

(GENERAL INDEX EQUITY DOCKET), 1853--. 23 vols. (labeled
by division of alphabet contained).

Arr. alph. by name of deft., giving name of complainant, vol. and
folio of docket, and year. Hdw. under ptd. head. Aver. 500 pp. 21 x
18 x 3. Rm. 206.

W.C.
J. Green

GENERAL INDEX (Equity Docket), 1853-88. 11 vols. (10 vols.
numbered ~~and~~^{and} dated)

49

Original record transcribed in entry . (~~General Index Equity Docket~~)

Hdw. Aver. 390 pp. 12 x 8 x $1\frac{1}{2}$. Storeroom, floor $2\frac{1}{2}$.

CK.
Jew.

50

INDEX (Equity Docket) VOL. 1, 1853-93. 10 vols. (dated
and labeled by division of alphabet contained; 9 vols. also
numbered 1-9).

Original record transcribed in entry . (~~General Index Equity Docket~~).

Hdw. under ptd. head. Aver. 450 pp. 16 x 21 x $2\frac{1}{2}$. Storeroom, floor
 $2\frac{1}{2}$.

CK.
J.W.

INDEX (Equity Docket) VOL. 2, 1894-1914. 10 vols. (1-10; 51

dated; also labeled by division of alphabet contained).

Original record transcribed in entry . (~~General Index Equity Docket~~).

Hdw. under ptd. head. Aver. 450 pp. 16 x 21 x 2 $\frac{1}{2}$. Storeroom, floor 2 $\frac{1}{2}$.

CH
Jen.

(INDEX TO EQUITY DOCKET), 1858-65. 1 vol. (W.H.H.T., T.B.C. 63
No. 1).

Arr. alph. by name of ~~deft.~~, giving title of cause, date bill filed,
date of decree, location or property, to whom sold, purchase price,
~~or~~
date ^ratification of auditor's report, liber and folio where recorded,
and docket no. and folio. Hdw. 450 pp. 15 x 19 x 2 $\frac{1}{2}$. Storeroom, if floor
2 $\frac{1}{2}$.

CK.
Jen.

MIDDLETON & BLIGHT
(Worker's full name)

2-29-1941
(Date)

SERIAL NO. 1
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-20 COURT HOUSE ST PAUL ST
(Name of building, room number, street address)

1. Title [INDEX TO EQUITY DOCKET - CIRCUIT COURT]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1853
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 23 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDAS NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO RECORDING (IN BRIEF) PROCEEDINGS OF MORTGAGE - DIVORCES
'A'
AND (MISCELLANEOUS) CASES. SHOWS NAME OF DEFENDANT - NAME OF COMPLAIN-
ANT - NO. OF DOCKET - PAGE NO - YEAR AND CASE NO. SEE APPENDAS NO. 2
(Purpose and general nature of record. Principal items of information
shown. Summary of forms used in making record, their headings, etc. If a very

FORECLOSURES

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SEE ADDENDA NOS. 1 & 2
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HAND WRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 21" X 18 X 3" AVERAGE 500 PAGES TO VOL
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities 2 VOLS - 2 UPPER DRAWERS OF METAL CASE
(Room, vault, wall--N.E.S.W., section, bin, shelf,
N. BY E. WALL. 2 VOLS. E. BY N. WALL 2 UPPER DRAWERS OF METAL
CASES - COMMENCING AT CIRCULAR STAIRWAY BY DOOR NO 210
12. Other information PRIOR RECORDS, IN SUPERIOR COURT-ROOM 205-COURT HOUSE
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 3)
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication) _____

BLIGHT-WILLIAMS-TALL 7-9-1941
(Worker's full name) (Date)

SERIAL NO 99

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)
Address of office of custody COURTHOUSE DEPT CIRCUIT COURT & CIRCUIT COURTHOUSE
(Name of building, room number, street address)

1. Title "GENERAL INDEX"
(Give present full title in quotes; assigned title, if any, in brackets.)
INDEX TO EQUITY DOCKETS
(If record has had other titles, list them with dates or quantities or both)
2. Dates 1853 TO 1888
(Earliest and latest dates; missing dates. Show exact date of breaks.)
3. Quantity 11 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE
(If record discontinued, give reason and state)

- whether same information shown in another record. Explain why records are
missing, if possible)
6. Contents INDEX TO EQUITY DOCKETS (TRANSFERRED FROM
(Purpose and general nature of record. Principal items of information
SUPERIOR COURT)
shown. Summary of forms used in making record, their headings, etc. If a very

SEE APPENDIX NO 2
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANT- VOWELIZED
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 9 VOL 12" X 18" X 2"
2 4 12" X 18" X 1" AVERAGE 300 PAGES PER VOL
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities ROOM 2½ FLOOR NEXT TO TRUST DEPT OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,

CIRCUIT COURT & CIRCUIT COURT NO 2, ON FLOOR BY SECOND ROW CABINETS
(cabinet, on floor)

FROM WEST WALL

12. Other information BINDINGS POOR
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher) _____

(Place of publication)

(Date of publication)

BRIGHT-WILLIAMS-TALL 7-9-41
(Worker's full name)

(Date)

SERIAL NO 50

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY

(Office of custody) (Office which made the record, if different)

2 1/2 FLOOR ROOM NEXT TO TRUST

Address of office of custody COURTHOUSE DEPT CIRCUIT COURT & CIRCUIT COURT #2
(Name of building, room number, street address)

1. Title "INDEX TO EQUITY DOCKET-VOL 1"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1853 TO 1893

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 10 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO RECORDINGS (IN BRIEF) OF DOCKET CASES INCLUDING SOME
(Purpose and general nature of record. Principal items of information

DIVORCES AND MORTGAGE FORECLOSURES

shown. Summary of forms used in making record, their headings, etc. If a very

SEE APPENDIX NO 3.
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANT (VOWELIZED)
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED ALPHABETICALLY BY VOWELS NUMERICALLY
(Self-contained--describe what it shows. If separate, fill out a form for it,

BY PAGE NUMBER SEE APPENDIX NO 2

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED INDEX
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 16" X 21" X 2 1/2 AVERAGE 950 PAGES PER VOL.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities ROOM ON 2 1/2 FLOOR NEXT TO TRUST DEPT
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF CIRCUIT COURT & CIRCUIT COURT NO 2 ON FLOOR BY SECOND ROW
(cabinet, on floor)

CABINETS FROM WEST WALL

12. Other information BINDINGS VERY BAD
(Condition of record if not good. Relation to other records.

PRIOR RECORDS IN SUPERIOR COURT ROOM 205 SUBSEQUENT
Information on prior, subsequent, or similar records. Whether record is known

RECORDS CIRCUIT COURT ROOM 206-220 SEE SERIAL NO 1
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

INDEX-TO-EQUITY-DOCKET-VOL-1-

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
VOL-1-INDEX-NO-1-A-B TO DECEMBER-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1859- TO 1893-	ALPHABETICALLY- BY- NAME OF DEFENDANT		HAND-WRITTEN PRINTED HEAD	
VOL-1-INDEX-NO-2-C. D. TO DEC-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1855 TO 1893	" "	SELF-CONTAINED ALPHABETICALLY NUMERICALLY- BY PAGE NUMBER	" "	BINDING BAD.
VOL-1-INDEX-NO-3-E. F. G. TO DECEMBER-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1854 TO 1893	" "	"	"	"
VOL-1-INDEX-NO-4-H. I. J. TO DECEMBER-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1867 TO 1889	" "	"	"	"
VOL-1-INDEX-NO-5-K. L. TO DECEMBER-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1866 TO 1873	"	"	"	"
VOL-1-INDEX-N-6-M. N. TO DECEMBER-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1876 TO 1893	"	"	"	"
VOL-1-INDEX-NO-7-O. P.Q.R. TO DECEMBER-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1887 TO 1882	"	"	"	"
VOL-1-INDEX-N-8-S. TO DECEMBER-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1873 TO 1874	"	"	"	"
VOL-1-INDEX-N-9-T.U.V. TO DECEMBER-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY	1868 TO 1893	"	"	"	"
VOL-1-INDEX-W-X-Y-Z- TO DECEMBER-31-1893 CIRCUIT-COURT-OF-BALTIMORE-CITY-	1865- TO 1853	"	"	"	"

Total no. of vols. or f.d.'s

10

Average no. of pages

350

Estimated no. of papers

Size: largest } 16" x 21" x 2 1/2"
smallest }

C-A-A.. 1	C-E-A.. 84	C-I-A.. 106.	C-O-A.. 123.	C-U-A-199	C-Y-230
C-A-B.. 2	C-E-B.. 86	C-I-B.. 106	C-O-B.. 127.	C-U-B-199.	
C-A-C.. 3.	C-E-C.. 86.	C-I-C.. 106.	C-O-C.. 128	C-U-C-199	
C-A-D.. 4.	C-E-D.. 87	C-I-D.. 107	C-O-D.. 131.	C-U-D-200	

ITEM NO 6

" INDEX TO EQUITY DOCKET VOL 1 "

CONTENTS CONCLUDED

C-AB

ADDENDA NO 3

NAME OF DEFENDANT	NAME OF COMPLAINTANT	DOCKET	PAGE	YEAR
GLABAUGH.	EDWIN-A-	J-PHILIP-ROMAN.	6	1864.
CABOT.	JOSEPH	MARY-ANN-FRAZIER	7	1865
"	"	HUGH-GELSTON-	"	1865
GRABBE.	J-E-R.	JOHN-S-HICKSON	9	1869
"	ANN-C-	"	9	1869

BRIGHT-WILLIAMS-TALL
(Worker's full name)

7-9-41
(Date)

SERIAL NO 51
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE
(Name of building, room number, street address)

1. Title "INDEX TO EQUITY DOCKET- VOL 2"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1897 TO 1914
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 10 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO PROCEEDINGS (IN BRIEF) OF DOCKET CASES INCLUDING
(Purpose and general nature of record. Principal items of information

SOME DIVORCES AND MORTGAGE FORECLOSURES

shown. Summary of forms used in making record, their headings, etc. If a very

SEE SERIAL NO 50 APPENDIX NO 3
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANT (VOWELIZED)
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

SELF CONTAINED

8. Indexing ALPHABETICALLY BY VOWELS - NUMERICALLY BY PAGE NUMBER
(Self-contained--describe what it shows. If separate, fill out a form for it,

SEE SERIAL NO 50 APPENDIX NO 2

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN - PRINTED INDEX

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 16" X 21" X 2 1/2" AVERAGE 450 PAGES PER VOL.

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ROOM 2 1/2 FLOOR NEXT TO TRUST DEPT
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF CIRCUIT COURT & CIRCUIT COURT NO 2 - ON FLOOR BY SECOND
cabinet, on floor)

ROW CABINETS FROM WEST WALL

12. Other information BINDINGS VERY BAD

(Condition of record if not good. Relation to other records.

PRIOR RECORDS IN SUPERIOR COURT ROOM 205 - SUBSEQUENT
Information on prior, subsequent, or similar records. Whether record is known

RECORDS IN CIRCUIT COURT ROOM 306-320
to have been kept earlier than dates shown in item 2)

SEE SERIAL NO 1

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
VOL-2 INDEX NO-1-A-B FROM JANUARY-1-1894 TO —	1897 TO	ALPHABETICALLY BY-	SELF-CONTAINED ALPHABETICALLY NUMERICALLY	HAND WRITTEN	BINDING BAD
CIRCUIT-COURT-OF-BALTIMORE-CITY	1914-	NAME OF DEFENDANT	BY PAGE NUMBER	PRINTED HEAD.	
VOL-2 INDEX NO-2-C-D. FROM JANUARY-1-1894 TO —	1894 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1913	"	"	"	"
VOL-2 INDEX NO-3-E-F-G FROM JANUARY-1-1894 TO —	1895 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1914	"	"	"	"
VOL-2 INDEX NO-4-H-I-J FROM JANUARY-1-1894 TO —	1896 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1913	"	"	"	"
VOL-2 INDEX NO-5-K-L FROM JANUARY-1-1894 TO —	1897 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1914-	"	"	"	"
VOL-2 INDEX NO-6-M-N FROM JANUARY-1-1894 TO —	1905 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1914-	"	"	"	"
VOL-2 INDEX NO-7-O-P-Q-R FROM JANUARY-1-1894 TO —	1898 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1914-	"	"	"	"
VOL-2 INDEX NO-8-S FROM JANUARY-1-1894 TO —	1903 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1914-	"	"	"	"
VOL-2 INDEX NO-9-T-U-V TAX-SALES FROM JANUARY-1-1894 TO —	1896 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1913-	"	"	"	"
VOL-2 INDEX NO-10-W-X-Y-Z FROM JANUARY-1-1894 TO —	1897 TO	"	"	"	"
CIRCUIT-COURT-OF-BALTIMORE-CITY	1914-	"	"	"	"

Average no. of pages 450
Estimated no. of papers

[INDEX TO EQUITY DOCKET MISC-DIVORCE'S-MORTAGES]

I VOL.	AA - BEC
I "	BED - BRN
I "	BROA - CG
I "	CHA - COT
I "	COU - DOB
I "	DOR - EZ
I "	FAA - GAM
I "	GAN - GT
I "	GUA - HEQ
I "	HER - HEZ
I "	IA - KH
I "	KIA - LD
I "	LEA - MAM
I "	MAN - MEG
I "	MEH - MZ
I "	NAA - PEM
I "	PEN - REH
I "	REIA - SAC
I "	SAD - SEX
I "	SEY - SS
I "	STAA - TOG
I "	TOR - WEM
I "	WEN - ZZ

AA to AB

NAME OF DEFENDANT	NAME OF COMPLAINTANT	DOCKET	PAGE	YEAR	CASE NUMBER
ABRAHAM	WOODWARD	COLEMAN & CLEVELAND	1	35	1854
"	"	STRAUS & BRO.	1	118	"
"	"	JOHN L. BEESON & C	1	177	"
ABBOTT	EDWIN A.	HENRY JONES	1	286	1855
ABRAHAMS	J. J.	THE BANK OF COMMERCE	2	78	1856
" "	AARON	JOSEPH ROBERTS & C	3	152	1859
ABBOTT	HORACE	HURST TRUSTEESTATE-MURRY HAZEL	4	77	1860
ABLES	FRANCIS H.	WILLIAM H. COLTON	5	207	1863
ABRAHAMS	SARAH E.	JOHN FELL	6	105	1864
ABBOTT	JOHN J.	MENEAL T. WISE	7	152	1865
"	ANNA L.	MILTON B. FRANK	8	37	1866
"	WILLIAM W.	" " "	"	"	"
"	JULIA J.	" " "	"	"	"
"	SARAH C.	JULIA A. MITCHELL	"	166	1867
"	DAVID	" " "	"	"	"
ABELL	THOMAS P.	HUGH DEVALINE & C	"	294	"
"	ELLEN	" " "	"	"	"
ABBOTT	ALEXANDER	NICHOLSON M. SMITH	"	299	1868
ABRAHAMS	JOHN J.	CHARLES R. KNIGHT	9	103	"
ABELL	ARUNAH S.	CHARLES M. SWAIN	"	163	1869
ABBOTT	THOMAS G.	C. A. A. RICHTER	"	333	"
ABRAMS	WASHINGTON JOHN F.	WILLIAM S. RAYNER	10	72	1870
"	JAMES K. C.	" " "	"	"	"
ABRAHAM	LEMON C.	TRUSTEES MC.N.G STATION	"	275	"
ABRAHAMS	WOODWARD	ELIZABETH H. COCHRAN et al	"	305	"
ABELL	A. S.	J.H.B. LATROBE et al	"	39	"
ABERCROMBIE	JAMES	WILLIAM H. NORRIS et al	"	192	"
"	E. A. B.	" " " " "	"	"	"
ABBOTT	WARREN N.	THEODORE MOTTEE et al	"	110	"
"	EDWIN A.	WILLIAM H. CORNER	"	291	"
"	EDSON A.	" " "	"	"	"
"	DANIEL ER.	W.S. RAYNER et al	"	289	"
"	JAMES F.	EDWARD C. ALLARD	"	316	1871
ABLE	JOHN L.	TRUSTEES M.E.C. OF BALTO.	11	215	"
ABEY	JOSEPH	" " " " "	"	"	"
ABLE	CHRISTIAN	" " " " "	"	"	"
ABBOTT	HORACE	IRA G. WHEELER	"	273	"
"	CORNELIUS E.	HOPE BLDG. ASSN.	"	279	"
ABBOTT	THOMAS M.	THOMAS SPARKS	12	99	1872
ABBOTT	JANE H.	EDWARD ROBERTS et al	"	266	"

ITEM NO 4
LABELING CONTINUED

"GENERAL INDEX"

SERIAL NO 99
ADDENDA NO 1

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
GENERAL INDEX NO. I TO II CIRCUIT COURT	NOV. 16. 1853 TO 1867	ALPHABETICALLY BY NAME OF DEFENDANTS (VOWELIZED)	NONE	HANDWRITTEN PRINTED HEAD
GENERAL INDEX NO 2 FROM DOCKET NO 7 TO II INCLUSIVE JAN 1ST 1865 TO DEC 31 1871 CIRCUIT COURT	NO DATES SHOWN	"	"	"
GENERAL INDEX NO 2 FROM DOCKET NO 7 TO II INCLUSIVE JAN 1ST 1865 TO DEC 31 1871 CIRCUIT COURT	JAN 1865 TO 1867	"	"	"
GENERAL INDEX NO 2 FROM JAN 1-1872 TO CIRCUIT COURT	1872 TO 1873	"	"	"
GENERAL INDEX 3 FROM JAN 1-1872 TO DEC 31-1874 CIRCUIT COURT	1872 TO 1874	"	"	"
GENERAL INDEX NO 4 FROM JAN 1 1875 TO DEC 31 1876	1875 TO 1876	"	"	"
GENERAL INDEX NO 4 FROM JAN 1 1875 TO DEC 31 1876	1875 TO 1876	"	"	"
GENERAL INDEX NO 5 FROM JAN 1 1877 TO CIRCUIT COURT	1877 TO 1879	"	"	"
GENERAL INDEX NO 6 FROM JAN 1 1880 TO CIRCUIT COURT	1880 TO 1883	"	"	"
GENERAL INDEX NO 7 FROM JAN 1 1884 TO CIRCUIT COURT	1884 TO 1885	"	"	"
GENERAL INDEX NO 8 FROM JAN 1 1886 TO CIRCUIT COURT	1886 TO 1888	"	"	"

Total no. of vols. or f.d.'s 11

Average no. of pages 390

Estimated no. of papers _____

Size: largest 12" X 18" X 2"
smallest 12" X 18" X 1"

ac.

NAME OF DEFENDANT		NAME OF COMPLAINT AND DOCKET	PAGE	YEAR
ACRES	EDWARD			
"	LOUISA A.			
"	EDWIN			
"	CAROLINE B	NOAH CULLISON FE	1	51
ALLERS	HENRY N	HENRY-RHODES FE	1	12
ALLEN	WILLIAM	RACHEL BRURLEN	1	33
ADLERSBERG	WILHELM G	ELIZA SNAUFFER	1	254
ADREON	MARYLAND	SAMUEL REYAN FE	1	181

BLIGHT-WILLIAMS-TALL
(Worker's full name)

9-19-41
(Date)

SERIAL NO 63

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE FLOOR 2½ ROOM NEXT TO TRUST DEPT
(Name of building, room number, street address)

1. Title [INDEX TO EQUITY DOCKET]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1858 TO 1865
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling EQUITY-INDEX 1853 TO CIRCUIT COURT FOR BALTIMORE CITY 48ER
(W.H.H.T AND T.B.C NO 1
Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO COUNTY DOCKETS COVERING LIBERS UNDER CLERKS
(Purpose and general nature of record. Principal items of information

W.H.H.T & T.B.C
shown. Summary of forms used in making record, their headings, etc. If a very

SEE APPENDIX NO 2
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

None
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN WRITTEN HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 15" X 19" X 2 1/2" 950 PAGES TO VOL

(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities FLOOR 2 1/2 ROOM NEXT TO TRUST DEPT
(Room, vault, wall--N.E.S.W., section, bin, shelf,

CIRCUIT COURT & CIRCUIT NO 2 ON FLOOR BY SECOND ROW OF CABINETS
(cabinet, on floor)

FROM WEST WALL

12. Other information

BINDER IN BAD SHAPE PRIOR RECORDS IN SUPERIOR
(Condition of record if not good. Relation to other records.)

COURT ROOM 205 SUBSEQUENT RECORDS CIRCUIT COURT ROOM 206-220
Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 5
CONTENTS CONTINUED
TITLE OF SALE
BILL FILED DATE OF DECREE & C
SERIAL NO. 63
APPENDIX NO. 2
LOCATION OF PROPERTY

ANSON, EXECR, GEORGE A,
28TH JANUARY 1864 BY CHARLES W. RIDGELEY
CHARLES W. RIDGELEY, ESQ'R. TRUSTEE, PENN'TY STREET,
\$ 1600. B. BUSH RIDGELEY, SURITY
OWNER WILLIAM H.

LEFT SIDE book

BIGHT SIDE

卷之三

RATIFICATION OF

41 BEG

Docket.

GEORGE M. CANNON FOR # 325. 14TH MAY 1865

11

11

PAGE 69

卷之三

VOL IN-BAD CONDITION -

TAX SALES (Index), 1873--. 1 vol.

General index to tax sales in ~~Equity~~ Docket, arr. alph. by name of purchaser within year, 1873-88; ^{arr.} chron. by date of entry, 1888--, giving name of purchaser, lot no., date of sale, to whom assessed, location of property, remarks, year, and vol. and folio of Equity Docket. Hdw. under ptd. head. 125 pp. 21 x 19 x 4. Rm. 206.

45.
Jew.

CONTENTS CONTINUED

(FOR YEARS 1879 to 1907)

ADDENDA NO 1

(LEFT SIDE PAGE)

TAX SALES

(RIGHT SIDE PAGE)

NUMBER OF LOT	DATE OF SALE	TO WHOM ASSESSED BY WHOM PURCHASED
31		BOND, G. MORRIS
7		BLAKE, CHARLES D.
113		" " "
		" " "
173		" HENRY
391		" "
395		" "
396		" "
98		CLARK, G. D.
55		CORMORY P.
79		CURLEY HENRY R.
399		COADY MICHAEL
69		DONNELLY MICHAEL
72		DIEHL LUDWIG
102		" "
4		EMORY JOHN H.
37		ELLINGER SAMUEL
908		FOLEY DANIEL J.
22		GITTINGS JOHN S.
100		GRIFFIN T. W.
66		GREER R. A.
72½		GOSHELL WILLIAM L.
78		GELSTON HUGH
191		" "
229		GRAPE JOHN F.
109		HECHT MOSES
1		HAY & SON JESSE
80		LANE EMILY H.
300		" " "
11		MEYER FREDRICK C.
11½		" " "
225		" metal " "
235		" " " "
95		MURRAY HERON C.
125		MCKEVEN ARCHIBALD
399		NUGENT JOHN
195		POHE FREDERICK
225		PRESSTMAN (el) GEORGE
235		" " "

LOCATION OF PROPERTY	REMARKS	DOCKET	PAGE	YEAR
		13	20	1873
		"	23	"
		"	225	4
		"	225	"
		"	226	"
		"	229	"
		"	230	"
		"	230	"
		"	22	"
		"	22	"
		"	224	"
		"	292	"
		"	18	"
		"	21	"
		"	24	"
		"	222	"
		"	223	"
		"	231	4
		"	19	"
		"	21	"
		"	22	"
		"	25	"
		"	223	"
		"	227	"
		"	228	"
		"	23	"
		"	222	"
		"	229	"
		"	229	"
		"	19	"
		"	29	"
		"	227	"
		"	228	"
		"	22	"
		"	225	"
		"	231	"
		"	227	"
		"	227	"
		"	227	"
		"	228	"

CONTENTS CONCLUDED

(FOR YEARS 1909:-

ADDENDA NO. 1-A

(LEFT SIDE PAGE) TAX SALES

LOCATION OF PROPERTY	BY WHOM PURCHASED
LOT NO. 9316	CARTER DUGAN & CARTER
" " 9321	WARNER CHARLES G.
" " 9322	DOHLER HERMAN
" " 9327	EAGAN FRANCIS P.
" " 9328	REALTY INVESTMENT CO
" " 9329	GARRET, NORA E.
" " 9331	JOSEPH, PHILIPS

TO WHOM ASSESSED	REMARKS	DOCKET	PAGE	YEAR	NUMBER
		490	219	1909	
		"	220	"	
		"	221	"	
		"	222	"	
		"	223	"	
		"	224	"	
		"	225	"	
		500	67	1910	
" "	988 REIFSNIDER, JESSE & WIFE	"	68	"	
" "	1683	"	69	"	
" "	1744	"	70	"	
" "	4259	"	71	"	
" "	872 EMMONS HOWARD M	"	301	"	
" "	1925 FITZPATRICK MICHAEL J.	"	302	"	
" "	9003 BAMBERGER, JOHN F	"	303	"	
" "	587 BURNETT, JOHN E.	510		1911	
" "	4237-A WANNER, CHARLES G. JR.	"		"	
" "	831 RALEIGH, GEORGE P.	520		1912	
" "	4051 SMITH F. HOWARD & ELIAS W. FROST	"		"	
" "	4263 MAYOR & CITY COUNCIL OF BALTO.	"		"	
" "	9309 WANNER CHARLES G. JR.	"		"	
" "	639 SHERWOOD WATSON E.	530		1913	
" "	1180 DUBEL WILLIAM S	"		"	
" "	1467 WANNER CHARLES G. JR AGENT	"		"	
" "	1468 "	"		"	
" "	1697 JOSEPH PHILLIP	"		"	
" "	1811 BARNES LEE D.	"		"	
" "	2968 KALB, WILLIAM	"		"	
" "	4224-A COLLETT, DAVID	"		"	
" "	4225-A "	"		"	
" "	4226-A WANNER CHARLES G. JR AGENT	"		"	
" "	4227-A McDORMAN, BESSIE D	"		"	

MIDDLETON & BLIGHT-TALL 2-28-1941

(Worker's full name)

(Date)

SERIAL NO 21

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY

(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-220 COURT HOUSE ST PAUL ST
(Name of building, room number, street address)

1. Title "TAX SALES"

(Give present full title in quotes; assigned title, if any, in brackets.)

INDEX OF TAX SALES IN EQUITY DOCKET 7

If record has had other titles, list them with dates or quantities or both).

2. Dates 1873 : -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling TAX SALES

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible).

6. Contents INDEX TO EQUITY DOCKET COVERING TAX SALES.

(Purpose and general nature of record. Principal items of information)

SEE ADDENDAS NOS 1 & 1A
shown. Summary of forms used in making record, their headings, etc. If a very

THERE WERE NO ENTRIES MADE IN YEAR 1908.

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

1873 to 1907 ALPHABETICALLY BY NAME OF PURCHASER & CHRONOLOGICALLY BY YEARS

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY 1909:

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

S

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 21" X 19" X 4"

125 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ROOM 206 N BY E WALL 2ND DRAWER OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,

METAL CASE ADJACENT TO ROOM ENTRANCE #206
(cabinet, on floor)

12. Other information

PRIOR RECORDS IN SUPERIOR COURT ROOM 205

(Condition of record if not good. Relation to other records.

COURT HOUSE

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

EQUITY DOCKET MISCELLANEOUS, 1853--. 81 vols. (l-81; dated;
79 vols. lettered A). Title Varies: Equity Docket, 1853-70,
1873, 11 vols.

Brief record of proceedings in equity, giving where recorded in Chancery Record, entry , names of attorneys, plf. and deft., equity case no., proceedings in the case, itemized list of costs, if paid, and date paid. Also contains record of:

i. Brief record of tax sales, 1853--, giving docket no., name of delinquent taxpayer, proceedings in the sale, clerk's costs, and where recorded in Chancery Record, entry . Divorce Proceedings, 1853-74, entry ; Foreclosures, 1853-74, entry .

No indentation
Arr. numer. by case no. ~~For~~ ^{see} Indexes, entries, . Hdw. Aver. 675 pp. $19\frac{1}{2}$ x 14 x 2, $20\frac{1}{2}$ x 16 x 4. Rm. 206.

CK.
Jewell

EQUITY DOCKET, November 16, 1853-December 30, 1875, 1877-78,
1881, 1883, 1885, 1890, 1898, 1900. 30 vols. (numbered; 27
vols. also dated). 1 vol., 1877, subtitled Mortgages and
Divorces; 7 vols., 1875, 1877, 1878, 1881, 1883, 1885, 1890,
1898, 1900, subtitled Miscellaneous.

Original record transcribed in entry . (~~Equity Docket 1853-~~). Hdw.

Aver. 493 pp. 13 x 19 x $2\frac{1}{2}$, 15 x 21 x 3. Storeroom, floor $2\frac{1}{2}$.

CAC
Jew

3

BLIGHT & MIDDLETON FEB. 25, 1941
(Worker's full name)

(Date)

SERIAL NO. 3

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 COURT HOUSE, ST. PAUL ST.
(Name of building, room number, street address)

1. Title "EQUITY DOCKET CIRCUIT COURT OF BALTIMORE CITY"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1853 -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 81 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

IN BRIEF

6. Contents RECORDING PROCEDURE OF MORTGAGES, DIVORCES,
(Purpose and general nature of record. Principal items of information

GUARDIANSHIP, RECEIVERSHIP, AND OTHER MISCELLANEOUS
shown. Summary of forms used in making record, their headings, etc. If a very

DOCUMENTS, (MORTGAGES & DIVORCES FROM 1853 TO 1875)
general or miscellaneous record, detailed information as to type of records

SEE ADDENDAS NOS. 2, 3, 4, 5, 6 AND 7
contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CASE NUMBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEE "INDEX OF COURT DOCKET". SERIAL NO. 1
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITING - RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

25 VOLs. 20 1/2" x 16" x 2" - 16 VOLs 20 1/2" x 16" x 4"

10. Size 25 VOLs. 20 1/2" x 16" x 3" 5 VOLs. 19 1/2" x 14" x 2" - 10 VOLs 20 1/2" x 16" x 2 1/2"
(Of record or container. Height, width, thickness or depth. Average number of

675 PAGES
pages or documents)

11. Location by dates and quantities 72 VOLs. LOWER SECTION OF METAL
(Room, vault, wall--N.E.S.W., section, bin, shelf,

RACK, NORTH WALL COMMENCING AT SPIRAL STAIRWAY RUNNING EAST TO
cabinet, on floor)

DOOR ENTRANCE NO 206 - 9 VOLs IN RACK - EAST WALL

12. Other information PRIOR RECORDS LOCATED SUPERIOR COURT ROOM 205
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

"EQUITY DOCKET"

FRONT LABELING		COVER LABELING	
1-VOL	1-A- 1853-1855	EQUITY DOCKET NO. 1	CIRCUIT COURT BALTIMORE CITY NOV. 16, 1853 TO DEC. 31, 1855
1-VOL	2-A- 1856-1858	" " NO. 2	" JAN. 1, 1856 TO MARCH 8, 1858.
1-VOL	3-A- 1858-1860	" " NO. 3-A	" MARCH 9, 1858 TO MAY 29, 1860
1-VOL	4-A- 1860-1861	" " NO. 4-A	" MARCH 30, 1860 TO DEC. 1, 1861
1-VOL	5- 1861-1865	" " NO. 5	" DEC. 3, 1861 TO JULY 1, 1865
1-VOL	6- 1863-1864	" " NO. 6	" JULY 1, 1863 TO DEC. 31, 1864
1-VOL	7-A- 1865-1866	" " NO. 7A	" JAN. 3, 1865 TO AUG. 31, 1866
1-VOL	8-A- 1866-1868	" " NO. 8A	" SEPT. 1, 1866 TO MAY 9, 1868
1-VOL	9-A- 1868-1869 NOV. 9, 1869	" " NO. 9A	" MAY 10, 1868 TO NOV. 8, 1869
1-VOL	10-A- DEC. 31, 1870	" " NO. 10A	" NOV. 9, 1869 TO DEC. 31, 1870
1-VOL	11-A- 1871	" " NO. 11A	" JAN. 1, 1871 TO DEC. 31, 1871 MISCL.
1-VOL	12-A- 1872	" " NO. 12A	" " 1872 " " 1872 "
1-VOL	13-A- 1873	" " NO. 13A	" " 1873 " " 1873 "
1-VOL	14-A- 1874	" " NO. 14A	" " 1874 " " 1874 MISCL
1-VOL	15-A- 1875	" " NO. 15A	" " 1875 " " 1875 "
1-VOL	16-A- 1876	" " NO. 16A	" " 1876 " " 1876 "
1-VOL	17-A- 1877	" " NO. 17A	" " 1877 " " 1877 "
1-VOL	18-A- 1878	" " NO. 18A	" " 1878 " " 1878 "
1-VOL	19-A- 1879	" " NO. 19A	" " 1879 " " 1879 "
1-VOL	20-A- 1880	" " NO. 20A	" " 1880 " " 1880 "
1-VOL	21-A- 1881	" " NO. 21A	" " 1881 " " 1881 "
1-VOL	22-A- 1882	" " NO. 22A	" " 1882 " " 1882 "
1-VOL	23-A- 1883	" " NO. 23A	" " 1883 " " 1883 "
1-VOL	24-A- 1884	" " NO. 24A	" " 1884 " " 1884 "
1-VOL	25-A- 1885	" " NO. 25A	" " 1885 " " 1885 "
1-VOL	26-A- 1886	" " NO. 26A	" " 1886 " " 1886 "
1-VOL	27-A- 1887	" " NO. 27A	" " 1887 " " 1887 "
1-VOL	28-A- 1888	" " NO. 28A	" " 1888 " " 1888 "

EQUITY DOCKET"

FRONT LABELING		COVER LABELING
1-VOL.	29-A 1889	EQUITY DOCKET No. 29-A CIRCUIT COURT BALTIMORE CITY JAN. 1, 1889. TO DEC. 31, 1889 MISC.
1-VOL.	30-A 1890	" " 30-A " " " " " " 1890. TO " 1890 "
1-VOL.	31-A 1891	" " 31-A " " " " " " 1891 " " 1891 "
1-VOL.	32-A 1892	" " 32-A " " " " " " 1892 " " 1892 "
1-VOL.	33-A 1893	" " 33-A " " " " " " 1893 " " 1893 "
1-VOL.	34-A 1894	" " 34-A " " " " " " 1894 " " 1894 "
1-VOL.	35-A 1895	" " 35-A " " " " " " 1895 " " 1895 "
1-VOL.	36-A 1896	" " 36-A " " " " " " 1896 " " 1896 "
1-VOL.	37-A 1897	" " 37-A " " " " " " 1897 " " 1897 "
1-VOL.	38-A 1898	" " 38-A " " " " " " 1898 " " 1898 "
1-VOL.	39-A 1899	" " 39-A " " " " " " 1899 " " 1899 "
1-VOL.	40-A 1900	" " 40-A " " " " " " 1900 " " 1900 "
1-VOL.	41-A 1901	" " 41-A " " " " " " 1901 " " 1901 "
1-VOL.	42-A 1902	" " 42-A " " " " " " 1902 " " 1902 "
1-VOL.	43-A 1903	" " 43-A " " " " " " 1903 " " 1903 "
1-VOL.	44-A 1904	" " 44-A " " " " " " 1904 " " 1904 "
1-VOL.	45-A 1905	" " 45-A " " " " " " 1905 " " 1905 "
1-VOL.	46-A 1906	" " 46-A " " " " " " 1906 " " 1906 "
1-VOL.	47-A 1907	" " 47-A " " " " " " 1907 " " 1907 "
1-VOL.	48-A 1908	" " 48-A " " " " " " 1908 " " 1908 "
1-VOL.	49-A 1909	" " 49-A " " " " " " 1909 " " 1909 "
1-VOL.	50-A 1910	" " 50-A " " " " " " 1910 " " 1910 "
1-VOL.	51-A 1911	" " 51-A " " " " " " 1911 " " 1911 "
1-VOL.	52-A 1912	" " 52-A " " " " " " 1912 " " 1912 "
1-VOL.	53-A 1913	" " 53-A " " " " " " 1913 " " 1913 "
1-VOL.	54-A 1914	" " 54-A " " " " " " 1914 " " 1914 "
1-VOL.	55-A 1915	" " 55-A " " " " " " 1915 " " 1915 "
1-VOL.	56-A 1916	" " 56-A " " " " " " 1916 " " 1916 "

ITEM NO. 4
LABELING Cont'd.

SERIAL NO. 3
ADDENDA NO. 1

'EQUITY DOCKET'

	FRONT LABELING	COVER LABELING
1-VOL	57-A 1917	EQUITY DOCKET NO. 57-A CIRCUIT COURT BALTIMORE CITY JAN 1, 1917 TO DEC. 31, 1917 MISCL.
1-VOL	58A 1918	" " 58-A " " " " 1918 " " 1918 "
1-VOL	59A 1919	" " 59.A " " " " 1919 " " 1919 "
1-VOL	60A 1920	" " 60.A " " " " 1920 " " 1920 "
1-VOL	61.A 1921	" " 61.A " " " " 1921 " " 1921 "
1-VOL	62A 1922	" " 62.A " " " " 1922 " " 1922 "
1-VOL	63A 1923	" " 63.A " " " " 1923 " " 1923 "
1-VOL	64A 1924	" " 64A " " " " 1924 " " 1924 "
1-VOL	65A 1925	" " 65A " " " " 1925 " " 1925 "
1-VOL	66A 1926	" " 66A " " " " 1926 " " 1926 "
1-VOL	67A 1927	" " 67A " " " " 1927 " " 1927 "
1-VOL	68A 1928	" " 68A " " " " 1928 " " 1928 "
1-VOL	69A 1929	" " 69A " " " " 1929 " " 1929 "
1-VOL	70A 1930	" " 70A " " " " 1930 " " 1930 "
1-VOL	71A 1931	" " 71A " " " " 1931 " " 1931 "
1-VOL	72A 1932	" " 72A " " " " 1932 " " 1932 "
1-VOL	73A 1933	" " 73A " " " " 1933 " " 1933 "
1-VOL	74A 1934	" " 74A " " " " 1934 " " 1934 "
1-VOL	75A 1935	" " 75A " " " " 1935 " " 1935 "
1-VOL	76A 1936	" " 76A " " " " 1936 " " 1936 "
1-VOL	77A 1937	" " 77A " " " " 1937 " " 1937 "
1-VOL	78A 1938	" " 78A " " " " 1938 " " 1938 "
1-VOL	79A 1939	" " 79A " " " " 1939 " " 1939 "
1-VOL	80A 1940	" " 80A " " " " 1940 " " 1940 "
1-VOL	81A 1941	" " 81A " " " " 1941 " " 1941 "

ITEM NO. 6
CONTENTS CONT'D

SERIAL NO. 3
ADDENDA NO. 2

"EQUITY DOCKET"

VOL. 33A 1893 FOLIO 9

SEE SERIAL NO. 7 ADDENDA NO. 4 FOR COMPLETIE
PROCEEDINGS

J.P. GORTER	EX PARTE	10TH JANUARY 1893. REPORT OF RICHARD HART CITY COLLECTOR AND EXHIBITS Nos. 1, 2, 3, 4. THE TAX SALE BY CITY AND NOTICE FD. 23 RD JANUARY 1893 APP. OF JOHN COLLECTOR OF BALTIMORE G. MITCHELL ESO. FOR PURCHASE ORDER FD. 24 TH .
RECORDED IN LIBRARY. 162 FOL. 473	MORE OF LOT NO. 1372	JANUARY 1893 ORDER OF REFERENCE (THOMAS) FD. 26 TH JANUARY, 1893, REPORT OF AUDITOR AND MASTER FD. 27 TH JANUARY 1893 ORDER FOR PUB- LICATION FD. COPIES ISSUED. - 20 TH MARCH, 1893 CERTIFICATE OF PUBLICATION FD. 21 MARCH, 1893 DECREE RATIFYING AND CONFIRMING SALE FD.
SOL. 10- PD. J.P.G. CLK. 6.50 " A.R. JANY. 12, 1893	PURCHASER	
J.G. MITCHELL	FRANK GROSS	
SOL. 10- PD. J.G. MITCHELL CLK. 6.50 PD. A.R. JANY. 26 1893 AMT. 4.50 PD. A.M. THOMAS MAR 26 ¹⁸⁹³		
RECORD ORD. PUB. 20 PD. DAILY RECORD CO. PER HUTSON		
HERALD ORD. PUB. 20 PD. HERALD PUB. CO. PER J.M. KEYSER		

"EQUITY DOCKET"

JONES	WM. KENT SMITH JR.	17 NOVEMBER 1853, BILL OF COMPLAINT & EXHIBIT A FD. SUBPOENA ISSUED. SUNDAY
	JOHN S. SMITH	MONED OMNES, 30 JANUARY 1854 PETITION FOR COMMISSION TO ASSIGN
	RICHARD T. SMITH	GUARDIAN - ORDER THEREON GRANTING SAME - PETITION & ORDER FD. SAME DAY.
	BENJAMIN H. SMITH	COMMISSION ISSUED TO JOHN D. DOE, ESQ., 7TH FEBRUARY 1854, COMMISSION
	LUTHER C. DAY	& RETURN FD. SAME DAY. ANSWER OF INFANTS FD. 9TH FEBRUARY 1854 COM-
	FRANCIS A. DAY	MISSION TO TAKE TESTIMONY 1555 TO F. BERGER & E. B. SCHMIDT ESQS. ORDER
	RICHARD T. SMITH	FD. 14 FEBRUARY 1854 COMMISSION & RETURN FD. 24TH FEBRUARY 1854
		SUBMISSION FOR DECREE FD. 17TH MARCH 1854 DECREE FD. 20TH MARCH 1854
	COST PAID	TRUSTEES BOND FD. & APPD. 18TH MAY 1854 TRUSTEES REPORT OF SALE FD.
		SAME DAY AGREEMENT FOR RATIFICATION OF SALE FD. SAME DAY SALE RAT-
RECORDED		IFIED & CONFIRMED, ORDER FD. 24TH MAY 1854 AUDITORS REPORT FD. 25TH
LIBERATED		MAY 1854 TRUSTEES VOUCHERS FD. SAME DAY ORDER OF FINAL RATIFICATION
		FD.
	JAMES SMITH	
	GEORGE H. SMITH	
	ROBERTS GIDEN K. SMITH	
	INFANTS	

ITEM NO. 6

CONTENTS CONT'D

SERIAL NO. 3.

ADDENDA NO. 4

"EQUITY DOCKET"

JOS. F. ROSEN	OIRO FREEDMAN	7 JANUARY 1915 BILL OF COMPLAINT FOR APPOINTMENT OF A RECEIVER (1) AND COMPLAINANT EXHIBIT A (2) FD. SAME DAY 10% SUBPOENA (3) ISSUED (SUMMONS AMBO) SAME DAY ORDER OF COURT GRANTING RELIEF PRAYED UNLESS CAUSE TO THE CONTRARY 50 BE SHOWN ON OR BEFORE JANUARY 18, 1915. (4) FD. COPY ISSUED (SERVED ON DEFENDANT) 13TH JANUARY, 1915. APP. OF DEFENDANT BY THEIR SOL. LOUIS MORAN AND THEIR ANSWER (5) FD.
---------------	---------------	--

A No. 7393

LOUIS MORAN CHAS. SNYDER
ANNA SNYDER

"Equity Docker,"

ITEM NO. 6

CONTENTS CONT'D

SERIAL NO. 2

ADDENDA NO. 6

Equity Docket

ITEM NO. 6

SERIAL NO. 2.

CONTENTS CONT'D.

ADDENDA NO. 7

"Equity Docket"

T.A.N.	LAURA T. MOORE	30TH DECEMBER 1869. BILL TO DIVORCE VINCULO MATRIMONI FD. SUBPOENA ISSUED [NON EST] 3RD FEBRU- ARY 1870 SUBPOENA RENEWED [SUMMONED] 9TH APRIL 1870 INTERLOCUTORY DECREE FD. SAME DAY COMMISSION TO TAKE TESTIMONY ISSUED TO FREDERICK POULTNEY ESQ. 16TH AUGUST 1870 COMMISSION AND RETURN FILED. COST PAID.
		3RD OCTOBER 1870 ORDER OF REFERENCE FD. 13TH DECEMBER 1870 ORDER OF COURT GRANTING LEAVE TO FILE AMENDED BILL FD. SAME DAY AMENDED BILL FD. SUBPOENA ISSUED [SUMMONED] 13TH JANUARY 1871 INTERLOCUTORY DECREE FD. SAME DAY COMMISSION TO TAKE TESTIMONY ISSUED TO F. POULTNEY ESQ. 21ST JAN- UARY 1871 COMMISSION AND RETURN FILED. 21ST FEBRU- ARY 1871 ORDER OF REFERENCE FD. SAME DAY REPORT OF AUDITOR AND MASTER FD. 23RD FEBRUARY 1871 DECREE DIVORCING COMPLAINANT FROM DEFENDANT FD.
	CHARLES P. MOORE	

BRIGHT-WILLIAMS-TALE 9-19-21

(Worker's full name)

(Date)

SERIAL NO 64

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CIRCUIT COURT-CIRCUIT COURT NO 2,
(Name of building, room number, street address)

1. Title "EQUITY DOCKET"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates NOV. 16, 1853 TO DEC. 31, 1900

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 30 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible.)

6. Contents RECORDING IN BRIEF PROCEEDINGS OF ALL DOCKET CASES

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

SEE SERIAL NO 3 APPENDIX NO 2 TO 7 INC
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached.)

6. Contents--continued

7. Arrangement **CHRONOLOGICALLY BY DATE OF ENTRY**
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing **SEE SERIALS NOS - 29-50-51**
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing **HANDWRITTEN**
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size **17 VOL S. 15" X 20" X 2 1/2"**
15" X 19" X 2 1/2" **AVERAGE 49.3 PAGES TO VOL**
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities **FLOOR 2 1/2 ROOM NEAT TO TRUST DEPT ON**
CIRCUIT COURT-CIRCUIT COURT NO 2
(Room, vault, wall--N.E.S.W., section, bin, shelf,

FLOOR BY 2ND ROW OF CABINETS FROM WEST WALL
(cabinet; on floor)

12. Other information **2 VOL S BINDINGS BAD SHAPE - PRIOR RECORDS IN SUPERIOR**
(Condition of record if not good. Relation to other records.)

COURT ROOM 205 - SUBSEQUENT RECORDS CIRCUIT COURT 8007205-220
Information on prior, subsequent, or similar records. Whether record is known

SEE SERIAL NO 3
(to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4
LABELING CONTINUED.

SERIAL NO 64

"EQUITY DOCKET"

ADDENDA NO 1

NO 1 OF 3 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
EQUITY-DOCKET- NO - 1 - CIRCUIT-COURT- OF-BALTIMORE-CITY- FROM- NOV-16-1853- TO- DEC-31-1865-	NOV-16-1853 TO DEC-31-1865	CHRONOLOGICALLY BY- DATE-OF- ENTRY	SEE-SERIAL- NOS. 49-50-51	HAND- WRITTEN
EQUITY-DOCKET- NO - 2 - CIRCUIT-COURT- OF-BALTIMORE-CITY- FROM-JAN-1-ST-1856- TO-MAR-8TH-1858	JAN-1-1856 TO MAR-8-1858	" "	"	"
EQUITY-DOCKET- NO - 3 - CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM-MAR-8-1858-TO-MAR-29-1860	MAR-8-1858 TO MAR-29-1860	" "	"	"
EQUITY-DOCKET- NO - 4 - CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM-MAR-30-1860-TO-DEC-1-1861-	MAR-30-1860 TO NOV-30-1861	" "	"	"
EQUITY-DOCKET- NO - 4 - CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM-MAR-30-1860-TO-DEC-1-1861-	MAR-30-1860 TO NOV-30-1861	" "	"	"
EQUITY-DOCKET- NO - 5 - CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM-DEC-3-D-1861-TO-JULY-1-ST-1863	NOV-30-1861 TO JUNE-30-1863	" "	"	"
EQUITY-DOCKET- NO - 6 - CIRCUIT-COURT- OF-BALTIMORE-CITY- FROM- JULY-1-ST-1863-TO-DEC-31-ST-1864	JULY-1-ST-1863 TO DEC-31-ST-1864	" "	"	"
EQUITY-DOCKET- NO - 7 - CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM-JAN-20-1865-TO-DEC-31-ST-1866-	JAN-20-1865 TO DEC-31-ST-1866	" "	"	"
EQUITY-DOCKET- NO - 8 - CIRCUIT-COURT- OF-BALTIMORE- CITY- FROM-SEPT-1-1866-TO-MAY-9-1868-	SEPT-1-1866 TO MAY-9-1868	" "	SELF-CONTAINED INDEX-ALPHABET- ALLY-BY-NAME-OF PLAINTIFF	"
EQUITY-DOCKET- NO - 8 - CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM-SEPT-1-1866-TO-DEC-31-ST-1866-	SEPT-1-1866 TO MAY-9-1868	" "	SEE-SERIAL- NO. 49-50-51	"
EQUITY-DOCKET- NO - 9 - CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM-MAY-11-1868-TO-NOV-8-1869-	MAY-9-1868 TO NOV-8-1869	" "	" "	"
EQUITY-DOCKET- NO - 9 - CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM-MAY-11-1868-TO-NOV-8-1869-	MAY-11-1868 TO NOV-8-1869	" "	SELF-CONTAINED INDEX-ALPHABET- ALLY-BY-NAME- OF-PLAINTIFF	"
Total no. of vols. or f.d.'s	12			

Average no. of pages 59.7
Estimated no. of papers

Size: largest 15-X-20-X-2 1/2-
smallest 13 X 19 X 2 1/2-

NO 2 of 3 SHEETS

"EQUITY DOCKET"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
EQUITY-DOCKET- NO-10- CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM — TO —	NOV-9-1869 TO- DEC-31-1870	CHRONOGENICALLY BY-DATE-OF- ENTRY-	SEE-SERIAL- NO-49-50-51	HAND-WRITTEN-
EQUITY-DOCKET- NO-10- CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM NOV-9-1869 TO- DEC-31-1870	NOV-9-1869 TO- DEC-31-1870	" "	"	"
EQUITY-DOCKET- NO-11- CIRCUIT-COURT-OF-BALTIMORE-CITY	JAN-3-1871 TO JUNE-17-1871	" "	SELFCONTAINED INDEX ALPHABET- ALLY. BY-NAME OF PLAINTIFF	"
EQUITY-DOCKET- NO-11 -	JAN-3-1871 TO DEC-30-1871	" "	SEE-SERIAL- NO-49-50-51	"
EQUITY-DOCKET- NO-12- CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM JAN-1-1872 TO- DEC-31-1872	JAN-1-1872 TO- DEC-31-1872	" "	" "	"
EQUITY-DOCKET- NO-12- CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM JAN-1-1872 TO DEC-31-1872	JAN-2-1872 TO- DEC-31-1872	" "	" "	"
EQUITY-DOCKET- NO-13- CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM JAN-1-1873 TO- DEC-31-1873	JAN-1-1873 TO- DEC-31-1873	" "	" "	"
EQUITY-DOCKET- NO-14- CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM JAN-1-1874 TO —	JAN-2-1874 TO- DEC-31-1874	" "	" "	"
EQUITY-DOCKET- 15-A-- MISC- CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM JAN-1-1875 TO- DEC-31-1875	JAN-2-1875 TO- DEC-31-1875	" "	" "	"
EQUITY-DOCKET- NO-17-A- MISC. CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM JAN-1-1877 TO- DEC-31-1877	JAN-2-1877 TO- DEC-31-1877	" "	" "	"
EQUITY-DOCKET- NO-18-A- MISC- CIRCUIT-COURT-OF-BALTIMORE-CITY- FROM JAN-1-1878 TO- DEC-31-1878-	JAN-2-1878 TO- DEC-31-1878	" "	" "	"

Total no. of vols. or f.d.'s 11Average no. of pages 193Estimated no. of papers —Size: largest 15x20x2 1/2
smallest 13x19x2 1/2

"EQUITY DOCKET"

NO 3 OF 3 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
EQUITY-DOCKET-NO-21-A- MISC CIRCUIT-COURT-OF-BALTIMORE-CITY.	JAN-3-1881 TO -	CHRONOLOCALLY- BY-DATE-OF- ENTRY.	SEE-SERIAL- NO-495051	HAND- WRITTEN-
FROM-JAN-1-1881-TO-DEC-31-1881- EQUITY-DOCKET- NO-23-A-MISC CIRCUIT-COURT-OF-BALTIMORE-CITY.	DEC-31-1881	"	"	"
FROM-JAN-1-1883-TO-DEC-31-1883 EQUITY-DOCKET NO-25-A MISC CIRCUIT-COURT-OF-BALTIMORE-CITY	JAN-3-1883 TO- DEC-31-1883	"	"	"
FROM-JAN-1-1885-TO-DEC-31-1885 EQUITY-DOCKET- NO-30-A- MISC CIRCUIT-COURT-OF-BALTIMORE-CITY	JAN-2-1885 TO- DEC-31-1885	"	"	"
FROM-JAN-1-1890-TO-DEC-31-1890 EQUITY-DOCKET- NO-38-A- MISC CIRCUIT-COURT-OF-BALTIMORE-CITY	JAN-2-1890 TO- DEC-29-1890	"	"	"
FROM-JAN-1-1898-DEC-31-1898 EQUITY-DOCKET- NO-40-A- MISC CIRCUIT-COURT-OF-BALTIMORE-CITY	DEC-31-1898 TO- JAN-2-1900	"	"	"
FROM-JAN-1-1900-TO-DEC-31-1900 EQUITY-DOCKET- NO-17-B- CIRCUIT-COURT-OF-BALTIMORE-CITY MORTGAGES- AND-DIVORCES	DEC- 1900 JAN-2-1877 TO- DEC-31-1877	"	"	"

Total no. of vols. or f.d.'s

7

Average no. of pages 193

Estimated no. of papers

Size: largest $15 \times 21 \times 3$ -smallest $13 \times 19 \times 2\frac{1}{2}$.

EQUITY DOCKET (Foreclosures), 1875--. 67 vols. (51 vols. *X-6*

numbered 15-65 and lettered B; 16 vols. numbered 66-81 and

lettered C; dated). 12 vols., 1895, ¹⁸⁹⁹⁻¹⁹⁰² 1902, 1905, 1908,

1914-16, 1921, 1925, subtitled Mortgages & Divorces; 2 vols.,

1907, 1910, subtitled Miscellaneous; ¹⁴ ~~16~~ vols., ^{1926, 1928-30, 1932-} ~~1928~~, sub-

titled Mortgages. 1853-75 in Equity Docket, entry .

Brief record of proceedings in foreclosures of mortgages in equity, giving case no., names of trustee, plf. and deft., proceedings in the case, itemized list of costs, when and if paid, and liber and folio of Chancery

Record where recorded.

Also contains:

Divorce Proceedings, 1875-1925, entry . Arr. numer. by case no.

Separate index, entry . Hdw. Aver. 650 pp. 20 x 15 x $\frac{1}{2}$, 21 x $\frac{1}{2}$ x 5.

Rm. 206.

CK'd
Jen

(Foreclosures)

4

EQUITY DOCKET MORTGAGES AND DIVORCES, 1875-1925. 51 vols. (numbered 15-65
and 66-68) 12 vols., 1895, 1902, 1905, 1908, 1914-16, 1921, 1925, subtitled Mortgages &
~~15B-65B; dated). Title varies: Equity Docket Miscellaneous,~~
Divorces; 2 vols., 1907, 1910, subtitled Miscellaneous.
~~2 vols. 1905-1910.~~ 24 vols., 1875-94, 1896, 1898, 1903-4,
not titled. 1853-1875 in Equity Docket, entry .

Brief record of ~~divorce~~ and foreclosure proceedings in equity, giving
names of attorneys, plf. and deft., proceedings in the case, itemized
and liberata folio of Chancery Record.
list of costs, ~~and~~ if paid, Arr. numer. by case no. Separate index,
entry. . Hdw. Aver. 500 pp. 20 x 15 x 2, 21 x 16 x 4. Rm. 206

M.D. -
4-1895-1901 1114
1-1902 1-1907
1-1905
1-1908
3-1910
1-1911
1-1915

Also contains: Divorce Proceedings, 1875-1925,
entry -.

EQUITY DOCKET DIVORCES, 1926--. 16 vols. (numbered 66-81
and lettered B; dated). 1853-74 in Equity Docket Miscella-
neous, entry ; 1875-1925 in Equity Docket Foreclosures,
entry .

Brief record of divorce proceedings, giving case no., names of attorneys,
complainant, respondent, and trustees, proceedings in the case, itemized
list of costs, date paid, and liber and folio where recorded. Arr. numer.
by case no. Hdw. Aver. 800 pp. 21 x 17 $\frac{1}{2}$ x 4. Rm. 206.

K.
Jen

(5)

EQUITY DOCKET DIVORCES, 1926--. 16 vols. (66B-81B; dated).

(numbered 66-81 and lettered B;
dated)

1853-1875 in Equity Docket, entry J; 1875-1925 in Equity
(Foreclosures),
Docket Mortgages and Divorces, entry .

Brief record of divorce proceedings, giving case no., names of attorneys,
complainant, respondent, and trustees, proceedings in the case, itemized
list of costs, date paid, and liber and folio where recorded. Arr. numer.
 $21 \times 17\frac{1}{2} \times 3\frac{1}{2}$,
by case no. Hdw. Aver. 800 pp. $21 \times 17\frac{1}{2} \times 4$. Rm. 206.

CK'd
John

MIDDLETON & GLIGHT 2-26-1941

(Worker's full name)

(Date)

SERIAL NO 4

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, ROOM 206 to 220, ST PAUL STREET
(Name of building, room number, street address)

1. Title EQUITY DOCKET-CIRCUIT COURT OF BALTIMORE CITY-MORTGAGES
(Give present full title in quotes; assigned title, if any, in brackets.)

& DIVORCES")

If record has had other titles, list them with dates or quantities or both)

2. Dates 1875 to 1925 INC.

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 51 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDING, IN BRIEF, PROCEEDINGS OF MORTGAGE FORECLOSURE
(Purpose and general nature of record. Principal items of information)

& DIVORCES SEE ADDENDAS NOS 2 & 3

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CASE NUMBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEE INDEX TO COURT DOCKET SERIAL NO. 1
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HAND WRITTEN RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size (3) 20"X15"X1 1/2" (2) 21"X16"X3"
(10) 20"X15"X2" (8) 21"X16"X4"
(27) 21"X16"X2" (1) 21"X16"X5" AVERAGE 500 PAGES TO VOLUME
(Of record or container. Height, width, thickness or depth. Average number of

pages, or documents)

11. Location by dates and quantities ROOM 206 CENTER OF FLOOR OPPOSITE DOOR NO 210,
(Room, vault, wall--N.E.S.W., section, bin, shelf,

METAL CASE
(cabinet, on floor)

12. Other information PRIOR RECORDS IN SUPERIOR COURT ROOM NO. 205 COURT
(Condition of record if not good. Relation to other records.

HOUSE. BEGINNING WITH YEAR 1926 RECORDS CARRIED IN THREE SERIES
Information on prior, subsequent, or similar records. Whether record is known
AS FOLLOWS "A" MISCELLANEOUS, "B" DIVORCES "C" MORTGAGES.
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

FORECLOSURES.

[EQUITY DOCKET - MORTGAGE & DIVORCES]

	FRONT LABELING	COVER LABELING
1 VOLUME	15-B	1875
1 "	16-B	1876
1 "	17-B	1877
1 "	18-B	1878
1 "	19-B	1879
1 "	20-B	1880
1 "	21-B	1881
1 "	22-B	1882
1 "	23-B	1883
1 "	24-B	1884
1 "	25-B	1885
1 "	26-B	1886
1 "	27-B	1887
1 "	28-B	1888
1 "	29-B	1889
1 "	30-B	1890
1 "	31-B	1891
1 "	32-B	1892
1 "	33-B	1893
1 "	34-B	1894
1 "	35-B MORTGAGES & DIVORCES	1895 EQUITY DOCKET NO. 35-B CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1895 TO DEC. 31, 1895
1 "	36-B	1896
1 "	37-B	1897
1 "	38-B MORTGAGES & DIVORCES	1898
1 "	39-B MORTGAGES & DIVORCES	1899
1 "	40-B "	1900
1 "	41-B "	1901
1 "	42-B	1902
1 "	43-B	1903
1 "	44-B	1904
1 "	45-B	1905
1 "	46-B	1906
1 "	47-B	1907
1 "	48-B	1908
1 "	49-B	1909
1 "	50-B	1910
1 "	51-B	1911
1 "	52-B	1912
1 "	53-B MORTGAGES & DIVORCES	1913
1 "	54-B MORTGAGES & DIVORCES	1914
1 "	55-B "	1915
1 "	56-B "	1916
1 "	57-B	1917
1 "	58-B	1918
1 "	59-B	1919
1 "	60-B	1920
1 "	61-B	1921
1 "	62-B	1922
1 "	63-B	1923
1 "	64-B	1924
1 "	65-B "	1925
TOTAL "		

MORTGAGE FORCLOSURE

B. A. SCHULTZ F.M. MERRYTON	THE NORTH BINGHAMPTON LOAN AND SAVINGS ASSOCIATION OF BALTIMORE CITY.	30TH DECEMBER 1900 PETITION FOR SALE OF MORTGAGED PREMISES EXHIBIT NO 1 FD. SAME DAY DECREE FD. 15TH MARCH 1910 APP OF FRANK M. MERRYTON FOR PLAINTIFF FD. SAME DAY DECREE SATISFIED ORDER PLAINTIFFS SOLICITOR FD.
	SOL. 10.00 RETAINED CLK. 5.00 PD W.M.C MARCH 15 1910	
	DOCKET A13 YEAR 1901 FOLIO 230	
	<u>CASE</u> B. NO 1950 RECORDED LIBER B.T. #77 FOLIO 2684C	
	FLORANCE H. PROCTER AND EDWARD C. PROCTER HER HUSBAND	

DIVORCE

W.M.H. LEWIS	BENJAMIN F. WOOTEN	<p>14TH OCTOBER 1901. BILL FOR DIVORCE A VINCULO MATRIMONII FD SUBPOENA ISSUED (SUMMONED)</p> <p>18TH OCTOBER 1901. AUTHORITY AND APP. OF DEFENDANT BY HARRY E. SCHONE, SOLR. ORDER FD SAME DAY ANSWER OF DEFENDANT, FD. 12TH NOVEMBER 1901. GENERAL REP- PLICATION, FD. SAME DAY, PETITION OF PLAINTIFF FOR LEAVE TO TAKE TESTIMONY AND ORDER OF COURT THERSON GRANTING THE SAME, FD. 30TH NOVEMBER, 1901 DEPOSITIONS FD. 5TH DECEMBER 1901 SUBMISSION FOR DECREE AND WAIVER OF 93RD EQUITY RULE FD. SAME DAY ORDER OF REFERRENCE (THOMAS) FD 12TH DECEMBER 1901 REPORT OF AUDITOR AND MASTER FD SAME DAY DECREE DIVORCING PLAINTIFF A VINCULO MATRIMONII FROM THE DEFENDANT FD</p>
	CASE	
	B NO. 1731	
HARRY E. SCHONE	EMMA WOOTEN	

MIDDLETON & GLIGHT
(Worker's full name)

2-26-1941
(Date)

SERIAL NO 5

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - ROOM 206 to 220 - ST. PAUL STREET
(Name of building, room number, street address)

1. Title "EQUITY DOCKET - CIRCUIT COURT OF BALTIMORE CITY-DIVORCES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1926 :
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 16 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records COMMENCING YEAR 1926, CHANGED MANNER IN CARRYING
(If record discontinued, give reason and state

RECORDS TO THREE SERIES "A" MISCELLANEOUS "B" DIVORCES "C" MORTGAGE
whether same information shown in another record. Explain why records are

missing, if possible.)

6. Contents RECORDINGS, IN BRIEF PROCEEDINGS OF DIVORCES.
(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO 2
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CASE NUMBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEE SERIAL NO 16 ADDENDAS NO 1 & NO 2.
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number.)

9. Writing HANDWRITTEN RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 8 1/2" x 17 1/2" x 3 1/2"
AVERAGE 800 PAGES TO A VOLUME
(of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities ROOM 206 - CENTER OF FLOOR OPPOSITE DOOR
(Room, vault, wall--N.E.S.W., section, bin, shelf,

NO 210 - NORTH SIDE OF METAL CASE.
(cabinet, on floor)

12. Other information RECORDS FOR YEARS 1875 TO 1925 COVERED BY SERIAL
(Condition of record if not good. Relation to other records.

NO 3 - PRIOR RECORDS IN SUPERIOR COURT - ROOM 205 COURT HOUSE
Information on prior, subsequent, or similar records. Whether record is known

FOR COMPLETE PROCEEDINGS SEE SERIAL NO 6 ADDENDA NO 3
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4

SERIAL NO 5

LABELING CONTINUED

ADDENDA NO. 1

EQUITY DOCKET - DIVORCES

	FRONT LABELING	COVER LABELING
1 VOLUME	66-B DIVORCES 1926	DIVORCES EQUITY DOCKET NO. 66-B CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1926 TO DEC 31, 1926
1 "	67-B " 1927	" " " 67-B " " " " " " " " " " 1927 " " " 1927
1 "	68-B 1928	" " " 68-B " " " " " " " " " " 1928 " " " 1928
1 "	69-B " 1929	" " " 69-B " " " " " " " " " " 1929 " " " 1929
1 "	70-B " 1930	" " " 70-B " " " " " " " " " " 1930 " " " 1930
1 "	71-B " 1931	" " " 71-B " " " " " " " " " " 1931 " " " 1931
1 "	72-B " 1932	" " " 72-B " " " " " " " " " " 1932 " " " 1932
1 "	73-B " 1933	" " " 73-B " " " " " " " " " " 1933 " " " 1933
1 "	74-B " 1934	" " " 74-B " " " " " " " " " " 1934 " " " 1934
1 "	75-B " 1935	" " " 75-B " " " " " " " " " " 1935 " " " 1935
1 "	76-B " 1936	" " " 76-B " " " " " " " " " " 1936 " " " 1936
1 "	77-B " 1937	" " " 77-B " " " " " " " " " " 1937 " " " 1937
1 "	78-B " 1938	" " " 78-B " " " " " " " " " " 1938 " " " 1938
1 "	79-B " 1939	" " " 79-B " " " " " " " " " " 1939 " " " 1939
1 "	80-B " 1940	" " " 80-B " " " " " " " " " " 1940 " " " 1940
1 "	81-B " 1941	" " " 81-B " " " " " " " " " " 1941 " " " 1941
TOTAL		
16 "		

[DIVORCE]

CASE B 33716 VOL. 69B FOLIO 117-1929

HOWARD B. STACK	MINNIE SHALMAN	<p>3" MAY 1929 BILL FOR DIVORCE A MENSA ET THORO AND APPOINTMENT OF TRUSTEE <1> FD. SAME DAY PLAINTIFFS EXHIBIT NO 1 <2> FD .95 SAME DAY SUBPOENA <3> ISSUED <SUMMONED> .75 4" MAY 1929 ORDER OF COURT DIRECTING DEFENDANT TO PAY ALIMONY PENDENTE LITE UNLESS CAUSE TO THE CONTRARY BE SHOWN ON OR BEFORE MAY 20" 1929 <4> COPY ISSUED <SERVED> 16" MAY, 1929 APP. OF WARREN AULT SOL. FOR DEFENDANT ORDER <5> FD. 11 JUNE 1929 ANSWER OF DEFENDANT TO BILL OF COM- PLAINT AND ORDER NISI <6> FD. 20" SEPTEMBER 1929 ORDER OF COURT APPOINTING HOWARD B. STACK AND WARREN A. AULT TRUSTEES TO SELL PROPERTY (GONO \$2,000.) <7> FD 23" SEPTEMBER 1929 TRUSTEES APP BOND <8> FD. 5" NOVEMBER 1929 PETITION OF TRUSTEES FOR APPOINT- MENT OF TWO APPRAISERS AND ORDER OF COURT THERE- ON APPOINTING MARK GROSS AND GEORGE MATTERS APPRASERS ETC. <9> FD. 14 NOVEMBER 1929 REPORT OF APPRAISERS <10> FD. 4" JANUARY 1930 TRUSTEES REPORT OF SALE <11> FD SAME DAY RATIFIED NISI ORDER <12> FD. 13" FEBRUARY 1930 CERTIFICATE OF PUBLICATION <13> FD. SAME DAY TRUSTEES REPORT OF SALE FINALLY RATIFIED AND CONFIRMED <14> FD. (CONT PAGE 389) 14" FEBRUARY 1930 PETITION OF TRUSTEES FOR LEAVE TO WITHDRAW PLAINTIFFS EXHIBIT NO 1 AND ORDER OF COURT THEREON GRANTING SAME <15> FD. (SAME DAY EXHIBIT WITHDRAWN AND COPY LEFT) 17" FEBRUARY 1930 PETITION OF TRUSTEES AND ORDER OF COURT THEREON AUTHORIZING AND DIRECTING TRUSTEES TO APPEND SURNAMES OF PARTIES <16> FD 28" FEBRUARY 1930 PETITION OF TRUSTEES FOR ALLOW- ANCE OF COUNCIL FEE AND ORDER OF COURT THEREON GRANTING SAME <17> FD. 4" MARCH 1930 AUDITOR'S REPORT AND ACCOUNT <18> FD. SAME DAY RATIFIED NISI ORDER FD. 15" MARCH 1930 AUDITOR'S REPORT AND ACCOUNT FINALLY RATIFIED AND CONFIRMED. 26" MARCH 1930 RELEASE OF MINNIE STALMAN <19> FD 27" MARCH 1930 RELEASE OF DANIEL C. STALMAN <20> FD</p>
C. B. Folio 70 Bill No. 38008	C. R. W. No. 219 Folio 43	
Date Billed MAR 4" 1930 Plaintiff's Solicitor \$ 10.00 Clerk's Fee - 33.80 Sheriff's Fees - 1.70 Releases COPIES 2.50 Witness Fees - Defendants Solicitor - 10.00 Total - 58.00 Amount - 58.00	JOHN F. MOREHEAD AND MAY C. MORELOCK, HIS WIFE PURCHERS	<p>By <i>John F. Morehead</i> DEPUTY CLERK</p>
WARREN A. AULT	DANIEL C. SHALMAN	

(116)

EQUITY DOCKET (Foreclosures), 1875--. 67 vols. (51 vols. numbered 15-65 and lettered B; 16 vols. numbered 66-81 and lettered C; dated). 12 vols., 1895, 1899-1902, 1908, 1914-16, 1921, 1925, subtitled Mortgages and Divorces; 2 vols., 1907, 1910, subtitled Miscellaneous; 14 vols., 1926, 1928-30, 1932--, subtitled Mortgages. 1853-74 in Equity Docket Miscellaneous, entry .

Brief record of proceedings in foreclosures of mortgages in equity, giving case no., names of trustees, plf. and deft., proceedings in the case, itemized list of costs, when and if paid, and liber and folio of Chancery Record, where recorded. Also contains: Divorce proceedings, 1875-1925, entry . Hdw. Aver. 650 pp. 20 x 15 x 1 $\frac{1}{2}$, 21 x 17 x 5. Rm. 206.

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EQUITY DOCKET, MORTGAGES, 1926--. 16 vols. (66C-81C; dated).

1853-75 in Equity Docket, entry . 1875-1925 in Equity
Docket, Mortgages and Divorces, entry .

Brief record of proceedings in foreclosures of mortgages in equity, giving
names of trustee, plf. and deft., proceedings in the case, itemized list
of costs, and date paid. Arr. numer. by case no. Hdw. Aver. 800 pp.

21 x 19 $\frac{1}{2}$ x 4 $\frac{1}{2}$. Rm. 206.

MIDDLETON & BLIGHT-TALL 2-27-1941

(Worker's full name)

(Date)

SERIAL NO 6

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE-ROOM 206 TO 220-ST. PAUL STREET
(Name of building, room number, street address)

1. Title "EQUITY DOCKET-CIRCUIT COURT OF BALTIMORE CITY-MORTGAGES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1926
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 16 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records FOR YEARS 1853 TO 1925 SEE SERIAL NO 2.
(If record discontinued, give reason and state)

PREVIOUS RECORDS LOCATED IN SUPERIOR COURT- ROOM 201-COURTHOUSE
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents RECORDING IN BRIEF, PROCEEDINGS OF MORTGAGE FORECLOSURES
(Purpose and general nature of record. Principal items of information)

SEE ADDENDA NO 2
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement NUMERICALLY BY CASE NUMBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SEE SERIAL NO 1 AND APPENDICES NOS. 1 & 2.
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
(15) 21" X 17 1/2" X 5"
10. Size 11 21" X 17 1/2" X 3 1/2" AVERAGE 800 PAGES TO VOLUME
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ROOM NO 206 N. BY E. WALL FOUR LOWER
(Room, vault, wall--N.E.S.W., section, bin, shelf,
PARTITIONS OF METAL ADJ. CASE COMMENCING AT DOOR NO 210
cabinet, on floor)
AT SPIRAL STAIRWAY
RECORDS
12. Other information FOR YEARS 1853 to 1925 COVERED BY SERIAL NO 2
(Condition of record if not good. Relation to other records.
PRIOR RECORDS LOCATED IN SUPERIOR COURT-ROOM 205 COURT HOUSE
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

[EQUITY DOCKET - MORTGAGE FORECLOSURES]

	FRONT LABELING	COVER LABELING
1 VOLUME	66-C MORTGAGES 1926	EQUITY DOCKET 66-C CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1926 TO DEC. 31, 1926
1 "	67-C 1927	" " 67-C " " " " " " " " " " 1927 " " 1927
1 "	68-C MORTGAGES 1928	" " 68-C " " " " " " " " " " 1928 " " 1928
1 "	69-C " 1929	" " 69-C " " " " " " " " " " 1929 " " 1929
1 "	70-C " 1930	" " 70-C " " " " " " " " " " 1930 " " 1930
1 "	71-C " 1931	" " 71-C " " " " " " " " " " 1931 " " 1931
1 "	72-C MORTGAGES 1932	" " 72-C " " " " " " " " " " 1932 " " 1932
1 "	73-C " 1933	" " 73-C " " " " " " " " " " 1933 " " 1933
1 "	74-C " 1934	" " 74-C " " " " " " " " " " 1934 " " 1934
1 "	75-C " 1935	" " 75-C " " " " " " " " " " 1935 " " 1935
1 "	76-C " 1936	" " 76-C " " " " " " " " " " 1936 " " 1936
1 "	77-C " 1937	" " 77-C " " " " " " " " " " 1937 " " 1937
1 "	78-C " 1938	" " 78-C " " " " " " " " " " 1938 " " 1938
1 "	79-C " 1939	" " 79-C " " " " " " " " " " 1939 " " 1939
1 "	80-C " 1940	" " 80-C " " " " " " " " " " 1940 " " 1940
1 "	81-C " 1941	" " 81-C " " " " " " " " " " 1941 " " 1941

TOTAL

16 "

MORTGAGE FORECLOSURE

AUGUST PALMER TRUSTEE	HOME OWNERS LOAN CORP- ORATION.	<p>6TH DECEMBER 1938 PETITION FOR SALE OF MORTGAGED PREMISES (9910 BLUMER ROAD S.C.L. 5999-185) <1> AND PETITIONERS EXHIBITS NOS. 1<2> AND 2<3> FD. SAME DAY, DECREE (BOND REQUIRED \$3000)<4> FD. 29TH DECEMBER 1938, TRUSTEES APPROVED BOND <5> FD. SAME DAY STATEMENT OF MORTGAGE CLAIM <6> FD. SAME DAY TRUSTEE'S REPORT OF SALE <7> FD. SAME DAY RATIFIED NISI ORDER <8> FD. 31 JANUARY 1939 CERTIFICATE OF PUBLICATION <9> FD SAME DAY TRUSTEE'S REPORT OF SALE FINALLY RATIFIED AND CONFIRMED ORDER <10> FD. 4TH FEBRUARY 1939 AUDITORS REPORT AND ACCOUNT <11> FD. SAME DAY RATIFIED NISI ORDER FD. 16TH FEBRUARY 1939 AUDITORS REPORT AND ACCOUNT FINALLY RATIFIED AND CONFIRMED ORDER FD.</p> <p>(SEE SERIAL NO 7 ADDENDA NO 2 TO 3 F FOR COMPLETE PROCEEDINGS)</p> <p><u>CASE</u></p> <p>C-17651 FOLIO 302-78C-1938</p> <p>CHARLES B. WOODBROOK NORA M. WOODBROOK HIS WIFE.</p>
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8

(DIVISION OF) ESTATE OF JOHN ^{S.} GITTINGS DECEASED, September
15, 1880-April 28, 1885. 4 vols. (1-4; J.R.B. 284-287;
also labeled by division of alphabet contained). 1 vol.
~~1880-85~~, subtitled Return of Commissioners Inventory of
Whole Estate ~~E~~ plats of Whole Estate Grand Division ~~A~~; 2
vols. ~~1880-85~~ subtitled Grand Divisions; 1 vol. subtitled
Inventory of Sub-Division. Continued in A.R. 22, 173, and
252, (Chancery Record).

Record of ~~Proceedings~~ petitions by and for heirs to determine valuations in the
division of real estate of John Gittings, deceased, including ~~copy~~ of
~~will and inventory of real estate~~, giving names of petitioners and
commissioners appointed by the court, plats of lots and their loca-
tion, appraised ~~value~~, description of lots in the division agreed

(Continued next page)

CKd
Jen

(DIVISION OF) ESTATE OF JOHN GITTINGS DECEASED.

upon, costs of commission, and final ratification by the court. Arr.

alph. by names of grand divisions and subdivisions and numer. by lot

16x19x2,

nos. within divisions. Hdw. Aver. 400 pp. 16 x 19 x $2\frac{1}{2}$. Rm. 212.

^

CHANCERY RECORD, January 29, 1855-April 8, 1868. 7 vols.

62

(numbered and labeled by liber of clerk).

Original chancery record transcribed in entry . (Chancery Record).

Arr. chron. by date of recording. Indexed alph. by name of deft. Hdw.

under ptd. head. Aver. 390 pp. 13 x 19 x 2. Storeroom, floor $2\frac{1}{2}$.

CK.
JEM.

MIDDLETON-BLIGHT-TALL 2-28-1941
(Worker's full name) (Date)

SERIAL NO 7

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE-ROOM 206-220-ST PAUL STREET
(Name of building, room number, street address)

1. Title "CHANCERY RECORD"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1853 —

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1413 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1 (36 SHEETS)

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF FULL PROCEEDING OF ALL EQUITY DOCKET
(Purpose and general nature of record. Principal items of information

CASES IN WHICH PROPERTY IS TRANSFERRED OR SOLD, IN SOME
shown. Summary of forms used in making record, their headings, etc? If a very

INSTANCES, INCLUDE MORTGAGE FORECLOSURES AND DIVORCE
general or miscellaneous record, detailed information as to type of records

CASES. (SEE ADDENDAS NOS 2-3 & 4)

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NONE - CASES ARE WRITTEN UP AS THEY ARE TURNED IN BY ATTYS.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF DEFENDANT UP TO AND
1 (Self-contained--describe what it shows. If separate, fill out a form for it,
FROM EQUITY DOCKET,
INCLUDING VOLUME NO 67 C.R.W. FROM THERE ON REFERENCE IS GOTTEN,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN UP TO AND INC. VOL 67 CR.W. THENCE TO DATE, TYPED.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 13"X17"X3" 80 VOLUMES - 12"X17"X1/2" 1 VOL
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities COMMENCING AT ROOM ENTRANCE 216 NORTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL RUNNING EASTWARD TO SPIRAL STAIRWAY IN THREE METAL
(cabinet, on floor)

CASES, THENCE WESTWARD SEVEN METAL CASES, AGAIN EASTWARD
BACK TO STAIRWAY.

12. Other information

(Condition of record if not good. Relation to other records.)

PRIOR RECORDS IN SUPERIOR COURT ROOM 205 COURT HOUSE
Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

" CHANCERY RECORD "

NO1 OF 36 SHEETS. FRONT LABELING		COVER LABELING		INSIDE DATES
1 VOLUME	CHANCERY RECORD	1	W.H.H.T.	17 TH NOV. 1853 TO 4 TH SEP. 1854
"	" "	2	"	25 TH JUL. 1854 " 6 TH DEC. 1855
"	" "	NO. 3	"	7 TH JAN. 1854 " 13 TH AUG. 1856
"	" "	NO. 4	"	12 TH JUN. 1855 " 13 TH OCT. 1854
"	" "	5	"	11 TH DEC. 1854 " 11 TH DEC. 1856
"	" "	6	"	15 TH DEC. 1854 (ONE CASE)
"	" "	7	"	15 TH AUG. 1856 " 15 TH JAN. 1855
"	" "	8	"	29 SEP. 1857 " 18 DEC. 1857
"	" "	9	"	17 AUG. 1857 " 25 JUL. 1859
"	" "	10	"	5 FEB. 1858 " 31 JUL. 1873
"	" "	11	"	30 DEC. 1858 " 26 NOV. 1861
"	NO. 12	"	12	1 JUN. 1859 " 6 DEC. 1858
"	" "	13	"	9 MAY 1857 " 13 DEC. 1855
"	" "	14	"	29 JAN. 1855 " 9 MAY 1856
"	" "	15	"	18 SEP. 1858 " 12 FEB. 1858
"	" "	16	"	8 JAN. 1858 " 1 MAR. 1857
"	" "	17	"	28 FEB. 1859 " 8 JULY 1859
"	NO. 18	"	"	15 JUN. 1855 " 26 MAY 1856
"	" "	19	"	3 AUG. 1857 " 10 JULY 1858
"	" "	20	"	26 NOV. 1855 " 7 MAY 1858
"	" "	21	"	9 MAY 1855 " 9 NOV. 1858
"	" "	22	"	2 JUL. 1855 " 3 APR. 1859
"	" "	23	"	21 AUG. 1858 " 26 JUL. 1859
"	" "	24	"	22 JUL. 1858 " 30 DEC. 1858
"	" "	25	"	29 JAN. 1859 " 10 JUL. 1856
"	" "	26	"	7 OCT. 1858 " 1 APR. 1855
"	" "	1	T.B.C.	3 OCT. 1859 " 3 SEP. 1859
"	" "	1	R.J.K.	2 OCT. 1860 " 25 JAN. 1855
"	" "	2	"	18 OCT. 1860 " 8 OCT. 1861
"	" "	3	"	15 NOV. 1860 " 23 AUG. 1861
"	" "	4	"	11 SEP. 1861 " 23 JUL. 1859
"	" "	5	"	13 APR. 1858 " 9 MAY 1857
"	" "	1	J.T.A.	29 MAY 1861 " 22 SEP. 1859
"	" "	2	"	28 FEB. 1862 " 19 SEP. 1863
"	" "	3	"	10 JAN. 1862 " 31 MAY 1862
"	" "	4	"	15 JAN. 1862 " 1 DEC. 1862
"	" "	5	"	6 JUL. 1862 " 28 OCT. 1862
"	" "	6	"	7 NOV. 1860 " 9 SEP. 1863
"	" "	7	"	14 APR. 1863 " 7 APR. 1863
"	" "	8	"	5 NOV. 1862 " 9 NOV. 1859

LABELING CONTINUED

APPENDIX NO 1

"CHANCERY RECORD"

NO 2 OF 36 SHEETS		FRONT LABELING		COVER LABELING		INSIDE DATES		
VOLUME	CHANCERY RECORD	9	J.T.A.	1	G.W.S.	1	G.W.S.	
1	"	" "	10	"		22 OCT. 1863	TO 10 DEC. 1863	
1	"	" "	11	"		14 SEP. 1863	" 10 APR. 1863	
1	"	" "	1	G.W.S.	1	G.W.S.	3 JUN. 1856	" 21 APR. 1863
1	"	" "	"	"	1	CHANCERY RECORD NO 2 G.W.S.	17 APR. 1860	" 8 JAN. 1858
1	"	" "	3	"		28 JUN. 1856	(ONE CASE)	
1	"	" "	4	"		11 APR. 1856	" 5 SEP. 1860	
1	"	" "	1	S.M.E.		29 SEP. 1859	" (ONE CASE)	
1	"	" "	2	"			19 MAY 1863	" 7 APR. 1864
1	"	" "	3	"	3. S.M.E.	28 JAN. 1864	" 29 APR. 1864	
1	"	" "	4	"	CHANCERY RECORD NO 4 S.M.E.	16 DEC. 1859	" 7 DEC. 1864	
1	"	" "	5	"	5 S.M.E.	27 JAN. 1864	" 9 JAN. 1865	
1	"	" "	6	"		7 JAN. 1865	" 23 NOV. 1864	
1	"	" "	7	"		19 JAN. 1865	" 6 JAN. 1866	
1	"	" "	8	"	8 S.M.E.	6 JAN. 1866	" 29 DEC. 1864	
1	"	" "	9	"	9 "	26 OCT. 1863	" 9 JAN. 1864	
1	"	" "	10	"	10 "	24 APR. 1865	" 15 AUG. 1866	
1	"	" "	11	"		23 DEC. 1864	" 22 DEC. 1866	
1	"	" "	12	"		15 NOV. 1865	" 19 JAN. 1865	
1	"	" "	13	"		2 OCT. 1865	" 7 AUG. 1867	
1	"	" "	14	"		17 JUL. 1865	" 10 MAR. 1866	
1	"	" "	15	"		21 JUN. 1866	" 9 AUG. 1865	
1	"	" "	16	"		10 APR. 1866	" 22 NOV. 1864	
1	"	" "	17	"		11 MAY 1865	" 18 APR. 1867	
1	"	" "	18	"		16 JUL. 1865	" 22 APR. 1866	
1	"	" "	19	"		25 JAN. 1866	" 22 AUG. 1867	
1	"	" "	1	J.R.B.		17 AUG. 1867	" 20 DEC. 1866	
1	"	" "	2	"		29 JUL. 1867	" 11 SEP. 1867	
1	"	" "	3	"		27 OCT. 1867	" 7 APR. 1868	
1	"	" "	4	"		28 DEC. 1867	" 8 APR. 1868	
1	"	" "	5	"		7 APR. 1868	" 29 NOV. 1868	
1	"	" "	6	"		6 APR. 1868	" 23 DEC. 1868	
1	"	" "	7	"		19 JUN. 1867	" 31 OCT. 1868	
1	"	" "	8	"	8. J.R.B.	13 NOV. 1868	" 11 JAN. 1869	
1	"	" "	9	"		9 OCT. 1868	" 19 DEC. 1867	
1	"	" "	10	"		1 AUG. 1868	" 29 AUG. 1868	
1	"	" "	11	"		14 OCT. 1868	" 16 APR. 1869	
1	"	" "	12	"	12 J.R.B.	23 SEP. 1867	" 3 FEB. 1866	
1	"	" "	13	"	13 J.R.B.	6 JUN. 1868	" 26 APR. 1869	
1	"	" "	14	"		9 JUL. 1859	" 2 AUG. 1869	
						12 DEC. 1864	" 7 SEP. 1869	

"CHANCERY RECORD"

NO.3 of 36 SHEETS. FRONT LABELING		COVER LABELING		INSIDE DATES
1 VOLUME	CHANCERY RECORD	15	J.R.B.	30 JUL 1869 TO 19 JAN. 1869
1 "	" "	16	"	29 AUG. 1869 " 23 NOV. 1869
1 "	" "	17	"	25 JUN. 1869 " 10 JAN. 1870
1 "	" "	18	"	19 JUL. 1869 " 4 JUN. 1870
1 "	" "	19	"	7 JUN. 1870 " 28 APR. 1868
1 "	" "	20	"	12 DEC. 1868 " 28 SEP. 1879
1 "	" "	21	"	27 NOV. 1869 " 19 JUL. 1870
1 "	" "	22	"	14 APR. 1868 " 14 APR. 1871
1 "	" "	23	"	9 OCT. 1863 " 19 APR. 1870
1 "	" "	24	"	26 SEP. 1870 " 10 OCT. 1870
1 "	" "	25	"	30 NOV. 1868 " 20 MAY 1869
1 "	" "	26	"	6 JAN. 1870 " 11 JAN. 1860
1 "	" "	27	"	1 AUG. 1870 " 1 APR. 1871
1 "	" "	28	"	24 SEP. 1870 " 18 FEB. 1871
1 "	" "	29	"	11 APR. 1870 " 25 MAY 1871
1 "	" "	30	"	8 APR. 1861 " 9 JUN. 1874
1 "	" "	31	"	13 MAY 1869 " 8 DEC. 1871
1 "	" "	32	"	17 AUG. 1870 " 18 AUG. 1871
1 "	" "	33	"	1 MAY 1871 " 19 AUG. 1871
1 "	" "	34	"	15 JUL. 1869 " 18 MAR. 1872
1 "	" "	35	"	22 JUN. 1868 " 21 AUG. 1871
1 "	" "	36	"	15 AUG. 1871 " 9 APR. 1871
1 "	" "	37	"	13 APR. 1871 " 19 OCT. 1870
1 "	" "	38	"	17 JUL. 1871 " 7 APR. 1867
1 "	" "	39	"	2 NOV. 1871 " 2 JUL. 1872
1 "	" "	40	"	11 NOV. 1871 " 18 APR. 1872
1 "	" "	41	"	18 AUG. 1870 " 19 JUN. 1865
1 "	" "	42	"	25 MAR. 1872 " 30 AUG. 1872
1 "	" "	43	"	6 MAR. 1871 " 22 MAY. 1871
1 "	" "	44	"	5 MAR. 1872 " 7 JUN. 1872
1 "	" "	45	"	27 FEB. 1872 " 13 JUL. 1872
1 "	" "	46	"	9 MAR. 1871 " 28 OCT. 1872
1 "	" "	47	"	1 OCT. 1872 " 11 OCT. 1872
1 "	" "	48	"	20 AUG. 1872 " 24 OCT. 1872
1 "	" "	49	"	13 SEP. 1871 " 18 JAN. 1873
1 "	" "	50	"	2 MAY 1871 " 19 MAR. 1873
1 "	" "	51	"	22 MAY 1871 " 7 MAR. 1872
1 "	" "	52	"	12 FEB. 1873 " 4 FEB. 1873
1 "	" "	53	"	12 MAR. 1873 " 24 JUL. 1871
1 "	" "	54	"	13 DEC. 1872 " 17 FEB. 1873

LABELING CONTINUED

ADDENDA NO 1

"CHANCERY RECORD"

NO 4 of 36 SHEETS FRONT LABELING		COVER LABELING	INSIDE DATES
1 VOLUME	CHANCERY RECORD	55 J.R.B.	
1 "	" "	56 "	12 AUG. 1871 TO 29 APR. 1873
1 "	" "	57 "	3 AUG. 1872 " 10 JUL. 1874
1 "	" "	58 "	5 MAR. 1873 " 15 APR. 1873
1 "	" "	59 "	18 JAN. 1873 " 3 JUN. 1872
1 "	" "	60 "	10 OCT. 1872 " 6 JUN. 1876
1 "	" "	60 J.R.B.	27 MAR. 1873 " 22 APR. 1873
1 "	" "	61 "	3 AUG. 1872 " 16 JAN. 1873
1 "	" "	62 "	23 JUN. 1873 " 19 APR. 1873
1 "	" "	63 "	16 JAN. 1871 " 19 OCT. 1872
1 "	" "	64 "	5 OCT. 1873 " 5 FEB. 1874
1 "	" "	65 "	31 JAN. 1873 " 11 APR. 1873
1 "	" "	66 "	6 APR. 1865 " 20 JUN. 1873
1 "	" "	67 "	36 NOV. 1872 " 25 APR. 1874
1 "	" "	68 "	29 OCT. 1873 " 2 JAN. 1873
1 "	" "	69 "	11 MAR. 1874 " 11 DEC. 1874
1 "	" "	70 "	16 JAN. 1874 " 9 FEB. 1875
1 "	" "	71 "	22 OCT. 1872 " 2 JAN. 1873
1 "	" "	72 "	4 MAR. 1873 " 17 DEC. 1872
1 "	" "	73 "	29 DEC. 1873 " 22 DEC. 1873
1 "	" "	74 "	23 APR. 1874 " 23 OCT. 1874
1 "	" "	75 "	26 JUN. 1874 " 9 JAN. 1874
1 "	" "	76 "	18 JUN. 1872 " 2 DEC. 1874
1 "	" "	77 "	11 MAR. 1874 " 3 AUG. 1874
1 "	" "	78 "	16 JUN. 1871 " 24 APR. 1875
1 "	" "	79 "	17 JUN. 1874 " 23 AUG. 1873
1 "	" "	80 "	20 MAR. 1874 " 29 OCT. 1874
1 "	" "	81 "	2 MAR. 1874 " 30 MAR. 1875
1 "	" "	82 "	27 AUG. 1874 " 14 SEP. 1870
1 "	" "	83 "	4 MAR. 1874 " 4 APR. 1874
1 "	" "	84 "	6 OCT. 1874 " 7 DEC. 1874
1 "	" "	85 "	27 JAN. 1875 " 29 SEP. 1874
1 "	" "	86 "	1 DEC. 1874 " 3 APR. 1875
1 "	" "	87 "	18 NOV. 1874 " 30 APR. 1875
1 "	" "	88 "	1 MAY 1873 " 19 NOV. 1874
1 "	" "	89 "	29 OCT. 1873 " 2 MAY 1875
1 "	" "	90 "	5 APR. 1875 " 7 MAR. 1875
1 "	" "	91 "	20 APR. 1875 " 8 DEC. 1874
1 "	" "	92 "	5 DEC. 1874 " 23 JUN. 1875
1 "	" "	93 "	9 JUN. 1874 " 3 SEP. 1875
1 "	" "	94 "	11 JUL. 1874 " 6 SEP. 1872

LABELING CONTINUED

ADDENDA NO. 1

"CHANCERY RECORD"

NO 5 of 36 SHEETS	FRONT LABELING	COVER LABELING	INSIDE DATES
1 VOLUME CHANCERY RECORD	95	J.R.B.	14 SEP. 1874 TO 20 MAY 1875
" "	96	"	12 JUL. 1873 " 3 AUG. 1875
" "	97	"	6 JUN. 1874 " 19 DEC. 1872
" "	98	"	18 OCT. 1875 " 5 MAY 1875
" "	99	"	1 DEC. 1875 " 1 MAR. 1876
" "	100	"	2 OCT. 1872 " 2 MAY 1876
" "	101	"	28 DEC. 1875 " 4 AUG. 1875
" "	102	"	29 JUN. 1875 " 21 JAN. 1876
" "	103	"	21 MAR. 1872 " 20 OCT. 1876
" "	104	"	19 JAN. 1875 " 15 NOV. 1875
" "	105	"	9 OCT. 1875 " 21 NOV. 1876
" "	106	"	20 OCT. 1875 " 10 JAN. 1876
" "	107	" 107 J.R.B.	16 APR. 1874 " 10 MAY. 1876
" "	108	"	7 APR. 1875 " 19 SEP. 1876
" "	109	"	3 OCT. 1876 " 20 OCT. 1876
" "	110	"	1 JAN. 1873 " 16 SEP. 1876
" "	111	"	7 AUG. 1876 " 21 JUL. 1876
" "	112	"	12 DEC. 1876 " 5 JUL. 1876
" "	113	"	2 DEC. 1874 " 17 OCT. 1876
" "	114	"	15 MAR. 1876 " 26 JAN. 1877
" "	115	"	12 DEC. 1876 " 19 APR. 1877
" "	116	"	12 AUG. 1875 " 17 JUL. 1876
" "	117	"	19 AUG. 1876 " 1 FEB. 1876
" "	118	"	1 MAY 1876 " 5 APR. 1877
" "	119	"	16 FEB. 1875 " 8 MAR. 1877
" "	120	"	20 NOV. 1876 " 23 JUN. 1876
" "	121	"	8 NOV. 1876 " 18 JUN. 1877
" "	122	"	29 FEB. 1876 " 29 DEC. 1884
" "	123	"	5 MAR. 1877 " 11 MAY 1877
" "	124	"	31 DEC. 1874 " 23 MAY 1877
" "	125	"	14 FEB. 1877 " 11 OCT. 1877
" "	126	"	15 MAY 1877 " 11 JUN. 1877
" "	127	"	6 JAN. 1876 " 25 SEP. 1878
" "	128	"	12 JAN. 1876 " 17 DEC. 1880
" "	129	"	8 SEP. 1876 " 5 FEB. 1879
" "	130	"	19 APR. 1877 " 9 JUN. 1873
" "	131	"	21 SEP. 1876 " 7 SEP. 1878
" "	132	"	30 APR. 1877 " 31 OCT. 1889
" "	133	"	12 APR. 1877 " 15 OCT. 1877
" "	134	"	27 SEP. 1877 " 21 SEP. 1877

LABELING, CONTINUED

ADDENDA NO. 1

"CHANCERY RECORD"

NO OF 36 SHEETS	FRONT LABELING	COVER LABELING	INSIDE DATES
1 VOLUME	CHANCERY RECORD	135 J.R.B.	4 AUG. 1877 TO 11 DEC. 1877
1 "	" "	136 "	2 NOV. 1874 " 30 JUL. 1878
1 "	" "	137 "	12 JAN. 1878 " 9 FEB. 1880
1 "	" "	138 "	20 NOV. 1877 " 26 JUL. 1879
1 "	" "	139 "	18 JAN. 1878 " 15 AUG. 1875
1 "	" "	140 "	16 OCT. 1877 " 2 JUL. 1878
1 "	" "	141 "	29 DEC. 1877 " 11 MAY 1878
1 "	" "	142 "	24 FEB. 1876 " 16 MAR. 1878
1 "	" "	143 "	24 FEB. 1876 " 18 APR. 1874
1 "	" "	144 "	7 AUG. 1875 " 28 JUN. 1878
1 "	" "	145 "	8 APR. 1878 " 10 APR. 1878
1 "	" "	146 "	29 AUG. 1877 " 26 FEB. 1880
1 "	" "	147 "	9 SEP. 1869 " 25 SEP. 1878
1 "	" "	148 "	6 DEC. 1877 " 2 AUG. 1878
1 "	" "	149 "	26 FEB. 1878 " 5 JUL. 1878
1 "	" "	150 "	28 NOV. 1877 " 15 JAN. 1878
1 "	" "	151 "	30 JAN. 1878 " 8 FEB. 1878
1 "	" "	152 "	7 AUG. 1878 " 10 SEP. 1880
1 "	" "	153 "	20 JUN. 1878 " 31 OCT. 1878
1 "	" "	154 "	15 FEB. 1878 " 15 JUN. 1880
1 "	" "	155 "	5 OCT. 1878 " 13 FEB. 1879
1 "	" "	156 "	18 NOV. 1878 " 30 NOV. 1878
1 "	" "	157 "	29 MAR. 1877 " 1 JUL. 1880
1 "	" "	158 "	5 NOV. 1878 " 25 OCT. 1878
1 "	" "	159 "	5 SEP. 1878 " 10 SEP. 1879
1 "	" "	160 "	3 MAY. 1878 " 5 JUL. 1879
1 "	" "	161 "	23 DEC. 1878 " 24 NOV. 1879
1 "	" "	162 "	20 JAN. 1879 " 20 JAN. 1879
1 "	" "	163 "	29 JAN. 1879 " 27 FEB. 1879
1 "	" "	164 "	20 NOV. 1878 " 27 JAN. 1879
1 "	" "	165 "	25 FEB. 1879 " 3 SEP. 1879
1 "	" "	166 "	9 JAN. 1875 " 3 JUN. 1879
1 "	" "	167 "	8 MAY. 1879 " 21 OCT. 1879
1 "	" "	168 "	20 JUN. 1879 " 8 APR. 1879
1 "	" "	169 "	2 NOV. 1878 " 9 DEC. 1879
1 "	" "	170 "	19 NOV. 1877 " 11 JUL. 1877
1 "	" "	171 "	5 APR. 1869 " 28 JUN. 1880
1 "	" "	172 "	6 MAY. 1878 " 9 DEC. 1879
1 "	" "	173 "	4 DEC. 1879 " 8 APR. 1880
1 "	" "	174 "	9 DEC. 1879 " 12 APR. 1878

ITEM NO 4

LABELING CONTINUED

SERIAL NO 7

ADDENDA NO 1

NOT OF 36 SHEETS³

" CHANCERY RECORD "

N-7	FRONT LABELING	COVER LABELING	INSIDE DATES
1 VOLUME	CHANCERY RECORD	175 J.R.B.	29 DEC. 1879 TO 7 OCT. 1875
1 "	" "	176 "	10 JAN. 1880 " 2 NOV. 1880
1 "	" "	177 "	8 OCT. 1879 " 15 MAY 1885
1 "	" "	178 "	11 JUN. 1879 " 21 JUN. 1881
1 "	" "	179 "	12 APR. 1880 " 30 NOV. 1880
1 "	" "	180 "	9 JAN. 1880 " 16 APR. 1889
1 "	" "	181 "	5 MAY 1879 " 20 SEP. 1877
1 "	" "	182 "	20 OCT. 1879 " 8 APR. 1880
1 "	" "	183 "	7 MAY. 1880 " 15 NOV. 1880
1 "	" "	184 "	28 OCT. 1876 " 26 APR. 1881
1 "	" "	185 "	8 APR. 1878 " 10 MAR. 1882
1 "	" "	186 "	22 MAR. 1880 " 16 JUL. 1880
1 "	" "	187 "	16 DEC. 1878 " 23 SEP. 1880
1 "	" "	188 "	10 MAR. 1866 " 20 SEP. 1880
1 "	" "	189 "	17 SEP. 1880 " 17 DEC. 1880
1 "	" "	190 "	3 JUL. 1880 " 29 FEB. 1880
1 "	" "	191 "	30 NOV. 1880 " 5 AUG. 1876
1 "	" "	192 "	4 OCT. 1880 " 9 JUL. 1880
1 "	" "	193 "	28 OCT. 1880 " 13 OCT. 1883
1 "	" "	194 "	3 FEB. 1879 " 9 JAN. 1882
1 "	" "	195 "	19 DEC. 1880 " 1 FEB. 1882
1 "	" "	196 "	18 MAR. 1880 " 27 MAY. 1865
1 "	" "	197 "	2 JUL. 1880 " 9 APR. 1881
1 "	" "	198 "	30 SEP. 1880 " 30 DEC. 1869
1 "	" "	199 "	8 JAN. 1881 " 19 JUN. 1880
1 "	" "	200 "	20 JAN. 1880 " 22 NOV. 1882
1 "	" "	201 "	16 OCT. 1880 " 14 MAR. 1884
1 "	" "	202 "	31 MAR. 1881 " 15 DEC. 1884
1 "	" "	203 "	4 DEC. 1877 " 22 DEC. 1883
1 "	" "	204 "	28 SEP. 1876 " 21 OCT. 1891
1 "	" "	205 "	3 JUN. 1880 " 3 OCT. 1896
1 "	" "	206 "	12 JUN. 1880 " 25 APR. 1881
1 "	" "	207 "	5 MAY 1881 " 20 JAN. 1885
1 "	" "	208 "	3 NOV. 1881 " 1 OCT. 1885
1 "	" "	209 "	30 JUN. 1881 " 9 APR. 1885
1 "	" "	210 "	11 APR. 1881 " 19 FEB. 1884
1 "	" "	211 "	23 SEP. 1881 " 2 APR. 1883
1 "	" "	212 "	24 MAR. 1881 " 24 NOV. 1882
1 "	" "	213 "	8 OCT. 1879 " 9 FEB. 1891
1 "	" "	214 "	9 APR. 1874 " 11 DEC. 1883

ITEM NO 4

SERIAL NO 7

LABELING CONTINUED

APPENDIX NO 1

NO 8 of 36 SHEETS

" CHANCERY RECORD "

	FRONT LABELING	COVER LABELING	INSIDE DATES
1	CHANCERY RECORD	215 J.R.B	1 APR. 1854 TO 19 APR. 1884
1	" "	216 "	10 NOV. 1881 " 26 APR. 1883
1	" "	217 "	6 APR. 1880 " 11 JUL. 1919
1	" "	218 "	20 JUN. 1881 " 27 JUL. 1885
1	" "	219 "	5 MAY 1875 " 28 JUL. 1891
1	" "	220 "	12 MAR. 1881 " 3 OCT. 1884
1	" "	221 "	20 JAN. 1882 " 13 JAN. 1883
1	" "	222 "	7 JUL. 1869 " 6 OCT. 1883
1	" "	223 "	10 JUN. 1878 " 25 JUN. 1885
1	" "	224 "	10 DEC. 1881 " 24 APR. 1885
1	" "	225 "	26 MAY 1882 " 12 MAY 1883
1	" "	226 "	19 JUN. 1882 " 19 DEC. 1883
1	" "	227 "	8 MAR. 1882 " 26 SEP. 1884
1	" "	228 "	30 JUN. 1882 " 16 FEB. 1885
1	" "	229 "	5 MAY. 1876 " 22 MAY 1883
1	" "	230 "	9 JAN. 1869 " 1 AUG. 1885
1	" "	231 "	9 JAN. 1882 " 23 MAR. 1885
1	" "	232 "	31 AUG. 1882 " 12 MAY 1883
1	" "	233 "	9 NOV. 1882 " 19 OCT. 1883
1	" "	234 "	22 DEC. 1882 " 19 SEP. 1884
1	" "	235 "	19 JAN. 1883 " 11 MAY. 1885
1	" "	236 "	10 MAR. 1883 " 11 APR. 1887
1	" "	237 "	20 MAR. 1882 " 5 NOV. 1892
1	" "	238 "	23 FEB. 1883 " 25 MAY 1885
1	" "	239 "	23 JUL. 1872 " 22 JULY 1884
1	" "	240 "	30 NOV. 1869 " 13 APR. 1875
1	" "	241 "	3 JUL. 1882 " 5 OCT. 1885
1	" "	242 "	5 APR. 1883 " 27 MAY 1884
1	" "	243 "	15 NOV. 1880 " 19 MAY 1884
1	" "	244 "	31 JAN. 1883 " 11 MAY 1885
1	" "	245 "	4 MAY 1883 " 29 MAY 1890
1	" "	246 "	27 MAY 1882 " 13 MAR. 1885
1	" "	247 "	23 APR. 1883 " 13 FEB. 1891
1	" "	248 "	2 JAN. 1883 " 11 MAY 1885
1	" "	249 "	9 OCT. 1880 " 2 JUN. 1884
1	" "	250 "	7 MAR. 1883 " 17 DEC. 1884
1	" "	251 "	29 AUG. 1883 " 19 DEC. 1883
1	" "	252 "	5 JAN. 1884 " 25 APR. 1885
1	" "	253 "	16 MAR. 1878 " 26 SEP. 1884
1	" "	254 "	22 SEP. 1879 " 3 JUN. 1887

LABELING CONTINUED
NO 9 of 36 SHEETS

" CHANCERY RECORD "

FRONT LABELING		COVER LABELING	INSIDE DATES
VOLUME	CHANCERY RECORD		
	255	J.R.B.	25 - SEPT. 1883 TO 11 MAR. 1885
1	"	256	22 MAR. 1883 " 18 JULY 1885
1	"	257	20 NOV. 1882 " 29 JULY 1915
1	"	258	14 DEC. 1881 " 17 MAR. 1885
1	"	259	20 MAR. 1884 " 15 JUN. 1894
1	"	260	10 OCT. 1883 " 15 FEB. 1887
1	"	261	25 APR. 1884 " 19 FEB. 1894
1	"	262	12 APR. 1884 " 2 MAR. 1893
1	"	263	21 DEC. 1883 " 27 MAR. 1885
1	"	264	12 MAY 1883 " 15 JULY 1885
1	"	265	5 MAR. 1884 " 12 JULY 1880
1	"	266	23 DEC. 1876 " 21 APR. 1885
1	"	267	9 NOV. 1883 " 10 OCT 1899
1	"	268	15 MAY 1868 " 21 AUG. 1885
1	"	269	7 JAN. 1882 " 6 MAR. 1895
1	"	270	15 SEPT. 1883 " 10 JULY 1885
1	"	271	9 JAN. 1885 " 16 JULY 1885
1	"	272	31 JAN. 1885 " 7 FEB. 1913
1	"	273	1 MAY 1884 " 2 NOV. 1885
1	"	274	23 OCT. 1884 " 6 JAN. 1891
1	"	275	27 AUG. 1884 " 31 JULY 1890
1	"	276	24 APR. 1885 " 17 SEPT. 1885
1	"	277	27 DEC. 1884 " 28 SEPT. 1903
1	"	278	3 AUG. 1861 " 16 JUNE 1885
1	"	279	8 SEPT. 1876 " 9 JUNE 1905
1	"	280	8 APR. 1884 " 5-OCT. 1885
1	"	281	3 JULY 1883 " 4 NOV. 1885
1	"	282	12 AUG. 1884 " 30 MAR. 1894
1	"	1	18 SEPT. 1885 " 6 MAY 1892
1	"	2	7 DEC. 1885 " 30 MAY 1886
1	"	3	21 DEC. 1885 " 28 AUG. 1893
1	"	4	24 JAN. 1885 " 1 JAN. 1888
1	"	5	3 NOV. 1884 " 22 OCT. 1887
1	"	6	1 SEPT. 1885 " 18 JUN. 1886
1	"	7	24 AUG. 1885 " 10 NOV. 1886
1	"	8	6 MAY 1885 " 8 OCT. 1891
1	"	9	9 OCT. 1885 " 20 SEPT. 1886
1	"	10	11 MAR. 1876 " 30 MAR. 1894
1	"	11	16 OCT. 1885 " 24 SEPT. 1886
1	"	12	5 MAY 1885 " 29 AUG. 1895

LABELING CONTINUED

NO 10 of 36 SHEETS

ADDENDA NO 1

"CHANCERY RECORDS"

INSIDE DATES

VOLUME	CHANCERY RECORD	13	A.R.	1 MAR. 1886 TO 3 JULY 1890
1 "	" "	14	"	5 NOV 1885 " 26 NOV 1889
1 "	" "	15	"	14 OCT 1882 " 8 JULY 1892
1 "	" "	16	"	9 JUN 1885 " 17 APR 1894
1 "	" "	17	"	6 MAY 1885 " 10 FEB 1887
1 "	" "	18	"	29 JAN 1886 " 8 OCT 1890
1 "	" "	19	"	28 MAY 1886 " 2 JUN 1887
1 "	" "	20	"	19 JUN 1886 " 13 OCT 1892
1 "	" "	21	"	25 MAY 1886 " 30 JAN 1890
1 "	" "	22	"	23 DEC 1880 " 20 NOV 1890
1 "	" "	23	"	25 MAR 1884 " 30 OCT 1890
1 "	" "	24	"	5 OCT 1886 " 26 JULY 1887
1 "	" "	25	"	20 SEPT 1886 " 16 DEC 1890
1 "	" "	26	"	7 SEPT 1886 " 14 MAY 1886
1 "	" "	27	"	26 JULY 1886 " 8 OCT 1888
1 "	" "	28	"	15 NOV 1886 " 10 JUNE 1885
1 "	" "	29	"	28 DEC 1869 " 16 JULY 1889
1 "	" "	30	"	14 JULY 1886 " 9 NOV 1897
1 "	" "	31	"	10 DEC 1886 " 19 JAN 1892
1 "	" "	32	"	1 MAR 1886 " 2 NOV 1894
1 "	" "	33	"	16 JAN 1884 " 19 AUG 1892
1 "	" "	34	"	2 JUN 1887 " 17 DEC 1888
1 "	" "	35	"	7 APR 1875 " 15 JUN 1891
1 "	" "	36	"	22 APR 1887 " 19 SEPT 1893
1 "	" "	37	"	28 MAR 1887 " 14 MAR 1889
1 "	" "	38	"	2 JUL 1887 " 15 MAY 1890
1 "	" "	39	"	29 SEPT 1886 " 2 JUN 1892
1 "	" "	40	"	10 MAY 1887 " 5 APR 1889
1 "	" "	41	"	24 MAR 1886 " 31 MAR 1887
1 "	" "	42	"	10 SEPT 1887 " 21 JAN 1890
1 "	" "	43	"	4 OCT 1887 " 12 DEC 1893
1 "	" "	44	"	9 JUNE 1888 " 2 JULY 1889
1 "	" "	45	"	6 OCT 1887 " 9 FEB 1891
1 "	" "	46	"	5 DEC 1887 " 19 FEB 1892
1 "	" "	47	"	23 FEB 1888 " 21 APR 1890
1 "	" "	48	"	4 JUNE 1887 " 14 SEPT 1918
1 "	" "	49	"	27 APR 1887 " 2 JUN 1889
1 "	" "	50	"	26 SEPT 1884 " 18 FEB 1892
1 "	" "	51	"	24 MAR 1888 " 20 APR 1889
1 "	" "	52	"	12 DEC 1887 " 26 SEPT 1889

ITEM NO 4

LABELING CONTINUED
NO 4 of 36 SHEETS

SERIAL NO 7

ADDEADS NO 1

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	53	A.R.	20 DEC. 1887 TO 8 OCT. 1891
1 "	" "	54	"	11 APR. 1887 " 5 MAR. 1889
1 "	" "	55	"	27 JAN. 1887 " 18 SEPT. 1891
1 "	" "	56	"	26 APR. 1888 " 17 NOV. 1888
1 "	" "	57	"	12 APR. 1888 " 14 NOV. 1889
1 "	" "	58	"	1 FEB. 1888 " 8 JAN. 1891
1 "	" "	59	"	10 FEB. 1888 " 26 APR. 1889
1 "	" "	60	"	5 MAY 1888 " 25 JUN. 1891
1 "	" "	61	"	15 AUG. 1888 " 23 DEC. 1890
1 "	" "	62	"	24 MAY 1888 " 31 AUG. 1891
1 "	" "	63	"	30 JUNE 1888 " 25 JUN. 1891
1 "	" "	64	"	19 DEC. 1887 " 6 JAN. 1891
1 "	" "	65	"	1 JUNE 1888 " 26 SEPT. 1891
1 "	" "	66	"	1 NOV. 1888 " 26 APR. 1890
1 "	" "	67	"	6 AUG. 1888 " 23 JAN. 1891
1 "	" "	68	"	8 NOV. 1886 .. 11 FEB. 1892
1 "	" "	69	"	3 MAY 1888 " 6 APR. 1891
1 "	" "	70	"	15 AUG. 1888 " 8 APR. 1892
1 "	" "	71	"	19 JUNE 1888 " 31 MAY 1892
1 "	" "	72	"	9 MAY 1888 " 30 MAR. 1894
1 "	" "	73	"	10 AUG. 1862 " 17 JAN. 1880
1 "	" "	74	"	20 JAN. 1880 " 30 SEPT. 1889
1 "	" "	75	"	25 JAN. 1872 .. 19 MAY 1892
1 "	" "	76	"	10 APR. 1889 .. 15 JAN. 1902
1 "	" "	77	"	24 APR. 1889 .. 1 DEC. 1890
1 "	" "	78	"	1 JUN. 1880 .. 9 MAY 1893
1 "	" "	79	"	2 MAR. 1889 .. 12 AUG. 1889
1 "	" "	80	"	26 MAR. 1889 .. 8 MAY 1890
1 "	" "	81	"	11 JAN. 1889 .. 29 AUG. 1892
1 "	" "	82	"	7 JUN. 1887 .. 25 JUN. 1897
1 "	" "	83	"	19 DEC. 1888 .. 22 JAN. 1892
1 "	" "	84	"	12 FEB. 1889 .. 26 NOV. 1889
1 "	" "	85	"	23 MAR. 1889 .. 31 JUL. 1891
1 "	" "	86	"	30 DEC. 1871 .. 3 JUN. 1891
1 "	" "	87	"	8 JULY 1889 .. 28 APR. 1890
1 "	" "	88	"	13 JUN. 1889 .. 23 JAN. 1892
1 "	" "	89	"	22 MAY 1889 .. 17 SEPT. 1891
1 "	" "	90	"	30 AUG. 1889 .. 25 FEB. 1891
1 "	" "	91	"	26 NOV. 1889 .. 14 MAY 1890
1 "	" "	92	"	3 JAN. 1899 .. 18 APR. 1890

"CHANCERY RECORD"

VOLUME DATES

VOLUME	CHANCERY RECORD	93	A.R.	29 SEPT. 1888 TO 20 JULY 1891
1 "	" "	94	"	24 JAN. 1889 " 1 APR. 1895
1 "	" "	95	"	2 DEC. 1888 " 6 FEB. 1891
1 "	" "	96	"	13 JAN. 1890 " 19 NOV. 1891
1 "	" "	97	"	5 MAR. 1890 " 13 NOV. 1892
1 "	" "	98	"	18 MAR. 1890 " 24 DEC. 1913
1 "	" "	99	"	10 APR. 1889 " 14 SEPT. 1891
1 "	" "	100	"	23 JAN. 1888 " 28 DEC. 1892
1 "	" "	101	"	26 NOV. 1889 " 8 JUL. 1891
1 "	" "	102	"	26 SEPT. 1889 " 31 OCT. 1891
1 "	" "	103	"	10 APR. 1890 " 24 JUN. 1891
1 "	" "	104	"	19 FEB. 1890 " 28 JUL. 1891
1 "	" "	105	"	11 APR. 1890 " 2 MAR. 1891
1 "	" "	106	"	3 JUN. 1890 " 28 MAR. 1891
1 "	" "	107	"	10 APR. 1890 " 9 JUL. 1891
1 "	" "	108	"	9 JUN. 1890 " 22 JAN. 1892
1 "	" "	109	"	3 APR. 1890 " 8 JUL. 1891
1 "	" "	110	"	23 FEB. 1886 " 18 MAY 1896
1 "	" "	111	"	21 OCT. 1889 " 5 OCT. 1890
1 "	" "	112	"	30 MAY 1876 " 9 MAY 1892
1 "	" "	113	"	30 MAR. 1880 " 7 JUL. 1892
1 "	" "	114	"	12 JAN. 1890 " 22 NOV. 1892
1 "	" "	115	"	23 JUN. 1890 " 31 MAY 1893
1 "	" "	116	"	31 AUG. 1888 " 17 JAN. 1893
1 "	" "	117	"	22 NOV. 1889 " 5 NOV. 1892
1 "	" "	118	"	7 AUG. 1890 " 3 SEPT. 1891
1 "	" "	119	"	8 DEC. 1890 " 27 DEC. 1893
1 "	" "	120	"	12 JAN. 1891 " 9 APR. 1894
1 "	" "	121	"	2 OCT. 1890 " 12 APR. 1892
1 "	" "	122	"	20 DEC. 1890 " 25 MAR. 1892
1 "	" "	123	"	6 AUG. 1890 " 20 DEC. 1892
1 "	" "	124	"	23 NOV. 1889 " 4 APR. 1894
1 "	" "	125	"	13 JAN. 1891 " 1 FEB. 1893
1 "	" "	126	"	7 FEB. 1891 " 6 OCT. 1893
1 "	" "	127	"	10 SEPT. 1886 " 5 JUL. 1892
1 "	" "	128	"	9 JAN. 1891 " 29 MAR. 1892
1 "	" "	129	"	10 OCT. 1890 " 15 OCT. 1891
1 "	" "	130	"	11 JUL. 1890 " 3 MAY 1892
1 "	" "	131	"	5 JUN. 1891 " 29 FEB. 1892
1 "	" "	132	"	4 JUN. 1891 " 3 APR. 1894

ITEM NO 4

SERIAL NO 7

LABELING CONTINUED

ADDENDA NO 1

NO 13 of 36 SHEETS

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	133	A.R.	10 APR 1891 TO 18 MAY 1897
1 "	" "	134	"	16 MAR 1890 " 7 APR. 1892
1 "	" "	135	"	25 FEB. 1890 " 21 JULY 1893
1 "	" "	136	"	21 JUN 1890 " 6 OCT. 1892
1 "	" "	137	"	21 AUG. 1888 " 31 AUG. 1892
1 "	" "	138	"	6 AUG 1891 " 1 FEB 1893
1 "	" "	139	"	22 OCT 1891 " 6 JAN 1892
1 "	" "	140	"	25 OCT 1890 " 22 SEPT 1892
1 "	" "	141	"	5 NOV. 1891 " 9 NOV. 1892
1 "	" "	142	"	4 SEPT. 1891 " 25 SEPT 1891
1 "	" "	143	"	19 NOV. 1890 " 21 AUG. 1889
1 "	" "	144	"	12 SEPT 1891 " 14 NOV 1892
1 "	" "	145	"	19 JAN. 1892 " 25 JAN. 1892
1 "	" "	146	"	22 DEC 1891 " 28 DEC. 1892
1 "	" "	147	"	28 SEPT 1891 " 13 JAN 1893
1 "	" "	148	"	8 FEB. 1892 " 1 OCT 1893
1 "	" "	149	"	1 JAN 1892 " 20 JULY 1894
1 "	" "	150	"	15 FEB 1892 " 6 FEB. 1893
1 "	" "	151	"	18 MAY 1892 " 3 NOV. 1899
1 "	" "	152	"	30 APR. 1891 " 1 APR. 1891
1 "	" "	153	"	11 MAY 1892 " 14 JULY 1892
1 "	" "	154	"	31 MAY 1892 " 7 APR. 1893
1 "	" "	155	"	28 APR. 1892 " 8 APR. 1893
1 "	" "	156	"	29 JULY 1889 " 5 JAN. 1894
1 "	" "	157	"	9 JULY 1892 " 25 JUN 1895
1 "	" "	158	"	25 SEPT 1890 " 6 MAR. 1893
1 "	" "	159	"	21 DEC. 1891 " 21 DEC 1893
1 "	" "	160	"	9 AUG 1899 " 29 DEC. 1893
1 "	" "	161	"	7 MAY 1892 " 3 MAR. 1899
1 "	" "	162	"	15 SEPT 1892 " 2 JAN. 1894
1 "	" "	163	"	17 APR. 1892 " 7 APR 1908
1 "	" "	164	"	13 FEB. 1892 " 1 MAY 1893
1 "	" "	165	"	21 JAN 1892 " 29 JUN 1893
1 "	" "	166	"	31 OCT 1892 " 16 JULY 1897
1 "	" "	167	"	24 MAY 1892 " 5 JUN 1893
1 "	" "	168	"	15 MAY 1888 " 2 FEB. 1895
1 "	" "	169	"	7 FEB. 1893 " 13 MAY 1890
1 "	" "	170	"	1 DEC 1892 " 18 AUG 1893
1 "	" "	171	"	3 MAR. 1890 " 12 MAR. 1897
1 "	" "	172	"	24 MAY 1893 " 6 OCT 1893

"CHANCERY RECORD"

INSIDE DATES

1 VOLUME	CHANCERY RECORD	173	A.R.	24 MAY 1893 TO 6 OCT 1893
1 "	" "	174	"	22 JULY 1892 " 21 JUNE 1895
1 "	" "	175	"	19 DEC 1892 " 18 AUG 1896
1 "	" "	176	"	22 FEB 1893 " 15 SEPT 1894
1 "	" "	177	"	4 FEB 1893 " 2 JULY 1889
1 "	" "	178	"	13 APR 1893 " 23 JULY 1894
1 "	" "	179	"	20 MAR 1889 " 24 APR 1893
1 "	" "	180	"	10 JUN 1893 " 22 MAY 1900
1 "	" "	181	"	2 JULY 1890 " 10 JAN 1896
1 "	" "	182	"	17 JULY 1893 " 17 NOV 1894
1 "	" "	183	"	17 JULY 1893 " 25 FEB 1895
1 "	" "	184	"	29 MAY 1893 " 28 MAR 1894
1 "	" "	185	"	29 MAY 1879 " 2 MAR 1894
1 "	" "	186	"	7 JULY 1893 " 17 OCT 1894
1 "	" "	187	"	7 JAN 1894 " 22 MAR 1893
1 "	" "	188	"	11 JULY 1893 " 5 MAR 1895
1 "	" "	189	"	15 DEC 1893 " 24 APR 1900
1 "	" "	190	"	10 MAR 1883 " 17 MAR 1894
1 "	" "	191	"	30 JULY 1890 " 5 MAR 1895
1 "	" "	192	"	4 OCT 1893 " 23 MAR 1897
1 "	" "	193	"	23 FEB 1894 " 21 MAY 1896
1 "	" "	194	"	10 FEB 1893 " 10 JAN 1895
1 "	" "	195	"	15 JULY 1892 " 5 APR 1895
1 "	" "	196	"	3 JULY 1886 " 25 JUN 1895
1 "	" "	197	"	15 APR 1891 " 13 APR 1897
1 "	" "	198	"	16 JAN 1894 " 5 MAR 1895
1 "	" "	199	"	1 JULY 1893 " 23 OCT 1895
1 "	" "	200	"	18 NOV 1892 " 23 APR 1897
1 "	" "	201	"	23 JUN 1893 " 27 JULY 1895
1 "	" "	202	"	10 APR 1893 " 12 JULY 1895
1 "	" "	203	"	23 JAN 1894 " 25 NOV 1895
1 "	" "	204	"	29 MAR 1894 " 5 FEB 1896
1 "	" "	205	"	26 OCT 1893 " 20 FEB 1924
1 "	" "	206	"	25 MAR 1892 " 25 OCT 1896
1 "	" "	207	"	9 DEC 1893 " 4 FEB 1898
1 "	" "	208	"	4 DEC 1893 " 5 JULY 1895
1 "	" "	209	"	23 OCT 1894 " 10 OCT 1895
1 "	" "	210	"	7 SEPT 1894 " 26 FEB 1896
1 "	" "	211	"	12 OCT 1893 " 28 OCT 1895
1 "	" "	212	"	4 FEB 1893 " 9 FEB 1897

ITEM NO 4

SERIAL NO 7

LABELING CONTINUED

ADDENDA NO 1

NO 15 OF 36 SHEETS

"CHANCERY RECORD"INSIDE DATES

VOLUME	CHANCERY RECORD	213	A.R.	3 JAN 1895 TO 3 APR. 1904
1 "	" "	214	"	26 APR 1894 " 3 JUN. 1901
1 "	" "	215	"	29 JAN 1895 " 21 JUL. 1898
1 "	" "	216	"	5 JUL. 1894 " 10 DEC. 1895
1 "	" "	217	"	18 FEB 1895 " 5 JUN. 1896
1 "	" "	218	"	19 MAR 1895 " 19 DEC. 1896
1 "	" "	219	"	29 SEPT 1890 " 3 APR. 1897
1 "	" "	220	"	11 MAY 1894 " 3 JUL. 1896
1 "	" "	221	"	28 MAY 1895 " 21 DEC. 1897
1 "	" "	222	"	16 MAR 1895 " 25 MAR 1897
1 "	" "	223	"	10 OCT. 1894 " 25 JAN. 1896
1 "	" "	224	"	11 OCT. 1894 " 10 SEPT. 1897
1 "	" "	225	"	11 FEB 1895 " 18 DEC. 1896
1 "	" "	226	"	13 FEB. 1895 " 21 JUNE 1901
1 "	" "	227	"	25 JUN. 1895 " 30 NOV. 1895
1 "	" "	228	"	22 DEC. 1894 " 27 APR. 1896
1 "	" "	229	"	30 JUN 1888 " 13 FEB. 1896
1 "	" "	230	"	20 MAR 1863 " 25 FEB. 1896
1 "	" "	231	"	9 DEC. 1892 " 12 JUN 1897
1 "	" "	232	"	7 SEPT 1895 " 2 JUN 1896
1 "	" "	233	"	9 APR. 1895 " 2 FEB. 1897
1 "	" "	234	"	11 JAN. 1896 " 18 JAN. 1901
1 "	" "	235	"	31 OCT 1895 " 20 NOV. 1896
1 "	" "	236	"	15 APR. 1895 " 1 OCT. 1896
1 "	" "	237	"	30 NOV 1895 " 22 MAR 1897
1 "	" "	238	"	3 JUN 1882 " 5 FEB. 1897
1 "	" "	239	"	5 NOV 1894 " 24 JUN. 1897
1 "	" "	240	"	17 MAY 1894 " 14 OCT 1896
1 "	" "	241	"	26 DEC. 1895 " 29 APR. 1896
1 "	" "	242	"	16 DEC. 1895 " 19 FEB. 1897
1 "	" "	243	"	16 JUL. 1894 " 25 MAY 1897
1 "	" "	244	"	27 DEC. 1895 " 16 JULY 1896
1 "	" "	245	"	6 JUN 1894 " 7 AUG. 1912
1 "	" "	246	"	13 JUN 1896 " 24 SEPT. 1897
1 "	" "	247	"	3 SEPT 1877 " 15 JUN. 1897
1 "	" "	248	"	30 DEC. 1895 " 5 OCT 1897
1 "	" "	249	"	14 APR. 1896 " 14 NOV 1897
1 "	" "	250	"	7 APR 1896 " 15 APR. 1897
1 "	" "	251	"	27 APR 1896 " 6 APR. 1897
1 "	" "	252	"	5 SEPT 1896 " 5 OCT. 1897

ITEM NO 4

SERIAL NO 9

LABELING CONTINUED
NO 16 of 36 SHEETS

ADDENDA NO 1

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	253	A.R.	18 JUN 1896 TO 13 MAR 1897
1 "	" "	254	"	24 APR 1896 " 22 JUL 1897
1 "	" "	255	"	10 DEC 1889 " 18 OCT 1897
1 "	" "	256	"	20 APR 1896 " 17 DEC 1896
1 "	" "	257	"	26 AUG 1896 " 12 JAN 1897
1 "	" "	258	"	23 SEPT 1896 " 3 MAR 1897
1 "	" "	259	"	18 MAY 1896 " 28 MAY 1897
1 "	" "	260	"	27 JAN 1897 " 8 JUL 1897
1 "	" "	261	"	27 JAN 1897 " 25 MAY 1897
1 "	" "	262	"	24 JUN 1896 " 17 JUN 1897
1 "	" "	263	"	22 NOV 1895 " 24 SEPT 1897
1 "	" "	264	"	12 JAN 1895 " 30 DEC 1926
1 "	" "	265	"	21 DEC 1896 " 19 DEC 1899
1 "	" "	266	"	12 MAR 1897 " 30 JAN 1900
1 "	" "	267	"	14 DEC 1894 " 23 APR 1907
1 "	" "	268	"	13 MAY 1887 " 21 OCT 1897
1 "	" "	269	"	2 NOV 1896 " 28 MAR 1916
1 "	" "	270	"	29 DEC 1896 " 10 SEPT 1897
1 "	" "	271	"	77 JAN 1896 " 26 OCT 1897
1 "	" "	272	"	6 MAY 1897 " 14 OCT 1897
1 "	" "	273	"	4 JUNE 1896 " 1 OCT 1897
1 "	" "	274	"	16 OCT 1897 " 21 OCT 1898
1 "	" "	1	B.T.	20 MAR 1897 " 27 AUG 1901
1 "	" "	2	"	20 AUG 1897 " 22 MAR 1899
1 "	" "	3	"	1 APR 1896 " 14 MAY 1900
1 "	" "	4	"	15 FEB 1895 " 1 JUL 1905
1 "	" "	5	"	1 AUG 1892 " 3 MAR 1899
1 "	" "	6	"	14 OCT 1897 " 18 JUL 1899
1 "	" "	7	"	3 MAR 1890 " 20 JUN 1919
1 "	" "	8	"	18 OCT 1897 " 23 MAY 1899
1 "	" "	9	"	20 OCT 1870 " 10 MAR 1898
1 "	" "	10	"	20 MAR 1897 " 3 MAR 1899
1 "	" "	11	"	11 MAR 1897 " 28 JUN 1902
1 "	" "	12	"	13 JUL 1888 " 8 OCT 1895
1 "	" "	13	"	10 JAN 1897 " 12 APR 1916
1 "	" "	14	"	16 NOV 1896 " 30 SEPT 1903
1 "	" "	15	"	2 MAR 1887 " 7 MAR 1902
1 "	" "	16	"	14 MAY 1897 " 22 MAR 1904
1 "	" "	17	"	25 MAR 1898 " 10 OCT 1904
1 "	" "	18	"	6 APR 1897 " 10 MAR 1899

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	BT.	1 APR 1895 TO 12 MAY 1900
1 "	" "	19	1 APR 1895 TO 12 MAY 1900
1 "	" "	20	8 MAR 1898 " 4 MAY 1899
1 "	" "	21	28 MAY 1897 " 29 AUG 1899
1 "	" "	22	29 JUN 1896 " 1 JUL 1898
1 "	" "	23	17 DEC 1898 " 21 MAR 1916
1 "	" "	24	20 JUN 1898 " 15 MAR 1899
1 "	" "	25	18 JAN 1898 " 4 DEC 1910
1 "	" "	26	2 AUG 1894 " 20 JUL 1907
1 "	" "	27	20 MAR 1897 " 6 JUL 1899
1 "	" "	28	16 MAR 1897 " 16 FEB 1901
1 "	" "	29	18 APR 1898 " 20 MAR 1899
1 "	" "	30	11 APR 1898 " 7 JUN 1899
1 "	" "	31	22 AUG 1898 " 20 JAN 1900
1 "	" "	32	14 JAN 1897 " 22 MAY 1906
1 "	" "	33	26 JUL 1898 " 20 MAR 1900
1 "	" "	34	12 NOV 1896 " 21 DEC 1900
1 "	" "	35	6 MAY 1896 " 9 MAY 1899
1 "	" "	36	14 MAY 1898 " 28 DEC 1899
1 "	" "	37	5 AUG 1898 " 30 OCT 1923
1 "	" "	38	7 OCT 1898 " 3 OCT 1899
1 "	" "	39	23 JUN 1896 " 16 MAY 1899
1 "	" "	40	28 JAN 1896 " 5 OCT 1899
1 "	" "	41	25 NOV 1898 " 12 JUN 1900
1 "	" "	42	30 DEC 1898 " 16 AUG 1901
1 "	" "	43	9 NOV 1898 " 23 MAR 1903
1 "	" "	44	3 JUL 1898 " 12 APR 1899
1 "	" "	45	2 OCT 1899 " 2 NOV 1900
1 "	" "	46	20 FEB 1899 " 2 JUL 1907
1 "	" "	47	12 AUG 1898 " 6 APR 1901
1 "	" "	48	26 MAY 1898 " 18 MAY 1904
1 "	" "	49	7 DEC 1897 " 25 NOV 1899
1 "	" "	50	28 JUL 1897 " 5 OCT 1898
1 "	" "	51	17 NOV 1898 " 11 MAY 1900
1 "	" "	52	5 JAN 1899 " 8 APR 1901
1 "	" "	53	5 SEPT 1899 " 7 MAR 1900
1 "	" "	54	23 MAY 1899 " 30 JUN 1900
1 "	" "	55	7 JUN 1899 " 26 APR 1900
1 "	" "	56	10 NOV 1899 " 15 FEB 1899
1 "	" "	57	6 JAN 1900 " 27 MAY 1901
1 "	" "	58	10 JUL 1900 " 30 APR 1900

"CHANCERY RECORD"INSIDE DATES

VOLUME	CHANCERY RECORD	59	B.T.	1 DEC 1899 TO 10 OCT. 1918
1 "	" "	60	"	5 NOV. 1900 " 13 MAY 1891
1 "	" "	61	"	10 FEB. 1900 " 29 MAR. 1899
1 "	" "	62	"	10 JUN. 1892 " 4 MAR. 1920
1 "	" "	63	"	11 APR. 1901 " 11 MAR. 1898
1 "	" "	64	"	28 AUG. 1896 " 28 MAY 1901
1 "	" "	65	"	11 MAY 1897 " 22 AUG. 1900
1 "	" "	66	"	18 JUN. 1898 " 6 JUL. 1900
1 "	" "	67	"	17 DEC. 1900 " 12 MAY 1897
1 "	" "	68	"	18 FEB. 1899 " 6 NOV. 1901
1 "	" "	69	"	21 SEPT. 1897 " 15 DEC. 1911
1 "	" "	70	"	23 AUG. 1900 " 19 FEB. 1907
1 "	" "	71	"	20 MAR. 1900 " 19 MAY 1911
1 "	" "	72	"	27 JUN. 1900 " 9 AUG. 1899
1 "	" "	73	"	2 DEC. 1898 " 16 SEPT. 1905
1 "	" "	74	"	28 APR. 1900 " 26 NOV. 1906
1 "	" "	75	"	7 AUG. 1900 " 19 MAR. 1914
1 "	" "	76	"	9 AUG. 1901 " 16 MAY 1903
1 "	" "	77	"	5 SEPT. 1901 " 3 AUG. 1908
1 "	" "	78	"	7 FEB. 1901 " 7 FEB. 1905
1 "	" "	79	"	5 OCT. 1901 " 28 MAY 1908
1 "	" "	80	"	13 NOV. 1899 " 15 SEPT. 1902
1 "	" "	81	"	19 JAN. 1900 " 29 DEC. 1902
1 "	" "	82	"	29 NOV. 1899 " 6 JAN. 1900
1 "	" "	83	"	28 JUL. 1900 " 4 AUG. 1902
1 "	" "	84	"	15 JAN. 1901 " 21 NOV. 1902
1 "	" "	85	"	8 FEB. 1900 " 5 MAR. 1917
1 "	" "	86	"	2 JUL. 1901 " 24 APR. 1903
1 "	" "	87	"	8 MAR. 1902 " 22 APR. 1903
1 "	" "	88	"	6 OCT. 1900 " 26 MAY 1902
1 "	" "	89	"	8 OCT. 1901 " 20 OCT. 1913
1 "	" "	90	"	26 MAY 1898 " 15 SEPT. 1880
1 "	" "	91	"	14 SEPT. 1899 " 21 MAY 1901
1 "	" "	92	"	1 NOV. 1900 " 29 OCT. 1904
1 "	" "	93	"	17 DEC. 1901 " 23-APR. 1906
1 "	" "	94	"	15 JAN. 1902 " 9 APR. 1900
1 "	" "	95	"	16 JAN. 1901 " 7 JUL. 1903
1 "	" "	96	"	28 MAY 1901 " 31 JUL. 1903
1 "	" "	97	"	11 SEPT. 1902 " 31 OCT. 1908
1 "	" "	98	"	26 JUN. 1902 " 28 OCT. 1901

"CHANCERY RECORD."

INSIDE DATES

VOLUME	CHANCERY RECORD	99	B.T.	21 DEC.	1901 TO 20 AUG 1910
1	" "	100	"	17 MAR	1900 " 15 JUL 1919
1	" "	101	"	22 SEPT.	1899 " 16 NOV 1899
1	" "	102	"	28 APR.	1900 " 19 MAY 1908
1	" "	103	"	21 AUG.	1902 " 31 JAN 1906
1	" "	104	"	8 NOV.	1899 " 8 JAN 1904
1	" "	105	"	21 MAR	1902 " 9 MAY 1907
1	" "	106	"	9 MAY	1895 " 20 FEB 1903
1	" "	107	"	8 MAR	1901 " 13 JUN 1899
1	" "	108	"	1 JUN	1900 " 21 OCT 1904
1	" "	109	"	10 NOV	1902 " 10 NOV 1903
1	" "	110	"	4 FEB	1903 " 12 FEB 1906
1	" "	111	"	21 JUL	— " 30 SEPT 1903
1	" "	112	"	18 FEB	1890 " 29 SEPT 1905
1	" "	113	"	6 APR.	1899 " 16 MAY 1907
1	" "	114	"	9 JAN	1903 " 22 MAY 1906
1	" "	115	"	25 JUN	1900 " 4 NOV 1903
1	" "	116	"	26 FEB	1901 " 29 OCT 1902
1	" "	117	"	14 FEB	1876 " 4 FEB 1902
1	" "	118	"	17 JAN	1901 " 29 AUG 1918
1	" "	119	"	3 OCT	1903 " 26 AUG 1911
1	" "	120	"	5 SEPT	1901 " 14 JUN 1892
1	" "	121	"	10 APR	1901 " 23 JUN 1903
1	" "	122	"	31 MAY	1901 " 17 JAN 1906
1	" "	1	M.W.	6 OCT	1903 " 13 OCT 1904
1	" "	2	"	8 JUL	1901 " 26 MAY 1899
1	" "	3	"	5 SEPT	1903 " 23 JAN 1906
1	" "	4	"	7 NOV	1903 " 10 MAR 1923
1	" "	5	"	8 DEC	1903 " 11 MAY 1911
1	" "	6	"	5 JAN	1904 " 14 FEB 1905
1	" "	7	"	25 MAY	1863 " 28 FEB 1907
1	" "	8	"	12 FEB	1903 " 19 AUG 1918
1	" "	9	"	14 APR	1904 " 10 JUL 1906
1	" "	10	"	23 MAR	1904 " 21 SEPT 1908
1	" "	11	"	8 JUN	1903 " 7 JUN 1907
1	" "	12	"	15 FEB	1904 " 11 AUG 1919
1	" "	13	"	6 FEB	1904 " 18 JAN 1910
1	" "	14	"	8 OCT	1903 " 2 DEC 1904
1	" "	15	"	11 OCT	1899 " 20 JUL 1906
1	" "	16	"	18 JUN	1904 " 22 SEPT 1914

" CHANCERY RECORD "

INSIDE DATES

VOLUME	CHANCERY RECORD	17	M.W.	14 SEPT. 1903 TO 12 JUL 1913
1 "	" "	18	"	10 AUG. 1904 " 24 JUL. 1910
1 "	" "	19	"	9 DEC. 1904 " 13 OCT. 1907
1 "	" "	20	"	31 DEC. 1900 " 28 MAR. 1907
1 "	" "	21	"	24 JAN. 1905 " 29 MAY 1907
1 "	" "	22	"	11 MAR. 1904 " 28 SEPT. 1909
1 "	" "	23	"	8 JUL. 1904 " 9 MAY 1906
1 "	" "	24	"	14 DEC. 1902 " 31 JUL. 1906
1 "	" "	25	"	2 MAY 1905 " 11 MAY 1912
1 "	" "	26	"	23 JAN. 1905 " 25 JUN. 1908
1 "	" "	27	"	14 APR. 1905 " 30 JAN. 1911
1 "	" "	28	"	7 DEC. 1903 " 18 MAY 1915
1 "	" "	29	"	15 DEC. 1860 " 23 NOV. 1908
1 "	" "	30	"	19 OCT. 1904 " 8 OCT. 1912
1 "	" "	31	"	17 MAR. 1904 " 23 JUN. 1915
1 "	" "	32	"	22 DEC. 1904 " 18 APR. 1907
1 "	" "	33	"	13 MAY 1904 " 11 OCT. 1912
1 "	" "	34	"	2 MAR. 1896 " 15 JUN. 1906
1 "	" "	35	"	10 AUG. 1905 " 16 DEC. 1908
1 "	" "	36	"	8 APR. 1905 " 11 DEC. 1920
1 "	" "	37	"	4 OCT. 1904 " 18 DEC. 1922
1 "	" "	38	"	13 DEC. 1904 " 28 SEPT. 1906
1 "	" "	39	"	21 DEC. 1903 " 21 JAN. 1922
1 "	" "	40	"	23 JAN. 1899 " 12 APR. 1916
1 "	" "	41	"	12 JUL. 1905 " 28 OCT. 1920
1 "	" "	42	"	5 DEC. 1905 " 2 DEC. 1912
1 "	" "	43	"	24 JAN. 1905 " 28 JUL. 1918
1 "	" "	44	"	20 JAN. 1906 " 14 MAR. 1913
1 "	" "	45	"	15 DEC. 1897 " 31 JAN. 1922
1 "	" "	46	"	2 NOV. 1905 " 23 NOV. 1925
1 "	" "	47	"	28 JUL. 1893 " 4 MAR. 1911
1 "	" "	48	"	9 OCT. 1905 " 1 MAY 1916
1 "	" "	49	"	14 OCT. 1863 " 3 JUL. 1920
1 "	" "	50	"	22 MAY 1906 " 10 JUN. 1924
1 "	" "	51	"	8 FEB. 1905 " 20 JUN. 1918
1 "	" "	52	"	1 SEPT. 1903 " 8 SEPT. 1915
1 "	" "	53	"	8 DEC. 1904 " 1 APR. 1921
1 "	" "	54	"	9 JAN. 1905 " 9 NOV. 1915
1 "	" "	55	"	27 FEB. 1906 " 22 AUG. 1918
1 "	" "	56	"	27 NOV. 1901 " 18 SEPT. 1908

ITEM NO 4

LABELING CONTINUED

NO 21 of 36 SHEETS

SERIAL NO 7

APPENDIX NO 1

CHANCERY RECORD "

INSIDE DATES

VOLUME	CHANCERY RECORD	M.V.	INSIDE DATES
1 "	" "	57	21 APR 1906 TO 5 AUG 1914
1 "	" "	58	27 JAN 1906 " 15 OCT 1915
1 "	" "	59	3 DEC 1885 " 16 NOV 1914
1 "	" "	60	18 MAY 1906 " 30 JUL 1919
1 "	" "	61	4 AUG 1903 " 29 JUL 1908
1 "	" "	62	1 AUG 1906 " 21 JUL 1920
1 "	" "	63	23 FEB 1907 " 11 MAY 1909
1 "	" "	64	28 DEC 1906 " 10 AUG 1911
1 "	" "	65	8 MAR 1907 " 7 MAY 1909
1 "	" "	66	25 APR 1904 " 13 DEC 1906
1 "	" "	67	31 MAY 1906 " 31 OCT 1907
1 "	" "	68	1 AUG 1906 " 15 MAR 1911
1 "	" "	69	4 DEC 1906 " 15 SEPT 1914
1 "	" "	70	4 JAN 1898 " 2 AUG 1909
1 "	" "	71	11 OCT 1894 " 29 AUG 1916
1 "	" "	72	12 DEC 1907 " 6 AUG 1915
1 "	" "	73	4 SEPT 1907 " 24 JUL 1908
1 "	" "	74	6 JUN 1907 " 10 NOV 1908
1 "	" "	75	19 MAR 1906 " 28 OCT 1911
1 "	" "	76	4 SEPT 1907 " 23 JAN 1884
1 "	" "	77	3 OCT 1907 " 14 JUN 1890
1 "	" "	78	7 JAN 1903 " 25 JAN 1916
1 "	" "	79	1 MAY 1907 " 3 JAN 1850
1 "	" "	80	24 MAY 1907 " 24 JUL 1922
1 "	" "	81	3 OCT 1903 " 28 OCT 1912
1 "	" "	82	29 NOV 1905 " 20 OCT 1917
1 "	" "	83	20 MAR 1907 " 1 AUG 1913
1 "	" "	84	10 FEB 1908 " 24 SEPT 1904
1 "	" "	85	6 FEB 1908 " 20 JUN 1911
1 "	" "	86	9 APR 1895 " 9 MAR 1916
1 "	" "	87	17 OCT 1906 " 27 OCT 1894
1 "	" "	88	18 JUN 1908 " 23 JUL 1914
1 "	" "	89	21 DEC 1904 " 25 MAR 1916
1 "	" "	90	25 AUG 1908 " 12 FEB 1918
1 "	" "	91	18 SEPT 1908 " 20 APR 1912
1 "	" "	92	3 JAN 1881 " 28 MAY 1912
1 "	" "	93	28 JUL 1908 " 31 DEC 1912
1 "	" "	94	7 NOV 1906 " 10 DEC 1912
1 "	" "	95	2 JUN 1908 " 18 JAN 1921
1 "	" "	96	20 JAN 1908 " 12 JUL 1911

ITEM NO 4

SERIAL NO 7

LABELING CONTINUED
NO 22 of 36 SHEETS

APPENDIX NO 1

"CHANCERY RECORD"

INSIDE DATES

1 VOLUME	CHANCERY RECORD	97	M.W.	17 DEC 1902 TO 30 JUNE 1921
1 "	" "	98	"	3 FEB 1909 " 23 JAN 1913
1 "	" "	99	"	23 MAR 1909 " 22 JUL 1913
1 "	" "	100	"	6 JUN 1908 " 17 FEB 1920
1 "	" "	101	"	22 MAY 1909 " 10 DEC 1855
1 "	" "	102	"	19 MAR 1909 " 20 APR 1912
1 "	" "	103	"	27 APR 1909 " 28 APR 1919
1 "	" "	104	"	10 MAY 1909 " 7 JUN 1912
1 "	" "	105	"	4 JUN 1908 " 10 SEPT 1918
1 "	" "	106	"	16 DEC 1909 " 23 MAR 1922
1 "	" "	107	"	5 APR 1909 " 1 AUG 1910
1 "	" "	108	"	5 MAY 1908 " 3 DEC 1910
1 "	" "	1	W.M.G.	21 SEPT 1909 " 6 AUG 1919
1 "	" "	2	"	15 NOV 1909 " 11 SEPT 1915
1 "	" "	3	"	26 MAR 1908 " 3 JAN 1913
1 "	" "	4	"	3 FEB 1909 " 21 NOV 1911
1 "	" "	5	"	5 JAN 1910 " 13 AUG 1912
1 "	" "	6	"	11 MAR 1909 " 22 DEC 1914
1 "	" "	7	"	17 FEB 1910 " 16 JUL 1915
1 "	" "	8	"	8 APR 1910 " 30 JUL 1918
1 "	" "	9	"	17 MAR 1910 " 18 JUL 1913
1 "	" "	10	"	14 JUN 1909 " 21 APR 1920
1 "	" "	11	"	31 DEC 1909 " 7 OCT 1912
1 "	" "	12	"	18 NOV 1909 " 25 MAR 1875
1 "	" "	13	"	12 JUL 1910 " 7 OCT 1915
1 "	" "	14	"	5 FEB 1910 " 4 FEB 1913
1 "	" "	15	"	24 MAR 1910 " 23 OCT 1912
1 "	" "	16	"	30 AUG 1905 " 7 OCT 1919
1 "	" "	17	"	10 NOV 1909 " 5 — 1917
1 "	" "	18	"	27 DEC 1909 " 18 FEB 1922
1 "	" "	19	"	4 NOV 1909 " 6 FEB 1912
1 "	" "	20	"	6 OCT 1908 " 10 MAR 1916
1 "	" "	21	"	14 MAR 1911 " 2 JUL 1912
1 "	" "	22	"	23 MAR 1911 " 15 OCT 1917
1 "	" "	23	"	10 OCT 1910 " 19 DEC 1914
1 "	" "	24	"	21 JUL 1910 " 4 JUN 1912
1 "	" "	25	"	20 JUN 1910 " 21 JUN 1920
1 "	" "	26	"	3 FEB 1911 " 18 MAY 1915
1 "	" "	27	"	10 APR 1911 " 17 DEC 1915
1 "	" "	28	"	11 JUL 1911 " 19 AUG 1912

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	29	W.M.C.	26 JUL 1905 TO 19 FEB 1918
1 "	" "	30	"	26 MAY 1910 " 14 FEB 1914
1 "	" "	31	"	26 AUG 1911 " 13 MAR 1914
1 "	" "	32	"	19 MAY 1911 " 2 JAN 1918
1 "	" "	33	"	30 DEC 1897 " 20 FEB 1919
1 "	" "	34	"	26 FEB 1912 " 22 AUG 1919
1 "	" "	35	"	4 NOV 1911 " 15 JUN 1915
1 "	" "	36	"	6 JUN 1912 " 9 FEB 1915
1 "	" "	37	"	30 JUN 1912 " 15 JUN 1915
1 "	" "	38	"	27 MAY 1912 " 30 APR 1919
1 "	" "	39	"	5 JUN 1912 " 16 OCT 1919
1 "	" "	40	"	11 APR 1912 " 17 JUN 1912
1 "	" "	41	"	7 NOV 1912 " 24 APR 1924
1 "	" "	42	"	6 DEC 1912 " 5 DEC 1913
1 "	" "	43	"	13 OCT 1912 " 11 AUG 1919
1 "	" "	44	"	2 OCT 1912 " 27 MAY 1916
1 "	" "	45	"	3 FEB 1913 " 2 MAY 1913
1 "	" "	46	"	15 OCT 1910 " 8 MAR 1915
1 "	" "	47	"	11 JUN 1913 " 2 JAN 1929
1 "	" "	48	"	10 APR 1912 " 27 MAY 1929
1 "	" "	49	"	21 AUG 1912 " 26 FEB 1915
1 "	" "	50	"	25 OCT 1910 " 12 JUN 1915
1 "	" "	51	"	17 DEC 1913 " 28 DEC 1915
1 "	" "	52	"	20 MAR 1913 " 6 MAR 1919
1 "	" "	53	"	8 SEPT 1911 " 16 JUL 1919
1 "	" "	54	"	21 MAR 1910 " 14 JUN 1915
1 "	" "	55	"	28 MAR 1913 " 22 MAR 1917
1 "	" "	56	"	12 MAY 1899 " 2 APR 1918
1 "	" "	57	"	13 JAN 1912 " 22 AUG 1921
1 "	" "	58	"	10 JAN 1913 " 17 MAR 1917
1 "	" "	59	"	19 MAY 1914 " 19 OCT 1918
1 "	" "	60	"	15 AUG 1913 " 15 APR 1919
1 "	" "	61	"	19 MAR 1913 " 11 MAY 1917
1 "	" "	62	"	5 JUN 1914 " 30 OCT 1920
1 "	" "	63	"	10 OCT 1913 " 8 FEB 1898
1 "	" "	64	"	17 DEC 1913 " 9 OCT 1917
1 "	" "	65	"	13 NOV 1912 " 23 MAR 1915
1 "	" "	66	"	28 AUG 1914 " 6 MAY 1919
1 "	" "	67	"	7 DEC 1898 " 27 MAR 1919
1 "	" "	68	"	30 MAR 1914 " 18 FEB 1925

" CHANCERY RECORD "

VOLUME	CHANCERY RECORD	INSIDE	DATES
1 "	CHANCERY RECORD	69	W.M.C. 4 FEB. 1915 TO 17 NOV 1917
1 "	" "	70	" 10 MAY 1915 " 1 SEPT 1916
1 "	" "	71	" 8 JAN. 1915 " 13 SEPT 1917
1 "	" "	72	" 10 JAN 1914 " 14 JUN 1906
1 "	" "	73	" 2 FEB 1915 " 22 MAR 1916
1 "	" "	74	" 3 NOV 1911 " 20 NOV 1926
1 "	" "	75	" 26 FEB 1915 " 7 APR 1920
1 "	" "	76	" 19 JUNE 1912 (ONE CASE)
1 "	" "	77	" 19 JUNE 1915 " 21 FEB 1919
1 "	" "	78	" 4 NOV 1908 " 5 DEC 1918
1 "	" "	79	" 15 NOV 1915 " 31 JAN. 1917
1 "	" "	80	" 12 APR 1913 " 26 SEPT 1916
1 "	" "	1	C.R.W. 31 AUG 1915 " 19 MAR 1921
1 "	" "	2	" 8 AUG. 1913 " 31 OCT 1917
1 "	" "	3	" 16 FEB 1915 " 7 APR 1923
1 "	" "	4	" 16 APR 1915 " 13 MAR 1917
1 "	" "	5	" 10 OCT 1914 " 5 FEB 1918
1 "	" "	6	" 24 FEB 1916 " 26 APR 1917
1 "	" "	7	" 19 FEB 1894 " 26 JAN 1918
1 "	" "	8	" 11 APR. 1889 " 31 JAN 1917
1 "	" "	9	" 16 DEC 1916 " 15 FEB 1917
1 "	" "	10	" 11 APR 1916 " 23 NOV 1916
1 "	" "	11	" 9 DEC 1911 " 31 DEC 1918
1 "	" "	12	" 6 MAY 1912 " 20 SEPT 1919
1 "	" "	13	" 17 JUN 1914 " 16 JAN 1920
1 "	" "	14	" 25 AUG 1916 " 26 DEC 1924
1 "	" "	15	" 23 AUG 1916 " 10 JAN 1920
1 "	" "	16	" 31 MAR 1916 " 7 MAR 1922
1 "	" "	17	" 28 APR 1915 " 26 MAY 1919
1 "	" "	18	" 11 DEC 1916 " 5 JUN 1917
1 "	" "	19	" 19 APR 1917 " 21 DEC 1920
1 "	" "	20	" 26 AUG. 1913 " 19 DEC 1918
1 "	" "	21	" 16 JAN 1917 " 8 JUL 1918
1 "	" "	22	" 15 JAN 1917 " 21 FEB 1923
1 "	" "	23	" 28 APR 1917 " 6 MAR 1923
1 "	" "	24	" 21 MAY 1917 " 14 APR 1920
1 "	" "	25	" 19 MAY 1907 " 18 JAN 1921
1 "	" "	26	" 1 MAY 1917 " 23 MAY 1918
1 "	" "	27	" 15 NOV 1917 " 10 APR 1919
1 "	" "	28	" 21 JUL 1917 " 8 APR 1918

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	29	C.R.W.	12 JUL 1916 TO 11 AUG. 1919
"	" "	30	"	7 JUL 1917 " 23 JUL 1918
"	" "	31	"	21 JAN. 1917 " 21 SEPT. 1920
"	" "	32	"	19 SEPT. 1917 " 10 MAR. 1919
"	" "	33	"	21 MAY 1918 " 27 APR 1920
"	" "	34	"	26 FEB 1918 " 7 JUL. 1917
"	" "	35	"	16 JAN 1918 " 11 AUG. 1919
"	" "	36	"	4 DEC 1918 " 12 JUL 1919
"	" "	37	"	2 FEB 1916 " 25 JAN. 1921
"	" "	38	"	30 NOV. 1918 " 9 JAN 1920
"	" "	39	"	22 APR 1918 " 28 OCT 1919
"	" "	40	"	10 MAR 1919 " 20 JUN. 1922
"	" "	41	"	15 AUG 1916 " 19 AUG. 1920
"	" "	42	"	10 SEPT 1915 " 31 DEC 1920
"	" "	43	"	16 SEPT 1919 " 6 MAY 1920
"	" "	44	"	8 SEPT 1915 " 21 NOV 1927
"	" "	45	"	27 JAN 1919 " 21 DEC 1920
"	" "	46	"	12 MAY 1917 " 12 MAR 1921
"	" "	47	"	18 NOV 1917 " 24 AUG 1920
"	" "	48	"	18 FEB 1919 " 27 NOV 1920
"	" "	49	"	22 MAR 1918 " 18 JAN 1921
"	" "	50	"	5 MAR 1919 " 24 DEC. 1919
"	" "	51	"	21 NOV. 1919 " 20 JUL 1920
"	" "	52	"	10 OCT 1918 " 26 NOV 1920
"	" "	53	"	27 APR 1919 " 18 JUL 1921
"	" "	54	"	18 JUN 1918 " 26 FEB 1877
"	" "	55	"	17 JAN 1919 " 28 MAR 1919
"	" "	56	"	11 SEPT 1919 " 13 MAR 1920
"	" "	57	"	13 JAN 1920 " 23 APR 1907
"	" "	58	"	21 JUL 1919 " 6 JAN 1927
"	" "	59	"	18 AUG 1919 " 27 FEB 1925
"	" "	60	"	9 JAN 1920 " 14 MAR 1921
"	" "	61	"	17 MAY 1919 " 4 FEB 1921
"	" "	62	"	22 APR 1919 " 23 DEC. 1924
"	" "	63	"	17 JUL 1920 " 10 AUG 1921
"	" "	64	"	30 APR 1919 " 24 MAR 1924
"	" "	65	"	2 JAN 1919 " 25 APR 1921
"	" "	66	"	6 APR 1920 " 25 MAY 1928
"	" "	67	"	4 SEPT 1920 " 28 MAR 1920
"	" "	68	"	13 OCT 1920 " 7 FEB 1921

ITEM NO 4

SERIAL NO 7

LABELING CONTINUED
NO 26 of 36 SHEETS

APPENDIX NO 1

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	C.R.W.	20 OCT. 1920 TO 1 FEB. 1921
1 "	" "	69	C.R.W. 20 OCT. 1920 TO 1 FEB. 1921
1 "	" "	70	" 21 JUN 1921 " 3 NOV. 1921
1 "	" "	71	" 8 MAR 1921 " 16 MAY 1921
1 "	" "	72	" 31 DEC 1920 " 18 JUN 1921
1 "	" "	73	" 17 JUN. 1919 " 25 MAY 1922
1 "	" "	74	" 11 AUG 1916 " 18 JUL. 1921
1 "	" "	75	" 1 JUN. 1921 " 11 OCT. 1921
1 "	" "	76	" 30 MAR 1922 " 27 OCT. 1922
1 "	" "	77	" 2 AUG. 1919 " 6 JUL 1921
1 "	" "	78	" 24 MAR 1919 " 31 JAN. 1922
1 "	" "	79	" 12 JUL. 1922 " 2 JAN. 1923
1 "	" "	80	" 10 MAY 1922 " 3 MAR 1913
1 "	" "	81	" 2 JAN 1920 " 8 FEB. 1871
1 "	" "	82	" 21 MAY 1921 " 29 JAN. 1923
1 "	" "	83	" 5 APR. 1922 " 30 DEC. 1922
1 "	" "	84	" 10 AUG. 1921 " 29 NOV. 1921
1 "	" "	85	" 19 MAY 1922 " 17 MAY 1923
1 "	" "	86	" 16 FEB. 1922 " 18 MAY 1922
1 "	" "	87	" 12 JAN. 1923 " 18 FEB. 1922
1 "	" "	88	" 9 JUL 1909 " 2 MAY 1922
1 "	" "	89	" 29 JUN 1923 " 10 JUL. 1922
1 "	" "	90	" 9 DEC 1921 " 5 OCT. 1922
1 "	" "	91	" 21 JUL 1923 " 20 SEPT. 1922
1 "	" "	92	" 8 MAY 1920 " 17 JUN. 1924
1 "	" "	93	" 2 MAY 1922 " 1 JUN. 1923
1 "	" "	94	" 11 DEC 1919 " 17 APR. 1924
1 "	" "	95	" 1 MAR 1923 " 31 JAN. 1923
1 "	" "	96	" 30 JAN 1923 " 17 JUN. 1924
1 "	" "	97	" 28 JUL. 1922 " 23 APR. 1924
1 "	" "	98	" 6 JUL. 1923 " 5 JUN. 1923
1 "	" "	99	" 3 MAR 1923 " 7 AUG. 1924
1 "	" "	100	" 24 NOV. 1923 " 20 MAR 1925
1 "	" "	101	" 15 JAN 1923 " 27 DEC. 1923
1 "	" "	102	" 26 DEC 1923 " 13 DEC. 1923
1 "	" "	103	" 21 SEPT 1923 " 2 JUN 1925
1 "	" "	104	" 29 JUL 1922 " 29 SEPT 1923
1 "	" "	105	" 27 JUL 1923 " 27 JUN. 1923
1 "	" "	106	" 29 FEB 1924 " 6 APR. 1925
1 "	" "	107	" 21 NOV 1923 " 16 DEC. 1924
1 "	" "	108	" 3 JAN 1924 " 2-SEPT. 1925

ITEM NO 4

SERIAL NO.7

LABELING CONTINUED

NO 27 of 36 SHEETS

"CHANCERY RECORD"

ADDENDA NO 1

INSIDE DATES

VOLUME	CHANCERY RECORD	109	C.R.W.	19 APR. 1922 TO 1 OCT. 1925
1 "	" "	110	"	22 SEPT. 1924 " 30 MAR. 1926
1 "	" "	111	"	22 MAY 1923 " 24 MAR. 1924
1 "	" "	112	"	13 SEPT. 1918 " 27 NOV. 1925
1 "	" "	113	"	19 SEPT. 1916 " 19 JAN. 1925
1 "	" "	114	"	7 JUL 1924 " 16 NOV. 1925
1 "	" "	115	"	25 NOV. 1925 " 14 OCT. 1921
1 "	" "	116	"	17 OCT. 1923 " 26 FEB. 1924
1 "	" "	117	"	9 FEB. 1920 " 27 NOV. 1922
1 "	" "	118	"	17 NOV. 1925 " 2 SEPT. 1926
1 "	" "	119	"	8 JAN. 1926 " 10 NOV. 1926
1 "	" "	120	"	10 MAR. 1926 " 2 SEPT. 1926
1 "	" "	121	"	29 JAN. 1920 " 5 JUN. 1865
1 "	" "	122	"	17 JUL 1922 " 1 DEC. 1923
1 "	" "	123	"	25 FEB. 1926 " 18 DEC. 1923
1 "	" "	124	"	21 OCT. 1926 " 21 OCT. 1926
1 "	" "	125	"	27 JUN. 1924 " 4 SEPT. 1924
1 "	" "	126	"	14 OCT. 1926 " 18 APR. 1927
1 "	" "	127	"	28 SEPT. 1899 " 1 SEPT. 1909
1 "	" "	128	"	23 JUL 1925 " 28 MAR. 1925
1 "	" "	129	"	18 SEPT. 1924 " 19 NOV. 1926
1 "	" "	130	"	7 MAY 1925 " 14 APR. 1926
1 "	" "	131	"	9 JUN. 1923 " 27 MAY 1926
1 "	" "	132	"	23 OCT. 1925 " 9 DEC. 1926
1 "	" "	133	"	17 JUN. 1924 " 17 DEC. 1925
1 "	" "	134	"	30 SEPT. 1924 " 1 JUL. 1925
1 "	" "	135	"	17 SEPT. 1926 " 19 MAR. 1925
1 "	" "	136	"	22 SEPT. 1926 " 17 JUN. 1924
1 "	" "	137	"	17 SEPT. 1926 " 23 FEB. 1926
1 "	" "	138	"	2 SEPT. 1926 " — — 1925
1 "	" "	139	"	2 SEPT. 1926 " 3 AUG. 1926
1 "	" "	140	"	28 SEPT. 1926 " 3 MAR. 1925
1 "	" "	141	"	28 SEPT. 1926 " 22 JUL. 1926
1 "	" "	142	"	21 APR. 1926 " 50 NOV. 1925
1 "	" "	143	"	1 JUN. 1926 " 8 MAY 1924
1 "	" "	144	"	18 JUN. 1924 " 5 JAN. 1923
1 "	" "	145	"	16 JAN. 1925 " 24 OCT. 1924
1 "	" "	146	"	26 APR. 1926 " 1 MAR. 1923
1 "	" "	147	"	26 JAN. 1926 " 10 MAY 1927
1 "	" "	148	"	19 APR. 1926 " 4 MAR. 1926

" CHANCERY RECORDS "

INSIDE DATES

VOLUME	CHANCERY RECORD	149	CR.W.	2 NOV 1925 TO 26 SEPT 1924
1 "	" "	150	"	27 APR 1925 " 20 JUN 1925
1 "	" "	151	"	19 JAN 1925 " 4 SEPT 1924
1 "	" "	152	"	30 APR 1925 " 14 JUN 1923
1 "	" "	153	"	21 SEPT 1925 " 26 SEPT 1926
1 "	" "	154	"	24 OCT 1892 " 21 SEPT 1925
1 "	" "	155	"	29 MAY 1919 " 4 MAR 1927
1 "	" "	156	"	16 APR 1926 " 28 OCT 1925
1 "	" "	157	"	13 APR 1926 " 2 JUN 1927
1 "	" "	158	"	10 MAY 1926 " 10 JAN 1927
1 "	" "	159	"	28 MAR 1918 " 4 MAY 1925
1 "	" "	160	"	20 APR 1927 " 20 JAN 1927
1 "	" "	161	"	13 APR 1925 " 8 JUN 1925
1 "	" "	162	"	25 NOV 1924 " 13 JUL 1927
1 "	" "	163	"	27 NOV 1925 " 23 MAY 1927
1 "	" "	164	"	12 JUL 1926 " 27 FEB 1924
1 "	" "	165	"	1 JUL 1927 " 30 JUN 1927
1 "	" "	166	"	13 MAR 1925 " 8 AUG 1927
1 "	" "	167	"	5 FEB 1926 " 7 SEPT 1927
1 "	" "	168	"	19 NOV 1925 " 30 SEPT 1927
1 "	" "	169	"	25 JAN 1927 " 13 JUN 1927
1 "	" "	170	"	31 JAN 1927 " 10 MAR 1927
1 "	" "	171	"	23 AUG 1927 " 15 MAY 1925
1 "	" "	172	"	27 OCT 1926 " 10 AUG 1927
1 "	" "	173	"	26 NOV 1927 " 2 NOV 1927
1 "	" "	174	"	18 MAY 1927 " 19 MAR 1924
1 "	" "	175	"	19 APR 1928 " 17 FEB 1928
1 "	" "	176	"	16 NOV 1926 " 8 MAR 1928
1 "	" "	177	"	10 MAY 1927 " 9 MAR 1928
1 "	" "	178	"	16 DEC 1927 " 20 SEPT 1927
1 "	" "	179	"	12 MAY 1927 " 16 MAR 1928
1 "	" "	180	"	23 FEB 1928 " 17 AUG 1928
1 "	" "	181	"	15 FEB 1928 " 2 JUN 1928
1 "	" "	182	"	16 JAN 1926 " 24 FEB 1928
1 "	" "	183	"	7 FEB 1928 " 11 MAY 1928
1 "	" "	184	"	1 JUN 1928 " 12 JUL 1928
1 "	" "	185	"	5 MAR 1928 " 13 JAN 1911
1 "	" "	186	"	5 AUG 1927 " 25 JUN 1928
1 "	" "	187	"	16 MAY 1928 " 9 OCT 1928
1 "	" "	188	"	14 NOV 1927 " 30 AUG 1922

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	189	C.R.W.	29 DEC. 1927 TO 28 DEC. 1928
1 "	" "	190	"	22 SEPT. 1928 " 20 MAR. 1928
1 "	" "	191	"	22 JUN. 1928 " 7 JAN. 1929
1 "	" "	192	"	10 JAN. 1928 " 21 JUL. 1928
1 "	" "	193	"	18 APR. 1927 " 18 JAN. 1929
1 "	" "	194	"	18 JUL. 1928 " 10 OCT. 1927
1 "	" "	195	"	5 NOV. 1928 " 7 JUL. 1928
1 "	" "	196	"	6 JUL. 1928 23 MAR. 1929
1 "	" "	197	"	21 SEPT. 1928 " 9 APR. 1929
1 "	" "	198	"	30 SEPT. 1927 " 13 APR. 1929
1 "	" "	199	"	6 AUG. 1927 " 23 MAY 1929
1 "	" "	200	"	21 MAR. 1929 " 26 NOV. 1928
1 "	" "	201	"	17 APR. 1929 " 2 DEC. 1925
1 "	" "	202	"	9 MAR. 1925 " 20 JUN. 1929
1 "	" "	203	"	14 SEPT. 1928 " 29 JUL. 1927
1 "	" "	204	"	2 JAN. 1929 " 28 APR. 1926
1 "	" "	205	"	6 AUG. 1929 " 12 JUN. 1928
1 "	" "	206	"	9 JUL. 1929 " 5 OCT. 1928
1 "	" "	207	"	5 NOV. 1925 " 9 SEPT. 1928
1 "	" "	208	"	10 SEPT. 1927 " 23 OCT. 1929
1 "	" "	209	"	17 MAY 1929 " 30 MAR. 1925
1 "	" "	210	"	20 JUL. 1928 " 9 FEB. 1928
1 "	" "	211	"	23 MAR. 1928 " 15 JAN. 1930
1 "	" "	212	"	30 APR. 1928 " 2 DEC. 1929
1 "	" "	213	"	14 AUG. 1929 " 10 SEPT. 1928
1 "	" "	214	"	7 DEC. 1928 " 28 AUG. 1929
1 "	" "	215	"	10 OCT. 1927 " 6 FEB. 1930
1 "	" "	216	"	15 AUG. 1929 " 17 JAN. 1929
1 "	" "	217	"	10 NOV. 1928 " 8 OCT. 1929
1 "	" "	218	"	10 FEB. 1930 " 6 SEPT. 1930
1 "	" "	219	"	8 JAN. 1930 " 4 MAR. 1926
1 "	" "	220	"	15 DEC. 1923 " 12 MAR. 1930
1 "	" "	221	"	17 MAY 1929 " 14 JUL. 1930
1 "	" "	222	"	15 MAY 1930 " 9 JUL. 1930
1 "	" "	223	"	18 SEPT. 1927 " 19 JUN. 1930
1 "	" "	224	"	8 NOV. 1926 " 22 NOV. 1929
1 "	" "	225	"	15 FEBR. 1929 " 16 JAN. 1930
1 "	" "	226	"	22 MAR. 1929 " 9 AUG. 1931
1 "	" "	227	"	23 JUL. 1930 " 18 NOV. 1930
1 "	" "	228	"	6 AUG. 1929 " 20 MAY 1930

"CHANCERY RECORD"

INSIDE DATES

1. VOLUME	CHANCERY RECORD	229	C.R.W.	10	MAY 1930 TO 22 JAN. 1931
1 "	" "	230	"	2	APR 1929 " 15 AUG. 1925
1 "	" "	231	"	4	SEPT 1930 " 18 FEB. 1930
1 "	" "	232	"	18	FEB. 1931 " 30 MAR. 1927
1 "	" "	233	"	10	MAY 1928 " 19 MAR. 1931
1 "	" "	234	"	13	NOV. 1930 " 22 MAY 1930
1 "	" "	235	"	9	MAY 1917 " 7 NOV. 1930
1 "	" "	236	"	6	APR. 1926 " 19 JUL 1926
1 "	" "	237	"	16	APR. 1931 " 17 APR. 1930
1 "	" "	238	"	21	MAR 1931 " 27 JAN. 1931
1 "	" "	239	"	24	APR 1927 " 12 AUG. 1931
1 "	" "	240	"	11	OCT 1930 " 20 AUG. 1931
1 "	" "	241	"	30	OCT 1929 " 28 AUG. 1931
1 "	" "	242	"	23	APR 1931 " 20 APR. 1927
1 "	" "	243	"	5	MAR 1929 " 24 SEP. 1931
1 "	" "	244	"	17	JUN. 1919 " 16 OCT 1928
1 "	" "	245	"	19	NOV. 1931 " 17 JUL. 1922
1 "	" "	246	"	1	DEC. 1926 " 16 JUL. 1928
1 "	" "	247	"	7	NOV. 1931 " 30 NOV. 1931
1 "	" "	248	"	21	MAY 1931 " 11 MAR. 1932
1 "	" "	249	"	26	JUL 1928 " 2 NOV. 1931
1 "	" "	250	"	7	MAY 1930 " 21 FEB. 1928
1 "	" "	251	"	6	MAR 1931 " 11 FEB. 1932
1 "	" "	252	"	4	JUN. 1931 " 25 OCT. 1928
1 "	" "	253	"	30	SEPT 1931 " 19 APR. 1926
1 "	" "	254	"	3	OCT 1931 " 29 MAY 1927
1 "	" "	255	"	18	MAR 1931 " 13 OCT 1921
1 "	" "	256	"	4	MAR 1932 " 11 DEC. 1931
1 "	" "	257	"	6	NOV. 1919 " 11 JUN. 1931
1 "	" "	258	"	20	JUL. 1922 " 10 JUN 1932
1 "	" "	259	"	29	MAR 1932 " 5 OCT. 1932
1 "	" "	260	"	24	JUN 1932 " 30 OCT. 1931
1 "	" "	261	"	28	MAR 1932 " 6 JUL 1932
1 "	" "	262	"	6	AUG. 1929 " 16 AUG. 1929
1 "	" "	263	"	10	AUG. 1931 " 28 MAR. 1932
1 "	" "	264	"	21	MAR 1932 " 1 MAY. 1933
1 "	" "	265	"	4	SEPT. 1931 " 8 JUN. 1933
1 "	" "	266	"	10	DEC 1931 " 15 SEPT. 1932
1 "	" "	267	"	8	DEC. 1931 " 2 JUN. 1933
1 "	" "	268	"	8	APR 1930 " 13 FEB. 1932

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	269	C.R.W.	17 AUG 1932 TO 18 JUN 1934
1 "	" "	270	"	7 NOV 1932 " 7 JUN 1934
1 "	" "	271	"	6 JAN 1933 " 12 JAN 1934
1 "	" "	272	"	8 JAN 1933 " 21 SEPT 1933
1 "	" "	273	"	3 MAY 1932 " 11 AUG 1933
1 "	" "	274	"	7 NOV 1932 .. 19 MAY 1933
1 "	" "	275	"	21 SEP 1928 .. 5 MAY 1932
1 "	" "	276	"	5 AUG 1932 .. 2 NOV 1932
1 "	" "	277	"	23 APR 1930 .. 8 SEPT 1932
1 "	" "	278	"	23 FEB 1930 .. 14 AUG 1932
1 "	" "	279	"	21 MAY 1932 .. 15 NOV 1933
1 "	" "	280	"	19 DEC 1932 .. 13 JUL 1933
1 "	" "	281	"	3 AUG 1931 .. 22 APR 1932
1 "	" "	282	"	12 NOV 1931 .. 24 APR 1933
1 "	" "	283	"	17 JUL 1931 .. 21 DEC 1933
1 "	" "	284	"	29 NOV 1932 .. 18 APR 1933
1 "	" "	285	"	5 MAY 1932 .. 5 SEPT 1933
1 "	" "	286	"	8 FEB 1933 .. 6 JUN 1933
1 "	" "	287	"	4 MAY 1931 .. 23 JUL 1930
1 "	" "	288	"	22 NOV 1932 .. 26 JUN 1933
1 "	" "	289	"	1 MAR 1933 .. 5 MAY 1930
1 "	" "	290	"	13 JAN 1933 .. 6 JUL 1933
1 "	" "	291	"	11 AUG 1932 .. 5 MAY 1933
1 "	" "	292	"	24 OCT 1932 .. 19 JUL 1933
1 "	" "	293	"	14 SEPT 1932 .. 1 AUG 1933
1 "	" "	294	"	6 FEB 1933 .. 2 MAY 1923
1 "	" "	295	"	6 FEB 1933 .. 8 AUG 1933
1 "	" "	296	"	26 OCT 1931 .. 11 JUL 1933
1 "	" "	297	"	19 MAY 1931 .. 21 JUL 1933
1 "	" "	298	"	12 JAN 1931 .. 18 AUG 1933
1 "	" "	299	"	21 JAN 1930 .. 6 JUL 1933
1 "	" "	300	"	9 AUG 1933 .. 28 JUN 1933
1 "	" "	301	"	14 APR 1934 .. 6 APR 1931
1 "	" "	302	"	22 JAN 1934 .. 21 JUN 1933
1 "	" "	303	"	15 DEC 1927 .. 26 JUN 1934
1 "	" "	304	"	5 DEC 1933 .. 20 AUG 1934
1 "	" "	305	"	12 MAY 1933 .. 31 AUG 1933
1 "	" "	306	"	9 JAN 1934 .. 11 OCT 1934
1 "	" "	307	"	1 MAR 1933 .. 4 AUG 1934
1 "	" "	308	"	8 JUN 1933 .. 26 JUN 1934

ITEM NO 9

SERIAL NO 7

LABELING CONTINUED

ADDENDA NO 1

NO 32 of 36 SHEETS

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	309	C.R.W.	19 SEPT 1933 TO 23 OCT. 1934
1 "	" "	310	"	26 JUL 1934 " 18 AUG. 1934
1 "	" "	311	"	23 JAN 1934 " 14 DEC 1932
1 "	" "	312	"	20 JUL 1933 " 16 NOV. 1934
1 "	" "	313	"	13 FEB 1934 " 3 JAN. 1927
1 "	" "	314	"	9 AUG. 1933 " 17 JUL 1934
1 "	" "	315	"	29 JUL 1934 " 31 OCT. 1933
1 "	" "	316	"	21 JUL 1934 " 6 MAY 1931
1 "	" "	317	"	31 MAY 1934 " 7 NOV. 1934
1 "	" "	318	"	16 JUL 1934 " 17 NOV 1934
1 "	" "	319	"	26 MAR 1933 " 29 JUN 1933
1 "	" "	320	"	3 FEB 1930 " 2 JAN. 1934
1 "	" "	321	"	29 MAY 1933 " 18 AUG. 1934
1 "	" "	322	"	17 JAN 1933 " 5 OCT 1934
1 "	" "	323	"	9 FEB 1934 " 21 MAY 1926
1 "	" "	324	"	8 SEPT 1933 " 1 MAR 1934
1 "	" "	325	"	28 JUL 1934 " 11 OCT 1934
1 "	" "	326	"	7 AUG 1934 " 6 DEC 1934
1 "	" "	327	"	26 JUL 1933 " 29 APR 1931
1 "	" "	328	"	23 MAR 1932 " 20 DEC 1934
1 "	" "	329	"	27 SEPT 1934 " 8 JAN 1935
1 "	" "	330	"	1 OCT 1934 " 14 SEPT 1934
1 "	" "	331	"	5 MAR 1932 " 21 FEB 1935
1 "	" "	332	"	9 AUG. 1935 " 25 APR 1935
1 "	" "	333	"	22 JAN 1935 " 23 APR 1935
1 "	" "	334	"	12 JAN. 1935 " 21 JUL 1931
1 "	" "	335	"	30 JAN 1935 " 8 JUN 1933
1 "	" "	336	"	28 JUL 1934 " 1 AUG. 1932
1 "	" "	337	"	9 JUL. 1931 " 17 OCT 1935
1 "	" "	338	"	6 APR 1931 " 24 MAR 1921
1 "	" "	339	"	11 JUL 1935 " 21 JUL 1932
1 "	" "	340	"	22 DEC 1934 " 6 SEPT 1860
1 "	" "	341	"	18 APR 1935 " 6 JUN 1935
1 "	" "	342	"	18 MAY 1935 " 28 DEC 1935
1 "	" "	343	"	22 MAY 1935 " 9 NOV. 1934
1 "	" "	344	"	5 JUN 1935 " 18 DEC 1935
1 "	" "	345	"	8 NOV 1934 " 4 FEB 1935
1 "	" "	346	"	17 JUL 1935 " 31 JAN 1935
1 "	" "	347	"	11 FEB 1935 " 27 FEB 1935
1 "	" "	348	"	14 FEB 1935 " 3 OCT 1935

"CHANCERY RECORD"

1 VOLUME	CHANCERY RECORD	349	C.R.W.	INSIDE DATES	
1 "	" "	350	"	1 AUG 1935	TO 24 SEPT 1935
1 "	" "	351	"	1 NOV 1935	" 4 MAY 1932
1 "	" "	352	"	27 DEC 1935	" 3 MAR 1935
1 "	" "	353	"	13 JUL 1935	" 17 OCT 1935
1 "	" "	354	"	12 JUL 1934	" 18 APR 1935
1 "	" "	355	"	9 AUG 1935	" 9 OCT 1935
1 "	" "	356	"	10 APR 1934	" 15 MAR 1935
1 "	" "	357	"	24 MAR 1933	(ONE CASE)
1 "	" "	358	"	22 OCT 1935	" 8 JUL 1936
1 "	" "	359	"	27 APR 1936	" 28 AUG 1936
1 "	" "	360	"	2 MAY 1887	" 5 DEC 1935
1 "	" "	361	"	6 AUG 1935	" 5 FEB 1934
1 "	" "	362	"	18 SEPT 1935	" 29 NOV 1927
1 "	" "	363	"	19 JAN 1936	" 9 NOV 1935
1 "	" "	364	"	14 AUG 1929	" 24 NOV 1936
1 "	" "	365	"	20 JUN 1936	" 23 NOV 1936
1 "	" "	366	"	23 JUN 1930	" 23 NOV 1936
1 "	" "	367	"	25 OCT 1935	" 20 JUN 1935
1 "	" "	368	"	20 JUL 1934	" 14 JUL 1932
1 "	" "	369	"	11 AUG 1936	" 1 NOV 1935
1 "	" "	370	"	22 OCT 1936	" 29 NOV 1932
1 "	" "	371	"	5 OCT 1936	" 2 APR 1936
1 "	" "	372	"	11 JUN 1935	" 24 OCT 1936
1 "	" "	373	"	2 SEPT 1936	" 11 MAY 1934
1 "	" "	374	"	19 OCT 1936	" 15 JUL 1936
1 "	" "	375	"	25 MAY 1934	" 3 FEB 1936
1 "	" "	376	"	17 OCT 1934	" 3 DEC 1931
1 "	" "	377	"	25 JUL 1928	" 15 JAN 1935
1 "	" "	378	"	23 JUN 1936	" 27 APR 1936
1 "	" "	379	"	25 FEB 1936	" 24 SEPT 1936
1 "	" "	380	"	7 MAY 1936	" 21 JUN 1935
1 "	" "	381	"	5 AUG 1936	" 28 FEB 1931
1 "	" "	382	"	29 MAY 1936	" 15 APR 1935
1 "	" "	383	"	10 OCT 1933	" 24 DEC 1936
1 "	" "	384	"	30 OCT 1936	" 9 DEC 1936
1 "	" "	385	"	1 FEB 1937	" 19 JAN 1937
1 "	" "	386	"	9 NOV 1936	" 19 MAY 1936
1 "	" "	387	"	26 OCT 1935	" 20 NOV 1936
1 "	" "	388	"	26 JUL 1935	" 17 OCT 1936
1 "	" "			13 OCT 1933	" 27 MAR 1937

ITEM NO 9

LABELING CONTINUED
NO 39 OF 36 SHEETS

SERIAL NO 7

APPENDIX NO 1

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	389	C.R.W.	29 DEC 1936 TO 19 JAN 1934
1		390		17 DEC 1936 " 12 MAR 1937
1		391		22 DEC 1936 " 23 FEB 1937
1		392		14 JAN 1937 " 28 AUG 1933
1		393		18 MAR 1931 " 15 DEC 1936
1		394		23 NOV 1936 " 22 APR 1937
1		395		12 FEB 1937 " 24 APR 1937
1		396		10 MAR 1937 " 27 APR 1937
1		397		11 FEB 1937 " 18 JUN 1937
1		398		15 JUL 1936 " 7 MAY 1936
1		399		15 APR 1937 " 20 JUL 1937
1		400		8 MAY 1937 " 4 OCT 1937
1		401		28 APR 1937 " 12 JUN 1937
1		402		10 NOV 1930 " 9 SEPT 1937
1		403		6 MAY 1937 " 18 APR 1934
1		404		14 AUG 1937 " 21 JUL 1937
1		405		19 JUL 1937 " 17 AUG 1932
1		406		6 JUL 1937 " 1 MAR 1937
1		407		7 SEPT 1937 " 9 NOV 1937
1		408		15 NOV 1932 " 21 APR 1933
1		409		30 JAN 1937 " 30 MAR 1931
1		410		12 FEB 1937 " 21 JAN 1938
1		411		10 NOV 1937 " 28 MAR 1938
1		412		24 SEPT 1937 " 19 JAN 1938
1		413		27 SEPT 1937 " 1 FEB 1937
1		414		26 SEPT 1937 " 15 JUN 1938
1		415		19 JAN 1934 " 4 MAR 1938
1		416		4 JAN 1938 " 17 APR 1934
1		417		8 FEB 1938 " 25 APR 1938
1		418		3 MAR 1938 " 21 APR 1938
1		419		18 JAN 1938 " 14 APR 1938
1		420		4 JUN 1934 " 16 MAY 1938
1		421		13 JUN 1938 " 25 MAY 1938
1		422		18 JUN 1933 " 24 APR 1937
1		423		13 JUL 1928 " 16 MAY 1938
1		424		23 APR 1938 " 3 AUG 1938
1		425		12 MAY 1938 " 14 JUN 1938
1		426		10 MAR 1938 " 12 AUG 1938
1		427		8 MAR 1937 " 21 JUN 1938
1		428		26 JUL 1935 " 3 JUN 1938

ITEM NO 4

LABELING CONTINUED
NO 35 OF 36 SHEETS

SERIAL NO 7

ADDENDA NO 1

"CHANCERY RECORD"

INSIDE DATES

VOLUME	CHANCERY RECORD	429	C.R.W	20 JUL 1938 TO 19 JUN 1937
1 "	" "	430	"	29 JUL 1938 " 31 AUG 1938
1 "	" "	431	"	21 APR 1925 " 17 OCT 1938
1 "	" "	432	"	24 SEPT 1938 " 3 OCT 1938
1 "	" "	433	"	1 AUG 1938 " 7 MAY 1938
1 "	" "	434	"	4 OCT 1938 " 9 DEC 1938
1 "	" "	435	"	18 MAR 1938 " 14 NOV 1938
1 "	" "	436	"	4 DEC 1925 " 11 OCT 1938
1 "	" "	437	"	17 AUG 1938 " 29 MAY 1934
1 "	" "	438	"	30 MAR 1938 " 18 APR 1938
1 "	" "	439	"	15 NOV 1938 " 17 FEB 1939
1 "	" "	440	"	16 JUL 1937 " 24 MAR 1939
1 "	" "	441	"	20 JAN 1939 " 13 AUG 1930
1 "	" "	442	"	21 FEB 1939 " 1-APR 1939
1 "	" "	443	"	18 AUG 1937 " 27 APR 1939
1 "	" "	444	"	12 MAR 1938 " 24 APR 1929
1 "	" "	445	"	8 FEB 1936 " 25 MAY 1938
1 "	" "	446	"	22 SEPT 1937 " 13 MAR 1939
1 "	" "	447	"	8 MAY 1939 " 26 JUL 1939
1 "	" "	448	"	29 APR 1939 " 26 JUL 1939
1 "	" "	449	"	13 JAN 1939 " 15 JUL 1939
1 "	" "	450	"	20 MAY 1939 " 12 AUG 1927
1 "	" "	451	"	25 FEB 1939 " 1 JAN 1939
1 "	" "	452	"	2 AUG 1939 " 14 SEPT 1939
1 "	" "	453	"	24 NOV 1936 " 3 MAR 1939
1 "	" "	454	"	2 JUN 1939 " 28 DEC 1939
1 "	" "	455	"	1 OCT 1934 " 12 DEC 1939
1 "	" "	456	"	24 FEB 1930 " 26 JAN 1940
1 "	" "	457	"	14 AUG 1937 " 30 AUG 1935
1 "	" "	458	"	28 NOV 1939 " 31 JAN 1940
1 "	" "	459	"	7 NOV 1931 " 21 JUL 1936
1 "	" "	460	"	4 JAN 1940 " 23 AUG 1932
1 "	" "	461	"	25 JUL 1939 " 15 NOV 1939
1 "	" "	462	"	22 NOV 1932 " 5 FEB 1926
1 "	" "	463	"	21 FEB 1940 " 1 NOV 1934
1 "	" "	464	"	23 OCT 1939 " 21 MAR 1940
1 "	" "	465	"	5 DEC 1927 " 14 OCT 1938
1 "	" "	466	"	21 DEC 1939 " 23 JUL 1923
1 "	" "	467	"	23 MAY 1940 " 7 MAY 1940
1 "	" "	468	"	8 MAR 1940 " 15 MAR 1926

ITEM NO 9

SERIAL NO 9

LABELING CONCLUDED

ADDRESS NO 1

NO 36 of 36 SHEETS

" CHANCERY RECORD "

INSIDE PAGES

1 VOLUME	CHANCERY RECORD	469	C.R.W	16 DEC 1938 TO 15 DEC 1936
1 "	" "	470	"	27 MAY 1940 " 23 OCT. 1937
1 "	" "	471	"	29 MAY 1940 " 30 OCT 1934
1 "	" "	472	"	24 DEC. 1938 " 15 DEC 1936
1 "	" "	473	"	11 NOV 1938 " 10 JUL. 1940
1 "	" "	474	"	25 JUN. 1940 " 19 OCT 1940
1 "	" "	475	"	11 SEPT. 1936 " 16 MAR 1940
1 "	" "	476	"	1 JUN 1934 " 25 OCT 1935
1 "	" "	477	"	24 JUL 1940 " 10 OCT 1940
1 "	" "	478	"	4 MAR 1940 " 1 JUL 1940
1 "	" "	479	"	15 JAN. 1938 " 14 NOV 1940
1 "	" "	480	"	28 JUE 1940 " 5 MAR 1941
1 "	" "	481	"	34 OCT 1940 " 6 JAN 1941

VOLUMES NO 1 to 35: 40EA 1900

"36

13

TOTAL "

1413

[MORTGAGE FORCLOSURE]

SHEET NO 1 OF 9 SHEETS

SEE CHANCERY RECORD VOL. 436-FOLIO 198 FROM VOL. 78C-1938
FOLIO 402)

HOME OWNERS' LOAN CORP.

VS.

CHAS. B. WOODBROOK

NORA M. WOODBROOK HIS WIFE

C-17651

BE IT REMEMBERED THAT HERETOFORE TO WIT ON THE 6th DAY OF DECEMBER IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND THIRTY EIGHT CAME THE HOME OWNERS' LOAN CORPORATION INTO THE CIRCUIT COURT OF BALTIMORE CITY, HEREBY AUGUST PALMER ITS ATTORNEY, AND EXHIBITED TO SAID COURT ITS PETITION IN FORM FOLLOWING TO WIT:

TO THE HONORABLE, THE JUDGE OF SAID COURT:

THE PETITION OF THE PLAINTIFF RESPECTFULLY REPRESENTS

THAT ON THE 30th DAY OF JUNE A.D. 1934 THE DEFENDANT EXECUTED AND DELIVERED TO THE HOME OWNERS' LOAN CORPORATION A MORTGAGE UPON CERTAIN LEASEHOLD PROPERTY IN THE CITY OF BALTIMORE, THEREIN DESCRIBED, TO SECURE THE PAYMENT OF MORTGAGE DEBT OF \$2956.80 AND AND INTEREST AS THEREIN MENTIONED, WHEREIN SAID MORTGAGORS ASSENTED TO THE PASSAGE OF A DECREE FOR THE SALE OF SAID MORTGAGE PROPERTY, TO TAKE PLACE ANY TIME AFTER ANY DEFAULT IN ANY COVENANT OR CONDITION OF SAID MORTGAGE; ALL WHICH WILL APPEAR FROM SAID MORTGAGE, MARKED "PETITIONERS EXHIBIT NO. 1," AND FILED HEREWITH AS PART OF THIS PETITION.

THAT THE PLAINTIFF ALSO FILES HEREWITH THE ORIGINAL MORTGAGE NOTE OF EVEN DATE OF SAID MORTGAGE, FOR THE AFORESAID PRINCIPAL SUM, WHICH NOTE IS MARKED "PETITIONERS EXHIBIT NO. 2" AND IS PRAYED TO BE TAKEN AS A PART OF THIS PETITION.

THAT DEFAULT HAS OCCURRED IN THE PERFORMANCE OF THE COVENANTS AND CONDITIONS OF SAID MORTGAGE, BY REASON OF WHICH DEFAULT THE PLAINTIFF IS ENTITLED TO FORECLOSE THE AFORESAID MORTGAGE.

AND YOUR PETITIONER PRAYS THAT A DECREE MAY BE PASSED FOR THE SALE OF SAID PROPERTY IN ACCORDANCE WITH THE TERMS OF SAID MORTGAGE.

AND AS IN DUTY &c

AUGUST PALMER.
ATTORNEY FOR PLAINTIFF.

PETITIONER'S EXHIBIT NO. 1

LOAN 18A NO. 4928

THIS MORTGAGE, MADE THIS 30th DAY OF JUNE 1934, BY AND BETWEEN CHAS. B. WOODBROOK AND NORA M. WOODBROOK, HIS WIFE, OF BALTIMORE CITY, STATE OF MARYLAND, MORTGAGORS AND HOME OWNERS' LOAN CORPORATION, MORTGAGEE.

WHEREAS, THE MORTGAGORS ARE INDEBTED UNTO THE MORTGAGEE IN THE SUM OF TWO THOUSAND NINE HUNDRED AND EIGHTY ONE-HUNDREDTH DOLLARS, IN CONSIDERATION WHEREOF AND FOR VALUE RECEIVED, THE MORTGAGORS HAVE MADE AND PASSED UNTO THE MORTGAGEE THEIR JOINT AND SEVERAL PROMISSORY NOTE OF EVEN DATE HEREIN FOR SAID SUM OF TWO THOUSAND NINE HUNDRED AND EIGHTY ONE-HUNDREDTH DOLLARS, WITH INTEREST TO ACCRUE THEREON AT THE RATE OF FIVE PER CENTUM PER ANNUM, WHICH SUM WITH INTEREST THE MORTGAGORS HEREBY CONVENT TO PAY TO THE MORTGAGEE AT ITS OFFICE IN WASHINGTON, D.C. IN MONTHLY INSTALMENTS OF \$23.90 ACCOUNTING FROM THE DATE HEREOF, TO BE APPLIED, FIRST TO INTEREST ON THE UNPAID BALANCE AND THE REMAINDER TO THE PRINCIPAL UNTIL SAID DEBT IS PAID IN FULL. WITH PRIVILEGE TO THE MORTGAGORS TO PREPAY SAID MORTGAGE DEBT OR ANY PART THEREOF, WHEREUPON INTEREST WILL BE CHARGED ONLY ON THE UNPAID BALANCE; THE ABOVE AMOUNT BEING FOR THE BALANCE OF THE PURCHASE MONEY PAID FOR THE HEREINAFTER DESCRIBED PROPERTY; AND

WHEREAS, IT IS AGREED BY THE PARTIES HERETO THAT SAID PROVISIONS THAT TIME IS OF THE ESSENCE OF THIS CONTRACT AND THE EVENT OF DEFAULT IN PAYMENT OF ANY INSTALMENT FOR A PERIOD OF NINETY (90) DAYS THE HOLDER OF SAID NOTE MAY, AT ITS OPTION, DECLARE ALL THE REMAINDER OF SAID DEBT BE DUE AND COLLECTIBLE, AND ANY FAILURE TO EXERCISE SAID OPTION SHALL NOT CONSTITUTE THE WAIVER OF THE RIGHT TO EXERCISE THE SAME AT ANY OTHER TIME; AND THAT IN THE EVENT OF DEFAULT IN PAYMENT, AND IF THE SAME IS COLLECTED BY AN ATTORNEY AT LAW, THE MORTGAGORS AGREE TO PAY ALL COSTS OF COLLECTION, INCLUDING A REASONABLE ATTORNEY'S FEE, NOT EXCEEDING TEN PER CENT, AND

WHEREAS, SAID MORTGAGORS ARE DESIROUS OF SECURING THE PROMPT PAYMENT OF SAID MORTGAGE DEBT, WITH INTEREST AS AFORESAID, AND IN THE INSTALMENTS AS HEREINBEFORE PROVIDED, AND THE PERFORMANCE OF THE OTHER COVENANTS HEREIN AND IN SAID NOTE CONTAINED, THESE PRESENTS ARE EXECUTED.

NOW THEREFORE THIS MORTGAGE WITNESSETH, THAT FOR AND IN CONSIDERATION OF THE PREMISES AND OF THE SUM OF ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS THE MORTGAGORS DO HEREBY GRANT AND CONVEY UNTO THE SAID MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL THAT LOT OF GROUND SITUATED IN BALTIMORE CITY, STATE OF MARYLAND, AND DESCRIBED AS FOLLOWS, THAT IS TO SAY:

BEGINING FOR THE SAME AT A POINT ON THE NORTHWEST SIDE OF BELAIR ROAD AS NOW IN PROCESS OF CONDEMNATION AND WIDENING TO A WIDTH OF EIGHTY FEET DISTANT ONE HUNDRED SIX FEET FOUR INCHES NORTHEASTERLY FROM THE INTERSECTION OF THE NORTHWEST SIDE OF BELAIR ROAD AND THE NORTHEAST SIDE OF EIERMAN AVENUE FORTY FEET wide AND RUNNING THENCE NORTHEASTERLY BINDING ON THE NORTHWEST SIDE OF SAID BELAIR ROAD EIGHTEEN FEET SIX INCHES TO INTERSECT A LINE DRAWN SOUTHEASTERLY THROUGH THE CENTRE OF THE PARTITION WALL BETWEEN THE HOUSE ERECTED ON THE LOT NOW BEING DESCRIBED AND THE HOUSE ERECTED ON THE LOT NEXT ADJACENT THERETO ON THE NORTHEAST THENCE REVERSING THE LINE SO DRAWN AND BINDING THEREON NORTHWESTERLY ONE HUNDRED FEET TO THE SOUTHEAST SIDE OF A FIFTEEN FOOT ALLEY TH~~E~~ RESERVE THEREIN THENCE SOUTHWESTERLY BINDING ON THE SOUTHEAST SIDE OF SAID FIFTEEN FOOT ALLEY WITH THE USE THEREFOR IN COMMON WITH OTHERS EIGHTEEN FEET SIX INCHES SOUTHEASTERLY PARALLEL WITH THE SECOND LINE IN THIS DESCRIPTION AND THROUGH THE CENTRE OF THE PARTITION WALL BETWEEN THE HOUSE ERECTED ON THE LOT NOW BEING DESCRIBED AND THE HOUSE ERECTED ON THE LOT NEXT ADJACENT THERETO ON THE SOUTHWEST ONE HUNDRED FEET TO THE PLACE OF BEGINNING.

THE IMPROVEMENTS THEREON BEING KNOWN AS NO. 1910 BELAIR ROAD.

BEING THE SAME LOT OF GROUND WHICH BY DEED DATED APRIL 30, 1929, AND RECORDED AMONG THE LAND RECORDS OF BALTIMORE CITY IN LIBR. S.C.L. NO. 5031, FOLIO 193, WAS GRANTED AND CONVEYED BY WILLIAM J. REYNOLDS AND HELEN S. REYNOLDS, HIS WIFE, TO THE REAL ESTATE INDEMNITY COMPANY.

BEING ALSO THE SAME LOT OF GROUND WHICH BY DEED DATED JUNE, 30, 1934, AND INTENDED TO BE RECORDED AMONG THE AFORESAID LAND RECORDS, IMMEDIATELY PRIOR HERETO, WAS GRANTED AND CONVEYED BY JOHN H. BARRETT AND EUGENE A. EDGETT, DIRECTORS AND TRUSTEES FOR THE CREDITORS AND STOCKHOLDERS OF THE REAL ESTATE INDEMNITY COMPANY TO THE SAID CHAS. B. WOODBROOK AND NORA M. WOODBROOK, HIS WIFE.

TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS THEREON AND THE RIGHTS, ROADS, WAYS, WATERS, PRIVILEGES, APPURTENANCES AND ADVANTAGES THERETO BELONGING, OR IN ANYWISE APPERTAINING, TOGETHER WITH ALL HEATING, PLUMBING AND LIGHTING FIXTURES AND APPLIANCES NOW AFFIXED TO AND BEING PART OF THEREALTY.

TO HAVE AND TO HOLD THEAFORESHID PARCEL OF GROUND AND PREMISES UNTO AND TO THE PROPER USE AND BENEFIT OF HOME OWNERS LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS SUBJECT TO THE ANNUAL GROUND RENT OF SEVENTY-EIGHT DOLLARS (\$78.00) PAYABLE IN EQUAL SEMI-ANNUAL INSTALMENTS ON THE FIFTEENTH DAYS OF FEBRUARY AND AUGUST IN EACH AND EVERY YEAR.

IT IS AGREED BY THE PARTIES HERETO THAT WHENEVER THERE IS A REFERENCE TO THIS MORTGAGE TO ANY OF THE PARTIES HERETO, THE SAME SHALL BE CONSTRUED TO MEAN AS WELL THE HEIRS, REPRESENTATIVES, SUCCESSORS AND ASSIGNS (EITHER VOLUNTARY BY THE ACT OF THE PARTIES OR IN VOLUNTARY BY OPERATION OF LAW) OF THE SAME.

PROVIDED THAT IF THE MORTGAGORS SHALL PAY OR CAUSED TO BE PAID THE AFORESAID DEBT AND ALL INTEREST THEREON ACCRUED, WHEN AND AS THE SAME MAY DUE AND PAYABLE, AND SHALL PERFORM ALL THE COVENANTS HEREIN ON THEIR PART TO BE PERFORMED, THEN THIS MORTGAGE SHALL BE VOID.

IT IS AGREED THAT, UNTIL DEFAULT BE MADE IN THE PREMISES, BUT NOT THEREAFTER THE MORTGAGORS SHALL POSSESS SAID PROPERTY BY PAYING IN THE MEANTIME ALL GROUND RENT, TAXES, ASSESSMENTS, LEVIES, PUBLIC DUES, CHARGES, MORTGAGE DEBT AND INTEREST THE MORTGAGORS DO HEREBY CONVEYANT TO PAY WHEN LEGALLY DEMANDABLE, AND THE MORTGAGORS DO FURTHER CONVEYANT AND AGREE THAT THEY SHALL, WHENEVER CALLED UPON BY THE MORTGAGEE OR ITS AGENT, DELIVER THE RECEIPTED BILLS FOR GROUND RENT AND TAXES ACCRUING ON SAID PROPERTY TO THE MORTGAGEE; OR A CERTIFICATE SIGNED BY EACH TAXING OFFICIAL TO WHOM ANY SUCH TAXES SHALL BE PAYABLE, THAT ALL TAXES DUE TO BE PAID SAID OFFICIAL HAVE BEEN PAID FOR THE CURRENT YEAR; AND IF THE SAME BE NOT PROMPTLY PAID THE MORTGAGEE MAY AT ANY TIME PAY THE SAME WITHOUT WAIVING OR AFFECTING THE OPTION TO FORECLOSURE OR ANY RIGHT HEREBEUNDER, AND AND EVERY PAYMENT SO MADE SHALL BEAR INTEREST FROM THE DATE THEREOF AT THE RATE OF SIX PERCENTUM PER ANNUM.

THE MORTGAGORS COVENANT TO KEEP ALL BUILDINGS ERECTED AND TO BE ERECTED UPON SAID LANDS AND ALL EQUIPMENT AND PERSONALTY HEREIN MORTGAGED, INSURED AGAINST LOSS OR DAMAGED BY FIRE OR OTHER CONTINGENCIES, UNDER A MORTGAGE CLAUSE IN A FORM APPROVED BY THE MORTGAGEE, WITH INSURERS AND TO THE AMOUNT APPROVED BY THE MORTGAGEE, AS A FURTHER SECURITY FOR SAID DEBT, AND ASSIGN AND DELIVER TO THE MORTGAGEE, AS ISSUED WITH ALL PREMIUMS THEREON PAID IN FULL, ALL INSURANCE POLICIES UPON SAID PROPERTY. IN THE EVENT ANY SUM OF MONEY BECOMES PAYABLE UNDER SUCH POLICY OR POLICIES, THE MORTGAGED SHALL HAVE THE OPTION TO RECEIVE AND APPLY THE SAME ON ACCOUNT OF INDEBTEDNESS HEREBY SECURED, OR TO PERMIT THE MORTGAGORS TO RECEIVE AND USE IT OR ANY PART THEREOF, FOR THE PURPOSE OF REBUILDING OR REPAIRING THE DAMAGED PREMISES, OR FOR OTHER PURPOSES, WITHOUT THEREBY WAIVING ANY EQUITY OR STATUTORY LIEN OR RIGHT HEREBEUNDER, UPON THE FAILURE OF THE MORTGAGORS TO PROCURE AND MAINTAIN INSURANCE AS ABOVE CONVEYANTED, SAID MORTGAGEE MAY EFFECT SUCH INSURANCE, AND EVERY SUCH PAYMENT SHALL BEAR INTEREST FROM DATE AT THE RATE OF SIX PER CENTUM PER ANNUM.

THE MORTGAGORS COVENANT COMMIT, PERMIT OR SUFFER NO WASTE, IMPAIRMENT OR DETERIORATION OF SAID PROPERTY OR ANY PART THEREOF, AND TO PERFORM, AND ABIDE BY EACH AND EVERY THE STIPULATIONS, AGREEMENTS, CONDITIONS, AND COVENANTS IN SAID NOTE AND IN THIS MORTGAGE SET FORTH AND FURTHER COVENANT TO KEEP THE PREMISES HEREBY MORTGAGED IN GOOD TENANTABLE REPAIR IN THE JUDGEMENT OF THE MORTGAGEE, AND ANY FAILURE TO MAKE SUCH REPAIRS TO CONSTITUTE A DEFAULT HEREBEUNDER.

THE MORTGAGORS HEREBY ASSIGN TO THE MORTGAGEE ALL RENTS ACCRUING ON SAID PREMISES AND AUTHORIZE SAID MORTGAGEE, BY ITS AGENT TO TAKE POSSESSION OF SAID PREMISES AT ANY TIME THERE IS ANY DEFAULT IN THE PAYMENT OF DEBT HEREBY SECURED OR IN THE PERFORMANCE OF ANY OBLIGATION HEREIN CONTAINED, AND RENT THE SAME FOR THE ACCOUNT OF THE MORTGAGORS, AND TO DEDUCT FROM SUCH RENTS ALL COST OF COLLECTION AND ADMINISTRATION AND TO APPLY THE REMAINDER OF THE SAME ON THE DEBT HEREBY SECURED.

ALL CASH ADVANCES MADE BY THE MORTGAGEE HEREBEUNDER SUBSEQUENT TO THE CLOSING OF THE LOAN, CONVEYANTED TO BE PAID BY THE MORTGAGORS, SHALL BE FULLY SECURED BY THIS INSTRUMENT, SHALL BE PAYABLE UPON DEMAND AND SHALL BEAR INTEREST AT THE RATE OF SIX (6) PER CENTUM PER ANNUM. IT IS AGREED THAT IN THE EVENT THAT THE OWNERSHIP OF THE MORTGAGED PREMISES OR ANY PART THEREOF, BECOMES VESTED IN A PERSON OTHER THAN THE MORTGAGORS, THE MORTGAGEE, MAY, WITHOUT NOTICE TO THE MORTGAGORS DEAL WITH SUCH SUCCESSOR OR SUCCESSORS IN INTEREST WITH REFERENCE TO THIS MORTGAGE AND THE DEBT HEREBY SECURED IN THE SAME MANNER AS WITH THE MORTGAGORS WITHOUT IN ANY WAY VITIATING OR DISCHARGING THE MORTGAGORS' LIABILITY HEREBEUNDER OF UPON THE DEBT HEREBY SECURED. NO SALE OF SAID PREMISES AND NO FORBEARANCE ON THE PART OF THE MORTGAGEE AND NO EXTENSION OF THE TIME FOR THE PAYMENT OF SAID DEBT GIVEN BY THE MORTGAGEE SHALL OPERATE TO RELEASE, DISCHARGE, MODIFY, CHANGE OR AFFECT THE ORIGINAL LIABILITY OF THE MORTGAGORS HEREIN EITHER IN WHOLE OR IN PART.

THE MORTGAGORS BIND THEMSELVES NOT TO ERECT OR PERMIT TO BE ERECTED ANY NEW BUILDINGS ON SAID PREMISES OR TO ADD TO OR PERMIT TO BE ADDED TO ANY OF THE EXISTING IMPROVEMENTS THEREON WITHOUT THE WRITTEN CONSENT OF THE MORTGAGEE, AND IN THE EVENT OF ANY VIOLATION OR ATTEMPT

NO 3 OF 9 SHEETS

TO VIOLATE THIS STIPULATION SAID NOTE AND THIS MORTGAGE SHALL IMMEDIATELY BECOME DUE AND COLLECTABLE AT THE OPTION OF THE MORTGAGEE.

IT IS SPECIFICALLY AGREED THAT TIME IS OF THE ESSENCE OF THIS CONTRACT AND THAT NO WAIVER OF ANY OBLIGATION HEREUNDER OR OF THE OBLIGATION SECURED HEREBY OR AT ANY TIME THEREAFTER BE HELD TO BE A WAIVER OF THE TERMS HEREIN OR OF THE INSTRUMENT SECURED HEREBY.

IF FORECLOSURE PROCEEDINGS OF ANY JUNIOR MORTGAGE SHOULD BE INSTITUTED OR ANY JUNIOR LENDER OF ANY KIND SHOULD BE INFORCED, THE MORTGAGEE MAY AT ITS OPTION IMMEDIATELY DECLARE THIS MORTGAGE AND THE NOTE WHICH THE SAME SECURES, DUE AND PAYABLE AND START SUCH PROCEEDINGS AS MAY BE NECESSARY TO PROTECT ITS INTERESTS IN THE PREMISES.

THE MORTGAGORS DO HEREBY DECLARE THEIR ACCENT TO THE PASSING OF A DECREE BY THE CIRCUIT COURT OF BALTIMORE, OR THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, FOR A SALE OF THE PROPERTY HEREBY MORTGAGED, IN ACCORDANCE WITH CHAPTER 123, SECS 720 & 732, INCLUSIVE, OF THE LAWS OF MARYLAND PASSED AT THE JANUARY SESSION IN THE YEAR 1898, OR ANY AMENDMENT OR ADDITIONS THERETO.

IN CASE OF ANY DEFAULT BEING MADE IN THE PAYMENT OF SAID MORTGAGE DEBT OR THE INTEREST THEREON TO ACCRUE IN ANY PART OR EITHER OF THEM, AT THE TIME LIMITED FOR THE PAYMENT OF THE SAME, AND SAID DEFAULT SHALL CONTINUE FOR NINETY DAYS, OR IN DEFAULT OF ANY AGREEMENT, COVENANT OR CONDITION OF THIS MORTGAGE, THEN THE ENTIRE MORTGAGE DEBT SHALL BE DEEMED DUE AND DEMANDABLE AT THE OPTION OF THE MORTGAGEE AND IT SHALL BE LAWFUL FOR THE MORTGAGEE OR ITS ASSIGNS, OR JOHN R. SMITH AND EDWARD BRECK, JR. OR EITHER OF THEM, AT ANY TIME AFTER SUCH DEFAULT TO SELL THE MORTGAGED PROPERTY OR SO MUCH THEREOF AS MAY BE NECESSARY, TO SATISFY AND PAY SAID DEBT, INTEREST CHARGES AND ALL COST INCURRED IN MAKING SUCH SALE (UNDER ART. 66, SECS. 6 TO 10 OF THE MARYLAND CODE, PUBLIC GENERAL LAWS, OR ANY OTHER GENERAL OR LOCAL LAWS RELATING TO MORTGAGES) AND TO QUANT AND CONVEY SAID PROPERTY TO THE PURCHASER OR PURCHASERS THEREOF, HIS, HER OR THEIR HEIRS, PERSONAL REPRESENTATIVES OR ASSIGNS, AND WHICH SALE SHALL BE MADE IN THE MANNER FOLLOWING, VIZ., UPON GIVING TWENTY DAYS' NOTICE OF THE TIME, PLACE, MANNER AND TERMS OF SALE, IN A NEWSPAPER PRINTED IN BALTIMORE CITY, AND SUCH OTHER NOTICE AS BY THE MORTGAGEE OR ITS ASSIGNS, MAY BE DEEMED EXPEDIENT; AND IN THE EVENT OF THE SALE OF SAID PROPERTY UNDER THE ASSENT TO DECREE OR POWERS HEREBY GRANTED, THE PROCEEDS ARISING FROM SUCH SALE, TO APPLY FIRST, TO THE PAYMENT OF ALL EXPENSES INCIDENT TO SUCH SALE, INCLUDING A FEE OF TWENTY-FIVE (25) DOLLARS, AND A COMMISSION TO THE PARTY MAKING SALE OF SAID PROPERTY EQUAL TO THE COMMISSION ALLOWED TRUSTEES FOR MAKING SALE OF PROPERTY BY VIRTUE OF A DECREE OF A COURT HAVING EQUITY JURISDICTION IN THE STATE OF MARYLAND; SECONDLY, TO THE PAYMENT OF ALL CLAIMS OF THE MORTGAGEE UNDER THIS MORTGAGE, WHETHER THE SAME HAVE BEEN NATURED OR NOT, AND THE SURPLUS (IF ANY) SHALL BE PAID TO THE MORTGAGORS OR TO WHOMEVER MAY BE ENTITLED THERETO.

THE MORTGAGORS DO HEREBY COVENANT AND AGREE THAT IMMEDIATELY UPON THE FIRST INSERTION OF THE ADVERTISEMENT OR NOTICE OF SALE AS AFORESAID UNDER THE POWERS HEREBY GRANTED, OR UNDER THE ASSENT TO DECREE AS HEREIN BEFORE SET FORTH, THERE SHALL BE AND BECOME DUE BY THEM TO THE PARTY INSERTING SAID ADVERTISEMENT OR NOTICE, ALL EXPENSES INCIDENT TO SAID ADVERTISEMENT OR NOTICE, ALL COURT COST AND ALL EXPENSES INCIDENT TO THE FORECLOSURE PROCEEDINGS UNDER THIS MORTGAGE AND A COMMISSION ON THE TOTAL AMOUNT OF THE MORTGAGE DEBT, PRINCIPAL AND INTEREST, EQUAL TO ONE HALF THE PERCENTAGE ALLOWED AS COMMISSIONS TO TRUSTEES MAKING SALE UNDER ORDERS OR DECREES OF COURT HAVING EQUITY JURISDICTION IN THE STATE OF MARYLAND, WHICH EXPENSES, COSTS AND COMMISSION THE MORTGAGORS DO HEREBY COVENANT TO PAY AND THE MORTGAGEE OR ITS ASSIGNS, OR JOHN R. SMITH AND EDWARD BRECK, JR. OR EITHER OF THEM, SHALL NOT BE REQUIRED TO RECEIVE THE PRINCIPAL AND INTEREST ONLY OF SAID MORTGAGE DEBT IN SATISFACTION THEREOF, UNLESS THE SAME BE ACCOMPANIED BY A TENDER OF SAID EXPENSES, COSTS AND COMMISSION, BUT SAID SALE MAY BE PROCEEDED WITH UNLESS PRIOR TO THE DAY APPOINTED THEREFOR, LEGAL TENDER BE MADE OF SAID PRINCIPAL, COSTS, EXPENSES AND COMMISSION.

AND THE MORTGAGORS FURTHER COVENANT TO WARRANT ESPECIALLY SAID PROPERTY AND TO EXECUTE SUCH FURTHER ASSURANCES THEREOF AS MAY BE REQUISITE.

WITNESS THE HANDS AND SEALS OF THE MORTGAGORS.

TEST:

CARLA A. BRANDY

CHAS. B. WOODBROOK (SEAL)

NORA M. WOODBROOK (SEAL)

STATE OF MARYLAND, BALTIMORE CITY, TO WIT:

I HEREBY CERTIFY THAT ON THIS 30TH DAY OF JUNE, 1934, BEFORE ME, A NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR BALTIMORE CITY, PERSONALLY APPEARED CHAS. B. WOODBROOK AND NORA M. WOODBROOK, HIS WIFE, THE MORTGAGORS NAMED IN THE AFOREGOING MORTGAGE, AND THEY ACKNOWLEDGED THE AFOREGOING MORTGAGE TO BE THEIR ACT. AT THE SAME TIME ALSO APPEARED THOMAS R. BLAKE AGENT OF SAID MORTGAGEE, AND MADE OATH THAT THE CONSIDERATION SET FORTH IS TRUE AND BONA FIDE AS THEREIN SET FORTH, AND ALSO MADE OATH THAT HE IS THE AGENT OF SAID MORTGAGEE AND AUTHORIZED TO MAKE THIS AFFIDAVIT.

WITNESS MY HAND AND NOTARIAL SEAL.

(SEAL)

(PLACE)

CARL. A. BRANDY

NOTARY PUBLIC.

MY COMMISSION EXPIRES THE 6TH DAY OF MAY, 1935.

RECEIVED FOR RECORD JULY 8 1934 AT 11:01 O'CLOCK A.M. SAME DAY RECORDED IN LIBER S.C.L. NO. 5449 FOLIO 185, & C ONE OF THE LAND RECORDS OF BALTIMORE CITY AND EXAMINED,

PER STEPHEN C. LAKE

CLERK,

SHEET NO 4 OF 9 SHEETS.

PETITIONERS EXHIBIT NO. 2.

LOAN NUMBER 18A-4928

SECURED BY MORTGAGE

\$2956.80

BALTIMORE, MARYLAND
JUNE 30, 1934.

FOR VALUE RECEIVED I OR WE PROMISE TO PAY TO THE ORDER OF HOME OWNERS LOAN CORPORATION AT ITS OFFICE IN WASHINGTON, D. C. THE SUM OF \$2956.80, WITH INTEREST AT THE RATE OF FIVE PER CENTUM PER ANNUM ON UNPAID BALANCE, AND SAID PRINCIPAL AND INTEREST SHALL BE PAYABLE \$23.40 MONTHLY FROM DATE, TO BE APPLIED FIRST TO INTEREST ON UNPAID BALANCE AND THE REMAINDER TO PRINCIPAL UNTIL SAID DEBT IS PAID IN FULL. EXTRA PAYMENTS MAY BE MADE AT ANY TIME AND INTEREST WILL BE CHARGED ONLY ON THE UNPAID BALANCE.

IT IS AGREED THAT TIME IS OF THE ESSENCE OF THIS CONTRACT AND THAT IN THE EVENT OF DEFAULT IN PAYMENT OF ANY INSTALLMENT FOR A PERIOD OF NINETY DAYS THE HOLDER OF THIS NOTE MAY AT ITS OPTION, DECLARE ALL THE REMAINDER OF SAID DEBT DUE AND COLLECTIBLE, AND ANY FAILURE TO EXERCISE SAID OPTION SHALL NOT CONSTITUTE A WAIVER OF THE RIGHT TO EXERCISE THE SAME AT ANY OTHER TIME. IN THE EVENT OF DEFAULT IN THE MAKING OF ANY PAYMENTS HEREIN PROVIDED AND IN THE EVENT THE WHOLE OF SAID DEBT IS DECLARED TO BE DUE, INTEREST SHALL ACCRUE AT THE RATE OF 6 PER CENTUM PER ANNUM. IN THE EVENT OF DEFAULT IN PAYMENT OF THIS NOTE AND IF THE SAME IS COLLECTED BY AN ATTORNEY AT LAW I, OR WE, AGREE TO PAY ALL COSTS OF COLLECTION, INCLUDING A REASONABLE ATTORNEY'S FEE NOT EXCEEDING 10%.

I, OR WE, AND EACH OF US, WHETHER PRINCIPAL, SECURITY, GARANTOR, ENDORSER, OR OTHER PARTY HERETO, AGREE TO BE JOINTLY AND SEVERALLY BOUND AND I, OR WE, SEVERALLY HEREBY WAIVE ANY HOMESTEAD OR EXEMPTION RIGHTS AS AGAINST THIS DEBT, AND CONSTITUTE HOME OWNERS' LOAN CORPORATION OR THE HOLDERS OF THIS NOTE AS OUR ATTORNEY IN FACT IN CASE OF BANKRUPTCY TO CLAIM ANY AND ALL HOMESTEAD OR EXEMPTION ALLOWED BY LAW, AND DO HEREBY SEVERALLY TRANSFER AND ASSIGN TO THE HOLDER OF THIS NOTE ANY AND ALL HOMESTEAD AND EXEMPTION RIGHTS TO WHICH WE, OR EITHER OF US, MAY BE ENTITLED, AND I, OR WE, HEREBY DIRECT ANY TRUSTEE IN BANKRUPTCY TO TRANSFER TO ATTORNEY IN FACT ANY HOMESTEAD OR EXEMPTION RIGHTS AT PUBLIC OR PRIVATE SALE, WITH OR WITHOUT NOTICE, AND APPLY THE PROCEEDS OF SAID SALE FIRST TOWARD THE PAYMENT OF THIS NOTE, AND ANY BALANCE TO THE PARTY FOR WHOSE BENEFIT SAID HOMESTEAD OR EXEMPTION RIGHTS ARE SET ASIDE. I, OR WE, HEREBY WAIVE THE BENEFIT OF ANY VALUATION OR APPRAISEMENT LAWS OF THIS STATE. I, OR WE, EACH FURTHER WAIVE DEMAND, PROTEST, AND NOTICE OF DEMAND, PROTEST, AND NONPAYMENT.

GIVEN UNDER THE HAND AND SEAL OF EACH PARTY.

CHAS. B. WOODBROOK (SEAL)

1910 BELAIR ROAD

NORA M. WOODBROOK (SEAL)

1910 BELAIR ROAD.

DECREEFILED 6TH DECEMBER 1938

HOME OWNERS' LOAN CORPORATION
VS.
CHAS. B. WOODBROOK AND
NORA M. WOODBROOK, HIS WIFE

IN THE
CIRCUIT COURT
OF
BALTIMORE CITY

NOVEMBER TERM, 1938

THE PETITION AND EXHIBIT IN THE ABOVE CASE HAVING BEEN SUBMITTED, THE PROCEEDINGS THEREIN READ BY THE COURT AND CONSIDERED:

IT IS THEREUPON, THIS 6TH DAY OF DECEMBER, IN THE YEAR NINETEEN HUNDRED AND THIRTY-EIGHT, BY THE CIRCUIT COURT OF BALTIMORE CITY, ADJUDGED, ORDERED, AND DECREED, THAT THE MORTGAGED PROPERTY IN THE PROCEEDINGS MENTIONED BE SOLD, AT OR AFTER ANY ONE OF THE PERIODS LIMITED IN THE MORTGAGE FILED FOR THE FORFEITURE OF SAID MORTGAGE; THAT AUGUST PALMER, BE AND IS HEREBY APPOINTED TRUSTEE TO MAKE SAID SALE, AND THAT THE COURSE AND MANNER OF PROCEEDINGS SHALL BE AS FOLLOWS: HE SHALL FIRST FILE WITH THE CLERK OF THIS COURT, A BOND TO THE STATE OF MARYLAND, EXECUTED BY HIMSELF AND A SURETY OR SURETIES TO BE APPROVED BY THIS COURT, OR BY THE CLERK THEREOF, IN THE PENALTY OF THREE THOUSAND DOLLARS, CONDITIONED FOR THE FAITHFUL PERFORMANCE OF THE TRUST REPOSED IN HIM BY THIS DECREE, OR TO BE REPOSED IN HIM BY ANY FUTURE DECREE OR ORDER IN THE PREMISES: HE SHALL THEN PROCEED TO MAKE THE SAID SALE, HAVING GIVEN ATLEAST THREE WEEKS' NOTICE BY ADVERTISEMENT, INSERTED IN SUCH NEWSPAPER OR NEWSPAPERS PUBLISHED IN THE CITY OF BALTIMORE, AS HE SHALL THINK PROPER, OF THE TIME, PLACE, MANNER AND TERMS OF SALE, WHICH SHALL BE CASH, AND AS SOON AS MAY BE CONVENIENT AFTER ANY SUCH SALE OR SALES, THE SAID TRUSTEE SHALL RETURN TO THIS COURT A FULL AND PARTICULAR ACCOUNT OF HIS PROCEEDINGS RELATIVE TO THE SALE; WITH AN AFFIDAVIT ANNEXED OF THE TRUTH THEREOF, AND OF THE FAIRNESS OF SAID SALE; AND ON OBTAINING THE COURTS RATIFICATION OF THE SALE, AND ON THE PAYMENT OF THE WHOLE PURCHASE MONEY (AND NOT BEFORE), THE SAID TRUSTEE SHALL BY A GOOD AND SUFFICIENT DEED TO BE EXECUTED, ACKNOWLEDGED AND RECORDED, ACCORDING TO LAW CONVEY TO PURCHASER OR PURCHASERS, HIS, HER OR THEIR PERSONAL REPRESENTATIVES AND ASSIGNS, THE PROPERTY AND ESTATE TO HIM, HER OR THEM SOLD, FREE CLEAR AND DISCHARGED FROM ALL CLAIM OF THE PARTIES HERETO, PETITIONER AND MORTGAGOR AND THOSE CLAIMING BY, FROM OR UNDER THEM OR EITHER OF THEM. AND THE SAID TRUSTEE SHALL BRING INTO THIS COURT THE MONEY ARISING FROM SAID SALE, TO BE DISTRIBUTED UNDER THE DIRECTION OF THIS COURT, AND AFTER DEDUCTING THE COST OF THIS SUIT, AND SUCH COMMISSION TO THE SAID TRUSTEE AS THIS COURT SHALL THINK PROPER TO ALLOW IN CONSIDERATION OF THE SKILL, ATTENTION AND FIDELITY HEREWITHE HE SHALL APPEAR TO HAVE DISCHARGED HIS TRUST; PROVIDED BEFORE THE SALE HEREIN BEFORE DECREED SHALL BE MADE, A STATEMENT OF THE MORTGAGE CLAIM, DULY VARIFIED BY AFFIDAVIT, AS REQUIRED BY LAW, BE FILED IN SAID CAUSE.

SAM'L. K. DENNIS.

FOR TRUSTEE'S APPROVED BOND, SEE BOND BOOK NO. 41 FOLIO 986 FILED 29TH DEC. 1938.

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STATEMENT OF MORTGAGE CLAIMFILED 29TH DECEMBER, 1938

HOME OWNERS' LOAN CORP., ETC.

VS.

CHAS. B. WOODBROOK AND HIS WIFE.

IN THE
CIRCUIT COURT
OF
BALTIMORE CITY.

STATEMENT OF MORTGAGE DEBT

STATEMENT OF THE MORTGAGE CLAIM OF THE HOME OWNERS' LOAN CORPORATION UNDER THE MORTGAGE(FILED IN THE ABOVE CASE) FROM THE DEFENDANTS ABOVE CAPTIONED.

LOAN #18-30-A-9928 4D-M

DATE OF LOAN

ORIGINAL AMOUNT OF LOAN

ADVANCED FOR BALANCE 1936-7-8 CITY & STATE TAXES

JUNE 30-39.

2956.80

513.02

ADVANCED FOR INSURANCE

10.50

TOTAL OF ORIGINAL LOAN AND ADVANCES

3980.32

APPLIED TO PRINCIPAL

78.16

PRINCIPAL BALANCE DUE

3902.16

UNPAID INTEREST DUE AS OF 6-17-38 TO 12-29-38

76.78

TOTAL AMOUNT DUE 12-29-38

3478.94

GEORGE R. DAVIS
DEPUTY FOR THE REGIONAL ACCOUNTANT

STATE OF MARYLAND, CITY OF BALTIMORE, SCT.

I HEREBY CERTIFY, THAT ON THIS 22ND DAY OF DEC. IN THE YEAR NINETEEN HUNDRED AND THIRTY EIGHT, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR BALTIMORE COUNTY PERSONALLY APPEARED GEORGE R. DAVIS DEPUTY FOR THE REGIONAL ACCOUNTANT OF THE HOME OWNERS' LOAN CORPORATION, THE PLAINTIFF IN THE ABOVE ENTITLED CAUSE, AND MADE OATH THAT THE AFOREGOING IS A TRUE AND JUST STATEMENT OF THE AMOUNT OF THE MORTGAGE CLAIM UNDER THE MORTGAGE FILED IN SAID CAUSE NOW REMAINING DUE AND UNPAID.

WITNESS MY HAND AND NOTARIAL SEAL.

(SEAL)

EDWARD C. GOLDBER

(PLACE)

NOTARY PUBLIC

REPORT OF SALEFILED 29TH DECEMBER 1938.

HOME OWNERS' LOAN CORP.

VR.

CHAS.B. WOODBROOK AND HIS WIFE

IN THE
CIRCUIT COURT
OF
BALTIMORE CITY

TO THE HONORABLE

JUDGE OF THE CIRCUIT COURT OF BALTIMORE CITY:

THE REPORT OF SALE OF AUGUST PALMER TRUSTEE APPOINTED BY THE DECREE IN THE ABOVE ENTITLED CAUSE, TO MAKE SALE OF THE LEASEHOLD PROPERTY IN THE PROCEEDINGS IN SAID CAUSE MENTIONED, RESPECTFULLY SHOWS, THATAFTER GIVING BOND WITH SECURITY FOR THE FAITHFUL DISCHARGE OF HIS TRUST, AS PERSCRIBED BY SAID DECREE, WHICH WAS DULY APPROVED AND HAVING NOTICE OF THE TIME, PLACE, MANNER AND TERMS OF SALE, BY ADVERTISEMENTS INSERTED IN THE DAILY RECORD A DAILY NEWSPAPER PUBLISHED IN BALTIMORE CITY, FORMORE THAN THREE SUCCESSIVE WEEKS PRECEDING DAY OF SALE, SAID TRUSTEE DID PURSUANT TO SAID NOTICE ON THURSDAY THE 29TH DAY OF DECEMBER 1938 AT 2:00 O'CLOCK P.M. ATTEND ON THE PREMISES AND THEN AND THERE SOLD THE MORTGAGED LEASEHOLD PROPERTY AS MENTIONED AND DESCRIBED IN THE ATTACHED ADVERTISEMENT OF SALE, WHICH IS PRAYED TO BE TAKEN AS A PART OF THIS REPORT, UNTO THE HOME OWNERS' LOAN CORPORATION, AT AND FOR THE SUM OF TWENTY-EIGHT HUNDRED DOLLARS (\$2800.00); SUBJECT TO THE GROUND RENT OF SEVENTY-EIGHT DOLLARS(78.00)

THE SAID PRICE WAS THE HIGHEST AMOUNT BID FOR THE PROPERTY, AND THE PURCHASERS ELECTED TO PAY THE PURCHASE PRICE IN CASH.

THE TRUSTEE FURTHER REPORTS TO THE COURT THAT, IN ADDITION TO THE ADVERTISEMENT PUBLISHED IN THE DAILY RECORD, THE SAID PUBLIC AUCTION SALE WAS ALSO ADVERTISED IN THE BALTIMORE SUNDAY SUN.

AUGUST PALMER
TRUSTEE

ADVERTISEMENT.

TRUSTEE'S SALE OF VALUABLE LEASEHOLD PROPERTY NO 1410 BELAIR ROAD.

BY DECREES OF THE CIRCUIT COURT OF BALTIMORE CITY (78C-402), THE UNDERSIGNED, TRUSTEE, WILL SELL AT PUBLIC AUCTION, ON THE PREMISES ON

THURSDAY, DECEMBER 29, 1938

AT 2:00 O'CLOCK PM.,

ALL THAT LOT IN BALTIMORE, MD. SITUATE ON THE NORTHWEST SIDE OF BELAIR ROAD 106 FEET 9 INCHES NORTHEASTERLY FROM NORTHEAST SIDE OF ERMAN AVENUE FRONTING NORTHEASTERLY 18 FEET 6 INCHES WITH AN EVEN WIDTH FOR DEPTH NORTHWESTERLY OF 100 FEET TO THE SOUTHEAST SIDE OF A 15-FOOT ALLEY WITH THE USE THEREOF IN COMMON WITH OTHERS, SUBJECT TO A GROUND RENT OF \$78.00. IMPROVED BY A TWO STORY BRICK ROW DWELLING CONTAINING 6 ROOMS AND A BATH; ALSO TWO ROOMS IN BASEMENT.

TERMS: CASH UPON RADIFICATION OF SALE BY THE COURT; EXPENSES INCLUDING SPECIAL PAVING TAX, TO BE ADJUSTED TO DAY OF SALE. DEPOSIT OF \$300 REQUIRED AT SALE; BALANCE TO BEAR INTEREST FROM DAY OF SALE. E.T. NEWELL & CO. INC.

AUCTIONEERS.

AUGUST PALMER
TRUSTEE

STATE OF MARYLAND, CITY OF BALTIMORE, SCT:

I HEREBY CERTIFY, THAT ON THE 29TH DAY OF DECEMBER 1938 BEFORE ME, THE SUBSCRIBER A NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR THE CITY OF BALTIMORE AFORESAID, PERSONALLY APPEARED AUGUST PALMER, TRUSTEE, AND MADE OATH THAT THE FACTS STATED IN THE FOREGOING REPORT OF SALE ARE TRUE, AS THEREIN SET FORTH, AND THAT THE SALE THEREBY REPORTED WAS FAIRLY MADE.

AS WITNESSES MY HAND AND NOTARIAL SEAL,

(SEAL)

(PLACE)

LOUIS C. FRIED

NOTARY PUBLIC.

ITEM NO 6

SERIAL NO 6

CONTENTS CONTINUED

APPENDIX NO 2

NO 8 OF SHEETS

ORDER NISI

FILED 29" DECEMBER 1938

HOME OWNERS' LOAN CORP.

VS.

CHAS. B. WOODBROOK ET UX.

IN THE
CIRCUIT COURT
OF
BALTIMORE CITY

ORDERED, BY THE CIRCUIT COURT OF BALTIMORE CITY THIS 29th DAY OF DECEMBER, 1938,
THAT THE SALE OF THE PROPERTY MENTIONED IN THESE PROCEEDINGS, MADE AND REPORTED BY
AUGUST PALMER, TRUSTEE TO BE RATIFIED AND CONFIRMED, UNLESS CAUSE TO THE CONTRARY THERE-
OF BE SHOWN ON OR BEFORE THE 30th DAY OF JANUARY, 1939. PROVIDED A COPY OF THIS ORDER BE IN-
SERTED IN SOME DAILY NEWSPAPER PRINTED IN BALTIMORE CITY, ONCE IN THREE SUCCESSIVE WEEKS,
BEFORE THE 23rd DAY OF JANUARY, 1939.

THE REPORT STATES THE AMOUNT OF SALE TO BE \$2800.00.

CHAS. R. WHITEFORD.
CLERK

CERTIFICATE OF PUBLICATION.

FILED 31" JANUARY 1939

THE DAILY RECORD

BALTIMORE JAN. 13th 1939.

WE HEREBY CERTIFY THE ANNEXED ADVERTISEMENT OF ORDER NISI CIRCUIT COURT OF
BALTIMORE CITY, CASE OF HOME OWNERS' LOAN CORP. VS. CHAS. B. WOODBROOK ET UX WAS
PUBLISHED IN THE DAILY RECORD, A DAILY NEWSPAPER PUBLISHED IN THE CITY OF BALTIMORE,
ONCE IN EACH OF THREE SUCCESSIVE WEEKS BEFORE THE 23rd OF JANUARY, 1939.

FIRST INSERTION DEC. 30th 1938.

THE DAILY RECORD

PER A. W. RITZEL.

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FINAL ORDER

HOME OWNERS LOAN CORP.

VS.

CHAS. B. WOODBROOK AND HIS WIFE

IN THE
CIRCUIT COURT
OF
BALTIMORE CITY

ORDERED BY THE COURT, THIS 31st DAY OF JANUARY, 1939, THAT THE SALE MADE AND RE-
PORTED BY THE TRUSTEE, ON DECEMBER 29, 1938 AFORESAID, BE AND THE SAME IS HEREBY FINALLY
RATIFIED AND CONFIRMED, NO CAUSE TO THE CONTRARY HAVING BEEN SHOWN, ALTHOUGH DUE
NOTICE APPEARS TO HAVING BEEN GIVEN AS REQUIRED BY THE ORDER NISI PASSED IN SAID CAUSE;
AND THE TRUSTEE ALLOWED THE USUAL COMMISSION AND SUCH PROPER EXPENSES AS HE SHALL
PRODUCE VOUCHERS FOR TO THE AUDITOR.

W. CONWELL SMITH.

HOME OWNERS' LOAN CORP.
VS.

CHAS. B. WOODBROOK AND HIS WIFE

AUDITORS REPORT AND ACCOUNT

FILED 31ST JANUARY 1939.IN THE
CIRCUIT COURT
OF
BALTIMORE CITY

TO THE HONORABLE W. C. CORNWALL SMOOTH, JUDGE OF SAID COURT:

THE AUDITOR REPORTS TO THE COURT THAT HE HAS EXAMINED THE PROCEEDINGS IN THE ABOVE ENTITLED CAUSE AND FROM THEM HAS STATED THE WITHIN MORTGAGE ACCOUNT.

THE AUDITOR CERTIFIES TO HIS EMPLOYMENT OF TWO DAYS.

RESPECTFULLY SUBMITTED,
ALFRED J. FERRAN
AUDITOR.

THE MORTGAGED ESTATE OF CHAS. B. WOODBROOK AND NORA M. WOODBROOK HIS WIFE

IN ACCOUNT WITH
AUGUST PALMER ESQUIRE, TRUSTEE,

CR.

BY THE AMOUNT OF THE SALE OF THE LEASEHOLD PROPERTY NO 1410 BELAIR ROAD,
AS PER TRUSTEE'S REPORT OF SALE FILED DECEMBER 29, 1938.
INTEREST ON BALANCE OF PURCHASE PRICE
ALLOWANCE FOR TAXES - 2 DAYS\$2800.00
14.93
- .70

\$2815.63

DR.

TO THE TRUSTEE FOR HIS COMMISSIONS, WAIVED, EXCEPT THE SUM OF
TO THE TRUSTEE FOR HIS COSTS OF SUIT,
VIZ.

50.00

SOLICITOR
CLERK10.00
22.75
7.00
12.00
9.38NISI ORDER
BOND OF TRUSTEE
AUDITOR AND NOTICES

61.13

TO TRUSTEE FOR HIS DISBURSEMENTS, AS PER HIS VOUCHERS AND
MEMORANDA EXHIBITED TO THE AUDITOR,
VIZ.THE DAILY RECORD CO., ADVERTISING SALE
BALTIMORE SUN, ADVERTISING SALE13.39
4.35

E.T. NEWELL & CO AUCTIONEER

10.00

GROUND RENT FROM 8-15-'38 TO 12-30-'38

29.25

WATER METER TO 10-8-38

8.00

WATER TORN OFF CHARGE

1.00

AFFIDAVIT

.25

LIEN REPORT

2.00

ONE HALF STATE STAMP

1.40

TO THE MORTGAGEE FOR ITS MORTGAGE CLAIM AS FILED
INTEREST TO FEBRUARY 12TH 1929

70.64

THIS AMOUNT ON ACCOUNT THEREOF

\$ 3478.94
25.52
\$ 3504.36\$ 2633.86
\$ 2815.63

THIS BALANCE DUE AND UNPAID MORTGAGE WITH INTEREST FROM FEB. 12TH, 1939

870.60

ORDER NISI

IN THE CIRCUIT COURT OF BALTIMORE CITY:

ORDERED BY THE COURT THIS, 4TH DAY OF FEBRUARY, 1939, THAT THE AFOREGOING REPORT AND ACCOUNT BE RATIFIED AND CONFIRMED AS STATED AND REPORTED BY THE AUDITOR, UNLESS CAUSE TO THE CONTRARY BE SHOWN WITHIN TEN DAYS OF THIS DATE.

CHAS. R. WHITEFORD
CLERK.

FINAL ORDER

IN THE CIRCUIT COURT OF BALTIMORE CITY:

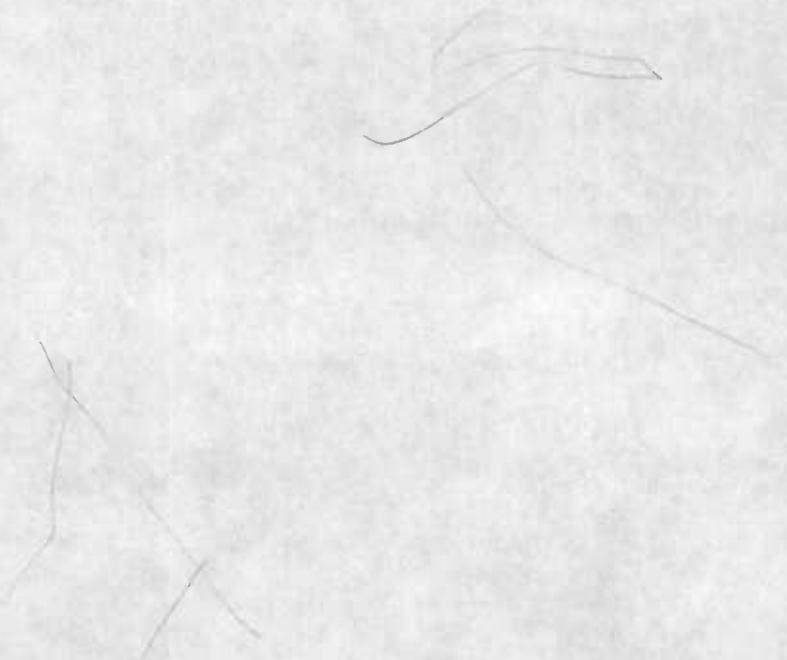
ORDERED BY THE COURT, THIS 16TH DAY OF FEBRUARY, 1939, THAT THE AFOREGOING REPORT AND ACCOUNT OF THE AUDITOR BE AND THE SAME IS HEREBY FINALLY RATIFIED AND CONFIRMED, NO CAUSE TO THE CONTRARY HAVING BEEN SHOWN.

W. CORNWALL SMOOTH

TRUE COPY TEST

CHAS. R. WHITEFORD.

928-283



CONTENTS CONTINUED

ADDENDA NO 3

FROM
69 B - FOLIO 117 - 1929MINNIE SHALMAN
VS
DANIEL C. SHALMAN
FOLLOWING TO WIT:

[DIVORCE]

B-33716

BE IT REMEMBERED THAT HERETOFORE TO WIT ON THE 3RD DAY OF MAY IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND TWENTY NINE CAME MINNIE SHALMAN INTO THE CIRCUIT COURT OF BALTIMORE CITY HEREBY HOWARD B. STACK HER SOLICITOR AND EXHIBITED TO SAID COURT HER BILL OF COMPLAINT IN FORM

3RD MAY 1929

[BILL FOR DIVORCE]

SAME DAY

"PLAINTIFF'S EXHIBIT NO 1" DEED RECORDED LIBER WPC NO 597 - FOL. 484 LAND RECORDS

SAME DAY

{ "SCEPOENA"
"ENDORSEMENT"11TH JUNE 1929{ "ANSWER"
"DECREE" TRUSTEE APPROVED BOND - BOND BOOK NO 2620TH SEP. 1929

"PETITION"

23RD SEP 1929

"ORDER"

3RD NOV. 1929

"REPORT OF APPRAISERS"

5TH NOV 1929

"REPORT OF TRUSTEE'S"

19TH NOV 1929

"AGREEMENT"

4TH JAN 1930

"ORDER nisi"

7TH NOV 1929

"CERTIFICATE PUBLICATION"

4TH JAN. 1930

"FINAL ORDER"

13TH FEB 1930

"PETITION"

SAME DAY

"ORDER"

17TH FEB 1930

"AUDITORS REPORT AND ACCOUNT"

SAME DAY

"ORDER nisi"

25TH MAR 1930

"FINAL ORDER"

26TH MAR 1930

"RELEASE"

27TH MAR 1930

"RELEASE"

ITEM NO 6

CONTENTS CONCLUDED:

CHANCERY RECORD VOL 162 A.R.FOLIO 473

SERIAL NO 7

ADDENDA NO 4

EX PARTE
IN THE MATTER OF TAX SALE
OF
LOT NO. 1372
FRANK GROSS
PURCHASER
THE FORM FOLLOWING, TO WIT.

[TAX SALE]

BE IT REMEMBERED, THAT HERETOFORE TO WIT, ON THE TEN-
TH DAY OF JANUARY, IN THE YEAR OF OUR LORD ONE THOUSAND
EIGHT HUNDRED AND NINETY THREE, CAME RICHARD HART ESQ.
CITY COLLECTOR UNTO THE CIRCUIT COURT HERE BY J.P. GORTER
CITY ATTORNEY AND EXHIBITED TO SAID COURT HIS REPORT, IN

10TH JAN. 1893

[CITY COLLECTOR'S REPORT]

EXHIBITS NO 1

" " 2
" " 3
" " 4

23. JAN 1893 " ENTER APPEARANCE FOR PURCHASE
JOHN G. MITCHELL ESQ."

24. JAN 1893 " ORDER OF REFERENCE "
DANIEL L. THOMAS

26 JAN 1893 " REPORT OF AUDITOR AND MASTER "

27 JAN 1893 " ORDER OF PUBLICATION "

20 MAR 1893 " CERTIFICATE OF PUBLICATION "

21 MAR 1893 " DECREE RATIFYING AND CONFIRMING SALE "

(FOR BRIEF PROCEEDINGS SEE SERIAL NO 3 ADDENDA NO 3)

TRUE COPY

TEST ALVIN ROBERTSON
CLERK

ITEM NO 4

LABELING CONTINUED

CHANCERY RECORDSERIAL NO
ADDENDA NO 1

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
		CHRONOLOGICALLY		
CHANCERY-RECORD NO 14 W.H.H.T.	1-29-1855 TO 59.1856	BY DATE OF ENTRY.	SELF CONTAINED INDEX ALPHABETICALLY BY NAME OF DEFENDANT.	HAND WRITTEN PRINTED HEAD
CHANCERY RECORD NO 11 S.M.E	11.15.1866 TO 1.19.1865	"	"	"
CHANCERY-RECORD NO 12 S.M.E	9.2.1865 TO 8.7.1867	"	"	"
CHANCERY RECORD NO.13 S.M.E	7.17.1865 TO 3.10.1866	"	"	"
CHANCERY RECORD NO.14 S.M.E	6.21.1866 TO 8-14-1865	"	"	"
CHANCERY-RECORD NO.15 S.M.E	5.10.1866 TO 11-2-1866	"	"	"
CHANCERY-RECORD NO. 3 J.R.B	12.28.1867 TO 4.8.1868	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages 390

Estimated no. of papers

Size: largest

smallest

{ 13" X 19" X 2"

BINDING
POOR-

MIDDLETON-BLIGHT-TALL 3-5-1941
(Worker's full name)

SERIAL NO 8

(Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 206-220 ST PAUL STREET
(Name of building, room number, street address)

(Division 7) 1. Title "ESTATE OF JOHN S. GITTINGS DECEASED"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates SEP. 15, 1880 TO APR. 28, 1885
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 4 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible.)

6. Contents RETURN OF COMMISSIONERS. SHOWS BILL OF COMPLAINT, WILL,
(Purpose and general nature of record. Principal items of information)

INVENTORY OF WHOLE OF REAL ESTATE - PLATS OF LOTS AND
shown. Summary of forms used in making record, their headings, etc. If a very

THEIR LOCATIONS AND DISTRIBUTION OF SAID ESTATE AND
general or miscellaneous record, detailed information as to type of records

COST AND CHARGES OF COMMISSIONERS.

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY GRAND DIVISIONS AND SUB-DIVISIONS
REAL ESTATE NUMERICALLY BY LOT NUMBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 2 VOL. 16" X 19" X 2 1/2"
2 VOL. 16 X 19 X 2" AVERAGE 900 PAGES TO VOL.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities AT ROOM ENTRANCE
NO. 2 1/2 OPPOSITE N. WALL BETWEEN ROOM DOOR
(Room, vault, wall--N.E.S.W., section, bin, shelf,

2 1/2 AND SPIRAL STAIRWAY - 8TH SHELF - 3RD TIER OF METAL CASE
(cabinet, on floor)

12. Other information 1ST 20 PAGES OF VOL. NO. 1-LOWER AND SIDE
(Condition of record if not good. Relation to other records.

EDGES IN BAD SHAPE. LAST 48 PAGES OF VOL. NO. 4
Information on prior, subsequent, or similar records. Whether record is known

BECOMING SEVERED FROM BINDER.
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

LABELING CONTINUED

"ESTATE OF JOHN S. GITTINGS DECEASED"

ADDENDA NO 1

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.R.B. 284 ESTATE OF JOHN S. GITTINGS DECEASED VOL. 1 RETURN OF COMMISSIONERS INVENTORY OF WHOLE ESTATE PLATS OF WHOLE ESTATE GRAND DIVISION A	SEP. 15, 1880	ALPHABETICALLY BY GRAND DIVISIONS (REAL ESTATE) NUMERICALLY BY LOT NUMBER.	NONE	HANDWRITTEN
J.R.B. 285 ESTATE OF JOHN S. GITTINGS DECEASED VOL. 2 GRAND DIVISIONS B-C-D E AND F	"	"	"	"
J.R.B. 286 ESTATE OF JOHN S. GITTINGS DECEASED VOL. 3 GRAND DIVISIONS G.-H. I AND J	"	"	"	"
J.R.B. NO. 287 ESTATE OF JOHN S. GITTINGS DECEASED VOL. 4 INVENTORY OF SUB-DIVISION B-C-D-E-F-G-H I AND J	"	ALPHABETICALLY BY SUB-DIVISIONS	"	"
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	4 400 —		Size: largest 16" x 19" x 2 1/2" smallest 16" x 19" x 2"	

SUCCESSIVE PROCEEDINGS COVERING ADDITIONAL INCOME AND DISBURSEMENTS
OF ESTATE: SEE LIBER A.R. VOL. 22 FOLIO 253 TO A.R. NO. 173 FOLIO 74 &
A.R. NO 252 FOLIO 95 TO

BRIGHT-WILLIAMS-TALL 9-19-41 SERIAL NO 62
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE
(Name of building, room number, street address)

1. Title CHANCERY RECORD
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN 29 1855 TO APR 8 1868
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 7 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NOTE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents RECORD OF PROCEEDINGS COVERING DOCKET CASES
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

SEE SERIAL NO 7 APPENDIX NO 2-3-4
general or miscellaneous record, detailed information as to type of records

contained and data covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued
7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF DEFENDANT
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 13" X 19" X 2" AVERAGE 390 TO VOL
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities FLOOR 2½ ROOM NEXT TO TRUST DEPT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CIRCUIT COURT & CIRCUIT COURT NO 2 ON FLOOR BY SECOND
(cabinet, on floor)
ROW OF METAL CASES FROM WEST WALL
12. Other information 3 VOLUMES BINDERS IN BAD SHAPE
(Condition of record if not good. Relation to other records.
PRIOR RECORDS IN SUPERIOR COURT ROOM 205 -
Information on prior, subsequent, or similar records. Whether record is known
SUBSEQUENT RECORDS CIRCUIT COURT ROOM 206-220
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication) _____

— 8 —
CHANCERY RECORD, 1853--. 1413 vols. (numbered and labeled
by liber of clerk). 7

Full record of proceedings of the circuit court sitting as a court of equity, giving bill of complaint, subpoena and other process, decrees pro confesso, answers, pleas, demurrers and final decree. Also contains record of:

- i. Foreclosures proceedings, ~~loss~~, including copies of all papers in sales of property in foreclosures of mortgages, giving names of plf., deft. and trustee, copy of mortgage, order of sale, amount of sale, fees and costs, balance for mortgagor, order nisi, certificate of publication, final order of ratification, and statement of mortgage claim, affidavits and exhibits.
- ii. Tax sales proceedings 1870--, including collector's report citing taxpayer's delinquency and the execution of all legally

7

required measures of ratification, report of sale, order nisi,
certificate of publication, and final order of ratification.

No indentation
see manual Releases to Trustees, September 29, 1915--, entry . Stock
Book, 1887--, entry . Arr. chron. by date of recording.

~~1002 vols., 1853-March 28, 1920~~ Indexed alph. by name of
~~1853-March 1920; also~~
deft., ^s separate index, entry . Hdw. 1853-March 28, 1920;
typed October 13, 1920--. Aver. 400 pp. 12 x 17 x $\frac{1}{2}$, 13 x 7
x 3. Rm. 216.

CR.
Jew

BOND RECORD, April 11, 1902--. 47 vols. (dated; numbered
1, 1-46 and labeled by liber of clerk).
9

Copies of bonds of trustees in equity proceedings, giving names of principal and surety, amount of bond, date of bond, nature of trusteeship, conditions of bond, signatures of principal and surety, name of witness, and date of filing, approval and recording. Arr. chron. by date of filing. ^{April 11,} Indexed alph. by name of principal. Hdw. 1902-Dec. 31, 1919; hdw. on ptd. form 1920; typed on ptd. form 1921--. Aver 635 pp. $16\frac{1}{2} \times 11\frac{1}{2} \times 2$, $17 \times 12 \times 6\frac{1}{2}$. Rm. 216.

cc.
Jen.

KNOW ALL MEN BY THESE PRESENTS:

ADDENDA NO 2

THAT WE.....
.....as principal,
and..... a corporation of the State of
....., as surety, are held and firmly bound unto the State of Maryland, in the full
and just sum of..... Dollars,
current money, to be paid to the said State of Maryland, or its certain Attorney; to which payment, well
and truly to be made and done, we bind ourselves, and each of us, our and each of our Heirs, Successors
and Assigns, Executors and Administrators, jointly and severally, firmly by these presents. Sealed with
our seals, and dated this.....day of.....in the year
of our Lord one thousand nine hundred and.....

WHEREAS, the above bounden.....
by virtue of a decree of the Honorable the Judge of the Circuit Court of Baltimore City, has been ap-
pointed trustee.....to sell.....

.....
.....mentioned in the proceedings in the case of.....

vs.

.....
.....now pending in said Court:

Now the Condition of the above Obligation is such,

THAT IF THE ABOVE BOUNDEN.....
do and shall well and faithfully perform the trust reposed in.....by said decree, or that may
be reposed in.....by any future decree or order in the premises, then the above obligation to
be void; otherwise to be and remain in full force and virtue in law.

Signed, sealed and delivered
in the presence of

{ [SEAL]
..... [SEAL]
..... [SEAL]
..... [SEAL]

State of Maryland, Baltimore City, set:

KNOW ALL MEN BY THESE PRESENTS: That the.....
.....a corporation of the State of.....
does hereby constitute and appoint.....

its attorney -in-fact to make, execute and deliver on its behalf, as surety, all bonds of any kind, char-
acter and description that are or may be required to be filed in the Circuit Court of Baltimore City,
State of Maryland, and it does hereby declare that all such bonds signed and executed by its said attor-
ney -in-fact shall be as binding on it as if they had been duly executed by its proper officers. This power
shall remain in full force and effect until duly revoked and written notice thereof given.

WITNESS the seal of the said.....
duly affixed by its Vice-President and attested by its Assistant Secretary, this.....
day of....., 193.....

ATTEST: By: Vice President

.....
..... Assistant Secretary

I HEREBY CERTIFY that the above is a correct and true copy of the original power of attorney.

No._____

19

CIRCUIT COURT

vs.

TRUSTEE'S BOND

BOND APPROVED

Clerk.

No._____

Filed _____ 19_____

MIDDLETON, BLIGHT & TALL MARCH 5, 1941 SERIAL NO. 9
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office Circuit Court
(Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 COURT HOUSE, ST. PAUL.
(Name of building, room number, street address)

1. Title "BOND RECORD"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 11, 1902 TO DATE (1941 RECORDS UNBOUND.)
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 47 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX No. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None
(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible.)

6. Contents RECORDINGS OF TRUE COPIES OF TRUSTEE'S BOND
(Purpose and general nature of record. Principal items of information)

SEE APPENDIX No. 2.

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED ALPHABETICALLY BY NAME OF BONDING

(Self-contained--describe what it shows. If separate, fill out a form for it,

Co. &c.

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN APRIL 11, 1902 TO DEC. 31, 1919 - HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

PRINTED FORMS JAN. 1, 1920 TO DEC. 31, 1920 TYPEO PRINTED FORMS

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

JAN. 1, 1921 TO --

and years covered by each kind of writing)

10. Size LARGEST 17" X 12" X 6 1/2". SMALLEST 16 1/2" X 11 1/2" X 2"

(Of record or container. Height, width, thickness or depth. Average number of

750 PAGES

pages or documents)

11. Location by dates and quantities 1ST - 2ND & 3RD TIERS OF SHELVES-METAL CASE

(Room, vault, wall--N.E.S.W., section, bin, shelf,

OPPOSITE ROOM ENTRANCE, 2161

(cabinet, on floor)

12. Other information THIS RECORD FIRST STARTED APRIL 11, 1902.

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

NO 1 of 4 SHEETS

BOND RECORD'

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
BOND RECORD B.T. 1-APRIL 11, 1902	APR. 12, 1902 TO DEC. 31, 1903	CHRONOLOGICALLY BY DATE OF ENTRY.	ALPHABETICALLY BONDING CO. By NAME OF -	H.D.W. RULED PAPER	
BOND RECORD M.W. 1-JAN. 1, 1904	JAN. 1, 1904 TO DEC. 31, 1904	"	"	"	
BOND RECORD M.W. 2-JAN. 1, 1905	JAN. 1, 1905 TO DEC. 31, 1905	"	"	"	
BOND RECORD M.W. 3-JAN. 1, 1906	JAN. 1, 1906 TO DEC. 31, 1906	"	"	"	
BOND RECORD M.W. 4-JAN. 1, 1907	JAN. 1, 1907 TO DEC. 31, 1907	"	"	"	
BOND RECORD M.W. 5-JAN. 1, 1908	JAN. 1, 1908 TO DEC. 31, 1908	"	"	"	
BOND RECORD M.W. 6-JAN. 1, 1909	JAN. 1, 1909 TO DEC. 31, 1909	"	"	"	
BOND RECORD M.W. 7-JAN. 1, 1910	JAN. 1, 1910 TO DEC. 31, 1910	"	"	"	
BOND RECORD W.M.C. 8-JAN. 1, 1911	JAN. 1, 1911 TO DEC. 31, 1911	"	"	"	
BOND RECORD W.M.C. 9-JAN. 1, 1912	JAN. 1, 1912 TO DEC. 31, 1912	"	"	"	
BOND RECORD W.M.C. 10-JAN. 1, 1913	JAN. 1, 1913 TO DEC. 31, 1913	"	"	"	
BOND RECORD W.M.C. 11-JAN. 1, 1914	JAN. 1, 1914 TO DEC. 31, 1914	"	"	"	
BOND RECORD W.M.C. 12-JAN. 1, 1915	JAN. 1, 1915 TO DEC. 31, 1915	"	"	"	

Total no. of vols. or f.d.'s 13Average no. of pages 500

Estimated no. of papers _____

Size: largest 16 1/2" x 11 1/2" x 3"
smallest 16 1/2" x 11 1/2" x 2"

BOND RECORD

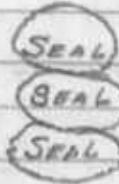
"KNOW ALL MEN BY THESE PRESENTS."

No. 81 THAT WE BENJAMIN ROSEN AND MOSE CAHN OF J. AND JOHN H. DUNN
 OF BALTIMORE CITY AND STATE OF MARYLAND ARE HELD AND FIRMLY
 B. 62 BOUND UNTO THE STATE OF MARYLAND IN THE FULL AND JUST
 FD. SUM OF ONE THOUSAND (\$1,000.00) DOLLARS TO BE PAID TO THE
 21ST SAID STATE OR ITS CERTAIN ATTORNEYS TO WHICH PAYMENT
 MARCH WELL AND TRULY TO BE MADE, WE BIND OURSELVES, AND EACH OF US,
 1912. OUR AND EACH OF OUR HEIRS, EXECUTORS & ADMINISTRATORS
 JOINTLY AND SEPARATELY, FIRMLY BY THESE PRESENTS, SEALED WITH
 OUR SEALS AND DATED THE TWENTIETH DAY OF MARCH IN THE YEAR
 OF OUR LORD ONE THOUSAND NINE HUNDRED TWELVE.
 WHEREAS THE ABOVE BOUNDEN BENJAMIN ROSEN BY VIRTUE OF A
 DECREE OF THE HONORABLE THE JUDGE OF THE CIRCUIT COURT OF
 BALTIMORE CITY HAS BEEN APPOINTED TRUSTEE TO SELL LEASE-
 HOLD PROPERTY MENTIONED IN THE PROCEEDINGS IN THE CASE OF
 JULIUS GOLDEN VS MEYER SCOTT AND DORA SCOTT HIS WIFE NOW
 PENDING IN SAID COURT.

NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT IF THE
 ABOVE BOUNDEN BENJAMIN ROSEN DO AND SHALL WELL AND
 FAITHFULLY PERFORM THE TRUST REPOSED IN HIM BY SAID
 DECREE, OR THAT MAY BE REPOSED IN HIM BY ANY FURTHER DECREE
 OR ORDER IN THE PREMISES, THE ABOVE OBLIGATION TO BE VOID,
 OTHERWISE TO BE AND REMAIN IN FULL FORCE, AND VIRTUE IN LAW
 SIGNED, SEALED AND DELIVERED

IN THE PRESENCE OF
 A. MARY FITZGERALD.

Benjamin Rosen
 Mose Cahn
 John H. Dunn



TRUE COPY

TEST. 7/21/11. M. Carson

CLERIC

BOND APPROVED
 M. M. Carson

CLERIC

ITEM NO. 9
LABELING CONT'D.

SERIAL No. 9
ADDENDA NO 1

BOND RECORD

NO. 2 OF 4 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
BOND RECORD C.R.W. 13	JAN. 1, 1916 TO DEC. 31, 1916	CHRONOLOGICALLY ALPHABETICALLY HDW. BY NAME OF BONDING CO RULLED PAPER		
BOND RECORD C.R.W. 14	JAN. 1, 1917 TO DEC. 31, 1917	JAN. 1, 1917 DEC. 31, 1917	"	"
BOND RECORD C.R.W. 15	JAN. 1, 1918 TO DEC. 31, 1918	JAN. 1, 1918 DEC. 31, 1918	"	"
BOND RECORD C.R.W. 16	JAN. 1, 1919 TO DEC. 31, 1919	JAN. 1, 1919 DEC. 31, 1919	"	"
BOND RECORD C.R.W. 17	JAN. 1, 1920 TO DEC. 31, 1920	JAN. 1, 1920 DEC. 31, 1920	"	HDW. PRINTED FORMS.
BOND RECORD C.R.W. 18	JAN. 1, 1921 TO DEC. 31, 1921	JAN. 1, 1921 DEC. 31, 1921	"	TYPED PRINTED FORMS
BOND RECORD C.R.W. 19	JAN. 1, 1922 TO DEC. 31, 1922	JAN. 1, 1922 DEC. 31, 1922	"	"
BOND RECORD C.R.W. 20	JAN. 1, 1923 TO DEC. 31, 1923	JAN. 1, 1923 DEC. 31, 1923	"	"
BOND RECORD C.R.W. 21	JAN. 1, 1924 TO DEC. 31, 1924	JAN. 1, 1924 DEC. 31, 1924	"	"
BOND RECORD C.R.W. 22	JAN. 1, 1925 TO DEC. 31, 1925	JAN. 1, 1925 DEC. 31, 1925	"	"
BOND RECORD C.R.W. 23	JAN. 1, 1926 TO DEC. 31, 1926	JAN. 1, 1926 DEC. 31, 1926	"	"
BOND RECORD C.R.W. 24	JAN. 1, 1927 TO DEC. 31, 1927	JAN. 1, 1927 DEC. 31, 1927	"	"
BOND RECORD C.R.W. 25	JAN. 1, 1928 TO DEC. 31, 1928	JAN. 1, 1928 DEC. 31, 1928	"	"

Total no. of vols. or f.d.'s 13

Average no. of pages 675

Estimated no. of papers

Size: largest 17" x 12" x 5 1/2"
smallest 17" x 12" x 2 1/2"

ITEM NO 4

SERIAL NO 9

LABELING CON'D.

ADDENDA NO. 1

NO 3 of 4 SHEETS

BOND RECORD

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
BOND RECORD 26-JAN. 1, 1929 TO DEC. 31, 1929 C.R.W	JAN. 1, 1929 CHRONOLOGICALLY TO DEC. 31, 1929 BY DATE OF ENTRY	ALPHABETICALLY TYPED - BONDS BY NAME OF & PRINTED FORMS		
BOND RECORD 27-JAN. 1, 1930 TO DEC. 31, 1930 C.R.W	JAN. 1, 1930 TO DEC. 31, 1930	"		
BOND RECORD 28-JAN. 1, 1931 TO DEC. 31, 1931 C.R.W	JAN. 1, 1931 TO DEC. 31, 1931	"		"
BOND RECORD 29-JAN. 1, 1932 TO DEC. 31, 1932 C.R.W	JAN. 1, 1932 TO DEC. 31, 1932	"		"
BOND REPORT 30-JAN. 1, 1933 TO JUNE 30, 1933 C.R.W	JAN. 1, 1933 TO JUNE 30, 1933	"		"
BOND REPORT 31-JULY 1, 1933 TO DEC. 31, 1933 C.R.W	JULY 1, 1933 TO DEC. 31, 1933	"		"
BOND REPORT 32-JAN. 1, 1934 TO JUNE 30, 1934 C.R.W	JAN. 1, 1934 TO JUNE 30, 1934	"		"
BOND RECORD 33-JULY 1, 1934 TO DEC. 31, 1934 C.R.W	JULY 1, 1934 TO DEC. 31, 1934	"		"
BOND RECORD 34-JAN. 1, 1935 TO JUNE 30, 1935 C.R.W	JAN. 1, 1935 TO JUNE 30, 1935	"		"
BOND RECORD 35-JULY 1, 1935 TO DEC. 31, 1935 C.R.W	JULY 1, 1935 TO DEC. 31, 1935	"		"
BOND RECORD 36-JAN. 1, 1936 TO JUNE 30, 1936 C.R.W	JAN. 1, 1936 TO JUNE 30, 1936	"		"
BOND RECORD 37-JULY 1, 1936 TO DEC. 31, 1936 C.R.W	JULY 1, 1936 TO DEC. 31, 1936	"		"
BOND RECORD 38-JAN. 1, 1937 TO JUNE 30, 1937 C.R.W	JAN. 1, 1937 TO JUNE 30, 1937	"		"

Total no. of vols. or f.d.'s

13

Average no. of pages

850

Estimated no. of papers

Size: largest 17" x 12" x 6 1/2"
smallest 17" x 12" x 3"

"BOND RECORD"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
BOND RECORD - 39 - JULY 1, 1937 TO DEC. 31, 1937 C.R.W.	JULY 1, 1937 TO DEC. 31, 1937	CHRONOLOGICALLY BY DATE OF ENTRY	ALPHABETICALLY TYPED BONDER	PRINTED FORMS
BOND RECORD 40 - JAN. 1, 1938 TO JUNE 30, 1938 C.R.W.	JAN. 1, 1938 TO JUNE 30, 1938	"	"	"
BOND RECORD 41 - JULY 1, 1938 TO DEC. 31, 1938 C.R.W.	JULY 1, 1938 TO DEC. 31, 1938	"	"	"
BOND RECORD 42 - JAN. 1, 1939 TO JUNE 30, 1939 C.R.W.	JAN. 1, 1939 TO JUNE 30, 1939	"	"	"
BOND RECORD 43 - JULY 1, 1939 TO DEC. 31, 1939 C.R.W.	JULY 1, 1939 TO DEC. 31, 1939	"	"	"
BOND RECORD 44 - JAN. 1, 1940 TO JUNE 30, 1940 C.R.W.	JAN. 1, 1940 TO JUNE 30, 1940	"	"	"
BOND RECORD 45 - JULY 1, 1940 TO DEC. 31, 1940 C.R.W.	JULY 1, 1940 TO DEC. 31, 1940	"	"	"
(UNBOUND VOL.) CRW. 46	JAN. 1, 1941 TO	"	"	"

Total no. of vols. or f.d.'s

8

Average no. of pages 440

Size: largest 17" x 12" x 3"

Estimated no. of papers

smallest 17" x 12" x 2"

CHANCERY RECORD DIVORCE DECREES, April 11, 1908--. 26 vols.

10

(dated; 16 vols. also labeled C. R. W.).

Copies of decrees in divorce proceedings, giving names of complainant and respondent, equity docket no., date of decree, terms of decree, costs charged to whom, test by the clerk of court, and signature of judge. Arr. chron. by date of decree. Indexed alph. by name of complainant. Hdw. on ptd. form April 11, 1908-December 30, 1920; typed on ptd. form January 1, 1921--. Aver. 420 pp. $16\frac{1}{2} \times 12 \times 1\frac{1}{2}$, $16\frac{1}{2} \times 12 \times 3$. Rm. 206.

ck.
Jew

MIDDLETON, BLIGHT & TALL MARCH 7, 1941 SERIAL NO. 10
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 COURTHOUSE ST. PAUL ST
(Name of building, room number, street address)

1. Title "CHANCERY RECORD DIVORCE DECREES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 11, 1908 - THIS RECORD FIRST STARTED JAN. 1, 1908
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 26 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDING A TRUE COPY OF DIVORCE DECREES.
(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO. 2.
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ISSUE

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED ALPHABETICALLY BY NAME OF COMPLAINANT
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORMS FROM APRIL 11, 1908 TO DEC.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

30, 1920 - TYPED PRINTED FORMS FROM JAN. 1, 1921 TO DATE
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size LARGEST 16½" x 12" x 3" SMALLEST 16½" x 12" x 1½"
(Of record or container. Height, width, thickness or depth. Average number of

420 PAGE
pages or documents)

11. Location by dates and quantities 2ND & 3RD TIER OF SHELVES IN METAL CASE
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SOUTH WALL BETWEEN 2 WINDOWS OPPOSITE LARGE EMPTY METAL CASE
(cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2).

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

1 OF 5 SHEETS.

"CHANCERY RECORD DIVORCE DECREES."

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CHANCERY RECORD DIVORCE DECREES FROM APRIL 1908 TO FEB. 1913 CIRCUIT COURT OF BALTIMORE CITY	APR. 11, 1908 TO FEB. 27, 1913	CHRONOLOGICALLY BY DATE OF ISSUE	ALPHABETICALLY HOW. BY NAME OF COMPLAINANT. FORMS	
MORE CITY				
CHANCERY RECORD DIVORCE DECREES JAN. 1, 1913 TO FEB. 1917 CIRCUIT COURT OF BALTIMORE CITY	MAR. 3, 1913 TO JAN. 28, 1917	"	"	"
COURT OF BALTIMORE CITY				
CHANCERY RECORD DIVORCE DECREES MARCH 1, 1917 TO DECEMBER 30, 1918	MAR. 1, 1917 TO DEC. 30, 1918	"	"	"
1918 CIRCUIT COURT OF BALTIMORE CITY				
MORE CITY				
CHANCERY RECORD DIVORCE DECREES JAN. 2, 1919 TO APRIL 8, 1920	JAN. 2, 1919 TO APR. 8, 1920	"	"	"
CIRCUIT COURT OF BALTIMORE CITY				
1920 CHANCERY RECORD DIVORCE DECREES APRIL - 1920 TO DEC. 30, 1920	APR. 9, 1920 TO DEC. 30, 1920	"	"	"
1920 CIRCUIT COURT OF BALTIMORE CITY				
1921 CHANCERY RECORD DIVORCE DECREES FROM JAN. 1, 1921 TO DEC. 29, 1921	JAN. 3, 1921 TO DEC. 29, 1921	"	"	TYPED PRINTED
1921 CIRCUIT COURT OF BALTIMORE CITY				FORMS
CHANCERY RECORD DIVORCE DECREES FROM JAN. 1, 1922 TO DEC. 1922	JAN. 1, 1922 TO DEC. 31, 1922	"	"	"
CIRCUIT COURT OF BALTIMORE CITY				
CHANCERY RECORD DIVORCE DECREES FROM JAN. 1, 1923 TO DEC. 1923	JAN. 1, 1923 TO DEC. 31, 1923	"	"	"
CIRCUIT COURT OF BALTIMORE CITY				
Total no. of vols. or f.d.'s	8			
Average no. of pages	450			
Estimated no. of papers				

Size: largest $16\frac{1}{2}'' \times 12'' \times 3'$
smallest $16\frac{1}{2}'' \times 12'' \times 1\frac{1}{2}'$

"CHANCERY RECORD DIVORCE DECREES"

DIVORCE DECREE

MARION JAMES

VS

B-499-193

IN THE

CIRCUIT COURT

OF

BALTIMORE CITY

JAMES W. JAMES

B-45693

NOVEMBER TERM 1940

THIS CAUSE STANDING READY FOR HEARING AND BEING DULY SUBMITTED, THE PROCEEDINGS WERE BY THE COURT READ AND CONSIDERED. IT IS UPON, THE 2ND DAY OF JANUARY, A.D. 1940, BY THE CIRCUIT COURT OF BALTIMORE CITY, ADJUDGED, ORDERED AND DECREED, THAT THE SAID MARION JAMES THE ABOVE NAMED COMPLAINANT BE AND SHE IS HEREBY DIVORCED A VINCULO MATRONII FROM THE DEFENDANT, JAMES W. JAMES. AND IT IS FURTHER ORDERED THAT THE NAME OF THE COMPLAINANT, MARION JAMES, BE AND IT IS HEREBY CHANGED TO MARION SMITH

AND IT IS FURTHER ORDERED THAT THE SAID JAMES W. JAMES PAY THE COST OF THIS PROCEEDING.

RECORDED

TRUE COPY

TEST:

R.P. Quartman

Chas. P. Philford - CLERK VERIFIED BY

H. H. Bond

DATE 2/7/40

W. CONNELL SMITH

"CHANCERY RECORD DIVORCE DECREES"

2 of 5 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1924 TO DECEMBER, 1924	JAN. 1, 1924 TO DEC. 31, 1924	CHRONOLOGICALLY BY DATE OF ISSUE	ALPHABETICALLY TYPED BY NAME OF PLAINTIFF	
CIRCUIT COURT OF BALTIMORE CITY C.R.W.			COMPLAINANT	
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY, 1925 TO DECEMBER, 1925	JAN. 1, 1925 TO DEC. 31, 1925	"	"	"
CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1926 TO DECEMBER, 1926	JAN. 1, 1926 TO DEC. 31, 1926	"	"	"
CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY, 1927 TO DECEMBER, 1927	JAN. 1, 1927 TO DEC. 31, 1927	"	"	"
CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1928 TO DECEMBER, 1928	JAN. 1, 1928 TO DEC. 31, 1928	"	"	"
CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1929 TO DECEMBER 1929	JAN. 1, 1929 TO DEC. 31, 1929	"	"	"
CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1, 1930 TO DECEMBER	JAN. 1, 1930 TO DEC. 31, 1930	"	"	"
31, 1930. CIRCUIT COURT OF BALTIMORE CITY C.R.W.				

Total no. of vols. or f.d.'s

7

Average no. of pages

350

Estimated no. of papers

Size: largest $16\frac{1}{2}'' \times 12'' \times 1\frac{1}{2}''$
smallest $16\frac{1}{2}'' \times 12'' \times 0\frac{1}{2}''$

3 of 5 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1, 1931 TO DECEMBER 31, 1931 1931 CIRCUIT COURT OF BALTIMORE CITY. C.R.W.	JAN. 1, 1931 TO DEC. 31, 1931	CHRONOLOGICALLY BY DATE OF ISSUE	ALPHABETICALLY TYPED BY NAME OF COMPLAINANT	PRINTED FORMS
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1, 1932 TO DECEMBER 31, 1932 1932 CIRCUIT COURT OF BALTIMORE CITY. C.R.W.	JAN. 1, 1932 TO DEC. 31, 1932	"	"	"
CHANCERY RECORD-DIVORCE DECREES CIRCUIT COURT OF BALTIMORE CITY FROM JAN. 1, 1933 TO DEC. 31, 1933, C.R.W.	JAN. 1, 1933 TO DEC. 31, 1933	"	"	"
CHANCERY RECORD-DIVORCE DECREES FROM JAN. 1, 1934 TO DEC. 31, 1934 CIRCUIT COURT OF BALTIMORE CITY. C.R.W.	JAN. 1, 1934 TO DEC. 31, 1934	"	"	"
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1, 1935 TO DECEMBER 31, 1935 CIRCUIT COURT OF BALTIMORE CITY. C.R.W.	JAN. 1, 1935 TO DEC. 31, 1935	"	"	"
CHANCERY RECORD-DIVORCE DECREES FROM JANUARY 1, 1936 TO DECEMBER 31, 1936. CIRCUIT COURT OF BALTIMORE CITY C.R.W.	JAN. 1, 1936 TO DEC. 31, 1936	"	"	"

Total no. of vols. or f.d.'s

6

Average no. of pages

440

Estimated no. of papers

Size: largest $16\frac{1}{2}'' \times 12'' \times 3''$
smallest $16\frac{1}{2}'' \times 12'' \times 1\frac{1}{2}''$

ITEM NO. 9
LABELING CONCLUDED

SERIAL NO. 10
ADDENDA NO. 1

4 OF 5 SHEETS.

CHANCERY RECORD DIVORCE DECREES

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CHANCERY RECORD DIVORCE DECREES	JAN. 1, 1937	CHRONOLOGICALLY	ALPHABETICALLY	TYPED
FROM JANUARY 1, 1937 TO DECEMBER 31, 1937	TO DEC. 31, 1937	BY DATE OF ISSUE	BY NAME OF COMPLAINANT	PRINTED FORMS.
31, 1937 CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
CHANCERY RECORD DIVORCE DECREES	JAN. 1, 1938	"	"	"
FROM JANUARY 1, 1938 TO DECEMBER 31, 1938	TO DEC. 31, 1938			
31, 1938 CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
CHANCERY RECORD DIVORCE DECREES	JAN. 1, 1939	"	"	"
FROM JANUARY 1, 1939 TO DECEMBER 31, 1939	TO DEC. 31, 1939			
31, 1939 CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
CHANCERY RECORD DIVORCE DECREES	JAN. 1, 1940	"	"	"
FROM JANUARY 1, 1940 TO DECEMBER 31, 1940	TO DEC. 31, 1940			
31, 1940 CIRCUIT COURT OF BALTIMORE CITY C.R.W.				
Total no. of vols. or f.d.'s	4			
Average no. of pages	450			
Estimated no. of papers				

Size: largest $16\frac{1}{2}'' \times 12'' \times 2\frac{1}{2}''$
smallest $16\frac{1}{2}'' \times 12'' \times 2''$

ITEM NO. 4
LABELING CONCLUDED

SERIAL NO. 20
ADDENDA NO 1.

50f 5 SHEETS "CHANCERY RECORD DIVORCE DECREES"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
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UNBOUND VOLUME

JAN. 1, 1941	TO	CHRONOLOGICALLY	ALPHABETICALLY	TYDED
-	By DATE OF	By NAME OF	By NAME OF	PRINTED
	ISSUE	COMPLAINANT		FORMS

Total no. of vols. or f.d.'s 11
Average no. of pages -
Estimated no. of papers -

Size: largest -
smallest -

11

RELEASES TO TRUSTEES, July 12, 1856-September 28, 1915.

10 vols. (numbered and labeled by liber of clerk). Title varies slightly. September 29, 1915-- in Chancery Record, entry .

Copies of releases of trustees in equity proceedings, giving names of payee and trustee, amount of money received, date of release, notarization, and signatures of payee and witness. No orderly arrangement, July 12, 1856-July 15, 1885; arr. chron. by date of release, November 24, 1885-September 28, 1915. Indexed alph. by name of releasor, ~~1 vol.~~ 1856-70, by name of trustee, ~~9 vols.~~ 1870-1915. Hdw. Aver. 450 pp. $16\frac{1}{2} \times 11\frac{1}{2} \times 2\frac{1}{2}$. Rm. 206.

CK.
Jocca.

MIDDLETON, BLIST, TALL
(Worker's full name)

MARCH 10, 1941
(Date)

SERIAL NO. 11

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 COURTHOUSE ST. PAUL ST.
(Name of building, room number, street address)

1. Title "RELEASES TO TRUSTEES" 9 VOLS FEB. 15, 1870 TO SEPT. 28, 1915.
(Give present full title in quotes; assigned title, if any, in brackets.)
"RELEASE Book" - JULY 12, 1856 TO MAY 27, 1870.
(If record has had other titles, list them with dates or quantities or both)

2. Dates JULY 12, 1856 TO SEPT. 28, 1915
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 10 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records THIS RECORD DISCONTINUED SEPT. 28, 1915.
(If record discontinued, give reason and state)

RECORDED SINCE IN CHANCERY RECORDS.

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDING A TRUE COPY OF RELEASES
(Purpose and general nature of record. Principal items of information

SEE APPENDIX NO. 2.

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

- NONE FROM JULY 12, 1856 TO JULY 15, 1885.
7. Arrangement CHRONOLOGICALLY BY DATE OF FILING, FROM NOV. 24, 1885 TO Sept. 28, 1915
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED - 1 VOL. ALPHABETICALLY BY NAME OF RELEASOR
(Self-contained--describe what it shows. If separate, fill out a form for it.)
9. VOLS. ALPHABETICALLY BY NAME OF TRUSTEE
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN - RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size LARGEST 16 1/2" x 11 1/2" x 2 1/2" - SMALLEST 16 1/2" x 11 1/2" x 2"
(Of record or container. Height, width, thickness or depth. Average number of
450 PAGES
pages or documents)
11. Location by dates and quantities LEFT TIER OF SHELVES - METAL CASE BETWEEN
(Room, vault, wall--N.E.S.W., section, bin, shelf,
TWO WINDOWS - SOUTH WALL OPPOSITE LARGE EMPTY METAL CASE
(cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

"RELEASES TO TRUSTEES"

JOHN JONES, &c.

VS

JOSEPH J. PRATT, &c.

KNOW ALL MEN BY THESE PRESENTS.

THAT IN CONSIDERATION OF THE PAYMENT BY JOHN GLENN, TRUSTEE UNDER THE DECREE OF THE CIRCUIT COURT OF BALTIMORE CITY PASSED IN A CAUSE IN SAID COURT DEFENDING WHEREIN JOHN JONES &c. WERE COMPLAINANT AND JOSEPH J. PRATT, &c. WERE DEFENDANTS TO THE UNDERSIGNED E.T. PRATT OF THE FULL SUM OF TWO HUNDRED AND THIRTY FIVE DOLLARS AND TWELVE CENTS, AUDITED AND ALLOWED TO HIM IN SAID CAUSE THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE SAID E.T. PRATT DOETH HEREBY RELEASE, ACQUIT, EXONERATE, AND DISCHARGE THE SAID JOHN GLENN, HIS HEIRS, EXECUTORS, ADMINISTRATORS, FROM ALL AND EVERY ACTION, SUIT, CLAIM OR DEMAND WHICH COULD OR MIGHT POSSIBLY BE BROUGHT, EXHIBITED OR PROSECUTED AGAINST HIM, THEM, OR ANY OF THEM FOR OR ON ACCOUNT OF THE SAID SUM OF MONEY PAID AS AFORESAID OR THE PAYMENT THEREOF, HEREBY DECLARING HIMSELF FULLY SATISFIED, CONTENTED, AND PAID AS ABOVE SPECIFIED.

GIVEN UNDER MY HAND AND SEAL, THIS SIXTH DAY OF DECEMBER, IN THE YEAR EIGHTEEN HUNDRED NINETY TWO.

SIGNED, SEALED AND DELIVERED

IN THE PRESENCE OF

Isaac Goldsmith

E.T. Pratt.



STATE OF NEW YORK, COUNTY OF NEW YORK TO WIT:
BE IT REMEMBERED, AND IT IS HEREBY CERTIFIED THAT ON THIS SIXTH DAY OF DECEMBER IN THE YEAR EIGHTEEN HUNDRED NINETY TWO BEFORE ME THE SUBSCRIBER A NOTARY PUBLIC OF SAID STATE, CITY AND COUNTY PERSONALLY APPEARED E.T. PRATT PARTY TO THE ABOVE RELEASE, OR INSTRUMENT OF WRITING AND ACKNOWLEDGED THE SAME TO BE HIS ACT AND DEED, AND I DO HEREBY CERTIFY THAT OF MY OWN KNOWLEDGE I AM SATISFIED THAT THE SAID E.T. PRATT WHO HAS ACKNOWLEDGED THE ABOVE RELEASE IS THE PERSON NAMED AND DESCRIBED AS AND PROFESSING TO BE PARTY IN AND TO THE SAME.

IN TESTIMONY WHEREOF I HAVE HEREUNTO AFFIXED MY SEAL THE DAY AND YEAR ABOVE WRITTEN.



Joseph J. Schmidt,
Notary Public
N.Y.C.

"RELEASES TO TRUSTEES"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
RELEASE BOOK NO. 1-W.H.M.T. JULY 12, 1866 [PAGE 1, RELEASES TO TRUSTEES MAY 27, 1870 NO. 1-1853, 1854, 1855, 1856]	TO APR. 8, 1875	NONE	ALPHABETICALLY BY NAME OF	H.D.W. RULED
RELEASES TO TRUSTEES NO. 2 J.R.B.	FEB. 15, 1870 TO APR. 8, 1875	"	ALPHABETICALLY BY NAME OF	RELEASER PAPER
RELEASES TO TRUSTEES NO. 3 J.R.B.	JUNE 8, 1875 TO MAY 27, 1882	"	"	TRUSTEE "
RELEASES TO TRUSTEE NO. 4 J.R.B.	JAN. 6, 1880 TO APR. 19, 1885	"	"	"
RELEASE TO TRUSTEES NO. 5 J.R.B.	OCT. 7, 1884 TO JULY 15, 1885	"	"	"
RELEASES TO TRUSTEES NO. 1 A.R.	NOV. 24, 1885 TO APR. 26, 1890	CHRONOLOGICALLY BY DATE OF FILING	"	"
RELEASES TO TRUSTEES NO. 2 A.R.	JUNE 23, 1886 TO DEC. 13, 1892	"	"	"
RELEASES TO TRUSTEES NO. 3 A.R.	NOV. 25, 1892 TO OCT. 21, 1896	"	"	"
RELEASES TO TRUSTEES NO. 4 A.R.	OCT. 15, 1896 TO SEP. 28, 1915	"	"	"

Total no. of vols. or f.d.'s

9

Average no. of pages

450

Estimated no. of papers

Size: largest $16\frac{1}{2}'' \times 11\frac{1}{2}'' \times 2\frac{1}{2}''$
smallest $16\frac{1}{2}'' \times 11\frac{1}{2}'' \times 2''$

ITEM NO. 4

LABELING CONCLUDED

SERIAL NO. 11

ADDENDA NO. 1

"RELEASES TO TRUSTEES")

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
RELEASES TO TRUSTEES No. 1 B.T.	APR. 29, 1898 TO MAY 11, 1908	CHRONOLOGICALLY BY DATE OF FILING.	ALPHABETICALLY BY NAME OF TRUSTEE	H.D.W. RULED PAPER
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	1 450	Size: largest smallest	16½" x 11½" x 2"	

17
42-45

TRIAL CALENDAR ALIMONY, March 1910--. 75 vols. (dated by
court term) 1 vol.)[#] 1929, not titled.

Schedule of trials for collection and adjustment of alimony, giving case no., names of attorneys, plf. and deft., equity docket no., and type of proceedings. Arr. numer. by case no. Indexed alph. by name of plf. Hdw. Aver. 100 pp. 14 x 10 $\frac{1}{2}$ x 1. 58 vols., March 1910-38, storeroom, floor 2 $\frac{1}{2}$; 14 vols., 1916-20, balcony, ~~over~~ rm. 210; 3 vols., 1939--, rm. 206.

CK.
Jew.

BLIGHT-WILLIAMS-TALL 3-20-1971 SERIAL NO 121
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE ROOM 206-220 ST PAUL ST
(Name of building, room number, street address)

1. Title "TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY, ALIMONY"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1939:—
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 3 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF DIVORCE CASES CONCERNING ALIMONY, PENDING
(Purpose and general nature of record. Principal items of information

SETTLEMENT WITH OR WITHOUT COURT TRIAL SEE ADDENDA NO 2,
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY AND NUMERICALLY BY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?) ASSIGNED NUMBER

8. Indexing SELF CONTAINED BY NAME OF PLAINTIFF
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14" X 10 1/2" X 1" AVERAGE NO. PAGES 100 PER VOL.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ROOM 206-20 SOUTH WALL ATOP OF DESK
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OPPOSITE ROOM DOOR NO 212
cabinet, on floor)

12. Other information IMMEDIATE PRIOR RECORDS STORE ROOM FLOOR 2 1/2
(Condition of record if not good. Relation to other records.

NEXT TO TRUST DEPT CIRCUIT COURT-CIRCUIT COURT # 2-PRIOR TO
Information on prior, subsequent, or similar records. Whether record is known

THAT SUPERIOR COURT
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

TRIAL CALENDAR

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY TERM 1939 ALIMONY	JAN. TERM MAR. " MAY " JULY " 1939	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HANDWRITTEN
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY TERM 1940	JAN. TERM MAR. " MAY " JUL. " SEP. " 1940	"	"	"
ALIMONY TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY TERM 1941	JAN TERM MAR " " 1941	"	"	"

Total no. of vols. or f.d.'s

3

Average no. of pages 100

Estimated no. of papers

Size: largest }
smallest } 14" X 10 1/2" X 1"

ITEM NO. 6

CONTENTS CONT'D.

SERIAL NO. 12
ADDENDA NO 2

"TRIAL CALENDAR"

HOWARD C. BROWN	MELVIN A. GRAPE	(FOWO) B/296/1938
	B 44369	
BLACK AND BLUE	ETHEL C. GRAPE	
SARIL S. LEVY	HOWARD C. NORMAN	B/905/1938 ALIMONY P.L. & COUNSEL FEE
	B 44579	
WM. F. BUCKINGHAM	ADELLA NORMAN	
ALMOND & COCKEY	MILDRED M. KRAFT	B/734/1934 REDUCTION IN ALIMONY
	B 39822	
WM HOFFNER	LLOYD C. KRAFT	

MIDDLETON & KWEDAR
(Worker's full name)

APRIL 16, 1941

(Date)

SERIAL NO. 45
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT. CIRCUIT COURT &
(Name of building, room number, street address)
CIRCUIT COURT NO. 2. FLOOR 2½ COURT HOUSE, ST. PAUL ST

1. Title TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY ALIMONY
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)
2. Dates MARCH 1910 TO TERM 1938
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 58 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF DIVORCE CASES CONCERNING ALIMONY,
(Purpose and general nature of record. Principal items of information)

PENDING SETTLEMENT WITH OR WITHOUT COURT TRIAL
shown. Summary of forms used in making record, their headings, etc. If a very

SEE APPENDIX NO. 2 - SERIAL 12.
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF PLAINTIFF

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14" X 10 1/2 X 1 1/2"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ON TOP OF WOODEN CUPBOARD

(Room, vault, wall--N.E.S.W., section, bin, shelf,

ON SHELF FLOOR 2 1/2 WEST END OF ROOM NEXT TO
cabinet, on floor)

TRUST DEPT. CIRCUIT COURT + CIRCUIT COURT NO. 2.

12. Other information OTHER RECORDS ON FLOOR OF BALCONY

(Condition of record if not good. Relation to other records.

NORTH SIDE OF ROOM OVER ROOM 210 - CIRCUIT COURT
Information on prior, subsequent, or similar records. Whether record is known

ALSO SUPERIOR COURT. SEE SERIAL - 12nd 42
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4

LABELING CONT'D.

SERIAL NO. 45

ADDENDA NO. 1

ALIMONY TRIAL CALENDAR

SHEET 1 OF 7

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY MARCH TERM 1910 TO OCT. 20, 1915. ALIMONY	MARCH TERM 1910 TO OCT. 20, 1915	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND-WRITTEN,
ALIMONY TRIAL CALENDAR OF THE CIRCUIT COURT OF BALTIMORE CITY Oct. 20-1911 TO JUNE 18-1912	OCT. 20 1912 TO JUNE 18 1912	" " "	" "	" "
SEPTEMBER NOVEMBER TERM 1913-1914 JANUARY	SEPT. NOV. TERM 1913 JAN. TERM 1914	" " "	" "	" "
" " MARCH AND MAY TERM - 1915 ALIMONY	MARCH + MAY TERM 1915	" " "	" "	" "
SEPT. AND NOV. TERM - 1915 ALIMONY	SEPT. NOV. 1915	" " "	" "	" "
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	5	Size: largest smallest	$\frac{1}{2} \times 14 \times 10 \frac{1}{2} \times 11 \frac{1}{2}$	

Total no. of vols. or f.d.'s
 Average no. of pages 100
 Estimated no. of papers

ITEM NO. 4

SERIAL NO. 45

LABELING CONT'D.

ADDENDA NO. 1

"ALIMONY TRIAL CALENDAR"

SHEET NO. 1 OF 7

All markings on outside of
vols. or f.d.
LABELING SAME EACH VOLUME
EXCEPT FOR DATES

Dates
covered
in vol.
f.d.

Arrangement

Indexing

Writing

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY-MAY TERM 1916
115. ALIMONY

JAN.
MAY
TERM
1916

CHRONOLOGICALLY
BY
DATE OF
ENTRY

SELF
CONTAINED
ALPHABETICAL
BY NAME OF
PLAINTIFF

HAND-
WRITTEN

"
MAY TERM - 1916
ALIMONY

MAY
TERM
1916

" " " "

"
SEPTEMBER TERM - 1916
ALIMONY

SEPT.
TERM
1916

" " " "

"
COURT TERM - 1917
ALIMONY

COURT
TERM
1917

" " " "

"
JANUARY TERM - 1917
JANUARY TERM - 1917
ALIMONY

JAN.
TERM
1917
JAN.
TERM
1917

" " " "

"
MARCH TERM - 1917
ALIMONY

MAR.
TERM
1917

" " " "

"
MAY - TERM - 1917
ALIMONY

MAY
TERM
1917

" " " "

"
MAY TERM - 1917
ALIMONY

MAY
TERM
1917

" " " "

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

9

Size: largest
smallest

14" x 10" 1/2 x 11" 1/2

ITEM NO. 4

SERIAL NO. 45

LABELING CONT'D.

ADDENDA NO. 1

SHEET 3 OF 7

"ALIMONY TRIAL CALENDAR"

All markings on outside of vols. or f.d. LABELING SAME EACH VOL. EXCEPT DATES.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY SEPTEMBER TERM - 1917 ALIMONY	SEPT. TERM 1917	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND- WRITTEN.
" " "	NOV. TERM 1917	" "	" "	" "
NOVEMBER TERM - 1917 ALIMONY	JAN. TERM 1918	" "	" "	" "
" " "	MAY TERM 1918	" "	" "	" "
MAY TERM - 1918 ALIMONY	SEPT. TERM 1918	" "	" "	" "
" " "	JAN. TERM 1919	" "	" "	" "
SEPTEMBER TERM - 1918 ALIMONY	MAY TERM 1919	" "	" "	" "
" " "	MAY TERM 1919	" "	" "	" "
JANUARY TERM - 1919 ALIMONY	SEPT. TERM 1919	" "	" "	" "
" " "	MAY TERM 1919	" "	" "	" "
MAY TERM - 1919 ALIMONY	SEPT. TERM 1919	" "	" "	" "
" " "	MAY TERM 1919	" "	" "	" "
SEPTEMBER TERM - 1919 ALIMONY	SEPT. TERM 1919	" "	" "	" "

Total no. of vols. or f.d.'s

9

Size: largest
smallest

Average no. of pages

Estimated no. of papers

{ 14" x 10" 1/2" x 11" }

ITEM No. 4

SERIAL NO. 45

LABELING CONT'D.

APPENDA No. 1

SHEET NO. 4 OF 7 "ALIMONY TRIAL CALENDAR"

All markings on outside of vols. or f.d. LABELING SAME EACH VOL. EXCEPT DATES.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY SEPTEMBER TERM - 1919. ALIMONY	SEPT. TERM 1919	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED BY NAME OF PLAINTIFF	HAND- WRITTEN
" "	JAN. MARCH MAY TERM 1920	" " "	" "	"
JANUARY-MARCH-MAY TERM 1920 ALIMONY	TERM 1920	" " "	" "	"
" "	JAN. TERM 1920	" " "	" "	"
TERM - 1920 ALIMONY	JULY TERM 1920	" " "	" "	"
" "	JAN. TERM 1921	" " "	" "	"
JANUARY TERM - 1921 ALIMONY	MAY TERM 1921	" " "	" "	"
" "	JAN. + MAY TERM 1922	" " "	" "	"
JANUARY AND MAY TERM - 1922 ALIMONY	JAN. TERM 1922	" " "	" "	"
" "	SEPT. TERM 1922	" " "	" "	"
JANUARY TERM - 1922 ALIMONY - COURT COPY.	SEPTEMBER TERM - 1922 ALIMONY	" " "	" "	"

Total no. of vols. or f.d.'s
Average no. of pages 100
Estimated no. of papers

LABELING CONT'D.

APPENDIX NO. 1

"ALIMONY TRIAL CALENDAR"

SHEET NO. 5 OF 7

All markings on outside of
vols. or f.d.LABELING SAME EACH VOL.
EXCEPT DATES.Dates
covered
in vol.
f.d.

Arrangement

Indexing

Writing

COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY JANUARY-MARCH TERM - 1923 ALIMONY	JAN., MARCH TERM 1923	CHRONOLOGICALLY BY DATE OF ENTRY	SOLELY CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND- WRITTEN
" " " " JANUARY TERM - 1924 ALIMONY	JAN., TERM 1924	" "	" "	" "
" " " " MAY AND JULY TERM - 1924 ALIMONY	MAY + JULY TERM 1924	" "	" "	" "
" " " " SEPTEMBER ¹⁹²⁴ DEC. TERM - 1924 ALIMONY	SEPT. + DEC. TERM 1924	" "	" "	" "
" " " " JANUARY AND MAY TERM - 1925 ALIMONY	JAN. + MAY TERM 1925	" "	" "	" "
" " " " NOVEMBER TERM - 1925 ALIMONY	NOV. TERM 1925	" "	" "	" "
" " " " JANUARY TERM - 1926 ALIMONY	JAN. TERM 1926	" "	" "	" "
" " " " JANUARY TERM - 1927 ALIMONY	JAN. TERM 1927	" "	" "	" "
" " " " JANUARY } MARCH } TERM - 1928 JULY }	JAN. MAR. JULY 1928	" "	" "	" "

Total no. of vols. or f.d.'s

Average no. of pages 100

Estimated no. of papers

9

Size: largest
smallest

{ 14" x 10" x 1/2"

ITEM NO. 4

SERIAL NO. 45

LABELING CONT'D.

APPENDIX NO. 1

ALIMONY TRIAL CALENDAR

SHEET NO. 6 OF 7

All markings on outside of
LABELING SAME EACH VOL
EXCEPT DATES

Dates covered in vol. f.d.	Arrangement	Indexing	Writing
SEPT. + NOV. TERM 1928	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED BY NAME OF PLAINTIFF	HAND WRITTEN
(NO LABELING)	TERM 1929	" " "	" "
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY SEPT. AND NOV. TERM 1928 ALIMONY.	JAN. TERM 1930	" " "	" "
" "	MAY TERM 1930	" " "	" "
MAY TERM - 1930 ALIMONY	NOV. TERM 1930	" " "	" "
" "	JAN. TERM 1931	" " "	" "
NOVEMBER TERM - 1930 ALIMONY	SEPT. TERM 1931	" " "	" "
" "	JAN. TERM 1932	" " "	" "
JANUARY TERM - 1931 ALIMONY	" "	" "	" "
" "	" "	" "	" "
SEPTEMBER TERM - 1931 ALIMONY	" "	" "	" "
" "	" "	" "	" "
JANUARY TERM - 1932 ALIMONY	" "	" "	" "

Total no. of vols. or f.d.'s

Average no. of pages 100Estimated no. of papers 8Size: largest
smallest

3 14" x 10 1/2" x 11 1/2"

ITEM NO. 4.

LABELING CONT'D.

SERIAL NO. 45

APPENDA NO. 1

"ALIMONY TRIAL CALENDAR"

SHEET 7 OF 7

All markings on outside of
vols. or f.d.
LABELING SAME EACH VOL
EXCEPT DATES.

Dates
covered
in vol.
f.d.

Arrangement

Indexing

Writing

TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY JANUARY TERM - 1933 ALIMONY	JAN. TERM 1933	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABET. NAME OF PLAINTIFF	HAND- WRITTEN
" " " " JANUARY TERM - 1933 ALIMONY	JAN. TERM 1933	" " "	" "	" "
" " " " JANUARY AND JULY TERM - 1934 ALIMONY	JAN. JULY TERM 1934	" " "	" "	" "
" " " " SEPTEMBER TERM - 1934 ALIMONY	SEPT. TERM 1934	" " "	" "	" "
" " " " JANUARY TO DECEMBER TERM 1935 ALIMONY	JAN. TO DEC. TERM 1935	" " "	" "	" "
" " " " TERM - 1936 ALIMONY	TERM 1936	" " "	" "	" "
" " " " TERM - 1937 ALIMONY	TERM 1937	" " "	" "	" "
" " " " TERM - 1938 ALIMONY	TERM 1938	" " "	" "	" "
		8		

Total no. of vols. or f.d.'s

Average no. of pages 100

Estimated no. of papers

Size: largest

smallest

3 14" x 10 1/2" x 1 1/2"

MIDDLETON AND KWEDAR 4/4/41 SERIAL NO. 42
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 206-220 ST PAUL ST.
(Name of building, room number, street address)

1. Title TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY,
(Give present full title in quotes; assigned title, if any, in brackets.)
ALIMONY!

If record has had other titles, list them with dates or quantities or both)

2. Dates 1916 TO 1920
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 14-VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents RECORD OF DIVORCE CASES CONCERNING ALIMONY,
(Purpose and general nature of record. Principal items of information

PENDING SETTLEMENT WITH OR WITHOUT COURT TRIAL,
shown. Summary of forms used in making record, their headings, etc. If a very

SEE SERIAL NO. 17. ADDENDA NO. 2.
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY AND
NUMERICALLY BY ASSIGNED NUMBER.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED BY NAME OF PLAINTIFF.
(Self-contained--describe what it shows. If separate, fill out a form for it.)

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typcd.)

Typed printed form. Typcd printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14" x 10 1/2" x 1"

66 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

PER VOLUME,
pages or documents)

11. Location by dates and quantities ON FLOOR OF BALCONY NORTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SIDE OF ROOM OVER ROOM DOOR TO CIRCUIT COURT
(cabinet, on floor)

12. Other information IMMEDIATE PRIOR RECORDS STOREROOM FLOOR
(Condition of record if not good. Relation to other records.)

2 1/2 NEXT TO TRUST DEPARTMENT CIRCUIT COURT - CIRCUIT
Information on prior, subsequent, or similar records. Whether record is known

COURT NO. 2 PRIOR TO THAT SUPERIOR COURT. SEE SERIAL
to have been kept earlier than dates shown in item 2)

No. 12 FOR 1939:-

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4

LABELING CONT'D.

SERIAL NO. 42

ADDENDA NO. 1

"TRIAL CALENDAR ALIMONY"All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

SHEET 1 OF 3

COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY JANUARY-MAY TERM 1916 ALIMONY	JANUARY AND MAY TERM 1916	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND-WRITTEN
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY MAY TERM - 1916 ALIMONY	MAY TERM 1916	" " "	" " "	"
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY SEPTEMBER TERM 1916 ALIMONY	SEPTEMBER TERM 1916	" " "	" " "	"
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY COURT TERM - 1917 ALIMONY	COURT TERM 1917	" " "	" " "	"
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY JANUARY TERM - 1917 ALIMONY	JANUARY TERM 1917	" " "	" " "	"
COURT TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY MAY TERM - 1917 ALIMONY	MAY TERM 1917	" " "	" " "	"

Total no. of vols. or f.d.'s

6

Average no. of pages

66

Estimated no. of papers

Size: largest
smallest

} 14" x 10 1/2" x 1"

"TRIAL CALENDAR ALIMONY"

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

SHEET 2 OF 3

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY TERM - 1918
ALIMONY

JANUARY
TERM
1918

CHRONOLOGICALLY
BY
DATE
OF
ENTRY

SELF
CONTAINED
ALPHABETICALLY
BY NAME OF
PLAINTIFF

HAND-
WRITTEN

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MAY TERM - 1918
ALIMONY

MAY
TERM
1918

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY TERM - 1919
ALIMONY

JANUARY
TERM
1919

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MAY TERM - 1919
ALIMONY

MAY
TERM
1919

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MAY TERM - 1919
ALIMONY

MAY
TERM
1919

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
SEPTEMBER TERM - 1919
ALIMONY

SEPTEMBER
TERM
1919

" " "

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

Size: largest

smallest

} 14" x 10" 1/2" x 1"

ITEM NO. 4

SERIAL NO. 42

LABELING CONT'D.

ADDENDA NO. 1

TRIAL CALENDAR ALIMONY"All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

SHEET 3 OF 3

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
SEPTEMBER TERM - 1919
ALIMONY

SEPTEMBER
TERM
1919

CHRONOLOGICALLY
BY
DATE
OF
ENTRY

SELF
CONTAINED
ALPHABETICALLY
BY
NAME OF
PLAINTIFF

HAND-
WRITTEN.

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY-MARCH-MAY TERM
1920
ALIMONY

JANUARY
MARCH
MAY
TERM
1920

" " " "

Total no. of vols. or f.d.'s 2
Average no. of pages 66
Estimated no. of papers _____

Size: largest }
smallest } 14" x 10 1/2" x 1"

CLAIMS DOCKET, April 1886--. 16 vols. (1-16; dated; 7 vols.
also labeled by liber of clerk).

13

37

Record of claims against property in receivership in equity cases, giving
docket no., names of plf., deft., and receiver, claim no., names of credi-
tors, character of claim, amount, where found, and date proven. Arr.
numer. by claim no. within account. Indexed alph. by name of plf.
Hdw. under ptd. head. Aver. 400 pp. $19\frac{1}{2}$ x 13 x 2, 21 x 17 x 3. 13
vols., 1886-1924, storeroom, floor $2\frac{1}{2}$; 3 vols., 1925--, rm. 206.

CC
JL

MIDDLETON, BLIGHT & WILLIAMS MARCH 12, 1941 SERIAL NO. 13
 (Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
 DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
 THE HISTORICAL RECORDS SURVEY: 1937
 1734 NEW YORK AVE. NW.
 Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
 (Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 Court House St. Paul St.
 (Name of building, room number, street address)

1. Title "CLAIMS DOCKET"
 (Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JANUARY 2ND 1925 —
 (Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 3 VOLUMES
 (Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
 (Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
 (If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
 missing, if possible)

6. Contents CLAIMS DOCKET
 (Purpose and general nature of record. Principal items of information

SEE ADDENDA NO. 2
 shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents—continued
7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF PLAINTIFF
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN PRINTED HEAD - RULED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 21" x 17" x 3"
(Of record or container. Height, width, thickness or depth. Average number of
400 PAGES
pages or documents)
11. Location by dates and quantities LOWER SHELVES IN METAL CABINET
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SOUTH WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS
(cabinet, on floor)
ROOM 206-220 COURT HOUSE
12. Other information
(Condition of record if not good. Relation to other records.
PRIOR RECORDS LOCATED IN ROOM ON FLOOR 2 1/2 NEXT TO TRUST
Information on prior, subsequent, or similar records. Whether record is known
DEPARTMENT, CIRCUIT COURT & CIRCUIT COURT NO. 2.
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

"CLAIMS DOCKET"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CLAIMS DOCKET NO. 14 CIRCUIT COURT OF BALTIMORE CITY C.R.W.	JAN. 16, 1925 TO JUNE 18, 1931	CHRONOLOGICALLY BY DATE OF ENTRY	ALPHABETICALLY HOW BY NAME OF PRINTED PLAINTIFF HEADS	
CLAIMS DOCKET NO. 15 CIRCUIT COURT OF BALTIMORE CITY C.R.W.	MAY 20, 1928 TO SEPT. 19, 1935	"	"	"
C.R.W. 16 CLAIMS DOCKET CIRCUIT COURT OF BALTIMORE CITY	MAY 21, 1934 TO -	"	"	"
Total no. of vols. or f.d.'s	3			
Average no. of pages	400		largest	21" x 17" x 3"
Estimated no. of papers			smallest	

"CLAIMS DOCKET"

A24934

CLAIMS DOCKET

MIDDLETON, - KWOSAR APR. 3, 1941 SERIAL No. 37
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office Circuit Court
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT. ON FLOOR 2 1/2 COURTHOUSE, ST. PAUL ST.
(Name of building, room number, street address)

1. Title "CLAIMS DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates APR. 7, 1886 TO DEC. 31, 1924 INC.
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 13 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CLAIMS DOCKET
(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO. 2
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF PLAINTIFF

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN - PRINTED HEAD.

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size LARGEST 21" x 17" x 3" SMALLEST 19½" x 13" x 2"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities METAL RACKS OF DESK AT WEST END

(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF TABLE IN ROOM ON FLOOR 2½ NEXT TO TRUST DEPT.
(cabinet, on floor)

OF CIRCUIT COURT & CIRCUIT COURT NO. 2.

12. Other information

(Condition of record if not good. Relation to other records.

SUBSEQUENT RECORD CIRCUIT COURT SEE SERIAL NO 13

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

SHEET NO. 1 OF 2

"CLAIMS DOCKET"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CLAIMS DOCKET No. 1 CIRCUIT COURT OF BALTIMORE CITY APRIL 1, 1886 TO MAY 1, 1888	APR. 7, 1886 TO May 1, 1888	CHRONOLOGICALLY BY DATE OF ENTRY	ALPHABETICALLY BY NAME OF PLAINTIFF	HOW. PRINTED HEAD.
CLAIMS DOCKET No. 2. CIRCUIT COURT OF BALTIMORE CITY MAY 1, 1888 TO DEC. 31, 1890 DEC. 31, 1890.	MAY 1, 1888 TO "	" "	" "	" "
CLAIMS DOCKET No. 3 CIRCUIT COURT OF BALTIMORE CITY - JAN. 1, 1891 TO DEC. 31, 1892.	JAN. 1, 1891 TO DEC. 31, 1892.	" "	" "	" "
CLAIMS DOCKET No. 4 CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1893 TO JAN. 1, 1894	JAN. 1, 1893 TO JAN. 1, 1894	" "	" "	" "
CLAIMS DOCKET No. 5 CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1895 A.R.	JAN. 1, 1895 TO DEC. 31, 1895	" "	" "	" "
CLAIMS DOCKET No. 6 CIRCUIT COURT OF BALTIMORE CITY - 1896 A.R.	JAN. 1, 1896 TO DEC. 31, 1896	" "	" "	" "
CLAIMS DOCKET No. 7 CIRCUIT COURT OF BALTIMORE CITY 1897 A.R.	JAN. 1, 1897 TO DEC. 31, 1897	" "	" "	" "

Total no. of vols. or f.d.'s

7

Average no. of pages

380

Estimated no. of papers

Size: largest 21" x 17" x 3"
smallest 19½" x 13" x 2"

"CLAIMS DOCKET"

A-25693

CLAIMS DOCKET

"CLAIMS DOCKET"

SHEET NO. 2 OF 2.

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CLAIMS DOCKET No. 8 CIRCUIT COURT OF BALTIMORE CITY JAN. 31, 1898 TO DEC. 31, 1898	JAN. 31, 1898 TO DEC. 31, 1898	CHRONOLOGICALLY BY DATE OF ENTRY	ALPHABETICALLY BY NAME OF PLAINTIFF	HDW. PRINTED HEADS.
CLAIMS DOCKET No. 9 CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1899 TO DEC. 1, 1899	JAN. 1, 1899 TO DEC. 31, 1901	"	"	"
CLAIMS DOCKET No. 10 CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1902	JAN. 1, 1902 TO DEC. 31, 1904	"	"	"
CLAIMS DOCKET No. 11 CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1905	JAN. 1, 1905 TO DEC. 31, 1911	"	"	"
CLAIMS DOCKET No. 12 CIRCUIT COURT OF BALTIMORE CITY JAN. 1, 1912	JAN. 1, 1912 TO DEC. 31, 1916	"	"	"
CLAIMS DOCKET No. 13 CIRCUIT COURT OF BALTIMORE CITY C.R.W.	JAN. 1, 1917 TO DEC. 31, 1924	"	"	"
Total no. of vols. or f.d.'s	6			
Average no. of pages	400		largest 21" x 17" x 3"	
Estimated no. of papers			smallest 21" x 17" x 3"	

Total no. of vols. or f.d.'s 6
 Average no. of pages 400
 Estimated no. of papers _____

Size: largest 21" x 17" x 3"
 smallest 21" x 17" x 3"

CHARGE REGISTER, June 15, 1916--. 14 vols. (labeled by
serial no. of bill contained); 12 vols. also dated).

Record of fees received by the clerk in equity cases, giving date, docket
no., name of case, names of solicitor and trustee, clerk's fee, total
charge, bill no., date paid, and remarks. Arr. numer. by bill no. Hdw.
under ptd. head. Aver. 205 pp. $13\frac{1}{2}$ x $19\frac{1}{2}$ x 1, $13\frac{1}{2}$ x $19\frac{1}{2}$ x 2. Rm. 206.

CK.
Jew.

MIDDLETON, BLIGHT & WILLIAMS MARCH 13, 1941 SERIAL NO. 14
 (Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
 DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
 THE HISTORICAL RECORDS SURVEY: 1937
 1734 NEW YORK AVE. NW.
 Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
 (Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 Court House St. Paul St
 (Name of building, room number, street address)

1. Title "CHARGE REGISTER"
 (Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 15, 1916 -
 (Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 14 VOLUMES
 (Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
 (Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
 (If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDING FULL AMOUNT COURT COSTS, [ACCOUNTS RECEIVABLE]
 (Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

SEE ADDENDA NO. 2
 general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY-NUMERICALLY BY BILL NO.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEADS RULED

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size LARGEST 13 1/2" x 19 1/2" x 2" SMALLEST 13 1/2" x 19 1/2" x 1"

(Of record or container. Height, width, thickness or depth. Average number of

205 PAGES
pages or documents)

11. Location by dates and quantities LOWER SHELVES OF METAL CABINET
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SOUTH WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4
LABELING CONT'D.
SHEET 1 OF 2

SERIAL NO. 14
ADDENDA NO. 1

"CHARGE REGISTER"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CHARGE REGISTER CIRCUIT COURT JUNE 15, 1916 TO NOV. 29, 1916 BILL NO. 1-991.	JUNE 15, 1916 TO NOV. 29, 1916	CHRONOLOGICALLY BY DATE OF ENTRY & NUMERICALLY BY NO. OF BILL	NONE	HOW PRINTED HEAD.
CHARGE REGISTER CIRCUIT COURT DEC. 1, 1916 TO JULY 17, 1919 BILL NO. 992 - 7112.	DEC. 1, 1916 TO JULY 17, 1919	"	"	"
CHARGE REGISTER CIRCUIT COURT JULY 17, 1919 TO NOV. 2, 1921 BILL NO. 7113 - 13054	JULY 17, 1919 TO NOV. 2, 1921	"	"	"
CHARGE REGISTER CIRCUIT COURT NOV. 2, 1921 TO APRIL 21, 1924 BILL NO. 13055 - 19057	NOV. 2, 1921 TO APRIL 21, 1924	"	"	"
CHARGE REGISTER CIRCUIT COURT APRIL 24, 1924 TO JUNE 18, 1926 BILL NO. 19058 - 25537	APR. 24, 1924 TO JUNE 18, 1926	"	"	"
CHARGE REGISTER CIRCUIT COURT JUNE 18, 1926 TO APRIL 5, 1928 BILL NO. 25538 - 31958	JUNE 18, 1926 TO APR. 5, 1928	"	"	"
CHARGE REGISTER CIRCUIT COURT APRIL 28, 1928 TO APRIL 29, 1930 BILL NO. 31959 - 38438	APR. 28, 1928 TO APR. 29, 1930	"	"	"

Total no. of vols. or f.d.'s

7

Average no. of pages

210

Size: largest $13\frac{1}{2}'' \times 19\frac{1}{2}'' \times 1\frac{1}{2}''$
smallest $13\frac{1}{2}'' \times 19\frac{1}{2}'' \times 2\frac{1}{2}''$

Estimated no. of papers

CHARGE REGISTER

2 of 2 SHEETS

"CHARGE REGISTER"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CHARGE REGISTER CIRCUIT COURT APRIL 30, 1930 TO APRIL 8, 1932. BILL NO 38439-45038	APR 30, 1930 TO APR. 8, 1932	CHRONOLOGICALLY BY DATE OF ENTRY & NUMERICALLY BY NO. OF BILL.	NONE	HAND PRINTED HEAD.
CHARGE REGISTER CIRCUIT COURT APRIL 8, 1932 TO SEPT. 20, 1933 BILL NO. 45039-51158	APR. 8, 1932 TO SEPT. 20, 1933	"	"	"
CHARGE REGISTER CIRCUIT COURT SEPT. 20, 1933 TO JAN. 14, 1935. BILL NO. 51159-57278	SEPT. 20, 1933 TO JAN. 19, 1935	"	"	"
CHARGE REGISTER CIRCUIT COURT JAN. 15, 1935 TO JULY 20, 1936 BILL NO. 57279-63998.	JAN. 15, 1935 TO JULY 20, 1936	"	"	"
CHARGE REGISTER CIRCUIT COURT JULY 20, 1936 TO JAN. 7, 1938 BILL NO. 63999-70718	JULY 20, 1936 TO JAN. 7, 1938	"	"	"
CHARGE REGISTER CIRCUIT COURT [BILL NO. 70719-76898]	JAN. 7, 1938 TO SEPT. 2, 1939	"	"	"
CHARGE REGISTER CIRCUIT COURT [BILL NO 76899--]	SEPT. 2, 1939 TO --	"	"	"

Total no. of vols. or f.d.'s 7Average no. of pages 200Estimated no. of papers Size: largest $13\frac{1}{2}'' \times 19\frac{1}{2}'' \times 1\frac{1}{2}''$
smallest $13\frac{1}{2}'' \times 19\frac{1}{2}'' \times 1''$

HOSPITAL LIEN DOCKET, June 1, 1939--/ 2 vols. (1 vol. no. 1;
dated)

15
16

Record of liens for hospital services for persons injured in accidents,
giving date filed, name of person injured, name of person alleged to be
liable, date of accident, name of hospital, amount of claim, date of re-
lease, and amount of fees for filing and release. Arr. chron. by date of
filing. Indexed alph. by name of injured person. Hdw. under ptd. head.

130 pp. $18\frac{1}{2}$ x 13 x $2\frac{1}{2}$. Rm. 206.

ck.
Jen

MIDDLETON, BLIGHT, TALL & WILLIAMS MARCH 13, 1941 SERIAL NO. 15
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 COURT HOUSE St. PAUL ST.
(Name of building, room number, street address)

1. Title "HOSPITAL LIEN DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets)
If record has had other titles, list them with dates or quantities or both)
2. Dates JUNE 1, 1939 -
(Earliest and latest dates; missing dates. Show exact date of breaks.)
3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE ADDENDA NO. 1.
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible).

6. Contents RECORD OF HOSPITAL LIENS
(Purpose and general nature of record. Principal items of information
SEE ADDENDA NO. 2.
shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records
contained and dates covered by each should be given. Unless contents of these
records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEE SERIAL NO 16

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEADS

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18 1/2" x 13" x 2 1/2"

(Of record or container. Height, width, thickness or depth. Average number of

130 PAGES
pages or documents)

11. Location by dates and quantities LOWER SHELVES IN METAL CASE SOUTH

(Room, vault, wall--N.E.S.W., section, bin, shelf,

EAST OF WINDOW OPPOSITE SPIRAL STAIRS.
cabinet, on floor)

Room 206-220 COURT HOUSE

12. Other information

(Condition of record if not good. Relation to other records.

PRIOR RECORDS IN SUPERIOR COURT ROOM 205

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BUGHT-WILLIAMS & TALL 3-20-1941 SERIAL NO 16
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 206-220 ST PAUL ST
(Name of building, room number, street address)

1. Title [INDEX TO HOSPITAL HEN DOCKET]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 1 1939 :—
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE APPENDIX NO 1
(Purpose and general nature of record. Principal items of information

NOTE EVENTUALLY THIS INDEX TO BE BOUNDED INTO "HOSPITAL
shown. Summary of forms used in making record, their headings, etc. If a very

"HEN DOCKET" MAKING SAME HAVE SELF CONTAINED INDEX
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement ALPHABETICALLY BY NAME OF PERSON INJURED
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 18" X 1 1/2" X 1" 200 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities 206 - 2ND SHELF IN METAL CABINET-SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
LEFT SIDE
WALL ADJACENT WINDOW-OPOSITE ROOM DOOR NO 210
(cabinet, on floor))
12. Other information PRIOR RECORDS IN SUPERIOR COURT ROOM 205
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication) _____

[INDEX TO HOSPITAL LIEN DOCKET]

	(PAGE)
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" "	"
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" " "	"
" " "	"
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THE HENRY ROSE CO	
EUGENE GOODMAN	
CITY SOLICITORS OFFICE	
THE BALTIMORE TRANSIT CO	
GENERAL BAKING CO.	
THE WALLER OIL CO.	
ERNEST A. WICKS	
HARRY E. WICKS	
HARRY K. OLIVER	
PASTOL TEL. CO.	
MICHAEL HERBERT RUND	
RAYMOND C SPINKLE	
WALTER B. PATTERSON	

"HOSPITAL LIEN DOCKET"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
HOSPITAL LIEN DOCKET No. 1 JUNE 1, 1939 JUNE 1, 1939 TO -- CIRCUIT COURT OF BALTIMORE CITY	JUNE 1, 1939 TO -	CHRONOLOGICALLY By DATE OF ENTRY	ALPHABETICALLY By NAME OF PRINTED INJURED PERSON	HDW. PRINTED HEAD.

Total no. of vols. or f.d.'s 1

Average no. of pages 130

Estimated no. of papers

Size: largest 18 1/2" x 13" x 2 1/2"
smallest

"HOSPITAL HEN DOCKET"

11

GENERAL INDEX TO MECHANICS LIENS, June 1, 1939--. 1 vol.
(1939 to; C.R.W.).

Arr. alph. by name of deft., giving date, name of plf., location of property, name of contractor, architect or builder, liber and folio of Mechanics Lien Docket, and remarks. Hdw. under ptd. head. 250 pp. $16\frac{1}{2}$ x $19\frac{1}{2}$ x 2. Rm. 206.

c/l.
Jen.

MIDDLETON, BLIGHT, TALL & WILLIAMS MARCH 14, 1941 SERIAL NO. 17
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 COURT HOUSE ST. PAUL ST.
(Name of building, room number, street address)

1. Title "GENERAL INDEX TO MECHANICS LIENS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 1, 1939
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents GENERAL INDEX TO "MECHANICS LIENS"
(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO. 2.
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN - PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 16 1/2" x 19 1/2" x 2"
(Of record or container. Height, width, thickness or depth. Average number of
250 PAGES
pages or documents)
11. Location by dates and quantities LOWER SHELVES IN METAL CASE SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
PRIOR RECORDS IN SUPERIOR COURT ROOM 205
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM NO. 4
LABELING CONT'D.

SERIAL NO. 17
ADDENDA NO. 1

GENERAL INDEX TO MECHANICS LIENS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
GENERAL INDEX TO MECHANICS LIENS JUNE 1, 1939 TO -- CIRCUIT COURT OF BALTIMORE CITY C.R.W.	JUNE 1, 1939 TO -- —	CHRONOLOGICALLY BY DATE OF ENTRY	ALPHABETICALLY BY NAME OF DEFENDANT	HDW. PRINTED HEAD.

Total no. of vols. or f.d.'s

Average no. of pages 250

Estimated no. of papers

Size: largest $16\frac{1}{2}'' \times 19\frac{1}{2}'' \times 2''$
smallest

ITEM NO. 6
CONTENTS CONT'D

SERIAL NO. 17
ADDENDA NO. 2

GENERAL INDEX TO MECHANICS LENSES

4

MECHANICS LIEN DOCKET, June 1, 1939--. 1 vol. (1939 to;
C.R.W.).

18

Record of claims for money due for labor and materials, giving date lien filed, names of lienor and licensee, description and location of building and material, certification of notary, itemized list of claims, date last work done, credit notes, and date paid, settled, and satisfied.

Arr. chron. by date of recording. Indexed alph. by name of licensee;
~~Also~~ separate index, entry . Typed. 45 pp. $12\frac{1}{2}$ X 17 x 1. Rm. 206.

CK.
John

MIDDLETON, BLIGHT, TALL & WILLIAMS MARCH 14, 1941 SERIAL NO. 18
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-220 COURT HOUSE ST. PAUL ST.
(Name of building, room number, street address)

1. Title "MECHANICS LIEN DOCKET"

(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 1, 1939 -

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDING A TRUE COPY OF MECHANICS LIEN CLAIMS.

(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO. 2.

shown. Summary of forms used in making record, their headings, etc. If a very

THIS RECORD HAS A DUPLICATE INDEX (SELF CONTAINED AND
general or miscellaneous record, detailed information as to type of records

SEPARATE INDEX - SEE SERIAL NO. 17

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF DEFENDANT
(Self-contained--describe what it shows. If separate, fill out a form for it,

SEE SERIAL NO. 17 "GENERAL INDEX TO MECHANICS LIEN"
and place cross reference here to that form by title and identification number)

9. Writing TYPED

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 12 1/2" x 17" x 1"

(Of record or container. Height, width, thickness or depth. Average number of

25 PAGES

pages or documents)

11. Location by dates and quantities LOWER SHELVES IN METAL CASE SOUTH
(Room; vault, wall--N.E.S.W., section, bin, shelf,

WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS-
(cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

PRIOR RECORDS IN SUPERIOR COURT ROOM 205

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)-

ITEM NO. 4
LABELING CONT'D

SERIAL NO. 18
ADDENDA NO. 1

"MECHANICS LIEN DOCKET"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
MECHANICS LIEN DOCKET NO. 1. JUNE 1, 1939 TO -- CR.W.	JUNE 1, 1939 TO -	CHRONOLOGICALLY BY DATE OF ENTRY	ALPHABETICALLY TYPED By NAME OF DEFENDANT		

Total no. of vols. or f.d.'s 1

Average no. of pages 35

Estimated no. of papers

Size: largest 12 1/2" x 17" x 1"
smallest

1 OF 3 SHEETS

"MECHANICS LIEN DOCKET"

FILED 29 AUGUST 1939

FRANK REED

VS

ALLIED FINANCE COMPANY, INC.
A BODY CORPORATE AND
ANDREW G.W. WERTZ.IN THE
CIRCUIT COURT
OF
BALTIMORE CITY

FRANK REED CLAIMS THE SUM OF THREE HUNDRED AND FIFTY-FIVE DOLLARS AND THIRTY SEVEN CENTS (\$355.37) FROM THE DEFENDANTS, ALLIED FINANCE COMPANY, INC., A BODY CORPORATE, AND ANDREW G.W. WERTZ, DUE AGAINST THE BUILDINGS CONSTRUCTED AND IMPROVEMENTS BEING ERECTED ON THOSE LOTS OF GROUND COVERED BY SAID BUILDINGS, AND SO MUCH OF SAID GROUND IMMEDIATELY ADJACENT THERETO, AND BELONGING IN LIKE MANNER TO THE OWNER OF SUCH BUILDINGS AS MAYBE NECESSARY FOR THE USEFUL AND ORDINARY PURPOSE OF SUCH BUILDINGS, SAID LOT OF GROUND BEING LOCATED IN BALTIMORE CITY, IN THE STATE OF MARYLAND, DESCRIBED AS FOLLOWS.

BEGINNING FOR THE SAME ON THE NORTH SIDE OF PRESSTMAN STREET AT THE DISTANCE OF TWO HUNDRED AND ELEVEN FEET EASTERLY FROM THE NORTHEAST CORNER OF PRESSTMAN AND ELLAMONT STREETS AND RUNNING THENCE EASTERLY BOUNDING ON THE NORTH SIDE OF PRESSTMAN STREET ONE HUNDRED AND FIFTY FEET AND RUNNING THENCE NORTHERLY PARALLEL WITH ELLAMONT STREET EIGHTY SEVEN FEET TO THE SOUTH SIDE OF AN ALLEY TEN FEET WIDE THERE SITUATED THENCE WESTERLY ALONG THE SOUTH SIDE OF SAID ALLEY WITH THE USE THEREOF IN COMMON ONE HUNDRED AND FIFTY FEET AND THENCE SOUTHERLY EIGHTY-SEVEN FEET TO THE PLACE OF BEGINNING. THE IMPROVEMENTS THEREON BEING KNOWN AS NUMBERS 3116-3139 INCLUSIVE WEST PRESSTMAN STREET.

THE SAID ALLIED FINANCE COMPANY, INC., A BODY CORPORATE, AND ANDREW G.W. WERTZ, AT THE TIME OF THE FURNISHING OF WORK HEREIN WAS THE OWNER OR REPUTED OWNER OF THE SAID LOTS OF GROUND. THE SAID CLAIM IS FOR WORK, NAMELY BRICKLAYING, FURNISHED BY THE LIENOR FOR THE BUILDINGS, AT THE INSTANCE OF THE ALLIED FINANCE COMPANY, INC., A BODY CORPORATE, AND ANDREW G.W. WERTZ, THE BUILDER OF SAID BUILDINGS LOCATED ON SAID LOTS AS ABOVE DESCRIBED FOR WHICH THE SAID BRICKLAYING WAS FURNISHED AT THE PARTICULAR TIMES AND WAS OF THE NATURE OR KIND AND AMOUNT SET OUT IN THE BILL OF PARTICULARS HERETO ANNEXED AND WAS WITHIN THE PERIOD OF SIX MONTHS BEFORE THE FILING OF THIS CLAIM, A NOTICE OF WHICH CLAIM, TOGETHER WITH THE ITEMS AND PARTICULARS THEREOF WERE SERVED UPON THE SAID ALLIED FINANCE COMPANY AND ANDREW G.W. WERTZ WITHIN SIXTY DAYS FROM THE FURNISHING OF THE LAST LABOR.

2 OF 3 SHEETS

"MECHANICS LIEN DOCKET"

I THE SAID LIENOR, FRANK REED, HEREBY REQUEST THE CLERK OF THE CIRCUIT COURT OF BALTIMORE CITY TO FILE AND RECORD THIS CLAIM AS A LIEN AS WELL AGAINST THE SAID ALLIED FINANCE COMPANY AND ANDREW G. W. WERTZ, AS THE OWNER OR REPUTED OWNER THEREOF, AGREEABLE TO THE PROVISIONS OF ARTICLE 63, MARYLAND CODE OF PUBLIC GENERAL LAWS, ENTITLED "MECHANICS LIEN" AND AMENDMENTS THEREOF,

MAX FRIEDMAN
Max Friedman
ATTORNEY FOR LIENOR

FRANK REED.
Frank Reed

LIENOR

STATE OF MARYLAND, CITY OF BALTIMORE TOWIT:

I CERTIFY THAT ON THIS 29TH DAY OF AUGUST, 1939 BEFORE ME, THE SUB-SCRIBER, A NOTARY PUBLIC, OF THE STATE OF MARYLAND, IN AND FOR BALTIMORE CITY, AFORESAID, PERSONALLY APPEARED FRANK REED AND MADE OATH IN DUE FORM OF LAW THAT THE MATTER AND FACTS SET FORTH IN THE FOREGOING CLAIM ARE TRUE TO THE BEST OF HIS KNOWLEDGE, INFORMATION AND BELIEF.

(SEAL)
(PLACE)

Marie D. Greco
NOTARY PUBLIC.

3 OF 3 SHEETS

"MECHANICS LIEN DOCKET"

PARTICULARS OF LIEN CLAIMED BY FRANK REED.

July 17, 1939

EXTRA BRICK WORK

OTHER THAN CONTRACT ACCORDING TO PLAN SIX
 HOUSES, SIX FRONT BASEMENT STEPS, AND SIDE
 BRICK WALLS.

77.50

FOR BUILDING REAR STEPS AND RETAINING WALLS

190.87

OUTSIDE OF KITCHEN WINDOW

56.00

FOR BUILDING UP ONE ADDITION FRONT - ONE HOUSE

FOR LAYING 11,800 BRICK UNDER CELLAR FOUNDATION

117.00

AT \$10.00 PER THOUSAND

5.00

FOR SEVERE LEVEL POINTS

PRICE OF CONTRACT FOR SIX HOUSES

1800.00

2196.37

PAYMENT RECEIVED

2014.00

182.37

CONTRACT FOR FOUR HOUSES

1200.00

SIX THOUSAND BRICK ON GABLE WALL

72.00

AT \$12.00 PER THOUSAND

8.00

FOR STONE MASON

28.00

FOR WASHING WALLS

5.00

FOR SEVERE POINTS

1313.00

PAYMENT RECEIVED

1140.00

173.00

182.37

TOTAL BALANCE

355.37

DATE OF LAST WORK DONE WAS JULY 6TH, 1939

2-20C STATE OF MARYLAND RELIEF TAX STAMPS CANCELLED.

TRUE COPY TEST.

Chas R. Whitford

CLERK.

RECORDED BY
 R.P. QUADIRAN
 VERIFIED
 H.W. Bond
 DATE 9/2/39

OCTOBER 25, 1939

THE LIEN IN THE ABOVE ENTITLED CASE "PAID SETTLED AND SATISFIED".

By MAX FRIEDMAN
 ATTORNEY FOR LIENOR

~~10/20/11~~

REGISTER OF CHIROPODISTS, July 24, 1916--. 1 vol. (1916 to,
C.R.W. No. 1).

Record of certificates granted to chiropodists, giving certificate no.,
names of licensee and examiner, date of license, date of registry, and
remarks. Arr. chron. by date of recording. Indexed alph. by name of
licensee. Hdw. under ptd. head. 250 pp. $18\frac{1}{2} \times 13 \times 1\frac{1}{2}$. Rm. 206.

CK.
Jen.

MIDDLETON, BLIGHT, TALL, & WILLIAMS MARCH 17, 1941 SERIAL NO. 19
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-220 COURT HOUSE - ST. PAUL ST
(Name of building, room number, street address)

1. Title "REGISTER OF CHIROPODISTS"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates JULY 24, 1916 -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents REGISTER OF CHIROPODISTS
(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO. 2.
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF LICENSE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED ALPHABETICALLY BY NAME OF CHIROPODIST
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN - PRINTED HEADS

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18 1/2" x 13" x 1 1/2"

250 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities LOWER SHELVES IN METAL CABINET
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SOUTH WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS.
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4
LABELING CONT'D

SERIAL NO. 19
ADDENDA NO. 1

REGISTER OF CHIROPODISTS

Total no. of vols. or f.d.'s

Average no. of pages 250

Estimated no. of papers

Size: largest $18\frac{1}{2}'' \times 13\frac{1}{2}''$
smallest

ITEM NO. 6

CONTENTS CONT'D

SERIAL NO. 19

ADDENDA NO. 2

"REGISTER OF CHIROPPODISTS"

NO.	NAME	BOARD OF EXAMINERS	DATE OF LICENSE	DATE OF REGISTRY	REMARKS
8	BARRETT RICHARD H. HERBERT MARLON		JULY 24 1976	1976 AUG. 21	

20

MEDICAL EXAMINERS LICENSE RECORD, April 18, 1893-March 11,
1902. 3 vols. (dated, numbered, and labeled by liber or
clerk). June 7, 1902--^J in Registry of Physicians and
Surgeons, entry .

Record

Copies of licenses issued to physicians and surgeons, giving date, name
of licensee, date of issue, and signatures of president and secretary of
board. Arr. chron. by date of license. Indexed alph. by name of physi-
cian or surgeon. Hdw. on ptd. form. Aver. 300 pp. 17 x 11 $\frac{1}{2}$ x 2. Rm.
206.

CK.
Jen.

MIDDLETON, BLIGHT, TALL & WILLIAMS MARCH 17, 1941 SERIAL NO. 20
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-220 COURT HOUSE ST. PAUL ST.
(Name of building, room number, street address)

1. Title "MEDICAL EXAMINERS LICENSE RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 18, 1893 TO MARCH 11, 1902
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 3 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records THIS RECORD DISCONTINUED
(If record discontinued, give reason and state

MARCH 11, 1902 - SUFFICIENT INFORMATION CONTAINED IN
whether same information shown in another record. Explain why records are

REGISTER OF PHYSICIANS AND SURGEONS - SERIAL NO. 11
missing, if possible)

6. Contents RECORDING A TRUE COPY OF PHYSICIAN & SURGEON
(Purpose and general nature of record. Principal items of information)

LICENSES.

shown. Summary of forms used in making record, their headings, etc. If a very

SEE ADDENDA NO. 2

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF LICENSE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY BY NAME OF PHYSICIAN OR SURGEON
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 17" x 11 1/2" x 2" 300 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities LOWER SHELF OF METAL CASE SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS.
(cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)

(Place of publication) _____ (Date of publication)

MEDICAL EXAMINERS LICENSE RECORD

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
MEDICAL EXAMINERS LICENSE RECORD A.R. NO. 1. 1893.	APR. 18, 1893 TO JUNE 17, 1893	CHRONOLOGICALLY BY DATE OF LICENSE	ALPHABETICALLY BY NAME OF PHYS. OR SUR.	HDW PRINTED FORMS.
MEDICAL EXAMINERS LICENSE RECORD A.R. NO. 2. 1894	MAY 1, 1894 TO MAY 20, 1895	"	"	"
MEDICAL EXAMINERS LICENSE RECORD B.T. NO. 3. 1900	JUNE 12, 1899 TO MAR 11, 1902	"	"	"
Total no. of vols. or f.d.'s	3			
Average no. of pages	300			
Estimated no. of papers				
			Size: largest 17" x 11 1/2" x 2"	
			smallest	

'MEDICAL EXAMINERS LICENSE RECORD'

THE BOARD OF MEDICAL EXAMINERS
OF THE STATE OF MARYLAND.

TO ALL WHOM IT MAY CONCERN GREETINGS:

BE IT KNOWN

ON THE _____ DAY OF _____ A.D. _____

HAVING OFFERED TO US SATISFACTORY PROOF THAT _____ WAS MORE THAN TWENTY ONE YEARS OF AGE, AND HAD RECEIVED A PROPER & PRELIMINARY EDUCATION; WE, THEREFORE, GAVE A WRITTEN ORDER FOR THE EXAMINATION OF SAID _____

BEFORE ONE OF THE BOARD OF MEDICAL EXAMINERS OF THE STATE OF MARYLAND; THAT THE SAID _____

WAS FULLY EXAMINED BEFORE THE SAID BOARD AND FOUND PROFICIENT AND QUALIFIED TO PRACTICE MEDICINE AND SURGERY IN THE STATE OF MARYLAND AS A PHYSICIAN AND SURGEON, AND HAVE CAUSED THE NAMES OF THE PRESIDENT AND SECRETARY OF OUR BOARD TO BE SUBSCRIBED, AND THE SEAL OF OUR SOCIETY TO BE AFFIXED HERETO.

WITNESS OUR HAND AND THE SEAL OF OUR SOCIETY THIS,
DAY OF _____ A.D. _____

(L.S.)

PRESIDENT
SECRETARY

CIRCUIT COURT

MINUTES CIRCUIT COURT, November 15, 1853-60, 1881--.

21, 40

vols.

Record of sessions of the court, giving date, name of judge, hour of adjournment, hour of next session, and date. Arr. chron. by date of court session. Hdw. 1853-60, 1881-April 1, 1937; hdw. on ptd. form April 1, 1937--. Aver. 400 pp. $18\frac{1}{2}$ x 13 x 2. 4 vols., 1853-60, 1881-March 8, 1924, storeroom, floor $2\frac{1}{2}$; 2 vols., March 10, 1924--, rm. 206.

CK
Jen.

MIDDLETON, BLIGHT, TALL & WILLIAMS MARCH 18, 1941 SERIAL NO. 21
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 COURT HOUSE, ST. PAUL ST
(Name of building, room number, street address)

1. Title "MINUTES CIRCUIT COURT"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MARCH 10, 1924 - -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 2- VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible.)

6. Contents RECORDING MINUTES OF CIRCUIT COURT REGULAR
(Purpose and general nature of record. Principal items of information

TERMS & SUMMER RECESSES - SEE ADDENDA NOS. 2 & 3
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ADJOURNMENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN MAR 10, 1924 TO APRIL 1, 1937-

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

HANDWRITTEN, RUBBER STAMP IMPRESSION FORM.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

APRIL 1, 1937 TO DATE

and years covered by each kind of writing)

10. Size 18 1/2" x 13" x 2"

400 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities LOWER SHELVES IN METAL CASE SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

VALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS.
(cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.)

PRIOR RECORDS IN ROOM ON FLOOR 2 1/2 NEXT TO TRUST DEPARTMENT
Information on prior, subsequent, or similar records. Whether record is known

CIRCUIT COURT & CIRCUIT COURT NO. 2.
(to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"MINUTES CIRCUIT COURT"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
MINUTES CIRCUIT COURT	MAR. 10, 1924 TO DEC. 4, 1934	CHRONOLOGICALLY By DATE OF AD- JOURNAMENT	NONE	H.D.W.
MINUTES CIRCUIT COURT	DEC. 5, 1934 TO —	"	"	HOW RUBBER STAMP.

Total no. of vols. or f.d.'s 2
Average no. of pages 400
Estimated no. of papers _____

ITEM NO. 6

CONTENTS CONT'D

SERIAL NO. 21

ADDENDA NO. 2

"MINUTES CIRCUIT COURT"

SATURAY NOVEMBER 16, 1935 Court met pursuant to adjournment.

Present Hon. JOSEPH N. ULMAN

JUDGE

Court adjourned at 1 P. M. to meet

MONDAY

NOVEMBER 18, 1935

at 10 o'clock A.M.

ITEM NO. 6

CONTENTS CONT'D

SERIAL NO. 19

ADDENDA NO. 3

"MINUTES CIRCUIT COURT"

MONDAY FEBRUARY 28, 1938 Court met pursuant to adjournment.

Present Hon. SAMUEL K. DENNIS

JUDGE

Who signed in part.

Court adjourned at 4 P. M. to meet

TUESDAY

MARCH 1, 1938

at 10 o'clock A.M.

MIDDLETON, — KWEDAR APRIL 4, 1941 SERIAL NO. 40
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody Room Next To Trust Dept. CIRCUIT COURT &
(Name of building, room number, street address)
CIRCUIT COURT No. 2 COURT HOUSE, ST. PAUL ST.

1. Title "MINUTES CIRCUIT COURT"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates "1/15/53 To 3/8/24 EXCLUSIVE OF 1861 To 1880
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 4 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1861 To 1880
(If record discontinued, give reason and state

NO REASON FOR MISSING RECORDS.

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDING MINUTES OF CIRCUIT COURT REGULAR TERMS
(Purpose and general nature of record. Principal items of information

& SUMMER RECESSES. SEE ADDENDA NOS. 2 & 3.
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF MOJOURNMENT.

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 18 1/2" x 13" x 2"

400 PAGES

(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities METAL SHELVES OF DESK AT WESTEND
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF TABLES IN ROOM NEXT TO TRUST DEPT. CIRCUIT COURT &
(cabinet, on floor)

CIRCUIT COURT NO 2, FLOOR 2 1/2.

12. Other information SUBSEQUENT RECORDS CIRCUIT COURT ROOM
(Condition of record if not good. Relation to other records.

206-220-COURTHOUSE SEE SERIAL NO. 21

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4

SERIAL NO. 40

LABELING CONT'D.

ADDENDA NO. 1

"MINUTES CIRCUIT COURT"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
MINUTES CIRCUIT COURT	11-15-53 3-12-60	CHRONOLOGICALLY By DATE OF AD- JOURNEMENT	NONE	HOW
" "	5-9-81 12/18/1902	"	"	"
" "	1-12-03 1-2-14	"	"	"
" "	1-6-14 3-8-24	"	"	"
Total no. of vols. or f.d.'s	4			
Average no. of pages	400			
Estimated no. of papers				
			Size: largest 18 1/2" x 13" x 2" smallest	

ITEM NO. 6
CONTENTS CONT'D

SERIAL NO. 40
ADDENDA NO. 2.

"MINUTES CIRCUIT COURT"

TUESDAY JANUARY 6, 1914

COURT MET PURSUANT TO ADJOURNMENT. PRESENT
HON. JOHN DOE JUDGE. COURT ADJOURNED 4. P.M.
TO MEET WEDNESDAY - JANUARY 7, 1914 AT 10 O'CLOCK
A.M.

ITEM NO. 6
CONTENTS CONT'D

SERIAL NO. 40
ADDENDA NO. 3

"MINUTES CIRCUIT COURT"

MONDAY JULY 18, 1914

COURT MET PURSUANT TO ADJOURNMENT. PRESENT
HON. SAMUEL W. JONES, JUDGE WHO SIGNED IN PART.
COURT ADJOURNED AT 4 P.M. TO MEET TUESDAY
JULY 19, 1914 AT 10 O'CLOCK A.M.

22

INDEX TO PLAINTIFFS, April 8, 1908--. 1 vol. (dated).

Index to plf. in divorce proceedings, arr. alph. by name of plf., giving
name of deft., docket no., folio, year, date of decree, and amount of
costs. Hdw. under ptd. head. 350 pp. $21\frac{1}{2}$ x $17\frac{1}{2}$. Rm. 206.

CK.
Jen.

MIDDLETON, BLIGHT, TALL & WILLIAMS MARCH, 18, 1941. SERIAL NO. 221
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-220 COURT HOUSE, ST PAUL ST.
(Name of building, room number, street address)

1. Title "INDEX TO PLAINTIFFS"

(Give present full title in quotes; assigned title, if any, in brackets.)

[INDEX TO CASE IN WHICH THE PLAINTIFF IS ASSESSED THE COST]
If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 8, 1908 TO --

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1-VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

None

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDING OF CASES IN WHICH THE COURT ASSESSED
(Purpose and general nature of record. Principal items of information

THE PLAINTIFF WITH THE COURT COST

shown. Summary of forms used in making record, their headings, etc. If a very

SEE ADDENDA NO. 2.

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF PLAINTIFF
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN - PRINTED HEADS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 21 1/2" x 17" x 2 1/2" 350 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities LOWER SHELVES OF METAL CASE SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
WALL, EAST OF WINDOW OPPOSITE SPIRAL STAIRS
(cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication) (Date of publication)

ITEM NO. 4
LABELING CONT'D.

SERIAL NO. 22
ADDENDA NO. 1

"INDEX TO PLAINTIFFS"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
INDEX TO PLAINTIFFS FROM APRIL 6, 1908 TO - CIRCUIT COURT OF BALTIMORE CITY	APR. 6, 1908 <u>TO</u> - By NAME OF PLAINTIFF	ALPHABETICALLY	NONE	HOW. PRINTED HEADS

Total no. of vols. or f.d.'s

1

Average no. of pages

350

Estimated no. of papers

Size: largest $2\frac{1}{2}'' \times 17'' \times 2\frac{1}{2}''$
smallest

INDEX TO PLAINTIFFS

A

23

REGISTER OF PHYSICIANS & SURGEONS, May 24, 1893--. 4 vols.

(numbered and labeled by liber of clerk; 3 vols. also dated).

Record of licenses or certificates granted to physicians and surgeons,
giving registration no., name of licensee, name of president of board,
date of license or affidavit, date of registry, and remarks. Arr. alph.
by name of licensee. Hdw. May 24, 1893-November 3, 1893; hdw. under ptd.
head May 7, 1894--. Aver. 195 pp. $15\frac{1}{2} \times 9\frac{1}{2} \times \frac{1}{2}$, $19\frac{1}{2} \times 16 \times 1\frac{1}{2}$. Rm. 206.

cc.
Fee,

fee 1904 ch. 690-
for ream why m Grant Court
for ream

6. Contents--continued
7. Arrangement ALPHABETICALLY BY NAME OF PHYSICIAN OR SURGEON
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF PHYSICIAN
(Self-contained--describe what it shows. If separate, fill out a form for it,
OR SURGEON.
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN RULED PAPER MAY 29, 1893 TO NOV. 3, 1893
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
HANDWRITTEN PRINTED HEAD. Nov. 3, 1893 TO --
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size LARGEST 19 1/2" X 16" X 1 1/2' SMALLEST 15 1/2" X 9 1/2" X 1/2"
(Of record or container. Height, width, thickness or depth. Average number of
195 PAGES
pages or documents)
11. Location by dates and quantities LOWER SHELVES OF METAL CASE SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
WALL EAST OF WINDOW-OPOSITE SPIRAL STAIRS
cabinet, on floor)
ROOM 206-220 COURT HOUSE.
12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

MIDDLETON, BLIGHT & WILLIAMS MARCH 11, 1941 - SERIAL NO. 23
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody Room 206-220 COURT HOUSE, ST. PAUL ST.
(Name of building, room number, street address)

1. Title "REGISTER OF PHYSICIANS AND SURGEONS" JUNE 7, 1902
(Give present full title in quotes; assigned title, if any, in brackets.)
"REGISTRY OF PHYSICIANS AND SURGEONS" MAY 24, 1893 TO NOV. 23, 1901.
If record has had other titles, list them with dates or quantities or both)
2. Dates MAY 24, 1893
(Earliest and latest dates; missing dates. Show exact date of breaks.)
3. Quantity 4 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE ADDENDA NO. 1.
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDINGS OF PHYSICIANS & SURGEONS REGISTRATION
(Purpose and general nature of record. Principal items of information)

SEE ADDENDA Nos. 2, 8, 3,
shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

ITEM NO. 6

SERIAL No. 28

CONTENTS CONT'D

"REGISTER OF PHYSICIANS AND SURGEONS"

ITEM NO. 6.

CONTENTS CONT'D

"REGISTER OF PHYSICIANS AND SURGEONS."

SERIAL NO. 23

ADDENDA NO. 3

REGISTRY OF PHYSICIANS AND SURGEONS A.R. NO. 1.

ITEM NO. 4

SERIAL NO. 23

LABELING, CONT'D.

ADDENDA NO. 1

"REGISTER OF PHYSICIANS AND SURGEONS"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
REGISTRY OF PHYSICIANS & SURGEONS A.R. NO. 1	MAY 24, 1893 TO Nov. 3, 1893	ALPHABETICALLY BY NAME OF PHYS. OR SURGEON	ALPHABETICALLY BY NAME OF PHYS. OR SURGEON.	HOW. RULED PAPER
REGISTRY OF PHYSICIANS AND SURGEONS A.R. NO. 1 - 1894	MAY 7, 1894 TO NOV. 23, 1901	"	"	HOW. PRINTED HEADS
REGISTER OF PHYS. & SUR. R.O. NO. 1 - 1902 TO	JUNE 7, 1902 TO Dec. 24, 1938	"	"	"
REGISTER OF PHYSICIANS & SURGEONS NO. 1, C.R.W. 1939 TO	JAN. 4, 1939 TO -	"	"	"
Total no. of vols. or f.d.'s	4			
Average no. of pages	195			
Estimated no. of papers				

Size: largest $19\frac{1}{2}'' \times 16'' \times 1\frac{1}{2}''$
smallest $15\frac{1}{2}'' \times 9\frac{1}{2}'' \times \frac{1}{2}''$

INDEX TO OSTEOPATHY REGISTRY, August 27, 1914--. 1 vol.

Register of osteopaths practicing.
Record of licenses granted to osteopaths, giving name of osteopath and
date of registry. Arr. alph. by name of licensee. Hdw. 66 pp. $15\frac{1}{2}$ x
 $11\frac{1}{2}$ x $\frac{1}{2}$. Rm. 206.

CK.
Jew

MIDDLETON, BLIGHT, TALL & WILLIAMS MARCH 19, 1941. SERIAL NO. 24
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206 - 220 COURT HOUSE ST. PAUL ST.
(Name of building, room number, street address)

1. Title INDEX TO OSTEOPATHY REGISTRY
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates AUGUST 27, 1914 —
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1-VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents REGISTRY OF OSTEOPATHY SHOWING NAME AND DATE OF
(Purpose and general nature of record. Principal items of information)

REGISTRY
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF REGISTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF OSTEOPATHY
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 15 1/2" x 11 1/2" x 1/2" 66 PAGES
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities LOWER SHELVES OF METAL CASE SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS-
(cabinet, on floor)

12. Other information BINDING IN POOR CONDITION

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"INDEX TO OSTEOPATHY REGISTRY."

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
INDEX TO OSTEOPATHY REGIS- TRY.	AUG. 27, 1914 TO - 1914	CHRONOLOGICALLY BY DATE OF REG- ISTRY.	ALPHABETICALLY HDW. BY NAME OF OSTEOPATH	
Total no. of vols. or f.d.'s	7			
Average no. of pages	66			

Total no. of vols. or f.d.'s 7
Average no. of pages 66
Estimated no. of papers

Size: largest $15\frac{1}{2}'' \times 11\frac{1}{2}'' \times \frac{1}{2}''$
smallest

26

REGISTRY FOR MIDWIVES, September 15, 1910--. 1 vol.

Record of licenses granted midwives, giving no., name of licensee, date of certificate, and date of registry. Arr. chron. by date of registry.

Indexed alph. by name of licensee. Hdw. 50 pp. $15\frac{1}{2} \times 10\frac{1}{2} \times \frac{1}{2}$. Rm. 206.

CK
J. E. C.

MIDDLETON, BLIGHT, TALL, WILLIAMS MARCH 19, 1941 - SERIAL NO. 25
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-220 COURT HOUSE ST. PAUL ST.
(Name of building, room number, street address)

1. Title "REGISTRY FOR MID-WIVES"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates SEPTEMBER 15, 1910 TO 1941
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1-VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records RECORD DISCONTINUED - NO LONGER
(If record discontinued, give reason and state)

REQUIRED

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents REGISTRY FOR MID-WIVES
(Purpose and general nature of record. Principal items of information)

SEE ADDENDA NO. 2

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
-
-
-
7. Arrangement NUMERICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing ALPHABETICALLY BY NAME OF MID-WIFE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 15 1/2" x 10 1/2" x 1/2" 50 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
-
11. Location by dates and quantities LOWER SHELVES IN METAL CASE SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS.
cabinet, on floor)
-
12. Other information BINDING IN BAD SHAPE
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
-
-
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication)

ITEM NO. 4

LABELING CONT'D

SERIAL NO. 25

ADDENDA NO. 1

"REGISTRY FOR MID-WIVES"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
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REGISTRY FOR MID. WIVES	SEPT. 15, 1910 TO NOV. 17, 1924	NUMERICALLY BY DATE OF ENTRY	ALPHABETICALLY BY NAME OF MID. WIFE	HDW.
-------------------------	---------------------------------------	------------------------------	-------------------------------------	------

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

1

Size: largest $15\frac{1}{2}'' \times 10\frac{1}{2}'' \times \frac{1}{2}''$
smallest

ITEM NO. 6

CONTENTS CONT'D

SERIAL NO. 25
ADDENDA NO. 2

"REGISTRY FOR MID-WIVES"

No	NAME	DATE OF CERTIFICATE	DATE OF REGISTRY
8	JONES, LOLA	15 SEPTEMBER 1910	19 SEPTEMBER, 1910

TEMPORARY EQUITY DOCKET, 1888--. 1 vol.

Brief record of papers filed in equity cases and case no.^s assigned, /
giving assigned no., name of case, ~~equity~~ docket no., folio, and year.

Arr. numer. by case no. Hdw. 50 pp. $14\frac{1}{2}$ x 10 x $\frac{1}{2}$. Rm. 206.

CK
J. E. M.

MIDDLETON, BLIGHT, TALL & WILLIAMS MARCH 19, 1941. SERIAL NO. 26
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-220 COURT HOUSE, ST. PAUL ST.
(Name of building, room number, street address)

1. Title DOCKET [MEMORANDUM OF PAPERS TO BE RECORDED]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates NO DATE SHOWN - RECORD CURRENT
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 - VOLUME LOOSE LEAF BINDING.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

THESE MEMOS ARE DESTROYED
whether same information shown in another record. Explain why records are

AFTER PAPER HAS BEEN RECORDED, IN DOCKET.
missing, if possible)

6. Contents ASSIGNING A MEMO NUMBER TO EACH PAPER WHEN RECEIVED
(Purpose and general nature of record. Principal items of information

FOR RECORDING. SEE ADDENDA NO. 1
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CASE NO ASSIGNED
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 12 1/2" x 10 " x 1/2 "

50 PAGES

(Of record or container. Height, width, thickness or depth. Average number of.

pages or documents)

11. Location by dates and quantities LOWER SHELVES IN METAL CASE SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL EAST OF WINDOW OPPOSITE SPIRAL STAIRS
(cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.)

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

MEMORANDUM OF PAPERS TO BE RECORDED

		DOCKET FOLIO	YEAR
2189	EX PARTE STOKES	A-528	'12 C
2190	LEE TRUSTEE V ROTENBERGER	A-142	'27 B
2191	HARRIS V BYRD	A-552	'28 B
2192	EX PARTE WEIL	A-972	'28 B
2193	EX PARTE HAMILTON	A-311	'20 B
2194	PATTERSON V PATTERSON	A-633	'15 B
2195	PASSANO V PASSANO	A-469	'80 B
2196	WOLF V WHITEBOOK	A-195	'28 B
2197	JONES V CAMPBELL	A-310	'29 B
2198	AMERICAN WHOLESALE CORP. V WILSON	A-68	'29 B
2199	EX PARTE BRANDT	A-649	'27 B
2200	EX PARTE GAIL	A-623	'91 B

27,38

(BILL BOOK), June 15, 1916--. 808 vols. (labeled by serial
no. of bill contained).

Record of fees charged in court cases, giving bill no., date, names of
plf. and deft., case no., itemized list of costs, total, test by ^{the} clerk of the
court, and date paid. Arr. numer. by bill no. Hdw. on ptd. form. Aver.
June 15,
100 pp. 5 x 9 x 1. 798 vols. 1916-December 18, 1940, storeroom, floor 2 $\frac{1}{2}$;
10 vols., December 1940--, rm^o. 208~~23~~.

C.R.
Jen

BRIGHT-WILLIAMS-TALL
(Worker's full name)

3-20-1941
(Date)

SERIAL NO 27
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

27-38

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE ROOM 206-220 ST PAUL ST
(Name of building, room number, street address)

1. Title [BILL BOOK]
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 18 1940; —
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 10 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents BILLS COVERING COURT COSTS.
(Purpose and general nature of record. Principal items of information

BILL IS MADE FROM COSTS APPEARING IN COURT DOCKETS AND STANDARD FEES:
shown. Summary of forms used in making record, their headings, etc. If a very

TOTALS ENTERED IN CHARGE REGISTER (SEE SERIAL NO 10) COSTS
general or miscellaneous record, detailed information as to type of records

WHEN PAID ENTERED IN CASH BOOK (SEE SERIAL NO 27) BILL IS
contained and dates covered by each should be given. Unless contents of these

MADE IN DUPLICATE - "WHITE" COPY GIVEN ATTORNEY - "PINK" DUPLICATE
records are described by other forms 12-13HR, such forms should be filled out

RETAINED IN BOOK AS RECORD. IN CASE OF HOSPITAL LEIN, WHITE
and attached)

6. Contents--continued COPY MAILED HOSPITAL-COSTS ENTERED IN HOSPITAL

LIEN DOCKET (SERIAL NO 14)

7. Arrangement NUMERICALLY BY BILL NUMBER

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORMS

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 5"X9"X 1"

AVERAGE

100 FORMS PER VOL.

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

7 VOL'S

11. Location by dates and quantities SOUTH WALL ATOP OF DESK ADJACENT TO WINDOW
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OPPOSITE DOOR NO 208 - 3 VOL'S METAL CASE - SOUTH WALL OPPOSITE
cabinet, on floor)

ROOM DOOR NO 2 1/2

12. Other information

PRIOR RECORDS IN STORE ROOM FLOOR 2 1/2 NEXT TO
(Condition of record if not good. Relation to other records.

TRUST DEPARTMENT CIRCUIT COURT CIRCUIT COURT NO 2

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

[BILL BOOK]

All markings on outside of vols. or fd.	INSIDE Dates covered in vol. fd.	Arrangement	Indexing	Writing
82591 TO 82640	DEC 18 1940 TO DEC 30, 1940	NOKE	HANDWRITTEN	
82641 TO 82740	DEC 31 1940 " JAN 8 1941	"	"	
82741 TO 82840	JAN 8 1941 " JAN 17 1941	"	"	
	82841 JAN 18 1941 TO TO	"	"	
	82940 JAN 27 1941	"	"	
	82941 JAN 27 1941 TO TO	"	"	
	83040 FEB 3 1941	"	"	
	83041 FEB 3 1941 TO TO	"	"	
	83140 FEB 10 1941	"	"	
	83141 FEB 11 1941 TO TO	"	"	
	83240 FEB 20 1941	"	"	
	83241 FEB 20 1941 TO TO	"	"	
	83340 FEB 28 1941	"	"	
	83341 FEB 28 1941 TO TO	"	"	
	83440 MAR 10 1941	"	"	
	83441 MAR 10 1941 TO TO	"	"	
	83540 MAR 19 1941	"	"	
	83541 MAR 19 1941 TO TO	"	"	
	83640 :—			

Total no. of vols. or f.d.'s 11Average no. of pages 100Estimated no. of papers Size: largest } 5" X 9" X 1"
smallest }

[BILL BOOK]

82741

BALTIMORE MD. Jan 8 1971.

IN THE CASE OF

Gladys McDonald

vs
Greyhound Cab

St-1-37 } Maryland General
 } Hospital

IN THE
CIRCUIT COURT
OF
BALTIMORE CITY

Plaintiff's Solicitor \$	_____
Clerk's Fee -	100
Sheriff's Fees - -	_____
Releases - - -	_____
Witness Fees - - -	_____
Defendants Solicitor -	_____
Total	_____
AMOUNT PAID	_____

COURT COSTS \$ 100

TEST: CHARLES R. WHITEFORD, CLERK
RECEIVED PAYMENT JAN 8 1971

Chas R Whiteford CLERK
PER James J. Jones

ONE DOCUMENT
FOR SERIAL # 264

BRIGHT-WILLIAMS-TALL 4-9-1941

(Worker's full name)

(Date)

SERIAL NO 318

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE 2 1/2 FLOOR-ROOM NEXT TO TRUST DEPT
(Name of building, room number, street address) CIRCUIT COURT CIRCUIT COURT NO R.

1. Title [BILL BOOK]
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 15 1916 TO DEC 18 1920
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 798 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 36 VOLUMES MISSING
(If record discontinued, give reason and state

REASON FOR MISSING RECORDS UNKNOWN
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents BILLS COVERING COURT COSTS
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

SEE SERIAL NO. 27 APPENDIX NO 2
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY BILL NUMBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NON
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 5" X 9" X 1"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities FLOOR 2½ ROOM NEXT TO TRUST
(Room, vault, wall--N.E.S.W., section, bin, shelf,

DEPT CIRCUIT COURT CIRCUIT COURT NO 2 N.W CORNER OF ROOM
cabinet, on floor)
IN METAL CABINET ADJACENT WINDOW WEST WALL

12. Other information PRIOR RECORDS SUPERIOR COURT ROOM 205
(Condition of record if not good. Relation to other records.

COURTHOUSE- SUBSEQUENT RECORDS ROOM 206 CIRCUIT COURT
Information on prior, subsequent, or similar records. Whether record is known

SEE SERIAL NO 27
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)

(Place of publication)

(Date of publication)

ITEM 9

LABELING CONTINUED

SERIAL NO 38

[BILL BOOK]

ADDENDA NO 1

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
NO. 1 TO 101 TO 82971 TO 82590	6-15-1916 TO 6-27-1916 TO 12-10-90 TO 12-18-90	NUMERICALLY BY BILL NUMBER	NONE	HANDWRITTEN PRINTED FORM
<i>(NOTE: 20 BOOKS NUMBERED FROM 3001 TO 3996 CONTAIN 50 BILLS EACH) ALL OTHER 100 EACH</i>				
<i>SEE ATTACHED SHEETS 169</i>				
Total no. of vols. or f.d.'s	798	Size: largest	} smallest	} 5"X9"X1"
Average no. of pages				
Estimated no. of papers				

MISSING VOLUMES:
SEE LIST ATTACHED

[BILL BOOK]

NO 1 of 9 SHEETS

NOS. IN BOOK	FIRST- DATE-	LAST- DATE	NOS. IN BOOK	SERIAL NO	FIRST- DATE	LAST- DATE
				130012		
1-101	6-15-16-	6-27-16-	3848-3897	-3-8-18-	3-16-18	
102-201	6-21-16-	-7-14-16	3898-3947	3-16-18-	3-22-18-	
202-301	7-11-16-	-8-4-16-	3948-3996	3-22-18-	4-1-18	
302-401	8-5-16	-8-22-16	3997-4093	4-1-18-	4-17-18-	
402-501-	8-22-16-	-9-7-16-	4094-4194	4-17-18-	5-3-18-	
502-600	9-7-16	-9-21-16	4195-4295	5-3-18-	5-21-18-	
601-700	9-21-16-	-10-7-16-	4296-4395	5-21-18-	6-7-18	
701-798	10-7-16-	-10-28-16	4396-4495	6-7-18-	6-24-18	
799-898-	10-28-16-	-11-17-16	4496-4596	6-24-18-	7-8-18-	
899-998-	11-17-16-	12-1-16-	4597-4697	-7-8-18-	7-22-18-	
999-098	-12-1-16	-12-20-16	4699-4800	-7-22-18-	8-6-18-	
099-198	1-2-17	-1-5-17-	4801-4901	8-6-18-	8-20-18-	
199-298	-1-5-17	-1-18-17-	4902-5002	8-20-18-	8-31-18-	
299-398	1-18-17	-1-31-17	5003-5101	9-3-18-	9-20-18-	
399-498	-1-31-17	-2-19-17-	5102-5201	9-20-18-	10-5-18-	
499-597	2-19-17	-3-5-17-	5202-5301	10-5-18-	10-24-18-	
598-697	3-5-17-	-3-21-17	5302-5401	10-24-18-	11-14-18-	
698-797	-3-22-17-	-4-7-17-	5402-5501	11-14-18-	12-2-18-	
798-897	-4-9-17-	-4-21-17-	5502-5602	12-3-18-	12-16-18-	
898-998	-4-21-17-	-5-7-17	5603-5702	12-16-18-	12-28-18	
999-198	-5-7-17-	5-25-17	5703-5802	12-28-18	1-8-19-	
2099-2198	-5-25-17-	6-12-17	5803-5903	1-9-19-	1-24-19	
2199-2299	-6-12-17-	6-26-17-	5904-6004	1-24-19-	2-7-19-	
2300-2299	-6-26-17-	7-16-17-	6005-6104	2-7-19-	2-24-19	
2400-2499	7-16-17-	7-31-17	6105-6204	2-24-19-	3-7-19	
2500-2599	-7-31-17-	8-15-17-	6205-6304	3-7-19-	3-21-19	
2600-2700	8-15-17-	-9-4-17-	6305-6410	3-21-19-	4-4-19	
2701-2800	9-4-17-	9-19-17-	6411-6510	4-4-19-	4-17-19-	
2801-2900	9-19-17-	10-4-17-	6511-6612	4-17-19-	5-2-19-	
2901-3000	10-11-17-	10-30-17-	6613-6712	5-2-19-	5-16-19-	
3001-3150	-10-4-17-	10-11-17-	6713-6813	-5-16-19-	6-2-19-	
3051-3100	10-30-17-	11-9-17	6814-6913	-6-2-19-	6-16-19	
3101-3150	11-9-17-	11-16-17	6914-7013	6-16-19	7-1-19	
3151-3200	11-16-17-	11-23-17	7014-7113	7-1-19-	7-19-19	
3201-3250	11-23-17-	11-30-17-	7114-7213	7-18-19-	7-30-19	
3251-3300	11-30-17-	12-10-17-	7214-7313	7-30-19	8-11-19	
3301-3349	12-10-17	12-15-17	7314-7414	8-11-19-	8-25-19-	
3351-3399	12-15-17-	12-26-17-	7415-7515	8-25-19-	9-5-19	
3400-3449	12-26-17	-1-3-18	7516-7615	9-5-19-	9-22-19	
3451-3499	-1-3-18-	-1-12-18	7616-7717	9-22-19	10-6-19	
3500-3549	1-12-18-	1-21-18-	7718-7818	10-6-19	10-17-19	
3551-3599	-1-21-18-	1-29-18	7819-7918	10-18-19	10-30-19	
3600-3649	-1-27-18-	2-5-18'	7919-8018	10-30-19	11-13-19-	
3651-3699	2-5-18-	2-14-18-	8019-8119	11-12-19-	11-24-19	
3700-3749	2-14-18-	2-23-18	8120-8219	-11-24-19-	12-6-19	
3751-3799	2-23-18-	3-1-18-	8220-8319	12-8-19-	12-17-19	
3800-3847	3-1-18-	3-8-18	8320-8420	12-17-19-	12-31-19-	

94
9V
38
226 H-31-41

[BILL BOOK]

NO-BOOK	FIRST- DATE-	LAST- DATE-	NO-BOOK	FIRST- DATE-	LAST- DATE-
8421-8520	12-31-19-	1-12-20	13131-13230	Missing	
8521-8620	1-12-20	1-20-20	13231-13328	12-2-21-	12-17-21
8621-8722	1-20-20	1-31-20	13329-13428	12-17-21-	1-5-22
8723-8822	1-30-20	2-13-20	13429-13529	1-5-22	1-23-22
8823-8923	2-13-20-	2-26-20	13530-13629	1-24-22	2-9-22
8924-9023	2-26-20-	3-10-20	13630-13728	2-9-22-	2-21-22
9024-9125-	3-10-20-	3-24-20	13729-13829	3-23-22-	3-8-22
9126-9226	3-24-20-	4-8-20	13830-13929	3-8-22-	3-22-22
9227-9325	4-8-20-	4-21-20	13930-14030	3-22-22	4-4-22
9326-9423	4-21-20-	5-4-20	14031-14130	4-5-22-	4-20-22
9424-9523	5-4-20-	5-17-20	14131-14230	4-20-22-	5-1-22
9524-9623	5-17-20-	5-28-20	14231-14330	5-1-22-	5-25-22
9624-9723	5-28-20-	6-11-20	14331-14430	5-25-22	6-9-22
9724-9823	6-11-20-	6-25-20	14431-14530	6-9-22	6-21-22
9824-9924	6-25-20-	7-14-20	14531-14630	6-24-22	7-17-22
9925-10024	7-14-20	8-2-20	14631-14727	7-17-22	8-2-22
10025-10125	8-2-20-	8-13-20	14728-14827	8-2-22	8-15-22
10126-10225	8-13-20-	8-31-20	14828-14927	8-15-22-	9-1-22
10226-10325	8-31-20-	9-15-20	14928-15027	9-1-22-	9-19-22
10326-10425	MISSING	" ✓	15028-15140	9-19-22-	10-5-22
10426-10526	9-30-20-	10-14-20	15141-15240	10-5-22	10-19-22
10527-10628	10-14-20-	11-1-20	15241-15341-	10-20-22	11-6-22
10629-10729	11-1-20-	11-12-20	15342-15440	11-6-22	11-21-22
10730-10830	11-12-20	11-29-20	15441-15540	11-21-22-	12-7-22
10831-10929	11-24-20	12-9-20	15541-15640	12-7-22-	12-20-22
10930-11030	12-10-20	12-28-20	15641-15740	12-20-22	1-8-23
11031-11128	12-28-20-	1-11-21	15741-15840	1-8-23-	1-24-23
11129-11228	1-16-21-	1-24-21	15841-15942	1-24-23	2-6-23
11229-11328	1-24-21-	2-4-21	15943-16042	2-6-23-	2-20-23
11329-11428	2-4-21-	2-17-21	16043-16143	2-21-23-	3-8-23
11429-11527	2-17-21-	3-8-21	16144-16232	3-8-23-	3-17-23
11528-11627	3-9-21-	3-21-21	16233-16333	3-19-23-	4-5-23
11628-11727	3-22-21-	4-7-21	16334-16433	4-5-23-	4-20-23
11728-11827	4-7-21-	4-25-21	16434-16533	4-20-23-	5-4-23
11828-11928	4-25-21-	5-9-21	16534-16632	5-4-23	5-16-23
11929-12028	5-9-21-	5-25-21	16633-16732	5-16-23-	5-31-23
12021-12121	5-25-21-	6-9-21	16733-16832	5-31-23	6-14-23
12130-12227	6-9-21-	6-23-21	16833-16932	6-14-23-	6-24-23
12228-12328	6-23-21-	7-8-21	16933-17032	6-24-23-	7-17-23
12329-12427	7-8-21-	7-28-21	17033-17133	7-17-23	7-31-23
12428-12528	7-28-21-	8-11-21	17134-17233	7-31-23-	8-16-23
12529-12628	8-11-21-	8-22-21	17234-17322	8-16-23	9-11-23
12629-12728	8-22-21-	9-6-21	17323-17423	9-11-23-	9-24-23
12729-12828	9-6-21-	9-24-21	17424-17523	9-24-23-	10-4-23
12829-12928	9-26-21-	10-10-21	17524-17623	10-14-24-	10-19-23
12929-13028	10-10-21-	10-28-21	17624-17724	10-19-23	10-30-23
13029-13130	10-28-21-	11-16-21	17725-17824	10-31-23-	11-14-23

47
4
33

14
13
7

NO. BOOK -	FIRST- DATE-	LAST DATE-	NO. BOOKS	FIRST DATE	LAST DATE-
17825-17922	MISSING	✓	22615-22715	7-22-25-	8-4-25-
17923-18023	11-27-23-	12-11-23	22716-22815	8-4-25-	8-18-25-
18024-18122	12-11-23-	12-19-23	22816-22914	8-18-25-	9-2-25
18123-18221	12-20-23	1-7-24-	22915-23014	MISSING	
18222-18320	1-7-24-	1-19-24-	23015-23114	9-14-25-	9-21-25-
18321-18420	1-19-24-	2-1-24-	23115-23214	MISSING	
18421-18521-	2-1-24-	2-14-24	23215-23314	MISSING	
18522-18621	2-14-24-	2-24-24	23315-23412	MISSING	
18622-18721	2-27-24-	3-9-24-	23413-23501	10-21-25-	10-30-25
18722-18823	3-9-24-	3-21-24-	23502-23600	10-30-25	11-9-25
18824-18923	3-21-24-	4-2-24	23601-23702	11-9-25-	11-19-25
18924-19025	4-2-24-	4-16-24	23703-23802	MISSING	
19026-19125-	4-16-24-	4-30-24	23803-23902	MISSING	
19126-19225	4-30-24-	5-10-24-	23903-24004	12-11-25-	12-19-25
19226-19325	MISSING	✓	24005-24104	12-19-25-	1-4-26
19326-19421	MISSING	✓	24105-24204	1-5-26-	1-15-26
19422-19520	6-5-24-	6-18-24-	24205-24303	1-15-26-	1-27-26
19521-19620	6-18-24-	7-1-24-	24304-24402	MISSING	
19621-19719	7-1-24-	7-16-24	24403-24504	M "	
19720-19819	MISSING		24505-24604	M "	
19820-19919	7-28-24-	8-11-24-	24605-24705	M "	
19920-20019	8-11-24-	8-29-24-	24706-24805	3-18-26	3-30-26
20021-20119	8-30-24-	9-16-24	24806-24918	MISSING	
20120-20219	9-17-24-	9-30-24-	24919-25018	4-12-26	4-20-26
20220-20319	9-30-24-	10-9-24-	25019-25118	4-21-26	4-30-26
20320-20418	10-9-24-	10-21-24-	25119-25218	4-30-26-	5-13-26
20419-20515	10-21-24-	11-5-24-	25219-25318	MISSING	
20516-20615	11-5-24-	11-19-24	25319-25431	5-25-26-	6-4-26
20616-20715	11-19-24-	12-3-24	25342-25531	6-4-26-	6-17-26
20716-20814	12-3-24-	12-16-24-	25352-25633	6-18-26-	6-28-26
20815-20914	MISSING		25634-25733	6-28-26-	7-7-26
20915-21014	12-31-24-	1-10-25	25734-25833	MISSING	
21014-21114	MISSING		25834-25933	7-22-26-	7-30-26
21115-21215	1-20-25-	2-2-25	25934-26033	7-30-26-	8-9-26
21216-21315	MISSING	✓	26034-26134	8-9-26-	8-19-26
21316-21415	"		26135-26234	8-19-26-	9-2-26
21416-21515	"	✓	26235-26334	9-2-26	9-14-26
21516-21616	"	✓	26335-26435	9-15-26	9-24-26
21617-21716	3-27-25-	4-8-25	26436-26535	9-24-26-	10-5-26
21717-21815	MISSING		26536-26636	10-5-26-	10-15-26
21816-21915	4-18-25-	4-24-25	26637-26736	10-15-26	10-26-26
21916-22015	4-24-25-	5-9-25	26737-26836	10-26-26	11-5-26
22016-22115	5-9-25-	5-31-25	26837-26936	11-5-26	11-17-26
22116-22314	MISSING	✓	26937-27037	11-17-26-	11-26-26
22315-22414	6-15-25-	6-26-25	27038-27137	11-26-26	12-7-26
22415-22514	6-26-25-	7-10-25	27138-27237	MISSING	
22515-22614	MISSING	✓	2728-27350	12-17-26-	12-30-26

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NO-BILL	FIRST DATE	LAST DATE	NO-BILL	FIRST DATE	LAST DATE
27351-27451	12-30-26-	1-12-27-	32042-32141-	4-12-28	4-24-28
27452-27551-	MISSING		32142-32241	4-28-28	-5-7-28
27552-27652-	M "		32242-32341	5-7-28	5-17-28
27653-27753	M "		32342-32441	5-17-28	-5-26-28
27754-27852	M "		32442-32541	5-28-28	6-7-28
27853-27953	2-19-27-	3-4-27-	32542-32641	6-7-28-	6-18-28
27954-28053	3-4-27-	3-15-27-	32642-32741	6-18-28	6-28-28
28054-28153-	3-16-27-	3-28-07-	32742-32841	6-28-28	7-13-28
28154-28253	3-28-27-	4-6-27-	32842-32941	7-14-28	7-24-28
28254-28350	4-6-27-	4-16-27	32942-33041	7-25-28	8-3-28
28351-28450-	4-16-27-	4-26-27	33042-33141	8-3-28-	8-15-28
28451-28550	4-26-27-	5-5-27	33142-33241	8-15-28	8-25-28
28551-28650	MISSING		33242-33341	8-29-28	9-7-28
28651-28750	5-13-27-	5-24-27	33342-33441	9-7-28	9-19-28
28751-28851-	5-24-27	-6-4-27	33442-33541	9-19-28-	9-29-28
28852-28940	6-21-27-	6-11-27-	33542-33641	9-20-28	10-9-28
28941-29041-	6-14-27-	6-23-27	33642-33741	10-10-28	10-19-28
29042-29141-	6-23-27-	7-5-27	33742-33841	10-20-28	11-1-28
29142-29241	7-5-27-	7-14-27	33842-33941	11-1-28-	11-15-28
29242-29341-	7-14-27-	7-22-27	33942-34041	11-15-28	11-27-28
29342-29441	7-22-27	7-30-27	34042-34141	11-27-28-	12-6-28
29442-29541	8-1-27-	8-9-27-	34142-34241	12-6-28	12-14-28
29542-29641	8-9-27-	8-19-27	34242-34341	12-15-28	12-26-28
29642-29741	8-14-27	8-29-27	34342-34440	12-26-28	-1-5-29
29742-29841	8-29-27-	9-13-27	34441-34541	1-5-29	1-16-29
29842-29941	9-13-27	9-21-27	34542-34641	1-16-29	1-26-29
29942-30041	9-21-27-	10-3-27-	34642-34741	1-26-29-	2-6-29
30042-30141-	10-3-27-	10-8-27-	34742-34841	2-6-29	2-15-29
30142-30241	MISSING		34842-34941	2-15-29	2-28-29
30242-30341	10-20-27-	10-28-27	34942-35041	2-28-29	3-12-29
30342-30441-	10-28-27-	11-7-27	35042-35140	3-12-29	3-23-29
30442-30541	11-8-27	11-17-27	35141-35240	3-26-29-	4-5-29
30542-30641	11-17-27-	11-29-27	35241-35340	4-5-29-	4-18-29
30642-30741-	11-29-27	12-8-27	35341-35440	4-18-29	4-29-29
30742-30841-	12-8-29-	12-15-29-	35441-35540	4-29-29-	5-9-29
30842-30941-	12-15-27-	12-24-27	35541-35640	5-9-29-	5-20-29
30942-31041	12-24-27	1-6-28	35641-35740	5-20-29	6-1-29
31042-31141-	1-6-28-	1-17-28	35741-35840	6-3-29	6-13-29
31142-31241-	MISSING		35841-35940	6-13-29-	6-26-29
31242-31341-	1-27-28	2-7-28-	35941-36040	6-26-29	7-10-29-
31342-31441-	2-7-28	2-17-28	36041-36140	7-10-29-	7-22-29
31442-31541	2-17-28	2-25-28	36141-36240	7-22-29-	7-30-29
31542-31641-	2-25-28-	3-5-28	36241-36340	7-31-29	8-9-29
31642-31741-	3-5-28	3-14-28	36341-36440	8-9-29-	8-16-29
31742-31841-	3-14-28	3-24-28	36441-36540	8-16-29-	8-29-29
31842-31941-	3-24-28	4-4-28	36541-36640	8-21-29-	9-11-29
31942-32041	4-4-28	4-12-28	36641-36740	9-11-29	9-23-29

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No. BOOK	FIRST DATE	LAST DATE	No. Book	FIRST DATE	LAST DATE
36741-36840	9-23-29	10-3-29	41441-41540	4-10-31	4-24-31
36841-36940	10-11-29-	10-17-29	41541-41640	4-24-31	5-8-31
36941-37040	10-18-29-	10-30-29	41641-41740	5-8-31	5-18-31
37041-37140	10-30-29-	11-14-29	41741-41840	5-19-31	5-28-31
37141-37240	11-14-29-	11-27-29	41841-41940	5-29-31	6-9-31
37241-37340	11-27-29	12-11-29	41941-42040	6-9-31	6-19-31
37341-37440	12-11-29-	12-24-29	42041-42140	6-19-31	6-29-31
37441-37540	12-24-29-	1-8-30	42141-42240	6-29-31	7-10-31
37541-37640	1-8-30-	1-22-30	42241-42340	7-10-31	7-21-31
37641-37740	1-22-30-	2-4-30	42341-42440	7-21-31	7-29-31
37741-37840	2-4-30-	2-13-30	42441-42540	7-24-31	8-11-31
37841-37940	2-13-30-	2-24-30	42541-42640	8-11-31	8-22-31
37941-38040	2-25-30	3-8-30-	42641-42740	8-22-31	9-2-31
38041-38140	2-8-30-	3-21-30	42741-42840	9-2-31	9-14-31
38141-38240	3-21-30-	4-1-30	42841-42940	9-14-31	9-28-31
38241-38340	4-1-30-30-	4-15-30	42941-43040	9-23-31	10-5-31
38341-38440	4-15-30	4-30-30	43041-43140	10-6-31	10-16-31
38441-38540	4-30-30-	5-9-30	43141-43240	10-16-31	10-30-31
38541-38640	5-9-30-	5-20-30	43241-43340	10-20-31	10-28-31
38641-38740	5-20-30-	6-12-30	43341-43440	10-28-31	11-4-31
38741-38840	6-12-30-	6-11-30	43441-43540	11-4-31	11-13-31
38841-38940	6-11-30-	6-20-30	43541-43640	11-13-31	11-21-31
38941-39040	6-20-30-	6-30-30-	43641-43740	11-21-31	12-2-31
39041-39140-	7-3-30	7-17-30	43741-43840	12-2-31	12-10-31
39141-39240	7-17-30-	7-25-30	43841-43940	12-10-31	12-18-31
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39341-39440	7-31-30-	8-9-30	44041-44140	12-30-31	1-9-32
39441-39540	8-9-30	9-20-30	44141-44240	1-9-32	1-19-32
39541-39640	8-21-30-	9-4-30	44241-44340	1-19-32	1-31-32
39641-39740	9-4-30-	9-19-30	44341-44440	1-26-32	2-3-32
39741-39840	9-19-30-	9-26-30	44441-44540	2-4-32	2-16-32
39841-39940	9-26-30	10-8-30	44541-44640	2-16-32	2-22-32
39941-40040	10-9-30-	10-23-30	44641-44740	2-29-32	3-8-32
40041-40140	10-23-30-	11-3-30	44741-44840	3-8-32	3-17-32
40141-40240	11-3-30-	11-17-30	44841-44940	3-19-32	3-30-32
40241-40340	11-17-30-	12-1-30	44941-45040	3-30-32	4-8-32
40341-40440	12-1-30	12-11-30	45041-45140	4-8-32	4-20-32
40441-40540	12-11-31-	12-22-30	45141-45240	4-20-32	4-29-32
40541-40640	12-22-30-	1-5-31	45241-45340	4-29-32	5-1-32
40641-40740	1-5-31-	1-17-31	45341-45440	5-9-32	5-20-32
40741-40840	1-17-31-	1-31-31	45441-45540	5-20-32	6-1-32
40841-40940	1-31-31	2-14-31	45541-45640	6-1-32	6-9-32
40941-41040	2-16-31-	2-27-31	45641-45740	6-9-32	6-20-32
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41241-41340	3-18-31	3-27-31	45941-46040	7-11-32	7-21-32
41341-41440	3-27-31-	4-1-31	46041-46140	7-21-32	8-1-32

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46141-46240	8-1-32-	8-9-32	50840-50939	8-22-33-	8-30-33
46241-46340	8-9-32-	8-15-32	50940-51039	8-30-33-	9-11-33
46341-46440	8-18-32	8-31-32	51040-51139-	9-11-33-	9-19-33
46440-46540	8-31-32-	9-13-32	51140-51239	9-19-33-	9-28-33
46541-46640	9-13-32	9-19-32	51240-51329	9-28-33-	10-6-33
46641-46740	9-19-32	9-28-32	51340-51439	10-6-33	10-16-33
46741-46840	9-28-32	10-8-32	51440-51539	10-16-33-	10-24-33
46841-46940	10-10-32	10-20-32	51540-51639	10-24-33-	10-28-33
46941-47040	10-20-32	11-1-32	51640-51739	10-28-33-	11-2-33
47041-47140	11-1-32-	11-12-32	51740-51839	11-2-33-	11-10-33
47141-47239-	11-12-32-	11-21-32	51840-51939	11-10-33	11-17-33
47240-47339	11-21-32	11-28-32	51940-52039	11-17-33	-11-24-33
47340-47439	11-28-32	12-3-32	52040-52139	11-24-33-	12-1-33
47440-47539	12-3-32	12-15-32	52140-52239	12-1-33-	12-9-33
47540-47639	12-15-32	12-23-32	52240-52339	12-9-33	12-14-33
47640-47739	12-23-32-	1-5-33	52340-52439	12-14-33-	12-20-33
47740-47839	1-5-33	1-12-33	52440-52539	12-20-33-	12-27-33
47840-47939	1-12-33	1-18-33	52540-52639	12-29-33	1-8-34
47940-48039	1-18-33	1-26-33	52640-52739	1-8-34-	1-15-34
48040-48139	1-26-33	-1-30-33	52740-52839	1-15-34-	1-19-34
48140-48239	1-30-33-	2-3-33	52840-52939	1-19-34-	1-25-34
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48340-48439	2-8-33-	2-21-33	53040-53140	2-1-34-	2-12-34
48440-48539	2-10-33-	2-14-33	53141-53240	2-12-34-	2-19-34
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48740-48839	2-21-33-	2-27-33	53441-53540	3-8-34-	3-15-34
48840-48939	2-27-33	3-4-33	53541-53640	3-15-34-	3-23-34
48940-49039	3-6-33	3-17-33	53641-53740	3-23-34-	4-4-34
49040-49139	3-17-33	3-27-33	53741-53840	4-4-34-	4-10-34
49140-49239	3-28-33	4-5-33	53841-53940	4-11-34-	4-18-34
49240-49339	4-5-33	4-17-33	53941-54040	4-19-34-	4-26-34
49340-49439	4-17-33	4-25-33	54041-54140	4-26-34-	5-3-34
49440-49539	4-25-33-	5-3-33	54141-54240	5-3-34-	5-12-34
49540-49639	5-3-33	5-10-33	54241-54340	5-12-34-	5-19-34
49640-49739	5-10-33	5-18-33	54341-54440	5-19-34-	5-29-34
49740-49839	5-18-33	5-27-33	54441-54540	5-29-34-	6-7-34
49840-49939	5-27-33	6-8-33	54541-54640	6-7-34-	6-13-34
49940-50039	6-8-33	6-16-33	54641-54740	6-13-34-	6-21-34
50040-50140	6-16-33	6-26-33	54741-54840	6-21-34-	6-29-34
50141-50239	6-26-33-	7-5-33	54841-54940	6-29-34	7-9-34
50240-50339	7-6-33-	7-14-33	54941-55040	7-9-34-	7-18-34
50340-50439	7-14-33	7-24-33	55041-55140	7-18-34-	7-26-34
50440-50539	7-24-33	8-1-33	55141-55240	7-26-34-	8-3-34
50540-50639	8-2-33	8-10-33	55241-55340	8-3-34-	8-10-34
50640-50739	8-10-33	8-17-33	55341-55440	8-10-34-	8-21-34
50740-50839	8-17-33	8-22-33	55441-55540	8-21-34-	8-28-34

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55541-55640	8-28-34-	9-4-34-	60241-60340	8-23-35-	8-30-35
55641-55740	9-4-34-	9-14-34-	60341-60440	8-30-35-	9-10-35
55741-55840	9-14-34-	9-21-34	60441-60540	9-10-35-	9-21-35
55841-55940	9-21-34-	9-29-34	60541-60640	9-21-35-	10-1-35
55941-55640	9-24-34-	10-8-34	60641-60740	10-1-35-	10-10-35
56041-56140	10-8-34-	10-15-34	60741-60840	10-10-35-	10-18-35
56141-56240	10-15-34-	10-22-34	60841-60940	10-18-35-	10-25-35
56241-56340	10-22-34	10-29-34	60941-61040	10-25-35	10-31-35
56341-56440	10-30-34-	11-8-34-	61041-61140	10-31-35-	11-6-35
56441-56540	11-8-34-	11-17-34	61141-61240	11-6-35-	11-13-35
56541-56640	11-19-34-	11-24-34	61241-61340	11-13-35-	11-19-35
56641-56740	11-24-34-	12-1-34	61341-61440	11-19-35-	11-27-35
56741-56840	12-1-34-	12-8-34	61441-61540	11-27-35-	12-5-35
56841-56940	12-8-34-	12-15-34	61541-61640	12-5-35-	12-9-35
56941-57040	12-15-34-	12-26-34	61641-61740	12-9-35-	12-17-35
57041-57140	12-26-34-	1-3-35	61741-61840	12-18-35-	12-27-35
57141-57240	1-3-35-	1-10-35	61841-61940	12-27-35-	1-7-36
57241-57340	1-11-35-	1-17-35	61941-62040	1-7-35-	1-15-36
57341-57440	1-17-35-	1-28-35	62041-62140	1-15-36-	1-28-36
57441-57540	1-28-35-	2-2-35	62141-62240	1-28-36-	2-7-36
57541-57640	2-2-35-	2-4-35	62241-62340	2-7-36	2-17-36
57641-57740	2-4-35-	2-11-35	62341-62440	2-18-36-	2-25-36
57741-57840	2-11-35	2-22-35	62441-62540	2-25-36-	3-6-36
57841-57940	2-20-35	3-4-35	62541-62640	3-6-36-	3-16-36
57941-58040	3-4-35-	3-12-35	62641-62740	3-16-36-	3-26-36
58041-58140	3-12-35-	3-19-35	62741-62840	3-26-36-	4-4-36
58141-58240	3-14-35-	3-26-35	62841-62940	4-6-36	4-16-36
58241-58340	3-26-35-	3-29-35	62941-63040	4-6-36	4-28-36
58341-58440	3-29-35-	4-5-35	63041-63140	4-28-36-	5-5-36
58441-58540	4-16-35-	4-22-35	63141-63240	5-6-36-	5-15-36
58541-58640	4-23-35-	4-30-35	63241-63340	5-17-36-	5-23-36
58641-58740	4-30-35-	5-7-35	63341-63440	5-23-36-	6-1-36
58741-58840	4-5-35-	4-16-35	63441-63540	6-1-36-	6-9-36
58841-58940	5-7-35-	5-15-35	63541-63640	6-9-36-	6-16-36
58941-59040	5-15-35-	5-21-35	63641-63740	6-16-36-	6-24-36
59041-59140	5-21-35-	5-24-35	63741-63840	6-24-36-	7-6-36
59141-59240	5-29-35-	6-7-35	63841-63940	7-6-36-	7-14-36
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59441-59540	6-19-35-	6-25-35	64141-64240	7-30-36-	8-6-36
59541-59640	6-25-35-	7-3-35	64241-64340	8-6-36-	8-14-36
59641-59740	7-3-35-	7-15-35	64341-64440	8-14-36-	8-22-36
59741-59840	7-15-35-	7-20-35	64441-64540	8-22-36	8-1-36
59841-59940	7-20-35-	7-29-35	64541-64640	9-1-36-	9-9-36
59941-60040	7-29-35-	8-10-35	64641-64740	9-9-36-	9-17-36
60041-60140	8-6-35-	8-14-35	64741-64840	9-17-36-	9-23-36
60141-60240	8-14-35-	8-23-35	64841-64940	9-23-36	9-29-36

NO-BOOKS	FIRST- DATE-	LAST- DATE	NO-BOOKS	FIRST- DATE-	LAST- DATE-
64944-65040	9-21-36	10-16-36	69641-69740	10-2-37	10-13-37
65041-65140	10-10-36	10-14-36	69741-69840	10-13-37	10-22-37
65141-65240	10-14-36	10-22-36	69841-69940	10-22-37	10-29-37
65241-65340	10-27-36	10-29-36	69941-70040	10-29-37	11-8-37
65341-65440	10-24-36	11-6-36	70041-70140	11-8-37	11-15-37
65441-65540	11-6-36	11-10-36	70141-70240	11-15-37	11-24-37
65541-65640	11-10-36	11-18-36	70241-70340	11-24-37	12-3-37
65641-65740	11-18-36	11-25-36	70341-70440	12-3-37	12-8-37
65741-65840	11-25-36	12-3-36	70441-70540	12-8-37	12-15-37
65841-65940	12-3-36	12-8-36	70541-70640	12-15-37	12-21-37
65941-66040	12-8-36	12-16-36	70641-70740	12-29-37	1-10-38
66041-66140	12-16-36	12-23-36	70741-70840	1-10-38	1-17-38
66141-66240	12-23-36	1-2-37	70841-70940	1-19-38	1-24-38
66241-66340	1-2-37	1-11-37	70941-71040	1-24-38	1-29-38
66341-66440	1-11-37	1-19-37	71041-71140	1-29-38	2-7-38
66441-66540	1-19-37	1-27-37	71141-71240	2-8-38	2-16-38
66541-66640	1-27-37	2-2-37	71241-71340	2-16-38	3-2-38
66641-66740	2-2-37	2-9-37	71341-71440	3-2-38	3-14-38
66741-66840	2-9-37	2-15-37	71441-71540	3-14-38	3-22-38
66841-66940	2-15-37	2-23-37	71541-71640	3-22-38	3-31-38
66941-67040	2-23-37	3-2-37	71641-71740	3-31-38	4-8-38
67041-67140	3-2-37	3-11-37	71741-71840	4-8-38	4-19-38
67141-67240	3-11-37	3-22-37	71841-71940	4-19-38	4-29-38
67241-67340	3-22-37	3-27-37	71941-72040	4-29-38	5-10-38
67341-67440	3-27-37	4-2-37	72041-72140	5-10-38	5-20-38
67441-67540	4-2-37	4-8-37	72141-72240	5-20-38	5-28-38
67541-67640	4-8-37	4-16-37	72241-72340	5-28-38	6-6-38
67641-67740	4-16-37	4-23-37	72341-72440	6-6-38	6-14-38
67741-67840	4-23-37	5-1-37	72441-72540	6-14-38	6-22-38
67841-67940	5-1-37	5-11-37	72541-72640	6-22-38	7-7-38
67941-68040	5-12-37	5-18-37	72641-72740	7-7-38	7-19-38
68041-68140	5-18-37	5-26-37	72741-72840	7-19-38	7-28-38
68141-68240	5-26-37	6-3-37	72841-72940	7-28-38	8-5-38
68241-68340	6-3-37	6-9-37	72941-73040	8-5-38	8-17-38
68341-68440	6-9-37	6-16-37	73041-73140	8-17-38	8-26-38
68441-68540	6-16-37	6-24-37	73141-73240	8-26-38	9-8-38
68541-68640	6-24-37	7-6-37	73241-73340	9-8-38	9-22-38
68641-68740	7-6-37	7-14-37	73341-73440	9-23-38	10-3-38
68741-68840	7-14-37	7-22-37	73441-73540	10-8-38	10-11-38
68841-68940	7-22-37	7-27-37	73541-73640	10-11-38	10-19-38
68941-69040	7-28-37	8-4-37	73641-73740	10-19-38	10-26-38
69041-69140	8-4-37	8-12-37	73741-73840	10-26-38	11-2-38
69141-69240	8-12-37	8-23-37	73841-73940	11-2-38	11-16-38
69241-69340	8-24-37	9-3-37	73941-74040	11-16-38	11-28-38
69341-69440	9-3-37	9-15-37	74041-74140	11-29-38	12-7-38
69441-69540	9-15-37	9-24-37	74141-74240	12-7-38	12-14-38
69541-69640	9-24-37	10-2-37	74241-74340	12-14-38	12-23-38

NO-BILL	FIRST DATE	LAST DATE	NO-BILL	FIRST DATE	LAST DATE
74341-79440	12-23-38-	12-5-39	79041-79140	3-1-40-	3-11-40
74441-79540	1-5-39-	1-17-39	79141-79240	3-11-40-	3-19-40
79541-79640	1-19-39-	1-26-39	79241-79340	3-14-40-	3-28-40
79641-79740	1-26-39-	2-8-39	79341-79440	3-29-40-	4-16-40
79741-79840	2-8-39-	2-21-39	79441-79540	4-6-40	4-13-40
79841-79940-	2-21-39-	3-4-39	79541-79640	4-15-40-	4-25-40
79941-75040	3-4-39-	3-10-39	79641-79740	4-25-40-	5-3-40
75041-75140	3-10-39-	3-18-39	79741-79840	5-3-40-	5-9-40
75141-75240-	3-18-39-	3-28-39	79841-79940	5-9-40-	5-16-40
75241-75340-	3-28-39-	4-6-39	79941-80040	5-16-40-	5-24-40
75341-75440	4-6-39-	4-18-39	80041-80140	5-24-40	6-3-40
75441-75540-	4-18-39-	4-26-39	80141-80240	6-3-40	6-11-40
75541-75640-	4-26-39	5-6-39	80241-80340	6-11-40	6-19-40
75641-75740	5-6-39-	5-16-39	80340-80440	6-19-40	6-25-40
75741-75840	5-16-39	5-26-39	80441-80540	6-25-40	7-5-40
75841-75940	5-26-39-	6-6-39	80541-80640	7-5-40-	7-15-40
75941-76040	6-6-39-	6-14-39	80641-80740	7-11-40-	7-23-40
76041-76140	6-14-39-	6-22-39	80741-80840	7-23-40-	7-30-40
76141-76240	-6-22-39-	7-1-39	80841-80940	7-30-40	8-7-40
76241-76340	7-5-39-	7-12-39-	80941-81040	8-8-40-	8-15-40
76341-76440	7-12-39-	7-21-39	81041-81140	8-15-40-	8-26-40
76441-76540	7-21-39-	7-31-39	81141-81240	8-26-40-	9-5-40
76541-76640	7-31-39-	8-7-39	81241-81340-	9-5-40-	9-11-40
76641-76740	8-7-39-	8-16-39	81341-81440	9-11-40-	9-18-40
76741-76840	8-16-39-	8-28-39	81441-81540	9-18-40-	9-26-40
76841-76940-	8-28-39-	9-6-39	81541-81640	9-26-40-	10-4-40
76941-77040	9-7-39-	9-19-39	81641-81740-	10-4-40	10-11-40
77041-77140	9-19-39-	9-26-39	81741-81840	10-11-40	10-22-40
77141-77240	9-26-39-	10-5-39	81841-81940	10-22-40	10-30-40
77241-77340	10-5-39-	10-16-39	81941-82040	10-30-40-	11-7-40
77341-77440	10-16-39-	10-23-39	82041-82140	11-7-40-	11-14-40
77441-77540	10-23-39-	10-31-39	82141-82240	11-14-40	11-23-40
77541-77640	10-31-39-	11-6-39	82241-82340	11-23-40-	11-29-40
77641-77740	11-6-39-	11-14-39	82341-82440	11-29-40	12-10-40-
77741-77840	11-14-39-	11-24-39	82441-82540	12-10-40	12-18-40
77841-77940	11-24-39-	12-2-39			
77941-78040	12-2-39-	12-9-39			
78041-78140	12-11-39-	12-18-39			
78141-78240	12-18-39-	12-26-39			
78241-78340	12-26-39-	1-4-40			
78341-78440	1-4-40-	1-11-40			
78441-78540	1-11-40-	1-17-40			
78541-78640-	1-17-40-	1-26-40			
78641-78740	1-26-40-	2-3-40			
78741-78840	2-3-40-	2-10-40			
78841-78940	2-10-40-	2-21-40			
78941-79040	2-21-40	3-1-40			

(BILL BOOK DUPLICATE), June 20, 1916--. 165 vols. (labeled
by bill no. contained).

28, 39

Duplicate record of copies of bills furnished to attorneys, giving bill no., date, names of plf. and deft., case no., name of attorney, and total costs. Arr. numer. by bill no. Hdw. on ptd. form. Aver. 100 pp. 5 x 9 #
x 1. 154 vols., June 20, 1916-November 1, 1939, storeroom, floor $2\frac{1}{2}$; 10 vols., 1939-40, rm. 212; 1 vol., 1941--, desk, rm. 206.

CK
Jew.

(Bice Book Duplicate:)

Puna 20, 1916 - - - 28
165 Vols. (labelled by bice
no. contained)

W.E.B.S.

Duplicate record of copies of bice furnished
to attorneys, giving bice no., date, names
of pet. and deft, case no., name of attorney,
and total costs. File quemad. by bice no.

Held on std. form. 17 Vols. 100 pp. 5x9x1.

154 Vols. 1916- November 1, 1916, Storeroom floor 2 $\frac{1}{2}$

Vol. 1941 basic, recd. 206, 170 Vols 1939 - - + rec. 212.

Check Storeroom floor 2 $\frac{1}{2}$ for pos. -

BLIGHT-WILLIAMS-TALL

3-21-1941

(Worker's full name)

(Date)

SERIAL NO 281

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE., NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody _____
(Name of building, room number, street address)

1. Title [DUPLICATE COPY - BILL BOOK]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates NOV. 11, 1939
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 11 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents DUPLICATE YELLOW COPIES OF BILLS SHOWING THAT DUPLICATE COPIES
(Purpose and general nature of record. Principal items of information
WERE
OF ORIGINAL BILLS FURNISHED THE LEGAL PROFESSION UPON
shown. Summary of forms used in making record, their headings, etc. If a very

ITS REQUEST
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY BILL NUMBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 5"X9" X 1" AVERAGE 100 FORMS
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities 1 VOL
ROOM 206 ATOP 2ND DESK S.E. CORNER
(Room, vault, wall--N.E.S.W., section, bin, shelf,
OF ROOM, 10 VOLS METAL CASE, SOUTH WALL OPPOSITE ROOM
cabinet, on floor)
DOOR NO 212

12. Other information PRIOR RECORDS IN ROOM NEXT TRUST DEPARTMENT
(Condition of record if not good. Relation to other records.

CIRCUIT COURT CIRCUIT COURT NO 2 ON FLOOR 2½ COURT HOUSE
Information on prior, subsequent, or similar records. Whether record is known

SEE SERIAL NO 39
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher) _____

(Place of publication)

(Date of publication)

[BILL BOOK]
DUPLICATE

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
12528 TO 12627	10-11-1939 TO 11-18-1939	NUMERICALLY BY BILL NUMBER	NONE	HANDWRITING PRINTED FORM
12628 TO 12727	11-18-1939 TO 1-8-1940	"	"	"
12728 TO 12827	1-8-1940 TO 3-13-1940	"	"	"
12828 TO 12927	3-9-1940 TO 5-1-1940	"	"	"
12928 TO 13027	5-1-1940 TO 5-20-1940	"	"	"
13028 TO 13127	5-20-1940 TO 6-20-1940	"	"	"
13128 TO 13227	6-20-1940 TO 7-29-1940	"	"	"
13228 TO 13327	7-29-1940 TO 10-16-1940	"	"	"
13328 TO 13427	10-16-1940 TO 12-26-1940	"	"	"
13428 TO 13527	12-26-1940 TO 2-29-1941	"	"	"
13528 TO 13627	2-29-1941 TO :-	"	"	"

Total no. of vols. or f.d.'s 11

Average no. of pages _____

Estimated no. of papers _____

Size: largest
smallest } 5"X9"X1"

[DUPLICATE COPY BILL BOOK]

NO. 13028

35908

BALTIMORE MD. May 20. 1990.

IN THE CASE OF

The People v.
& Loan Assn.
vs
Lawrence Hoffman

C-219

1928

Louis J. Garvin

SOLICITOR

D U P L I C A T E

IN THE
CIRCUIT COURT
OF
BALTIMORE CITY

COURT COSTS \$ 36 55

TEST CHARLES R. WHITEFORD CLERK

RECEIVED PAYMENT

CLERK

PER

Date Billed _____
Plaintiff's Solicitor \$ _____
Clerk's Fee - _____
Sheriff's Fees - _____
Releases - - - _____
Witness Fees - - - _____
Defendants Solicitor - _____
Total - _____

BLIGHT-WILLIAMS-TALL 4-7-1941

SERIAL NO 39

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody _____
(Name of building, room number, street address)

1. Title [DUPLICATE COPY BILL BOOK]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 20 1916 TO NOV 1 1939
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 154 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records ONE VOLUME
(If record discontinued, give reason and state

REASON UNKNOWN
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents DUPLICATE (YELLOW) COPIES OF BILLS
(Purpose and general nature of record. Principal items of information

SEE SERIAL NO 28 AND APPENDIX
shown. Summary of forms used in making record, their headings, etc. If a very

NO 2
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement NUMERICALLY OR BILL NUMBER

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN PRINTED FORM

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 5" X 9" X 1"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities FLOOR 2 1/2 ROOM NEXT TO TRUST DEPT

(Room, vault, wall--N.E.S.W., section, bin, shelf,

CIRCUIT COURT CIRCUIT COURT NO 2, ATOP DESK IN FRONT OF WINDOW

(cabinet, on floor)

NORTH WALL

12. Other information

PRIOR RECORDS IN SUPERIOR COURT ROOM 205-SUBSEQUENT

(Condition of record if not good. Relation to other records.

RECORDS CIRCUIT COURT ROOM 206 SEE SERIAL NO 28

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

NO-BOK.	FIRST DATE	LAST DATE	NO-BOK.	FIRST DATE	LAST DATE
1-100	6-20-16-	12-1-16-	4693-4792	4-17-28-	7-26-28
101-201-	12-5-16-	4-20-17-	4793-4892	7-26-28-	11-20-28
202-301-	4-20-17-	5-15-17	4893-4992	11-22-28-	2-27-29
302-401-	5-18-17-	10-10-17	4993-5092	10-28-29-	11-27-29
402-501-	10-10-17-	12-1-17	5093-5191	11-29-29-	2-27-30
502-601-	12-1-17-	12-1-17-	5193-5292	5-25-29-	8-11-29
602-701-	12-1-17	12-1-17	5293-5392	2-28-29-	5-25-29
702-801-	12-1-17-	1-18-18-	5393-5492	8-16-29-	10-28-29
802-910	1-19-18-	2-8-18	5493-5592	2-27-30-	6-17-30
911-1009	2-12-18	5-17-18-	5593-5692	6-13-30-	8-7-30
1010-1109-	5-17-18-	8-26-18	5693-5792	8-7-30-	9-30-30
1110-1199	8-26-18-	10-30-18	5793-5892	10-3-30-	2-10-31
1200-1299	10-31-18-	2-12-19	5893-5992	2-11-31-	3-5-31-
1300-1399	2-15-19-	5-21-19	5993-6092	3-5-31-	3-18-31
1400-1499	5-21-19-	9-3-19	6093-6192-	3-18-31-	4-20-31
1500-1599	9-16-19-	12-18-19	6193-6292	4-21-31-	5-27-31
1600-1698	12-22-19-	5-7-20	6293-6392	5-27-31-	6-10-31
1699-1798	5-7-20-	10-14-20	6393-6492	6-12-31-	8-18-31
1799-1898	10-23-20	4-13-21-	6493-6552	8-20-31-	9-30-31
1899-1997	4-13-21-	8-26-21-	6551-6612-	9-30-31-	10-8-31
1998-2099-	5-30-21-	1-3-28	6613-6672	10-8-31-	10-15-31
2100-2199-	1-7-22-	5-27-22	6673-6732	10-15-31-	10-16-31
2200-2297	5-27-22-	10-3-22	6733-6792	10-16-31	10-19-31
2298-2397-	10-22	1-23-23	6793-6852	10-14-31-	10-21-31
2398-2499	1-24-23	5-17-23	6853-6912	10-21-31-	11-3-31
2500-2601-	5-23-23-	10-1-23	6913-6972	11-4-31	12-3-31
2602-2699	10-2-23-	11-26-23	6973-7032	12-4-31-	1-15-32
2700-2799	11-26-23-	3-13-24-	7033-7092	1-15-32-	2-24-32
2800-2893	3-13-24-	6-13-24-	7093-7152	2-25-32-	4-7-32
2904-3002-	6-16-24-	10-2-24-	7153-7211	4-8-32-	5-25-32
3003-3105	10-2-24-	12-12-24-	7213-7272	5-25-32	7-28-32
3106-3206-	12-29-24-	4-13-25-	7272-7331	7-28-32-	11-19-32
3207-3306-	4-13-25-	7-14-25-	7332-7391-	11-21-32-	11-26-32
3307-3404-	7-15-25-	9-14-25-	7392-7451-	11-29-32-	1-10-33
3406-3503-	9-14-25-	1-7-26-	7452-7511-	1-10-33	1-28-33
3505-3602-	1-8-26-	4-17-26	7512-7571-	1-28-33-	2-10-33
3603-3702	4-17-26-	8-9-26	7572-7631-	2-10-33-	3-21-33
3703-3801-	8-9-26-	12-3-26	7632-7691-	7-21-32-	9-28-32
3802-3901-	12-3-26-	2-21-27	7692-7751	3-23-33-	5-9-33
3902-4004-	2-21-27-	6-1-27	7752-7811	5-10-33-	7-6-33
4005-4092-	6-1-27-	6-8-27-	7812-7871-	7-10-33	9-11-33
4093-4192	6-8-27-	9-7-27-	7872-7931-	9-13-33	10-26-33
4193-4292	9-8-27-	10-11-27	7932-7991	10-26-33-	11-20-33
4293-4392	10-11-27	10-26-27	7992-8051	11-20-33	12-14-33
4393-4492	10-27-27	12-3-27	8052-8111	12-14-33	1-12-34
4493-4592	12-3-27	3-1-28	8112-8171-	1-12-34-	1-25-34
4593-4692	3-3-28	4-10-28-	8172-8231-	1-25-34-	2-20-34

NO-BOOK	FIRST DATE	LAST DATE	NO-BOOKS	FIRST DATE	LAST DATE
8232-8291-	2-20-34-	3-27-34-	1128-11227	11-18-37-	12-30-37-
8292-8351-	3-27-34-	5-4-34-	11228-11327	12-31-37-	2-7-38-
8352-8411-	5-4-34-	6-7-34-	11328-11427	9-10-38	3-28-38
8412-8471-	6-8-34-	7-18-34	11428-11527	3-28-38-	5-18-38
8472-8531-	7-19-34-	8-27-34	11528-11627	5-18-38-	6-24-38
8532-8591-	8-29-34-	10-23-34	11628-11727	6-24-38-	8-34-38
8592-8651-	10-24-34-	12-14-34	11728-11827	8-5-38-	10-19-38
8652-8711-	12-14-34-	1-29-35	11828-11927	10-19-38-	11-18-38
8712-8772	2-2-35	2-9-35	11928-12027	11-28-38-	1-12-39
8773-8832	2-9-35-	3-27-35	12028-12127	9-7-38-	3-18-39
8833-8892	3-27-35	-4-11-35	12128-12227	3-18-39-	5-7-39
8893-8952	4-11-35-	5-10-35	12228-12327	5-9-39-	7-17-39
8953-9012	5-10-35	6-8-35	12328-12427	7-18-39-	9-25-39
9013-9072-	6-8-35	6-25-35	12428-12527	9-26-39-	11-14-39
9073-9132	6-25-35	7-18-35			
9133-9192-	7-18-35-	8-26-35			
9193-9252	8-28-35-	10-17-35			
9253-9312	10-17-35-	11-13-35			
9313-9372	11-13-35-	11-13-35			
9373-9432	11-15-35-	12-5-35			
9433-9492	12-5-35	12-12-35			
9493-9552	12-14-35	1-29-36			
9553-9612	1-29-36-	3-18-36			
9613-9672	3-18-36	5-11-36			
9673-9732	5-11-36-	6-17-36			
9733-9792-	6-17-36-	7-28-36			
9793-9852-	7-28-36-	9-16-36			
9853-9912-	9-17-36-	10-2-36			
9913-9172	10-2-36	11-17-36			
9973-10032	12-17-36-	2-4-39-			
10033-10087	M-				
10088-10147	11-18-36-	11-19-36			
10148-10207	11-19-36-	12-8-36			
10208-10267	11-23-36-	12-19-36			
10268-10327	2-5-37-	2-15-37			
10328-10387	215-37-	3-22-37			
10388-10447	3-22-37-	4-2-37-			
10448-10507	4-2-37-	4-13-37			
10508-10567	4-15-37-	4-27-37			
10568-10627	4-27-37-	5-14-37			
10628-10687	5-14-37	-6-8-37			
10688-10747	6-8-37-	7-2-37			
10748-10807	7-2-37	7-27-37			
10808-10867	7-29-37-	7-30-37			
10868-10927	7-30-37	9-3-37			
10928-1027	9-7-37-	10-27-37			
11028-11127	10-27-37	11-17-37			

94
43
104

29, 36

DAILY CASH BOOK, January 3, 1916--. 26 vols.

(numbered 2-26 and labeled by name of clerk; 1 vol. also
labeled by liber of clerk).

Daily record of cash received for court costs and other fees, giving
docket no., year, bill no., name of case, amount paid, by whom received,
total, and remarks. Arr. chron. by date of recording. Hdw. under ptd.

January 3, 1916-Sept^e 30, 1937, floor
head. Aver. 375 pp. $12\frac{1}{2}$ x $12\frac{1}{2}$ x 2. 22 vols. storeroom ?
 $2\frac{1}{2}$; 4 vols., Oct^{ob} 1, 1937 rm. 206. ~~206~~

Location ?

CK. ~~Jean~~

RUGHT-WILLIAMS-TALL 3-24-1991 SERIAL NO 29
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE ROOM 206-2-20 ST PAUL STREET
(Name of building, room number, street address)

1. Title "DAILY CASH BOOK"
(Give present full title in quotes; assigned title, if any, in brackets)
If record has had other titles, list them with dates or quantities or both)
2. Dates OCT 1 1937 :—
(Earliest and latest dates; missing dates. Show exact date of breaks).
3. Quantity 4 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE
(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents DAILY RECORD OF CASH RECEIVED FOR COURT COSTS
(Purpose and general nature of record. Principal items of information
SEE APPENDIX NO 2
shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records
contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 12 1/2" X 12 1/2" X 2" AVERAGE 375 PAGES PER VOL
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities 3 VOLS
ROOM 206 CHIEF DEPUTY'S OFFICE - IN SAFE, NORTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL - VOL 26 CURRENT ON COUNTER
(cabinet, on floor)

12. Other information PRIOR RECORDS - STORE ROOM FLOOR 2 1/2 NEXT TO TRUST
(Condition of record if not good. Relation to other records.

DEPT CIRCUIT COURT CIRCUIT COURT #2 SEE SERIAL
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher) _____

(Place of publication) _____ (Date of publication) _____

"DAILY CASH BOOK"

REFERENCE	BILL NO.	TITLE	AMT. PAID	BY WHOM RECEIVED	REMARKS
B 305/1936	64997	ELLENBURG VS ELLENBURG	8 00	LYNCH	PD 9/20/36
C 338/36	64956	DRUID BRASSON VS HATFIELD COST	15 00	"	
C 339/36	64957	" " " 9 9	15 00	"	
C 339/36	64958	" " " 9 6	15 00	"	
C 340/36	64959	" " " 10	15 00	"	
C 340/36	64960	" " " 6	15 00	"	
C 340/36	64961	" " " 7	15 00	"	
		COMMISSION ON SHERIFF'S FEES	26 99	RYAN	
A 846/1935	64954	ATLAS PAINT CO VS ROYAL LAUNDRY	50 25	LYNCH	
B 505/1936	64965	POSKOIL " POSKOIL	19 70	"	
B 343/1936	64950	LEE " LEE	1 00	MOZZIOTH	COPY DECREE
B 361/1936	64529	ACME LGR CO " TROUPE ET AL.	6 00	LYNCH	
B 568/1936	64967	MILLS " MILLS	19 95	"	
B 329/1936	64974	DENNY " DENNY	8 00	"	
B 79/1936	64977	LAUDER " LAUDER	8 00	"	
B 498/1936	64980	BERLIN " BERLIN	21 95	ROGERS	
			\$ 258.89		

"DAILY CASH BOOK"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
<u>DAILY CASH BOOK</u> <u>NO. 23</u> <u>CIRCUIT COURT OF BALTIMORE CITY</u> <u>OCTOBER 1, 1937 TO SEPTEMBER 30, 1938</u> CHARLES R. WHITEFORD CLERK	OCT. 1, 1937 TO SEP. 30, 1938	CHRONOLOGICALLY BY DATE OF ENTRY	NONE	HANDWRITTEN PRINTED HEAD
<u>DAILY CASH BOOK</u> <u>NO. 29</u> <u>CIRCUIT COURT OF BALTIMORE CITY</u> <u>OCTOBER 1, 1938 TO SEPTEMBER 30, 1939</u> CHARLES R. WHITEFORD CLERK	OCT 1, 1938 TO SEP. 30, 1939	"	"	"
<u>DAILY CASH BOOK</u> <u>NO. 25</u> <u>CIRCUIT COURT OF BALTIMORE CITY</u> <u>OCTOBER 1, 1939 TO SEPTEMBER 30, 1940</u> CHARLES R. WHITEFORD CLERK	OCT. 1, 1939 TO SEP. 30, 1940	"	"	"
<u>DAILY CASH BOOK</u> <u>NO. 26</u> <u>CIRCUIT COURT OF BALTIMORE CITY</u> <u>OCTOBER 1, 1940 TO SEPTEMBER 30, 1941</u> CHARLES R. WHITEFORD CLERK	OCT. 1, 1940 TO SEP. 30, 1941	"	"	"

Total no. of vols. or f.d.'s

4

Average no. of pages

375

Estimated no. of papers

Size: largest
smallest

} 12½" x 12½" x 2"

BLIGHT-WILLIAMS-TALL APR 9 1971

(Worker's full name)

(Date)

SERIAL NO 36

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CIRCUIT COURT-CIRCUIT COURT NO 2
(Name of building, room number, street address) 2 1/2 FLOOR NEXT TO TRUST DEPART,
STRAUSS STREET

1. Title "DAILY CASH BOOK"

(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN - 3-1916 TO SEP 30 1937

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 32 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents DAILY RECORD OF CASH RECEIVED FOR COURT COSTS

(Purpose and general nature of record. Principal items of information)

SEE SERIAL NO 29 ADDENDA NO 2

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANWRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 12 1/2" X 12 1/2" X 2"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities TRUST DEPT.
FLOOR 2 1/2 ROOM NEXT TO CIRCUIT COURT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CIRCUIT COURT NO 2 N.W. CORNER BY WINDOW - ATOP OF DESK
cabinet, on floor)

12. Other information PRIOR RECORDS IN SUPERIOR COURT - SUBSEQUENT RECORDS
(Condition of record if not good. Relation to other records.)

IN ROOM 206-220 CIRCUIT COURT SEE SERIAL NO 29
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher) _____

(Place of publication)

(Date of publication)

"DAILY CASH BOOK"

	NOTES	ARRANGEMENT	INDEXING	WRITING
CASH BOOK C.R.W.	JAN 3-1916 TO NOV 29-1916	CHRONOLOGICALLY BY DATE OF ENTRY	NONE	HANDWRITTEN PRINTED HEAD
DAILY CASH BOOK NO. 2 CIRCUIT COURT OF BALTIMORE CITY DECEMBER 1, 1916 TO NOVEMBER 30, 1917 CHARLES R. WHITEFORD CLERK	DEC 1 1916 TO NOV. 30-1917	"	"	"
DAILY CASH BOOK NO. 3 CIRCUIT COURT OF BALTIMORE CITY DECEMBER 1, 1917 TO NOVEMBER 30, 1918 CHARLES R. WHITEFORD CLERK	DEC 1 1917 TO	"	"	"
CHARLES R. WHITEFORD CLERK	NOV 30-1918	"	"	"
DAILY CASH BOOK NO. 4 CIRCUIT COURT OF BALTIMORE CITY DECEMBER 1, 1918 TO NOVEMBER 30, 1919 CHARLES R. WHITEFORD CLERK	DEC 1. 1918 TO NOV 30 1919	"	"	"
DAILY CASH BOOK NO. 5 CIRCUIT COURT OF BALTIMORE CITY DECEMBER 1, 1919 TO NOVEMBER 30, 1920 CHARLES R. WHITEFORD CLERK	DEC 1 1919 TO NOV 30-1920	"	"	"
DAILY CASH BOOK NO. 6 CIRCUIT COURT OF BALTIMORE CITY DECEMBER 1, 1920 TO NOVEMBER 30, 1921 CHARLES R. WHITEFORD CLERK	DEC 1 1920 TO NOV 30 1921	"	"	"
DAILY CASH BOOK NO. 7 CIRCUIT COURT OF BALTIMORE CITY DECEMBER 1, 1921 TO NOVEMBER 30, 1922 CHARLES R. WHITEFORD CLERK	DEC 1 1921 TO NOV 30 1922	"	"	"
DAILY CASH RECORD NO. 8 CIRCUIT COURT OF BALTIMORE CITY DECEMBER 1, 1922 TO SEPTEMBER 30, 1923 CHARLES R. WHITEFORD CLERK	DEC 1 1922 TO SEP 30 1923	"	"	"
DAILY CASH BOOK NO. 9 CIRCUIT COURT OF BALTIMORE CITY OCTOBER 1, 1923 TO SEPTEMBER 30, 1924 CHARLES R. WHITEFORD CLERK	OCT 1 1923 TO SEP 30 1924	"	"	"
DAILY CASH BOOK NO. 10 CIRCUIT COURT OF BALTIMORE CITY OCTOBER 1, 1924 TO SEPTEMBER 30, 1925 CHARLES R. WHITEFORD CLERK	OCT 1 1924 TO SEP 30 1925	"	"	"
DAILY CASH BOOK NO. 11 CIRCUIT COURT OF BALTIMORE CITY OCTOBER 1, 1925 TO SEPTEMBER 30, 1926 CHARLES R. WHITEFORD CLERK	OCT 1 1925 TO SEP 30 1926	"	"	"

ITEM NO. 9
LABELING CONTINUED

SERIAL NO. 36
ADDENDA NO. 1

"DAILY CASH BOOK"

DATES ARRANGEMENT

INDEXING

WRITING

DAILY CASH BOOK NO. 12 CIRCUIT COURT OF BALTIMORE CITY OCTOBER 1, 1926 TO SEP CHARLES R. WHITEFORD CLERK	OCT. 1 1926 CHRONOLOGICALLY TO SEP. 30 1927 BY DATE OF ENTRY	NONE	HANDWRITTEN PRINTED HEAD
NO. 13 OCTOBER 1, 1927 TO SEPTEMBER 30, 1928 (OTHERWISE SAME AS ABOVE, VOLS 13 TO 22)	OCT. 1 1927 TO SEP 30 1928 " "	" "	" "
NO. 14 OCTOBER 1, 1928 TO SEPTEMBER 30, 1929 (" " " ")	OCT 1 1928 TO SEP 30 1929 " "	" "	" "
NO. 15 OCTOBER 1, 1929 TO SEPTEMBER 30, 1930 (" " " ")	OCT 1 1929 TO SEP 30 1930 " "	" "	" "
NO. 16 OCTOBER 1, 1930 TO SEPTEMBER 30, 1931 (" " " ")	OCT 1 1930 TO SEP 30 1931 " "	" "	" "
NO. 17 OCTOBER 1, 1931 TO SEPTEMBER 30, 1932 (" " " ")	OCT 1 1931 TO SEP 30 1932 " "	" "	" "
NO. 18 OCTOBER 1, 1932 TO SEPTEMBER 30, 1933 (" " " ")	OCT 1 1932 TO SEP 30 1933 " "	" "	" "
NO. 19 OCTOBER 1, 1933 TO SEPTEMBER 30, 1934 (" " " ")	OCT 1 1933 TO SEP 30 1934 " "	" "	" "
NO. 20 OCTOBER 1, 1934 TO SEPTEMBER 30, 1935 (" " " ")	OCT 1 1934 TO SEP 30 1935 " "	" "	" "
NO. 21 OCTOBER 1, 1935 TO SEPTEMBER 30, 1936 (" " " ")	OCT 1 1935 TO SEP 30 1936 " "	" "	" "
NO. 22 OCTOBER 1, 1936 TO SEPTEMBER 30, 1937 (" " " ")	OCT 1 1936 TO SEP 30 1937 " "	" "	" "

(NO APPLICATION FOR DIVORCE), March 4, 1937--. 1 vol.

Certification by the clerk of the court that parties mentioned have not applied for a divorce, giving no., names of husband and wife, date, and remarks. Arr. alph. by name of husband. Hdw. under ptd. head. 150 pp. 14 x 11 x 1. Rm. 206.

CK.
Jew.

DUGHT-WILLIAMS-TOLL
(Worker's full name)

3-24-1941
(Date)

SERIAL NO 30

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 206-220 ST PAUL ST
(Name of building, room number, street address)

1. Title [NO APPLICATION FOR DIVORCE]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAR 1-1937 : —
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF CERTIFICATES ISSUED DISCLOSING THAT NO
(Purpose and general nature of record. Principal items of information

APPLICATION FOR DIVORCE WAS MADE BY EITHER HUSBAND OR WIFE.
shown. Summary of forms used in making record, their headings, etc. If a very

SEE APPENDIX NO 1
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement ALPHABETICALLY BY NAME OF MARRIED COUPLE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing None
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN HANDPRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 14" X 11" X 1" 150 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ROOM 206 LOWER SHELF OF METAL CASE
(Room, vault, wall--N.E.S.W., section, bin, shelf,
S. WALL-E OF WINDOW OPPOSITE SPIRAL STAIRCASE
(cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication)

[NO APPLICATION FOR DIVORCE]

NO	NAME (LAST)	NAME (FIRST)	DATE	REMARKS
1	COOK	JAMES H. SARAH	3-9-1937	NO CHARGE V.A.B.
9	CARTWRIGHT	JAMES-URGAY OR EDWARD M.	3-1-1939	CASH BOOK 38
9	CARTWRIGHT	JAMES-MYRTLE " " "	3-1-1939	" " 38
12	CRAIG	ROBERT - AIMEE	8-17-1939	NO CHARGE V.A.B.
14	CANY	MARY DENIS	3-26-1940	C.B. 102

State of Maryland, } S. S.
City of Baltimore, }

I, CHARLES R. WHITEFORD, Clerk of the Circuit Court of Baltimore City, do hereby certify that the records of this Court have been examined from the date of the institution thereof, to _____ and discloses no application for divorce on behalf of either

or

In Testimony Whereof, I hereto set my hand and affix the seal of the said Circuit Court of Baltimore City on this day of , A. D. 19

CLERK OF THE CIRCUIT COURT
OF BALTIMORE CITY

4728

NO APPLICATION FOR DIVORCE ON EITHER

(EQUITY PAPERS), 1853--. 194 metal cabinets ~~8~~⁵ 77 cabinets,

1853-1918, labeled by liber of clerk and case no. contained;

117 cabinets, 1900--, labeled by docket and case no. con-
tained).

Original papers and exhibits in equity proceedings recorded in Chancery
Record, entry . Arr. numer. by case no. Hdw. 1853-June 25, 1920;
typed July 25, 1920--. 12 x 20 x $13\frac{1}{2}$, 60 x 30 x 15. Rm. 206 ~~208~~.

ck.
Jew.

(EQUITY PAPERS), 1839-48, 1858-99. 58 metal cabinets.

32

(dated; 57 cabinets also labeled by division of alphabet
contained).

Original papers and exhibits in equity proceedings, showing information
as in entry, . . (~~Equity papers, 1853~~). Arr. alph. by name of plf.

Hdw. 25 x 25 x 15, 72 x 20 x 15. Storeroom, floor 2 $\frac{1}{2}$.
#

CR.
Jew.

MIDDLETON & KWEDAR MARCH 31, 1941 SERIAL NO. 31
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody ROOM 206-220 COURTHOUSE, ST. PAUL ST.
(Name of building, room number, street address)

1. Title [DOCKET PAPERS]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1853:-
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 194 METAL CASES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents ALL PAPERS & DOCUMENTS RELATIVE TO EQUITY DOCKET
(Purpose and general nature of record. Principal items of information

CASES.

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY LIBER NUMBER & NUMERICALLY BY CASE NO.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN FROM 1853-JULY, 1920-TYPED FROM JULY 1920
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

TO DATE

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size LARGEST 60" X 30" X 15" SMALLEST 12" X 20" X 13 1/2"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities METAL CASES WEST WALL EXTENDING EAST
(Room, vault, wall--N.E.S.W., section, bin, shelf,

ALONG NORTH WALL TO METAL RACK ADJACENT DOOR 216, THENCE ALONG
cabinet, on floor) SOUTH WALL OPPOSITE DOOR 216 TO WEST OF DOOR 220, THENCE
ALONG SOUTH WALL OPPOSITE DOOR 206 TO CABINET ADJACENT DOOR 1 NEASTO
WALL, THENCE TO SOUTH WALL OF BALCONY NORTH SIDE OVER DOORS 212-210B
208, THENCE CENTER SOUTH WALL TO CENTER NORTH WALL, THENCE FROM WEST END
OF NORTH WALL TO THE EAST END, THENCE WEST WALL TO EAST WALL OF BALCONY, THENCE

12. Other information SEE SERIAL NO. 32
(Condition of record if not good. Relation to other records.)

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

LABELING CONT'D.

SHEET 5 OF 11

[DOCKET PAPERS]

ADDENDA No. 1

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LIBER	BT 92 to 105	NOV. 1, 1900 MAY 9, 1907	NUMERICALLY BY LIBER NO.	NONE	HAND-WRITTEN.
"	BT 106 to 121	MAY 9, 1895 JUNE 23, 1903 OCT. 6, 1903	"	"	
"	MW 1 to 108	DEC. 3, 1910	"	"	
	WMC 3 to 68	SEPT. 21, 1909	"	"	
"	CRW 1 to 21	JULY 8, 1918	"	"	
CASE No.	B 43251-44000	6-18-37 8-9-38 3-14-37	NUMERICALLY BY CASE NO.	"	
"	B 44001-44756	6-18-38	" " "	"	
"	C 15601-16350	11-4-36 6-12-37 6-18-37	" " "	"	
"	C 16351-17100	4-4-38	" " "	"	
"	B 44751-45500	9-16-39 12-18-39	" " "	"	
"	B 455501-46250	1-10-40 8-24-40	" " "	"	
"	C 17101-17850	4-14-38 3-25-39 3-13-36	" " "	"	
"	C 14851-15600	11-2-37 6-8-40	" " "	"	
"	B 46251-47000	2-14-40	" " "	"	
"	B 47001-47147	2-14-41 3-14-41	" " "		
"	B 47148--	3-26-41	" " "	"	
"	C 17851-18600	3-24-39 5-27-40	" " "	"	
"	C 18601--	5-27-40 3-22-41	" " "	"	

Total no. of vols. or f.d.'s

16

Average no. of pages

Size: largest

60" x 30" x 13 1/2"

Estimated no. of papers

smallest

MIDDLETON - KWEDAR
(Worker's full name)

APR 4, 1941
(Date)

SERIAL NO. 32
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT. CIRCUIT & CIRCUIT ON
FLOOR 2 1/2 COURTHOUSE (Name of building, room number, street address)
ST. PAUL ST. COURT No 2

1. Title DOCKET PAPERS
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1839 TO 1899 INC.
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 58 METAL CASES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents ALL PAPERS & DOCUMENTS RELATIVE TO EQUITY
(Purpose and general nature of record. Principal items of information)

DOCKET CASES
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement ALPHABETICALLY BY NAME OF PLAINTIFF
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size LARGEST 72" X 20" X 15" SMALLEST 25" X 25" X 15"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ROOM ON FLOOR 2½ NEXT TO TRUST DEPT.
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CIRCUIT COURT & CIRCUIT COURT NO. 2, NORTH WALL, THENCE TO EAST
WALL.
(cabinet, on floor)
12. Other information SUBSEQUENT PAPERS IN CIRCUIT COURT ROOM 206.
(Condition of record if not good. Relation to other records.
220 SEE SERIAL NO. 31
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM No. 4

LABELING CONT'D.

SHEET 1 OF 11

SERIAL No. 31

ADDENDA No. 1

[DOCKET PAPERS]

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
LIBER WHHT 1 To 10	Nov. 17-1852 " 10 JULY 21-1873	NUMERICALLY BY LIBER NO.	NONE	HAND.
" " 11 To 20	DEC. 30, 1853 " TO MAY 7, 1854 MAY 9, 1854 APR 1, TO 1855	"	"	"
" " 21 To 26	APR. 17, 1860 SEPT. 29, 1859	"	"	"
" GWS 1 To 4	OCT. 2-1860 MAY 9, 1857	"	"	"
" RJK 1 To 5	OCT. 3, 1859 SEPT. 3, 1859	"	"	"
" TBC 1 To 5	MAY 29, 1861 APR. 21, 1863	"	"	"
" JTA 1 To 11	MAY 19, 1863 JANY. 9, 1865	"	"	"
" SME 1 To 4	JAN. 7, 1869 DEC. 20, 1866	"	"	"
" SME 5 To 19	JULY 29, 1867 JAN. 14, 1869	"	"	"
" JRB 1 To 15	AUG. 24, 1869 JUNE 9, 1871	"	"	"
" JRB 16 To 30	MAY 13, 1869 JUNE 7, 1872	"	"	"
" JRB 31 To 44	FEB. 27, 1872 JUNE 6, 1876	"	"	"
" JRB 45 To 59	MAR. 27, 1873 OCT. 23, 1874	"	"	"
" JRB 60 To 74	JUNE 26, 1874 NOV. 19, 1874	"	"	"
" JRB 75 To 88	OCT. 29, 1873 JAN. 21, 1876	"	"	"
" JRB 89 To 102				

Total no. of vols. or f.d.'s 12Average no. of pages Estimated no. of papers Size: largest $60'' \times 20'' \times 13\frac{1}{2}''$
smallest $60'' \times 20'' \times 13\frac{1}{2}''$

SHEET 2 OF 11

[DOCKET PAPERS]

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LIBER JRB 103 to 117	MAR. 21, 1872 FEB. 4, 1876	NUMERICALLY BY LIBER. NO.	NONE	HAND.
" JRB 118 to 131	MAY 1, 1876 SEPT. 7, 1878	"	"	"
" JRB 132 to 144	APR. 30, 1877 JUNE 28, 1878	"	"	"
" JRB 145 to 158	APR. 8, 1878 OCT. 25, 1878	"	"	"
" JRB 159 to 171	SEPT. 5, 1878 JUNE 28, 1880	"	"	"
" JRB 172 to 178	MAY 6, 1878 JUNE 21, 1881	"	"	"
" JRB 179 to 186	APR. 12, 1880 JUL. 16, 1880	"	"	"
" JRB 187 - ONLY	DEC. 16, 1878 SEPT. 23, 1880	"	"	"
" JRB 188 to 190	MAR. 10, 1886 FEB. 24, 1880	"	"	"
" JRB 191 to 201	NOV. 30, 1880 MARCH 14, 1884	"	"	"
" JRB 201 to 206	OCT. 16, 1880 APR. 25, 1881	"	"	"
" JRB 207 to 208	MAY 5, 1881 OCT. 1, 1885	"	"	"
" JRB 209 to 211	JUNE 30, 1881 APR. 2, 1883	"	"	"
" JRB 212 to 223	MAR. 24, 1881 JUNE 25, 1885	"	"	"
" JRB 224 to 230	DEC. 10, 1881 AUG. 1, 1885	"	"	"
" JRB 230 to 241	JAN. 9, 1869 OCT. 5, 1885	"	"	"
" JRB 242 to 253	APR. 5, 1883 SEPT. 26, 1884	"	"	"
" JRB 254 to 264	SEPT. 22, 1879 JULY 15, 1885	"	"	"
" JRB 264 to 272	MAY 12, 1883 FEB. 7, 1913	"	"	"
" JRB 273 to 274	MAY 1, 1884 JAN. 6, 1891	"	"	"
" JRB 275 to 276	OCT. 23, 1884 SEPT. 17, 1885	"	"	"
" JRB 277 to 280	DEC. 27, 1884 OCT. 5, 1885	"	"	"
" JRB 281 to 284	JULY 3, 1883 MAR. 30, 1894	"	"	"

Total no. of vols. or f.d.'s

23

Average no. of pages

Size: largest 60" x 30" x 13 1/2"
smallest 12" x 20" x 13 1/2"

Estimated no. of papers

[DOCKET PAPERS]

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
LIBER AR - 1 to 13	SEPT. 18, 1885 JULY 30, 1890	NUMERICALLY BY LIBER NO.	NONE	HAND-WRITTEN.
" AR 14 to 24	NOV. 5, 1885 JULY 26, 1887	"	"	"
" AR 25 to 38	SEPT. 20, 1886 MAY 15, 1890	"	"	"
" AR 39 to 50	SEPT. 29, 1886 FEB. 18, 1892	"	"	"
" AR 50 to 62	SEPT. 26, 1884 AUG. 31, 1891	"	"	"
" AR 63 to 72	JUNE 30, 1888 MAR. 30, 1894	"	"	"
" AR 73 to 84	AUG. 10, 1862 NOV. 26, 1889	"	"	"
" AR 85 to 89	MAR. 23, 1889 SEPT. 17, 1891	"	"	"
" AR 89 to 90	MAY 22, 1889 FEB. 25, 1891	"	"	"
" AR 91 to 101	NOV. 26, 1889 July 8, 1891	"	"	"
" AR 102 to 113	SEPT. 26, 1889 JULY 7, 1892	"	"	"
" AR 114 to 125	JAN. 12, 1890 FEB. 1, 1893	"	"	"
" AR 126 to 131	FEB. 7, 1891 FEB. 29, 1892	"	"	"
" AR 132 to 142	JUNE 4, 1891 SEPT. 25, 1892	"	"	"
" AR 142 to 145	SEPT. 4, 1891 JAN. 25, 1892	"	"	"
" AR 146 to 147	DEC. 22, 1891 JAN. 13, 1893	"	"	"
" AR 148 to 156	FEB. 8, 1892 JAN. 5, 1894	"	"	"
" AR 156 to 163	JULY 29, 1889 APR. 7, 1908	"	"	"
" AR 164 to 165	FEB. 13, 1892 JUNE 29, 1893	"	"	"
" AR 166 to 167	OCT. 31, 1892 JUNE 5, 1893	"	"	"

Total no. of vols. or f.d.'s _____
 Average no. of pages _____
 Estimated no. of papers _____

20

Size: largest 60" x 30" x 13 1/2"
 smallest 20" x 10" x 13 1/2"

LABELING Cont'D.

ADDENDA No. 1

SHEET 4 OF 11

	[DOCKET]	PAPERS		
	Dates covered in vol. fd.	Arrangement	Indexing	Writing
All markings on outside of vols. or fd.				
LIBER AR 167 to 171	MAY 24, 1892 MAR. 12, 1897	NUMERICALLY BY LIBER No.	NON	HAND-WRITTEN.
" AR 172 to 181	MAY 26, 1893 JAN. 10, 1896	"	"	"
" AR 182 to 191	JULY 17, 1893 MAR. 5, 1895	"	"	"
" AR 192 to 203	OCT. 4, 1893 NOV. 25, 1895	"	"	"
" AR 204 to 213	MAR. 29, 1894 APR. 3, 1904	"	"	"
" AR 214 to 225	APR. 26, 1894 DEC. 18, 1896	"	"	"
" AR 226 to 238	FEB. 13, 1895 FEB. 5, 1897	"	"	"
" AR 239 to 250	NOV. 5, 1894 APR. 11, 1897	"	"	"
" AR 251 to 262	APR. 27, 1896 JUNE 17, 1897	"	"	"
" AR 263 to 274	NOV. 22, 1895 OCT. 21, 1898	"	"	"
" BT 1 to 14	MAR. 10, 1897 SEPT. 30, 1903	"	"	"
" BT 15 to 27	MAR. 2, 1887 JUL. 6, 1899	"	"	"
" BT 28 to 30	MAR. 16, 1897 JUNE 7, 1899	"	"	"
" BT 31 to 33	AUG. 22, 1898 MAR. 20, 1900	"	"	"
" BT 34 to 46	NOV. 12, 1896 JULY 2, 1907	"	"	"
" BT 47 to 60	AUG. 12, 1898 MAY 13, 1891	"	"	"
" BT 61 to 77	FEB. 10, 1900 AUG. 3, 1908	"	"	"
" BT 78 to 91	FEB. 7, 1901 MAY 21, 1901	"	"	"

Total no. of vols. or f.d.'s 18Average no. of pages Estimated no. of papers Size: largest 60" x 30" x 13 1/2"
smallest 30" x 24" x 13 1/2"

LABELING CONT'D.

SHEET 5 OF 11

ADDENDA NO. 1

All markings on outside of
vols. or fd.

[DOCKET PAPERS]

		Dates covered in vol. or fd.	Arrangement	Indexing	Writing
LIBER	BT 92 to 105	NOV. 1, 1900 MAY 9, 1907 MAY 9, 1895	NUMERICALLY BY LIBER No.	NONE	HAND-WRITTEN.
"	BT 106 to 121	JUNE 23, 1903	"	"	
"	MW 1 to 108	OCT. 6, 1903	"	"	
	WMC 3 to 68	DEC. 3, 1910	"	"	
"	CRW 1 to 21	SEPT. 21, 1909	"	"	
CASE NO.	B 43251-44000	JULY 8, 1918	6-18-37 NUMERICALLY BY CASE NO. 8-9-38	"	
"	B 44001-44756	3-14-37 6-18-38	" "	"	
"	C 15601-16350	11-4-36 6-12-37 6-18-37	" "	"	
"	C 16351-17100	4-4-38 9-16-39	" "	"	
"	B 44751-45500	12-18-39	" "	"	
"	B 45501-46250	1-10-40 8-24-40	" "	"	
"	C 17101-17850	4-14-38 3-25-39 3-13-36	" "	"	
"	C 14851-15600	11-2-37 6-8-40	" "	"	
"	B 46251-47000	2-14-40	" "	"	
"	B 47001-47147	2-14-41 3-14-41	" "		
"	B 47148--	3-26-41	" "	"	
"	C 17851-18600	3-24-39 5-27-40	" "	"	
"	C 18601--	5-27-40 3-22-41	" "	"	

Total no. of vols. or f.d.'s

16

Average no. of pages

Size: largest 60" x 30" x 13 1/2"

Estimated no. of papers

smallest

ITEM NO. 4

LABELING CONT'D.

SHEET 6 OF 11

SERIAL NO. 31

ADDENDA NO. 1

[DOCKET PAPERS]

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

CASE
NO.

A 21351-21689

3-9-36
8-31-36NUMERICALLY
BY CASE NO.

NONE

HOW

" A 21690-22050

9-1-36

" "

"

"

" A 22051-22787

1-6-37

" "

"

"

" A 22788-23126

12-11-37

" "

"

"

" A 23127-23549

12-15-37

" "

"

"

" A 23550-23771

5-7-38

" "

"

"

" A 23772-24090

11-18-38

" "

"

"

" A 24091-24384

8-11-39

" "

"

"

" A 24385-24715

11-19-38

" "

"

"

" A 24716-25015

2-11-39

" "

"

"

" A - 1 - 99

2-12-40

" "

"

"

" A - 100 - 274

10-3-40

" "

"

"

" A - 275-1133

9-3-40

" "

"

"

" A - 1134-2070

3-20-41

" "

"

"

" A - 2071-2212

2-12-01

" "

"

"

" A - 2213-3092

7-17-01

" "

"

"

" A - 3093-3256

4-14-00

" "

"

"

Total no. of vols. or f.d.'s

17

" "

"

"

Average no. of pages

" "

"

"

Estimated no. of papers

" "

"

"

Size: largest 60" x 30" x 15"
smallest 48" x 30" x 12"

ITEM NO. 4

(7)

SERIAL NO. 31

LABELING CONT'D.
SHEET NO. 7 OF 11

[DOCKET PAPERS]

ADDENDA NO. 1

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

CASE NO.	A-3257-3298	1-15-04 3-13-06	NUMERICALLY BY CASE NO.	NONE	HOW
"	A-3298-3299	4-5-05 5-18-05	" "	"	"
"	A-3299-3368	4-4-04 3-13-05	" "		"
"	A-3368-3543	12-10-04 3-14-06	" "	"	"
"	A-3544-3716	9-28-04 4-3-05	" "	"	"
"	A-3717-3939	1-20-05 5-22-06	" "	"	"
"	A-3940-4154	1-27-05 5-21-06	" "	"	"
"	A-4155-4200	4-5-06 5-20-06	" "	"	"
"	A-4201-4462	7-5-06 4-4-07	" "	"	"
"	A-4463-4711	4-4-07 12-4-07	" "	"	"
"	A-4712-4963	4-20-07 11-9-08	" "	"	"
"	A-4964-5129	11-2-08 5-20-09	" "	"	"
"	A-5130-5385	3-23-09 9-29-09	" "	"	"
"	A-5386-5528	9-30-09 1-26-10	" "	"	"
"	A-5529-5708	1-8-10 7-11-10	" "	"	"
"	A-5709-5848	7-11-10 12-7-10	" "	"	"
"	A-5849-5999	12-7-10 4-18-11	" "	"	"

Total no. of vols. or f.d.'s 17Average no. of pages Estimated no. of papers Size: largest 48" x 36" x 12"
smallest 36" x 30" x 15"

[DOCKET PAPERS]

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

CASE

NO.

A-6000-6156

4-19-11
9-14-11NUMERICALLY BY
CASE NO.

NONE

How

"	A-6157-6233	1-11-10 12-4-11	" "	"	"
"	A-6234-6377	12-6-11 4-17-12	" "	"	"
"	A-6378-6562	4-19-12 10-15-12	" "	"	"
"	A-6563-6684	10-15-12 2-12-13	" "	"	"
"	A-6685-6787	2-12-13 6-5-13	" "	"	"
"	A-6788-6965	6-6-13 12-23-14	" "	"	"
"	A-6966-7102	12-26-13 4-22-14	" "	"	"
"	A-7103-7273	4-23-14 9-1-14	" "	"	"
"	A-7274-7393	9-2-14 1-2-15	" "	"	"
"	A-7394-7570	1-8-15 6-5-15	" "	"	"
"	A-7571-7763	6-1-15 10-25-15	" "	"	"
"	A-7764-7888	11-8-15 1-24-16	" "	"	"
"	A-7889-8068	1-25-16 7-9-16	" "	"	"
"	A-8069-8339	1-6-16 12-1-16	" "	"	"
"	A-8340-8625	12-1-16 6-14-17	" "	"	"
"	A-8626-8874	6-14-17 12-12-17	" "	"	"

Total no. of vols. or f.d.'s 17

Average no. of pages

Estimated no. of papers

Size: largest 60"x30"x12'
smallest

LABELING CONT'D.

'ADDENDA NO 1

SHEET NO. 9 OF 11

[DOCKET PAPERS]

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

CASE NO.		DATES	ARRANGEMENT	INDEXING	WRITING
	A 8875-9227	9-9-17 12-13-17	NUMERICALLY BY CASE NO	NONE	HAN.
"	A 9228-9535	8-28-18 3-2-19	" "	"	
"	A 9536-9811	3-22-19 8-27-19	" "	"	
"	A 9812-10117	8-20-19 1-8-20	" "	"	
"	A 10118-10440	1-8-20 6-25-20	" "	"	
"	A 10441-10687	7-25-20 11-7-20	" "	"	TYPED
"	A 10688-11004	11-12-20 5-3-21	" "	"	" "
"	A 11005-11289	5-4-21 10-15-21	" "	"	" "
"	A 11290-11575	10-17-21 5-19-22	" "	"	" "
"	A 11576-11768	5-19-22 10-4-22	" "	"	" "
"	A 11769-11987	11-5-22 2-8-24	" "	"	"
"	A 11988-12201	2-15-23 6-13-23	" "	"	"
"	A 12202-12395	9-27-23 1-27-24	" "	"	"
"	A 12396-12631	9-28-23 1-18-24	" "	"	"
"	A 12632-12840	1-18-24 5-16-24	" "	"	"
"	A 12841-13028	7-24-24 8-12-24	" "	"	"
"	A 13029-13238	2-20-24 8-13-24	" "	"	"
"	A 13239-13414	2-12-22 11-18-24	" "	"	"

Total no. of vols. or f.d.'s 18Average no. of pages Estimated no. of papers Size: largest 60" x 30" x 12"
smallest 60" x 30" x 12"

SHEET NO. 100 F 11

[DOCKET PAPERS]

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
CASE NO.	A	3-26-25 5-18-25 3-26-25 7-3-25 7-6-25 10-17-25 12-28-25 2-15-26 12-29-25 4-14-26 4-28-26 7-7-26 7-12-26 10-30-26 10-30-26 1-21-27 1-21-27 4-21-27 4-21-27 8-30-27 9-21-27 12-31-27 12-31-27 6-26-28 6-27-28 12-15-28 12-18-28 9-30-29 1-30-29 7-15-30 4-4-30 9-18-30 9-18-30 3-7-31 3-9-31 8-13-31	NUMERICALLY BY CASE NO. " " " " " " " "	NONE " " " " " " " "	TYPED " " " " " " " "
"	13415-13495				
"	13496-13668				
"	13669-13903				
"	13904-14036				
"	14037-14219				
"	14220-14381				
"	14382-14620				
"	14621-14760				
"	14761-14950				
"	14951-15204				
"	15204-15474				
"	15475-15764				
"	15765-16003				
"	16004-16330				
"	16331-16550				
"	16551-16860				
"	16861-17164				
"	17165-17557				

Total no. of vols. or f.d.'s 18Average no. of pages Estimated no. of papers Size: largest 36" x 30" x 15"
smallest 36" x 30" x 15"

ITEM NO. 4

SERIAL No. 31
ADDENDA - NO 1

LABELING CONT'D. [DOCKET PAPERS]

SHEET NO. 11 OF 11

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CASE NO				
A 17558-17807	9-7-30 1-18-33 12-19-31	NUMERICALLY BY CASE NO.	NONE	TYPED
A 17808-18028	4-6-32	" "	"	"
A 18029-18254	4-6-32 8-6-32	" "	"	"
A 18255-18324	8-5-32 9-19-32	" "	"	"
A 18325-18570	1-11-33 12-13-40	" "	"	"
A 18571-18707	1-11-30 11-7-36	" "	"	"
A 18707-18824	4-17-33 3-12-36	" "	"	"
A 18825-19004	5-7-33 8-8-33	" "	"	"
A 19005-19220	8-8-33 10-21-33	" "	"	"
A 19221-19577	10-24-33 2-2-34	" "	"	"
A 19573-19775	2-24-34 5-24-34	" "	"	"
A 19776-20036	6-18-34 6-25-35	" "	"	"
A 20037-20292	8-30-34 11-1-35	" "	"	"
A 20293-20680	7-13-35 1-18-35	" "	"	"
A 20681-21060	7-10-35 11-25-35	" "	"	"
A 21061-21308	12-31-35 2-19-36	" "	"	"
A 21309-21350	2-19-36 3-9-36	" "	"	"
MISS. A 13726 TO 13904	None	" "	"	"
A 146-W				

Total no. of vols. or f.d.'s 18

Average no. of pages

Estimated no. of papers

Size: largest 48" x 30" x 15"
smallest 48" x 30" x 15"

ITEM No. 4

SERIAL No. 32

LABELING CONT'D.

ADDENDA No. 1

SHEET No. 1 OF 5

[DOCKET PAPERS]

	All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
CASE	YEAR	YEAR				
	A 1850	A 1892	9-25-58 12-10-89	ALPHABETICALLY BY NAME OF PLAINTIFF	NONE	HAND-WRITTEN
"	A 1892	B 1869	4-6-70 12-30-94	" "	"	"
"	B 1869	B 1875	4-3-69 8-4-75	" "	"	"
"	B 1875	B 1884	1-29-75 3-16-85 2-8-84	" "	"	"
"	B 1884	B 1889	8-31-89	" "	"	"
"	B 1889	B 1898	4-15-89 3-30-98	" "	"	"
"	B 1899	C 1850	11-20-69			
"	C 1869	C 1880	12-11-99	" "	"	"
"	C 1880	C 1889	4-28-71 3-26-80 11-8-81	" "	"	"
"	C 1889	D 1850	2-9-89	" "	"	"
"	C 1899	D 1857	1-9-75 6-8-89	" "	"	"
"	D 1858	D 1884	7-20-60 9-29-84	" "	"	"
"	D 1884	E 1850	7-8-71			
"	D 1889	E 1871	2-14-85	" "	"	"
"	E 1871	F 1850	2-7-72			
"	E 1899	F 1864	4-9-99	" "	"	"
"	F 1864	F 1889	7-25-60 11-4-89	" "	"	"

Total no. of vols. or f.d.'s 14Average no. of pages Estimated no. of papers Size: largest 48" x 30" x 15"
smallest 48" x 30" x 15"

ITEM No. 4

(2)

LABELING CONT'D.

SHEET NO. 2 OF 5

SERIAL NO. 32

ADDENDA NO. 1

DOCKET PAPERS

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
F	1889	G 1850	1-21-64 ALPHABETICALLY BY NAME OF PLAINTIFF	NONE	HAND-WRITTEN
PASE F	1899	G 1865	1-7-91	"	"
"	G 1865	G 1875	9-14-65 9-15-79	" "	"
"	G 1879	G 1886	1-10-79 3-1-90	" "	"
"	G 1866	G 1897	7-27-86 5-8-95	" "	"
"	G 1891	G 1891	5-8-91 6-4-91	" "	"
"	G 1887	H 1850	2-1-56	"	"
"	G 1899	H 1857	3-28-95	"	"
"	H 1858	H 1873	8-15-73 1-27-80	" "	"
"	H 1873	H 1875	12-8-73 3-6-85	" "	"
"	H 1886	H 1893	2-25-87 2-26-93	" "	"
"	H 1894	I 1850	9-1-84	"	"
"	H 1899	J 1850	"	"	"
"	H 1899	J 1884	1-4-94	"	"
"	J 1885	K 1850	10-1-74	"	"
"	J 1899	K 1874	8-15-85	"	"
"	K 1874	K 1893	8-13-75 2-1-94	"	"
"	K 1894	L 1850	6-5-73	"	"
"	K 1899	L 1873	1-21-96	"	"

Total no. of vols. or f.d.'s

13

Average no. of pages

Size: largest 48 x 30" x 15"

Estimated no. of papers

smallest 48 x 30" x 15"

ITEM NO. 4

(3)

SERIAL NO. 32

ADDENDA NO. 1

LABELING CONT'D.

SHEET NO. 3 OF 5

[DOCKET PAPERS]

	All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
CASE	L 1874	L 1894	10-14-75 11-25-94	ALPHABETICALLY BY NAME OF PLAINTIFF	NON-G	HAND-WRITTEN
"	L 1885	M 1850	2-5-58	" "	"	"
"	L 1899	M 1859	3-1-96	" "	"	"
"	M 1860	M 1871	5-6-53 11-9-72	" "	"	"
"	M 1871	M 1876	5-14-72 12-20-76	" "	"	"
"	M 1876	M 1883	3-9-78 6-6-83	" "	"	"
"	M 1883	M 1886	4-3-85 11-4-86	" "	"	"
"	M 1887	M 1891	8-30-87 3-24-91	" "	"	"
"	M 1892	N 1850	3-4-68			
"	M 1899	N 1868	7-24-92	" "	"	"
"	N 1868	N 1899	10-9-69 10-19-1902	" "	"	"
"	O 1850	P 1850	2-25-58			
"	O 1899	P 1865	7-13-66	" "	"	"
"	P 1865	P 1886	11-30-66 6-25-86	" "	"	"
"	P 1886	Q 1850 1899	3-19-87			
"	P 1899	R 1850 1856	1-23-50	" "	"	"
"	R 1857	R 1881	11-25-59 5-25-86	" "	"	"
"	R 1881	R 1891	3-24-82 7-26-82	" "	"	"

Total no. of vols. or f.d.'s 14

Average no. of pages _____

Estimated no. of papers _____

Size: largest 48" x 30" x 15"
smallest 48" x 30" x 15"

ITEM NO. 4
LABELING CONT'D.

(4)

SERIAL No. 37
ADDENDA No. 1

SHEET NO. 4 OF 5

[POCKET PAPERS]

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

PAGE	R	YEAR 1891	S	YEAR 1850	5-10-61	ALPHABETICALLY BY NAME OF PLAINTIFF	NONE	HAND- WRITTEN
	R	1899	S	1864	12-15-91			
"	S	1864	S	1871	9-2-64		"	"
"	S	1871	S	1879	6-15-71	" "	"	"
"	S	1880	S	1884	3-18-71	" "	"	"
"	S	1886	S	1893	6-26-83	" "	"	"
"	S	1884	S	1886	2-24-80	" "	"	"
"	S	1893	S	1898	3-28-84	" "	"	"
"	S	1898	T	1850	6-10-86			
"	S	1899	T	1872	2-18-96	" "	"	"
"	T	1872	T	TRIMBLE CASE	12-24-83			
"	T	1893	T	TRIMBLE CASE CONT.	9-26-31	" "	"	"
"	T	1893	T	TRIMBLE CASE CONT'D.	3-17-94	" "	"	"
"	T	1894	V	1850	5-28-98	" "	"	"
"	T	1899	W	1899	6-14-72			
"	L	1850	W	1850	6-23-99	" "	"	"
"	L	1899	W	1855	9-27-93			
"	T	1893	T	CASE	7-2-96	" "	"	"
"	T	1893	T	TRIMBLE CASE CONT.	1893	" "	"	"
"	T	1894	V	1850	6-27-55	" "	"	"
"	T	1899	W	1899	2-17-94	" "	"	"
"	L	1850	W	1850	1-19-56			
"	L	1899	W	1855	5-15-76	" "	"	"
"	W	1856	W	1875	4-10-75			
"	W	1875	W	1887	4-21-87	" "	"	"

Total no. of vols. or f.d.'s

14

Average no. of pages

Size: largest 72" x 20" x 15"

Estimated no. of papers

smallest 25" x 25" x 15"

SHEET NO. 5 CF5

[DOCKET PAPERS]

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

三

Size: largest $72'' \times 26'' \times 15''$
smallest $25'' \times 25'' \times 15''$

(EQUITY PAPERS), 1900-¹⁹37. 77 metal cabinets (labeled by
docket and case no. contained).

Original papers and exhibits in divorce proceedings, showing information
as in entry . (~~Equity Papers, 1853-~~). Hdw.; typed. 36 x 20 x 15,
60 x 36 x 12. Storeroom, floor 2 $\frac{1}{2}$.

33

C.K.
J.E.C.

MIDDLETON-KWEDAR
(Worker's full name)

APRIL 4, 1941 SERIAL No. 33
(Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT NO. 2 ON FLOOR 2 1/2 COURTHOUSE ST PAUL ST.
(Name of building, room number, street address)

1. Title [DOCKET PAPERS]
(Give present full title in quotes; assigned title, if any, in brackets)
If record has had other titles, list them with dates or quantities or both)
2. Dates 1900 TO 1937 INC.
(Earliest and latest dates; missing dates. Show exact date of breaks).
3. Quantity 77 METAL CASES
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE APPENDIX NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ALL PAPERS AND DOCUMENTS RELATIVE TO EQUALITY
(Purpose and general nature of record. Principal items of information)

CASES.

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY NUMBER OF CASE.

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN 1900 TO 1919

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

TYPED 1919 TO 1937

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size LARGEST. 60" X 36" X 12"

(Of record or container. Height, width, thickness or depth. Average number of

SMALLEST - 36" X 20" X 15"

pages or documents)

11. Location by dates and quantities B AND C CABINETS SOUTH END OF ROOM

FACING SOUTH THENCE SOUTH END OF ROOM FACING NORTH THENCE
CENTER OF FLOOR FACING EAST THENCE CENTER OF FLOOR FACING
cabinet, on floor)

WEST ROOM NEXT TO TRUST DEPT ON FLOOR 2 1/2.

12. Other information SUBSEQUENT PAPERS IN CIRCUIT COURT

(Condition of record if not good. Relation to other records.

ROOM 206-220 SEE SERIAL NO. 31 AND 32

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

SHEET NO 1 OF 5

[DOCKET PAPERS]

	All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CASE No.	C-5401-6200	10-15-29 5-23-30	NUMERICALLY BY CASE NO.	DONE	TYPED.
"	C-6201-7200	5-24-30 4-24-31	" "	"	"
"	C-7201-8000	4-2-31 10-18-31	" "	"	"
"	C-8001-9000	10-16-31 6-2-32	" "	"	"
"	C-9001-9800	6-7-32 12-5-32	" "	"	"
"	C-9801-10800	12-6-32 6-6-33	" "	"	"
"	C- 1 - 800	1-20-06 7-2-26	" "	"	HAND WRITTEN
"	C-801-1800	7-22-26 4-6-27	" "	"	TYPED
"	C-1801-2600	4-6-27 10-22-27	" "	"	"
"	C-2601-3600	10-22-27 7-6-28	" "	"	"
"	C-3601-4400	7-6-28 1-8-29	" "	"	"
"	C-4401-5400	1-8-29 10-15-29	" "	"	"
"	C-10801-11600	1-9-29 6-6-01	" "	"	"
"	C-11601-12600	10-20-33 6-29-34	" "	"	"
"	C-12601-13400	6-29-34 12-26-34	" "	"	"
"	C-13401-14400	12-27-34 9-24-35	" "	"	"
"	C-14401-14850	9-24-35 3-12-36	" "	"	"
Total no. of vols. or f.d.'s		17 Cases	Size: largest 60" x 36" x 12"		
Average no. of pages			smallest 48" x 36" x 12"		
Estimated no. of papers					

SHEET NO 2 OF 5

[DOCKET PAPERS]

	All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CASE No.	B- 1-1118	1-11-1900 4-6-00	NUMERICALLY BY CASE NO.	NONE	HAND-WRITTEN
"	B-1118-2327	4-6-01 9-3-02	" "	"	"
"	B-2328-3463	9-4-02 1-12-04	" "	"	"
"	B-3464-4071	1-15-01 1-12-04	" "	"	"
"	B-4071-9199	7-27-05 7-7-06	" "	"	"
"	B-9200-9799	11-9-06 10-25-07	" "	"	"
"	B-16220-16560	7-6-17 8-27-17	" "	"	"
"	B-16561-16899	7-27-17 8-9-17	" "	"	"
"	B-16900-16999	4-9-17	" "	"	"
"	B-15133-15521	1-8-16 6-7-16	" "	"	"
"	B-15522-15933	6-6-16 10-24-16	" "	"	"
"	B-15934-16219	2-5-17 4-17-18	" "	"	"
"	B-13957-14352	7-17-14 2-6-15	" "	"	"
"	B-14353-14718	2-5-15 7-29-15	" "	"	"
"	B-14719-15132	7-30-15 1-8-16	" "	"	"
"	B-13176-13399	5-22-13 9-23-13	" "	"	"
"	B-13400-13699	9-23-13 3-6-14	" "	"	"
"	B-13700-13956	2-7-14 7-17-14	" "	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

Size: largest 48" x 30" x 15"
smallest 36" x 20" x 15"

[DOCKET PAPERS]

SHEET NO 3 OF 5

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

CASE No.	B-12146-12632	10-16-11 8-1-12 5-27-12	NUMERICALLY BY CASE NO.	NON	HAND- WRITTEN-
"	B-12633-13175	8-1-12	" "	"	"
"	B-11029-11586	11-27-09 11-9-10	" "	"	"
"	B-11587-12145	11-21-10 10-10-11	" "	"	"
"	B-9800-10460	10-25-67	" "	"	"
"	B-10461-11028	1-20-09 11-26-09	" "	"	"
"	B-17000-17568	9-5-17 2-23-18	" "	"	"
"	B-17569-18366	2-23-18 9-7-18	" "	"	"
"	B-18367-18904	9-9-18 2-3-19	" "	"	"
"	B-18905-19642	2-3-19 11-29-21	" "	"	TYRED
"	B-19643-20213	9-25-19 11-7-19	" "	"	"
"	B-20214-20888	11-7-19 4-19-20	" "	"	"
"	B-20889-21502	9-2-20 10-25-20	" "	"	"
"	B-21503-22350	9-3-20 4-8-21	" "	"	"
"	B-22351-23130	4-5-21 11-10-21	" "	"	"
"	B-23131-24100	11-10-21 5-8-30	" "	"	"
"	B-24101-24900	7-28-22 2-7-23	" "	"	"
"	B-24901-25800	2-10-23 8-21-23	" "	"	"
"	B-25801-26600	2-19-21 8-23-23	" "	"	"
"	B-26601-27538	2-19-24 9-7-24	" "	"	"

Total no. of vols. or f.d.'s 20 cases

Average no. of pages _____

Estimated no. of papers _____

Size: largest $60 \times 36 \times 12"$
smallest $48 \times 36 \times 12"$

SHEET NO 4 OF 5

[DOCKET PAPERS]

	All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CASE No.	B 27539-28350	9-2-24 2-1-25	NUMERICALLY BY CASE NO.	NONE	TYPED
"	B-28351-29350	2-3-25 7-27-25	" "	"	"
"	B-29351-30150	9-27-25 12-9-25	" "	"	"
"	B-30151-31000	9-30-27 12-9-28	" "	"	"
"	B-31001-31750	8-30-26 4-27-27 4-28-27	" "	"	"
"	B-31751-32575	2-10-28 12-21-27	" "	"	"
"	B-32576-33210	9-6-28 9-7-28	" "	"	"
"	B-33211-34010	9-15-29	" "	"	"
"	B-34011-34650	9-15-29 6-13-30 6-13-30	" "	"	"
"	B-34651-35410	3-20-31	" "	"	"
"	B-35411-36050	9-10-31	" "	"	"
"	B-36051-36810	9-16-31 8-2-32	" "	"	"
"	B-36811-37415	8-2-32 3-22-33	" "	"	"
"	B-37416-38175	3-22-33 10-16-33	" "	"	"
"	B-38176-38825	4-25-34	" "	"	"
"	B-38826-39500	4-25-34 9-20-34	" "	"	"
"	B-39501-40140	9-28-34 4-4-35	" "	"	"
"	B-40141-40905	4-4-35 10-8-35	" "	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

18 cases

Size: largest 60" x 36" x 12"
smallest 48" x 36" x 12"

ITEM NO. 4

LABELING CONT'D.

SERIAL NO. 33

ADDENDA NO. 1

[DOCKET PAPERS]

All markings on outside of
vols. or fd.

SHEET NO 5 OF 5

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

CASE No.	B-40906-41547	10-18-35 4-21-36	NUMERICALLY BY CASE NO	NONE	TYPED
"	B-41548-42310	4-21-36 9-15-36	" "	"	"
"	B-42311-42975	9-16-36 3-21-37	" "	"	"
"	B-42976-43250	3-4-37 6-18-37	" "	"	"

Total no. of vols. or f.d.'s 4 Cases

Average no. of pages

Estimated no. of papers

Size: largest 48 x 36 x 12
smallest 48 x 36 x 12

22

SUBPOENA TO ANSWER BILL OF COMPLAINT, 1888-1917. 33 f.d.

34

(dated) ~~1918~~ in Equity Papers, entries.

Original subpoenas served by the sheriff in equity proceedings, giving name of person summoned, date to appear, date issued, signature of the clerk of court, docket no., names of plf. and deft., case no., date served, and date filed. No orderly arrangement. Hdw. on ptd. form.

11 x $4\frac{1}{2}$ x 16. Deputy's office, rm. 206.

CK
Jew

BLIGHT-WILLIAMS-TALL 9-7-1941
(Worker's full name) (Date)

SERIAL NO 37

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE ROOM 206-220 ST PAUL ST
(Name of building, room number, street address)

1. Title "SUBPOENA TO ANSWER BILL OF COMPLAINT"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1888 TO 1917
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 33 METAL FILE BOXES (PAPERS)
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records RECORDS DISCONTINUED AS OF 1917
(If record discontinued, give reason and state)

SUBPOENS FILED IN WITH OTHER DOCKET PAPERS
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents SUBPOENAS RETURNED BY SHERIFF WHEN
(Purpose and general nature of record. Principal items of information)

ANSWERED. SEE FORM ATTACHED APPENDIX NO 2
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement

NONE

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN, PRINTED FORMS

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11" x 4 1/2" x 16"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ROOM 206 DEPUTYS OFFICE EAST WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,

METAL CABINET
cabinet, on floor)

12. Other information

SUBSEQUENT RECORDS FILED WITH OTHER PAPERS
(Condition of record if not good. Relation to other records.

OF DOCKET CASES

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
METAL FILE BOXES				
SUBPOENA TO ANSWER BILL OF COMPLAINT	1888	1888	NONE	NONE
" "	1889	1889	"	"
" "	1890	1890	"	"
" "	1891	1891	"	"
" "	1892	1892	"	"
" "	1893	1893	"	"
" "	1894	1894	"	"
" "	1895	1895	"	"
" "	1896	1896	"	"
" "	1897	1897	"	"
" "	1898	1898	"	"
" "	1899	1899	"	"
" "	1900	1900	"	"
" "	1901	1901	"	"
" "	1902	1902	"	"
" "	1903	1903	"	"
" "	1904	1904	"	"
" "	1905	1905	"	"
" "	1906	1906	"	"
" "	1907	1907	"	"
" "	1908	1908	"	"
" "	1909	1909	"	"
" "	A 1910	1910	"	"
" "	B 1910	1910	"	"
" "	A 1911	1911	"	"
" "	B 1911	1911	"	"
" "	A 1912	1912	"	"
" "	B 1912	1912	"	"
" "	A 1913	1913	"	"
" "	B 1913	1913	"	"
" "	A 1914	1914	"	"
" "	B 1914	1914	"	"
" "	A 1915	1915	"	"
" "	B 1915	1915	"	"
" "	A 1916	1916	"	"
" "	B 1916	1916	"	"
" "	A 1917	1917	"	"

Total no. of vols. or f.d.'s 33Average no. of pages Estimated no. of papers Size: largest } 11" x 9 1/2" x 16"
smallest }

EQUITY SUBPOENA

The State of Maryland

To Michael J Brown
518 Bloom St
Balto. Md

Oct 7-1939

of Baltimore City, Greeting:

WE COMMAND AND ENJOIN YOU, That all excuses set aside, you do within the time limited by law, beginning on the second Monday of *December*, next, cause an appearance to be entered for you and your answer to be filed to the complaint of

against you exhibited in the Circuit Court of Baltimore City.

HEREOF fail not, as you will answer the contrary at your peril.

WITNESS, the Honorable SAMUEL K. DENNIS, Chief Judge of the Supreme Bench of Baltimore City, the *13th* day of *November*, 19 39
Issued the *1st* day of *December*, in the year 19 39

Chas. B. Whitford
Clerk

MEMORANDUM: You are required to file your answer or other defense in the Clerk's Office, room 206, in the Court House, Baltimore City, within fifteen days after return day.

(General Equity Rules 11)

Circuit Court

P 288

19 39 B 557 Docket No.

Lorah Brown

vs.

Michael J. Brown

578 Brown St

SUBPOENA TO ANSWER BILL OF COMPLAINT

No. B 25800

Filed 6 Dec 1939

O Franklin Jones
Solicitor

Served Michael J. Brown and a copy of the process with a copy of Bill of Complaint left with the Defendant on the 4th day of December 1939 in the presence of Harry Smith.

Signature of
Sheriff

35

FINAL ORDER OF RATIFICATION ON TRUSTEE'S REPORT OF SALE,

1941. 2 f.d. 1853 in Equity Papers, entries.

Final orders of ratification of sale by trustee awaiting judge's confirmation, giving docket no., name of case, case no., and date filed.

No orderly arrangement. Typed on ptd. form. 10 x $4\frac{1}{2}$ x 16. Deputy's office, rm. 206.

C.K.
Jew

BLIGHT-WILLIAMS-TALL 4-7-1941 SERIAL NO 35
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 206-7-20 ST PAUL ST
(Name of building, room number, street address)

1. Title "FINAL ORDER OF RADIFICATION ON TRUSTEES REPORT OF SALE"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 2 METAL FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

TEMPORARY RECORD ONLY

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TEMPORARY FILE FOR FINAL ORDER OF RADIFICATION
(Purpose and general nature of record. Principal items of information

OF TRUSTEES REPORT OF SALE-PENDING ACCEPTANCE
shown. Summary of forms used in making record, their headings, etc. If a very

BY COURT THEY FILED WITH OTHER PAPERS OF THE CASE
general or miscellaneous record, detailed information as to type of records

SEE APPENDIX NO 2
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement NONE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing TYPED - PRINTED FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 4 1/2" X 10" X 16"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ROOM 206 - DUPETRY'S OFFICE 2 FILE
(Room, vault, wall--N.E.S.W., section, bin, shelf,
DRAWERS METAL CABINET, EAST WALL
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
FINAL ORDER OF RADIFICATION ON TRUSTEE'S REPORT OF SALE	1991	None	None	TYPED PRINTED FORMS
"	"	"	"	"

Total no. of vols. or f.d.'s 2
 Average no. of pages _____
 Estimated no. of papers _____

Size: largest }
 smallest }

EX PARTE, IN THE MATTER OF THE
ESTATE OF HARRY SUMMFIELD
vs.

IN THE
CIRCUIT COURT
—OF—
BALTIMORE CITY

ORDERED BY THE COURT, This 2474

day of NOVEMBER, 1936, that the sale made and reported by the
Trustee, ON OCTOBER 23, 1936

aforesaid, be and the same is hereby finally Ratified and Confirmed, no cause to the
contrary having been shown, although due notice appears to have been given as required by
the Order Nisi passed in said cause; and the Trustee allowed the usual commissions and such
proper expenses as he shall produce vouchers for to the Auditor.

Ciss Frank

SERIAL NO 35
ADDENDA NO 2

Circuit Court

19
1928
A-269

Docket No.....

EXPOSURE IN THE MATTER OF
THE ESTIMATE OF

卷之三

-52-

**Final Order of Ratification on
Trustee's Report of Sale**

No. A 1537

Filed 22 DECEMBER 1936

$$\begin{array}{r}
 113 \\
 \overline{452} \\
 20400 \\
 \overline{157} \sqrt{66500} \\
 4140 \\
 \overline{2500} \\
 2500 \\
 \overline{0}
 \end{array}$$

SPECIAL INDEX NEW PARTIES IN PENDING SUITS, April 1881-98.

41

1 vol. (dated).

Arr. alph. by name of deft., giving name of complainant, docket no., folio,
and year. Hdw. under ptd. head. 400 pp. 18 x 12 x 2 $\frac{1}{2}$. Storeroom, floor
2 $\frac{1}{2}$.

CK.
Jen

MIDDLETON & KWEDAR
(Worker's full name)

APRIL 4, 1941.
(Date)

SERIAL NO. 41
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT. CIRCUIT COURT & CIRCUIT
(Name of building, room number, street address)
COURT NO. 2 ON FLOOR 2½

1. Title "SPECIAL INDEX NEW PARTIES IN PENDING SUITS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APR. 1881 TO 1898
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records THIS RECORD DISCONTINUED IN 1898
(If record discontinued, give reason and state

THIS RECORD HAS BEEN RECORDED SINCE 1898 IN EQUITY DOCKET
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEXING NEW PARTIES IN PENDING SUITS
(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO. 2.

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY BY NAME OF DEFENDANT

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN - PRINTED HEAD.

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18" x 12" x 2 1/2"

400 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

IN METAL RACK OF DESK A IN WESTEND
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF TABLES IN ROOM NEXT TO TRUST DEPT. CIRCUIT COURT
(cabinet, on floor)

& CIRCUIT COURT ON FLOOR 2 1/2, COURT HOUSE

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4

SERIAL NO. 41

LABELING CONT'D

ADDENDA NO. 1

"SPECIAL INDEX NEW PARTIES IN PENDING SUITS"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
SPECIAL INDEX, NEW PARTIES IN PENDING SUITS. CIRCUIT COURT OF BALTIMORE CITY APRIL 1881 TO DATE	APR. 1881 TO 1898	CHRONOLOGICALLY BY DATE OF ENTRY	ALPHABETICALLY BY NAME OF DEFENDANT	HWD PRINTED HEAD

Total no. of vols. or f.d.'s 1

Average no. of pages 400

Estimated no. of papers

Size: largest 18" x 12" x 2 1/2"
smallest

"SPECIAL INDEX NEW PARTIES IN PENDING SUITS."

Acc

43, 44

TRIAL CALENDAR, May ~~86~~ 1881-May 1931. 159 vols. (123 vols.

dated by court term), 3 vols., 1909, 1913, not titled.

Schedule of trials for each term of court, giving case no., names of attorneys, name of case, nature of case, and disposition. Arr. chron. by court term. Indexed alph. by name of plf. Hdw. Aver. 96 pp. $10\frac{1}{2}$ x $8\frac{1}{2}$ x 1, 14 x $10\frac{1}{2}$ x 1. 139 vols., 1881-1931, storeroom, floor $2\frac{1}{2}$; 20 vols., 1912-14, 1916-19, balcony, rm. 210.

CK.
Jen

KWEDAR-MIDDLETON APRIL 9-1941 SERIAL No. 43
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE ROOM 206-220 ST. PAUL ST.
(Name of building, room number, street address)

1. Title "TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1912 TO 1919 EXCLUSIVE OF 1915
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 20 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1915 WILL BE FOUND ON FLOOR
(If record discontinued, give reason and state

2 1/2 - AND WILL BE INCLUDED IN SERIAL 44
whether same information shown in another record. Explain why records are
WHICH FOLLOWS,
missing, if possible)

6. Contents TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE
(Purpose and general nature of record. Principal items of information)

CITY SHOWS ALL CASES LISTED FOR TRIAL AND
shown. Summary of forms used in making record, their headings, etc. If a very

DISPOSITION.
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED BY NAME OF PLAINTIFF
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14" X 10 1/2" X 1"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ON FLOOR OF BALCONY OVER
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ROOM 210, CIRCUIT COURT - NORTH WALL,
cabinet, on floor)

12. Other information IMMEDIATE PRIOR RECORDS STORE ROOM FLOOR 2 1/2
(Condition of record if not good. Relation to other records.

NEXT TO TRUST DEPARTMENT CIRCUIT COURT - CIRCUIT COURT #2
Information on prior, subsequent, or similar records. Whether record is known

PRIOR TO THAT SUPERIOR COURT,
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher) _____

(Place of publication)

(Date of publication)

"TRIAL CALENDAR"

All markings on outside of
vols. or fd.

SHEET 1 OF 3

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY TERM - 1912

JANUARY
TERM
1912

CHRONOLOGICALLY
BY
DATE
OF
ENTRY

SELF
CONTAINED
ALPHABETICALLY
BY NAME OF
PLAINTIFF

HAND-
WRITTEN

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MAY TERM - 1912

MAY
TERM
1912

" " " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
NOVEMBER TERM - 1912

} NOVEMBER
TERM
1912

" " " "

{ LABELING NOT
LEGIBLE }

COURT
TERM
1913

" " " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY-MARCH TERM 1914

JANUARY
MARCH
TERM
1914

" " " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY TERM - 1916

JANUARY
TERM
1916

" " " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MARCH TERM - 1916

MARCH
TERM
1916

" " " "

Total no. of vols. or f.d.'s

1

Average no. of pages

66

Estimated no. of papers

Size: largest
smallest

14" x 10 1/2" x 1"

"TRIAL CALENDAR"

All markings on outside of
vols. or fd.

SHEET 2 OF 3

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MAY TERM - 1916

MAY
TERM
1916

C_IRONOLOGICALLY
BY
DATE OF
ENTRY

SGLF
CONTAINED
ALPHABETICALLY
BY NAME OF
PLAINTIFF

HAND-
WRITTEN.

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MARCH TERM - 1917

MARCH
TERM
1917

" " "

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MARCH TERM - 1917

MARCH
TERM
1917

" " "

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
SEPTEMBER TERM 1917

SEPT_E
EMBER
TERM
1917

" " "

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
SEPTEMBER TERM - 1917

SEPT_E
EMBER
TERM
1917

" " "

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY TERM - 1918

JANUARY
TERM
1918

" " "

" " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MAY TERM - 1918

MAY
TERM
1918

" " "

" " "

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

7

Size: largest
smallest } 14" x 10 1/2 x 1"

ITEM No. 4
LABELING CONT'D.

SERIAL No. 43
ADDENDA No. 1

"TRIAL CALENDAR"

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

SHEET 3 OF 3

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
SEPTEMBER TERM - 1918
COURT ROOM OFFICE

SEPTEMBER
TERM
1918

CHRONOLOGICALLY
BY
DATE
OF
ENTRY

SELF
CONTAINED
ALPHABETICALLY
BY
NAME OF
PLAINTIFF

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
JANUARY TERM - 1919
OFFICE

JANUARY
TERM
1919

" " " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
TERM - 1919
OFFICE

TERM
1919

" " " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
MAY TERM - 1919
OFFICE

MAY
TERM
1919

" " " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
SEPTEMBER TERM - 1919

SEPTEMBER
TERM
1919

" " " "

COURT TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
SEPTEMBER TERM - 1919
COURT OFFICE NO. 2

SEPTEMBER
TERM
1919

" " " "

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

66

66

66

Size: largest

smallest

} 14" x 10" 1/2" x 1"

KWEDAR & MIDDLETON APRIL 16 1941 SERIAL No. 44
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT. CIRCUIT & CIRCUIT
COURT NO. 2. FLOOR 2 1/2 COURT HOUSE, ST. PAUL ST.

1. Title "TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 5-9-1881 TO MAY 1931
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 139 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY
(Purpose and general nature of record. Principal items of information

SHOWS ALL CASES LISTED FOR TRIAL AND DISPOSITION.
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY.

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED BY NAME OF PLAINTIFF

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size LARGEST 14" x 10 1/2" x 1/2" SMALLEST 10 1/2" x 8 1/2" x 1"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ON TOP OF WOODEN CUPBOARD AND

(Room, vault, wall--N.E.S.W., section, bin, shelf,

ON SHELF FLOOR 2' 1/2 WEST + END OF ROOM NEXT TO

cabinet, on floor)

TRUST DEPT. CIRCUIT COURT & CIRCUIT COURT NO. 2

12. Other information SEE SERIAL NO. 43

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2).

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4
LABELING CONT'D.

SERIAL NO. 44
ADDENDA NO. 1

"TRIAL CALENDAR"

All markings on outside of
vols. or fd.

SHEET 1 OF

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

TRIAL CALENDAR CIRCUIT COURT	5-9-81 10-20-82	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND- WRITTEN
" "	1-11-86 3-14-87	" "	" "	" "
" "	3-7-87 12-5-88	" "	" "	" "
" "	3-11-87 12-8-89	" "	" "	" "
" "	1-7-89 12-6-90	" "	" "	" "
" "	1-7-89 3-7-90	" "	" "	" "
" "	11-10-90 1-10-93	" "	" "	" "
" "	11-10-90 12-16-92	" "	" "	" "

Total no. of vols. or f.d.'s

8

Average no. of pages 100

Estimated no. of papers

Size: largest $11\frac{1}{2}'' \times 10'' \times 1\frac{1}{2}''$
smallest $10\frac{1}{2}'' \times 8\frac{1}{2}'' \times 1''$

ITEM NO. 4

LABELING CONT'D.

SERIAL NO. 44
APPENDIX NO. 1"TRIAL CALENDAR"

All markings on outside of vols. or fd. SHEET 2 OF 15	Dates covered in vol. fd.	Arrangement	Indexing	Writing
TRIAL CALENDAR CIRCUIT COURT	1-9-93 10-23-95	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND-WRITTEN
" "	11-11-95 1-11-97	"	"	"
" "	1-11-95 6-2-96	"	"	"
" "	9-20-97 12-15-98	"	"	"
" "	9-20-97 1-20-99	"	"	"
" "	1-9-99 6-12-00	"	"	"
" "	6-9-99 6-13-1900	"	"	"
" "	9-17-00 2-13-02	"	"	"
" "	9-17-00 12-17-01	"	"	"
" "	1-13-02 10-22-03	"	"	"
" "	JANUARY TERM 1902	"	"	"

Total no. of vols. or f.d.'s 11
 Average no. of pages 100
 Estimated no. of papers

Size: largest $11\frac{1}{2}'' \times 10\frac{1}{2}'' \times 1\frac{1}{2}''$
 smallest $10\frac{1}{2}'' \times 8\frac{1}{2}'' \times 1''$

ITEM NO. 4

SERIAL NO. 44

LABELING CONT'D.

ADDENDA NO. 1

TRIAL CALENDAR

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

SHEET 3 OF 15

TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY1-11-04
12-20-04CHRONOLOGICALLY
BY
DATE
OF
ENTRYSELF
CONTAINED
BY
NAME
OF
PLAINTIFFHAND-
WRITTENMAY
AND
SEPT.
TERM
1904

" "

"

"

1-9-05

12-18-05

" "

"

"

1-9-05

12-20-05

" "

"

"

1-8-06

10-1-06

MAY
TERM
1906

" "

"

"

TERM
1906

" "

"

"

TERM
1906

" "

"

"

CIRCUIT COURT
COURT PCKET
TERM 1906

Total no. of vols. or f.d.'s

8

Size: largest 14" x 8" x 3/4"

Average no. of pages 100

smallest 10 1/2" x 8 1/2" x 1"

Estimated no. of papers

ITEM NO. 4
LABELING CONT'D.,

SERIAL NO. 44
APPENDIX NO. 1

TRIAL CALENDAR"

All markings on outside of vols. or f.d. SHEET NO. 4 OF 15	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
TRIAL CALENDAR CIRCUIT COURT	1/14/07 6-30-07	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND-WRITTEN
" "	9-6-07 12-19-07	"	"	"
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY SEPTEMBER TERM - 1907	SEPT. TERM 1907	" "	" "	"
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY	JAN. TERM 1907	" "	" "	"
COURT TRIAL CALENDAR CIRCUIT COURT JANUARY - 1908 JUNE 30 - 1908	JAN. TO JUN. 30 1908	" "	" "	"
OFFICE TRIAL CALENDAR OF THE CIRCUIT COURT OF BALTIMORE CITY	JAN. TO JUN. 30 ^{1/2} 1908	" "	" "	"

Total no. of vols. or f.d.'s
Average no. of pages 100
Estimated no. of papers

6

Size: largest
smallest

{ 14" x 10 1/2" x 1/2"

ITEM NO. 4
LABELING CONT'D.

SERIAL NO. 44
ADDENDA NO. 1

TRIAL CALENDAR

SHEET NO. 5 OF 15

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY FROM JULY - 1908 TO DEC. 18 - 1908	JULY TO DEC. 1908	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND- WRITTEN
COURT TRIAL CALENDAR OF THE CIRCUIT COURT OF BALTIMORE CITY TRANSFERS FROM SEPT. & NOV. TERMS 1908 - JANY. TERM 1909	TERMS 1908 1909	" " "	" "	" "
(No Labeling) ✓	TERM 1909	" " "	" "	" "
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY JANUARY TERM - 1909	JAN. TERM 1909	" " "	" "	" "
" "	JAN. TERM 1909	" " "	" "	" "
JANUARY TERM - 1909	MAY TERM 1909	" " "	" "	" "
" "	MAY TERM 1909	" " "	" "	" "
MAY TERM - 1909	MAY TERM 1909	" " "	" "	" "
MAY TERM - 1909	7			

Total no. of vols. or f.d.'s
Average no. of pages 100
Estimated no. of papers

Size: largest
smallest

3 14 x 10 1/2 x 1 1/2"

ITEM NO. 4

LABELING CONT'D.

SERIAL NO. 44
ADDENDA NO. 1"TRIAL CALENDAR"

SHEET 6 OF 15

NOTE:- All markings on outside of
vols. or f.d.
LABELING SAME EACH VOL.
EXCEPTING TERM - DATE

Dates covered in vol. f.d.	Arrangement	Indexing	Writing
SEPT. TERM 1909	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND-WRITTEN
" "	" "	" "	" "
SEPTEMBER TERM - 1909	SGPT. TERM 1909	" "	" "
" "	NOV. TERM 1909	" "	" "
NOVEMBER TERM - 1909	JAN. TERM 1910	" "	" "
" "	MAR. TERM 1910	" "	" "
JANUARY TERM - 1910 OFFICE	MAY TERM 1910	" "	" "
" "	SGPT. TERM 1910	" "	" "
MARCH TERM 1910 OFFICE	NOV. 1910	" "	" "
" "	JAN. 1911	" "	" "
SEPTEMBER TERM - 1910 OFFICE	8		
" "			
NOVEMBER TERM - 1910			
JANUARY TERM - 1911 - OFFICE			

Total no. of vols. or f.d.'s

Average no. of pages 100Estimated no. of papers 8Size: largest
smallest

{ 14" x 10 1/2" x 1 1/2"

ITEM NO. 4

LABELING CONT'D.,

SERIAL NO. 44
ADDENDA NO. 1"TRIAL CALENDAR"

SHEET No. 7 OF 15

NOTE:- All markings on outside of vols. or f.d.
LABELING SAME EACH VOL.
EXCEPTING DATES & WORD OFFICE

Dates covered in vol. f.d.	Arrangement	Indexing	Writing
MAR. TERM 1911	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND WRITTEN
" " SEPT. + NOV. TERM - 1911 OFFICE	SEPT. TERM 1911 + NOV. TERM 1911	" " "	" "
" " SEPTEMBER TERM - 1911	SEPTEMBER TERM 1911	" " "	" "
" " NOVEMBER TERM - 1911	NOVEMBER TERM 1911	" " "	" "
" " JANUARY TERM - 1912 OFFICE	JAN. TERM 1912	" " "	" "
" " MARCH TERM - 1912 OFFICE	MAR. TERM 1912	" " "	" "
" " MAY TERM - 1912 OFFICE	MAY TERM 1912	" " "	" "
" " SEPTEMBER TERM 1912 OFFICE	SEPT. TERM 1912	" " "	" "
CALENDAR FOR MAY - JUNE - 1912	MAY JUNE 1912	" " "	" "

Total no. of vols. or f.d.'s
Average no. of pages 100
Estimated no. of papers 9

Size: largest
smallest

{ 14" x 10 1/2" x 1 1/2"

ITEM NO. 4

SERIAL NO. 44

ADDENDA No. 1

"TRIAL CALENDAR"

SHEET NO. 8 OF 15

All markings on outside of vols. or f.d. LABELING SAME EACH VOL. EXCEPTING DATES & WORD OFFICE	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY NOVEMBER TERM - 1912 JANUARY TERM - 1913 OFFICE	NOV. 1912 JAN. 1913	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND- WRITTEN
" MARCH AND MAY TERM - 1913 OFFICE	MARCH MAY TERM 1913	" "	"	"
SEPTEMBER " NOV. TERM 1913 OFFICE	SEPT. NOV. 1913	" "	"	"
" . " " JANUARY TERM - 1913 OFFICE	JAN. TERM 1913	" "	"	"
" " " JANUARY TERM 1914	JAN. TERM 1914	" "	"	"
" " " MAY AND SEPTEMBER 1914	MAY SEPT. 1914	" "	"	"
MAY AND SEPTEMBER TERM 1914 OFFICE	MAY SEPT. 1914	" "	"	"
" " " CONTINUATION OF SEPT. AND NOV. TERM - 1914	SEPT. NOV. 1914	" "	"	"
" " " JANUARY TERM - 1915 " " OFFICE	JAN. 1915	" "	"	"
" " " MAY TERM - 1915 " " OFFICE	MAY TERM 1915	" "	"	"
" " " SEPTEMBER TERM - 1915 " " OFFICE	SEPT. TERM 1915	" "	"	"

Total no. of vols. or f.d.'s

Average no. of pages 100

Estimated no. of papers

Size: largest
smallest

$\{14 \times 10\}^{\frac{1}{2}} \times 11^{\frac{1}{2}}$

ITEM No. 4
LABELING CONT'D.

SERIAL No. 44
ADDENDA No. 1

"TRIAL CALENDAR"

SHEET NO. 9 OF 15

All markings on outside of vols. or f.d. LABELING SAME EACH VOL. EXCEPTING DATES & WORD OFFICE	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
TRIAL CALENDAR CIRCUIT COURT OF BIRMINGHAM CITY JAN. TERM - 1915 OFFICE	JAN. TERM 1915	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND-WRITTEN
" SEPTEMBER " 1915 " JANUARY TERM - 1916 " MARCH TERM 1916 MAY TERM - 1916 " JANY. TERM 1917 - OFFICE " JAN. TERM - 1917 " MARCH TERM - 1917 " MAY - TERM - 1917 " NOVEMBER TERM - 1917 " COURT TERM - 1917	SEPT. TERM 1915 JAN. TERM 1916 MARCH TERM 1916 MAY TERM 1916 JAN. TERM 1917 JAN. TERM 1917 MARCH TERM 1917 MAY TERM 1916 SEPT. TERM 1917 NOV. TERM 1917 COURT TERM 1917 10	" " " "	" " " "	" "
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	100	Size: largest smallest	} 14" x 10 1/2 x 11 1/2	

ITEM NO. 4

SERIAL NO. 44

LABELING CONT'D.

ADDENDA NO. 1

SHEET NO. 10 OF 15 "TRIAL CALENDAR"

LABELING SAME EACH VOL. EXCEPTING DATES & WORD "OFFICE"	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY JANUARY TERM - 1918 OFFICE (1)	JAN. TERM 1918	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND- WRITTEN
" "	JAN. TERM 1918	" "	" "	" "
JANUARY TERM - 1918 OFFICE (2)	MAY TERM 1918	" "	" "	" "
" "	SEPT. TERM 1918	" "	" "	" "
SEPT. TERM - 1918	JAN. TERM 1919	" "	" "	" "
" "	MARCH TERM 1919	" "	" "	" "
JAN. TERM - 1919 OFFICE NO. 1	MAY TERM 1919	" "	" "	" "
" "	SEPT. TERM 1919 OFFICE #1	" "	" "	" "
" "	SEPT. TERM - 1919 OFFICE #2	" "	" "	" "
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	9	Size: largest smallest	4 1/4" x 10 1/2" x 1 1/2"	

ITEM NO. 4

SERIAL NO. 44

LABELING CONT'D.

ADDENDA NO. 1

SHEET NO. 11 OF 15 "TRIAL CALENDAR"

All markings on outside of
vols. or fd.
LABELING SAME EACH VOL.
EXCEPT DATES + WORD "OFFICE"

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY TERM - 1920	TERM 1920	CHRONOLOGICALLY BY DATE OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND- WRITTEN-
" "	JAN. TERM 1920	" "	" "	" "
JANUARY TERM - 1920 OFFICE #1	TERM 1920	" "	" "	" "
" "	JAN. TERM 1920	" "	" "	" "
JANUARY TERM - 1920 OFFICE #2	MAY TERM 1920	" "	" "	" "
" "	MAY TERM 1920	" "	" "	" "
MAY TERM - 1920 OFFICE NO. 1	MAY TERM 1920	" "	" "	" "
" "	MAY TERM 1920	" "	" "	" "
MAY TERM - 1920 OFFICE NO. 2	SEPT. TERM 1920	" "	" "	" "
" "	SEPT. TERM 1920	" "	" "	" "
SEPTEMBER TERM - 1920 OFFICE #1	JAN. TERM 1921	" "	" "	" "
" "	JAN. TERM 1921	" "	" "	" "
SEPTEMBER TERM - 1920 OFFICE #2	JAN. TERM 1921	" "	" "	" "
" "	JAN. TERM 1921	" "	" "	" "
JANUARY TERM - 1921 #1	JAN. TERM 1921	" "	" "	" "
" "	JAN. TERM 1921	" "	" "	" "
JANUARY TERM - 1921 #2	JAN. TERM 1921	" "	" "	" "
" "	JAN. TERM 1921	" "	" "	" "
JANUARY TERM - 1921	JAN. TERM 1921	" "	" "	" "

Total no. of vols. or f.d.'s

10

Average no. of pages

100

Estimated no. of papers

Size: largest
smallest

{ 14" x 10 1/2" x 1 1/2"

ITEM NO. 4

SERIAL NO. 44

LABELING CONT'D.

ADDENDA NO. 1

"TRIAL CALENDAR"

SHEET NO. 12 OF 15

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LABELING SAME EACH VOL.
EXCEPT DATES & WORD "OFFICE"TRIAL CALENDAR
CIRCUIT COURT
OF BALTIMORE CITY
SEPTEMBER TERM - 1921
1SEPT.
TERM -
1921CHRONOLOGICALLY
BY
DATE OF
ENTRYSELF
CONTAINED
ALPHABETICALLY
BY NAME OF
PLAINTIFFHAND-
WRITTEN" " SEPTEMBER TERM - 1921
2SEPT.
TERM -
1921

" "

" "

"

" " JANUARY TERM - 1922
COURT COPYJAN.
TERM
1922

" "

"

"

" " JANUARY TERM - 1922
1JAN.
TERM
1922

" "

"

"

" " JANUARY TERM - 1922
2JAN.
TERM
1922

" "

"

"

" " MAY TERM - 1922
1MAY
TERM
1922

" "

"

"

" " SEPT. AND NOV. TERM 1922
NOV.SEPT.
NOV.
TERM
1922

" "

"

"

" " JANUARY TERM - 1923

JAN.
TERM
1923

" "

"

"

" " MARCH TERM - 1923

MARCH
TERM
1923

" "

"

"

" " SEPT. TERM - 1923

SEPT.
TERM
1923

" "

"

"

" " SEPT. AND NOV. TERM - 1923
BOOK NO. 2SEPT. +
NOV.
TERM
1923

" "

"

"

Total no. of vols. or f.d.'s

11

Average no. of pages

100

Estimated no. of papers

Size: largest
smallest

} 14" x 10 1/2" x 11 1/2"

ITEM NO. 4

LABELING CONT'D.

SHEET NO. 13 OF 15 "TRIAL CALENDAR"

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LABELING SAME EACH VOL.
EXCEPT DATES & WORD OFFICETRIAL CALENDAR
CIRCUIT COURT #2
OF BALTIMORE CITY
JAN. + MARCH TERM - 1924JAN. +
MARCH
TERM
1924CHRONOLOGICALLY
BY
DATE OF
ENTRYSELF
CONTAINED
ALPHABETICALLY
BY NAME OF
PLAINTIFFHAND-
WRITTEN." "
MAY AND JULY TERM 1924MAY +
JULY
TERM
1924

" "

" "

" "

" "
SEPT. AND DECEMBER TERM 1924SEPT. +
DEC.
TERM
1924

" "

" "

" "

" "
JANUARY TERM - 1925JAN.
TERM
1925

" "

" "

" "

" "
MAY TERM - 1925MAY
TERM
1925

" "

" "

" "

" "
SEPTEMBER TERM - 1925SEPT.
TERM
1925

" "

" "

" "

" "
JANUARY TERM - 1926JAN.
TERM
1926

" "

" "

" "

" "
MARCH TERM - 1926MARCH
TERM
1926

" "

" "

" "

" "
SEPT. TERM - 1926SEPT.
TERM
1926

" "

" "

" "

" "
NOVEMBER TERM - 1926NOV.
TERM
1926

" "

" "

" "

" "
JAN. TO MARCH TERM 1927JAN. TO
MARCH
1927

" "

" "

" "

" "
JAN. TO MARCH TERM - 1927JAN. TO
MARCH
TERM
1927

" "

" "

" "

Total no. of vols. or f.d.'s

12

Average no. of pages 100

Size: largest

Estimated no. of papers

smallest

} 14" x 10 1/2" x 11 1/2"

ITEM NO. 4

SERIAL NO. 44

APPENDIX NO. 1

LABELING CONT'D.

TRIAL CALENDAR

SHEET NO. 14 OF 15

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LABELING SAME EACH VOL.
EXCEPT DATES + WORD OFFICE.

TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY MAY TERM - 1927	MAY TERM 1927	CHRONOLOGICALLY BY NAME OF ENTRY	SELF CONTAINED ALPHABETICALLY BY NAME OF PLAINTIFF	HAND- WRITTEN
" " SEPTEMBER TERM - 1927 #1	SEPT. TERM 1927	" "	" "	" "
" " SEPTEMBER TERM - 1927 #2	SEPT. TERM 1927	" "	" "	" "
" " JANUARY TERM - 1928	JAN. TERM 1928	" "	" "	" "
JANUARY TERM - 1928 #2	JAN. TERM 1928	" "	" "	" "
" " MARCH AND MAY TERMS 1928	MARCH + MAY TERM 1928	" "	" "	" "
" " SEPTEMBER TERM - 1928 Vol. 1	SEPT. TERM 1928	" "	" "	" "
" " SEPTEMBER TERM - 1928 No. 1	SEPT. TERM 1928	" "	" "	" "
" " NOVEMBER TERM - 1928	NOV. TERM 1928	" "	" "	" "
(NO LABELING)	TERM 1929	" "	" "	" "
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY JANUARY TERM - 1929	JAN. TERM 1929	" "	" "	" "
" " MARCH TERM - 1929	MARCH TERM 1929	" "	" "	" "

Total no. of vols. or f.d.'s

12

Average no. of pages 100

Estimated no. of papers

Size: largest
smallest

14 x 10' 12 x 12

ITEM NO.4
LABELING CONT'D.

SERIAL No.44
ADDENDA No. 1

"TRIAL CALENDAR"

SHEET 15 OF 15

All markings on outside of vols. or f.d. LABELING SAME EACH VOL. EXCEPT DATES & WORD OFFICE	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
TRIAL CALENDAR CIRCUIT COURT OF BALTIMORE CITY SEPTEMBER TERM - 1929	SEPT. TERM 1929	CHRONOLOGICALLY BY NAME OF ENTRY	SELF CONTAINED ALPHABETICALLY WRITTEN. BY NAME OF PLAINTIFF	HAND-
" "	JAN. TERM 1930	" "	"	"
JANUARY TERM - 1930				
" "	MAY TERM 1930	" "	"	"
MAY TERM - 1930				
" "	SEPT. TERM 1930	" "	"	"
SEPTEMBER TERM - 1930				
" "	JAN. MAY TERM 1931	" "	"	"
JANUARY AND MAY TERM - 1931				
" "	MAY TERM 1931 **2	" "	"	"
MAY TERM - 1931				
" "	MAY TERM 1931	" "	"	"
MAY TERM - 1931				

Total no. of vols. or f.d.'s
Average no. of pages 160
Estimated no. of papers

46, 47

(ASSIGNMENT CALENDAR), January 23, 1918-July 1928, February
1930-July 1933, October 1935--. 1 folder, 25 bundles.

Copies of calendar of court cases assigned for each day, giving date,
case no., name of attorney, name of case, nature of case, and disposi-
tion. Arr. chron. by date of assignment. Typed under ptd. head.

$2 \frac{1}{2} \times 8 \times 1 \frac{1}{2}$. ^{January}
Folder $11 \frac{1}{2} \times 8 \times 1$; bundles $11 \frac{1}{2} \times 8 \times 2$. 25 bundles, 1918-July 1928,
February 1930-July 1933, October 1935-January 10, 1941, storeroom, floor
 $2 \frac{1}{2}$; folder, January 11, 1941--, rm. 206.

CK.
Jen

MIDDLETON & KWEDAR APRIL 15, 1941, SERIAL NO. 46
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT., CIRCUIT COURT
(Name of building, room number, street address)
CIRCUIT COURT NO. 2, FLOOR 2½, COURT HOUSE, ST. PAUL ST.

1. Title ASSIGNMENT SHEETS
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JANUARY 23, 1918 TO JAN. 10, 1941.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 25 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE (SEE ADDENDA NO. 1)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records MISSING RECORDS AUGUST 1928 TO JAN.
(If record discontinued, give reason and state

1930 AND AUGUST 1933 TO SEPT. 1935 - UNABLE TO FIND THESE.
whether same information shown in another record. Explain why records are

RECORDS
missing, if possible)

6. Contents ASSIGNING TRIAL DATES OF VARIOUS CASES (SEE
(Purpose and general nature of record. Principal items of information

ADDENDA NO. 2. (COPIES OF SAME ARE POSTED IN ADVANCE FOR
shown. Summary of forms used in making record, their headings, etc. If a very

USE OF THE PUBLIC)
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ASSIGNMENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing TYED PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 1 1/2" x 8" x 2"

(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by date's and quantities ON TOP OF 1ST CABINET WEST WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SOUTH OF FIRST WINDOW, ROOM NEXT TO TRUST DEPT.
(cabinet, on floor)

CIRCUIT COURT & CIRCUIT COURT NO. 2, FLOOR 2 1/2

12. Other information SEE SERIAL NO. 49- SUBSEQUENT RECORD
(Condition of record if not good. Relation to other records.)

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

[ASSIGNMENT SHEETS]

SHEET NO. 1 OF 3 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
NONE	JAN. 23, 1918 JAN. 2, 1919	CHRONOLOGICALLY BY DATE OF CASE ASSIGNMENT	NONE	TYPED
NONE	JAN. 13, 1919 TO DEC. 29, 1919	"	"	"
NONE	JAN. 3, 1920 TO DEC. 20, 1920	"	"	"
NONE	JAN. 10, 1921 TO SEPT. 6, 1921	"	"	"
NONE	SEPT. 1, 1921 TO DEC. 30, 1921	"	"	"
NONE	JAN. 19, 1922 TO DEC. 14, 1922	"	"	"
NONE	JAN. 4, 1923 TO DEC. 20, 1923	"	"	"
NONE	JAN. 8, 1924 TO JAN. 7, 1925	"	"	"
NONE	JAN. 8, 1925 TO DEC. 28, 1925	"	"	"
NONE	JULY TERM DEC. 1925	"	"	"
NONE	DEC. 30, 1925 TO DEC. 30, 1926	"	"	"
Total no. of vols. or f.d.'s		11	BUNDLES	
Average no. of pages			Size: largest	11 1/2" X 8" X 2"
Estimated no. of papers			smallest	

ITEM NO. 4

LABELING: CONT'D

SERIAL NO. 46

ADDENDA NO 1

[ASSIGNMENTS SHEETS]

SHEET NO. 2 OF 3 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
NONE	DEC. 30, 1926 TO SEPT. 1, 1927	CHRONOLOGICALLY, BY DATE OF CASE ASSIGNMENT	NONE	TYED
NONE	SEPT. 8, 1927 TO MAY 19, 1928	"	"	"
NONE	MAY 16, 1928 TO AUG. 9, 1928	"	"	"
NONE	JAN. 9, 1930 TO JAN. 8, 1931	"	"	"
NONE	SEPT. 15, 1930 TO NOV. 30, 1930	"	"	"
NONE	JAN. 30, 1930 TO JAN. 8, 1931	"	"	"
NONE	MAY 15, 1931 TO DEC. 30, 1931	"	"	"
NONE	DEC. 31, 1931 TO DEC. 1, 1932	"	"	"
NONE	JAN. 1933 TO AUG. 1933	"	"	"
NONE	SEPT. 5, 1935 TO DEC. 30, 1936	"	"	"
NONE	JAN. 11, 1937 TO JAN. 4, 1938	"	"	"
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	11	BUNDLES Size: largest $11\frac{1}{2}'' \times 8'' \times 2''$ smallest		

ITEM NO. 4

LABELING CONT'D.

SERIAL NO. 46

ADDENDA NO. 1

[ASSIGNMENTS SHEETS]

SHEET NO. 3 OF 3 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
NONE	JAN. 10, 1938 TO JAN. 5, 1939	CHRONOLOGICALLY By DATE OF CASE ASSIGNMENT.	NONE	TYPED
NONE	JAN. 3, 1939 TO DEC. 29, 1939	"	"	"
NONE	JAN. 5, 1940 TO JAN. 10, 1941	"	"	"
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	3	BUNDLES Size: largest $1\frac{1}{2}'' \times 8'' \times 2''$ smallest		

MIDDLETON & KWEDAR APRIL 15, 1941 SERIAL NO. 47
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office COURT HOUSE
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM 206-220 COURT HOUSE ST. PAUL
(Name of building, room number, street address)

1. Title [ASSIGNMENT SHEETS]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JANUARY 11, 1941:-
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1-FOLDER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents ASSIGNING TRIAL DATES OF VARIOUS CASE COPIES OF SAME
(Purpose and general nature of record. Principal items of information

ARE POSTED FOR THE PUBLIC'S USE
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
-
-
-
-
7. Arrangement CHRONOLOGICALLY BY DATE OF ASSIGNMENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing TYPED PRINTED HEAD-
(Handwritten. Handwritten printed form. Handwritten printed head. Typod.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 11 1/2 x 8 1/2
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
-
11. Location by dates and quantities IN VAULT - DEPUTY'S OFFICE Room
(Room, vault, wall--N.E.S.W., section, bin, shelf,
206-220 COURT HOUSE
(cabinet, on floor)
-
12. Other information PRIOR RECORDS SEE SERIAL NO. 46
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
-
-
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM NO. 6
CONTENTS CONT'D

SERIAL NO. 46
ADDENDA NO. 2.

CIRCUIT COURT OF BALTIMORE CITY

Baltimore, MAY 9, 1932

ASSIGNMENT FOR THURSDAY

May 5, 1932

BEFORE JUDGE STEIN AT 12:30 P.M.

JUDGE'S TRIAL DOCKET, May term 1891. 1 vol.

48

Brief record of trials for use of the judge, giving case no., names of attorneys, plf. and deft., and proceedings in the case. Arr. numer.
by case no. Hdw. 200 pp. $14 \times 8\frac{1}{2} \times \frac{1}{2}$. Storeroom, floor $2\frac{1}{2}$.

C. K.
Jen

MIDDLETON AND KINEDAR APRIL 7, 1941 SERIAL NO. 48
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT. CIRCUIT COURT & CIRCUIT
(Name of building, room number, street address)
COURT NO. 2 ON FLOOR 2½ COURTHOUSE, ST. PAUL ST.

1. Title "JUDGE'S TRIAL DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAY TERM 1891
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1-VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records Discontinued - PRESUMABLY - ONLY
(If record discontinued, give reason and state)

Record Found.

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDING CASES FOR HEARING & DISPOSITION
(Purpose and general nature of record. Principal items of information)

SEE ADDENDA NO. 2.

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number.)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14x8 1/2" x 1/2"

200 PAGES TO VOLUME
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

MIDDLE WEST WALL ROOM ON FLOOR 2 1/2
(Room, vault, wall--N.E.S.W., section, bin, shelf,

NEXT TO TRUST DEPT. OFFICE CIRCUIT COURT & CIRCUIT COURT
cabinet, on floor)

No. 2.

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2).

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4
LABELING - CONT'D.

"JUDGE'S TRIAL DOCKET"

SERIAL NO. 48
ADDENDA NO. 1

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
JUDGE'S TRIAL DOCKET MAY TERM 1891	MAY TERM 1891	CHRONOLOGICALLY By DATE OF ENTRY	NONE	HAN
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	1	Size: largest 14" x 8 1/2" x 1/2" smallest		

"JUDGE'S TRIAL DOCKET"

BOND INDEX BOOK, 1920, 1921. 1 vol. (dated). 52

Arr. alph. by name of principal, giving name of surety, and folio
where recorded. Hdw. 100 pp. 13 x 8 $\frac{1}{2}$ x 1. Storeroom, floor 2 $\frac{1}{2}$.

CK.
Jew.

MIDDLETON & KWEDAR
(Worker's full name)

APRIL 14, 1941.
(Date)

SERIAL NO. 52
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT. CIRCUIT COURT &
(Name of building, room number, street address)
CIRCUIT COURT NO. 2 ON FLOOR 2 1/2 COURTHOUSE, ST. PAUL ST.

1. Title "BOND INDEX BOOK"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates YEARS 1920 & 1921.
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1-VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records RECORD DISCONTINUED - ONLY VOLUME
(If record discontinued, give reason and state

BOND RECORD HAS SELF CONTAINED INDEX
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

SEE ADDENDA NO. 2
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF PERSONS OR ORGANIZATIONS BONDED
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 13" x 8 1/2" x 1 100 PAGES TO VOL

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities IN FILE NEXT TO WEST WALL IN ROOM ON
(Room, vault, wall--N.E.S.W., section, bin, shelf,

FLOOR 2 1/2 NEXT TO TRUST DEPT. CIRCUIT COURT & CIRCUIT
cabinet, on floor)
COURT NO. 2

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM No. 4

LABELING CONT'D

SERIAL NO. 52

ADDENDA NO. 1

"BOND INDEX BOOK"

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
BOND INDEX Book 1920 AND 1921	1920 AND 1921	ALPHABETICALLY BY NAME OF PERSON OR CONCERN BOND- ED.	NONE	H.D.W.
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	1		Size: largest smallest	13" x 8 1/2" x 1"

ITEM NO. 6
CONTENTS CONT'D

SERIAL NO. 52
ADDENDA NO. 2

"BOND INDEX BOOK"

FREDERICK, MARY M.

SURETY

UNITED STATES FIDELITY & GUARANTY CO

132

CASH BOOK, December 1, 1916--. 25 vols. (dated; also labeled
by name of clerk). 53, 54

Record of cash receipts and disbursements; receipts, giving date, docket no., bill no., title of case, total received, distribution by accounts, and amount deposited; disbursements, giving date, check no., name of payee, amount, and purpose. Arr. chron. by date of recording. Hdw. under ptd. head. Aver. 208 pp. $17 \times 19 \times 1\frac{1}{2}$, $17 \times 19 \times 2\frac{1}{2}$. 116 vols.,

December, 1916-September 30, 1932, storeroom, floor $2\frac{1}{2}$; 9 vols., October 1, 1932--, rm. 206.

CK.

JM.

WRIGHT-WILLIAMS-TALL 4-9-1941
(Worker's full name)

(Date)

SERIAL NO 53

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE DEPT. CIRCUIT COURT-CIRCUIT COURT NO 2
(Name of building, room number, street address)

1. Title "CASH BOOK"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 1ST 1916 TO SEP. 30, 1932
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 16 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF CASH RECEIPTS AND DISBURSEMENTS
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

SEE ADDENDA NO 2

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 3-17" x 19" x 1 1/2"
12-17" x 19" x 3" AVERAGE 208 PAGES TO VOL
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities ROOM 2 1/2 FLOOR NEXT TO TRUST DEPT OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,

CIRCUIT COURT & CIRCUIT COURT #2 IN N. W CORNER OF ROOM -
(cabinet, on floor)

METAL RACK 1ST TIER ON LEFT SIDE

12. Other information PRIOR RECORDS IN SUPERIOR COURT ROOM 205-
(Condition of record if not good. Relation to other records.

SUBSEQUENT RECORDS CIRCUIT COURT ROOM 206 DEPUTYS
Information on prior, subsequent, or similar records. Whether record is known

OFFICE SAFE SEE SERIAL NO 59
(to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____
(Publisher) _____

(Place of publication) _____
(Date of publication) _____

"CASH BOOK"

All markings on outside of vols. or f.d. [NOTE MARKINGS ON ALL VOLUMES SAME EXCEPT, DATES]	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
CASH BOOK DEC 1 1916 TO NOV. 30 1917 CIRCUIT COURT OF BALTIMORE CITY CHARLES R. WHITEFORD	DEC 1-1916 TO NOV. 30, 1917	CHRONOLOGICALLY BY DATE OF ENTRY	NONE	HAND WRITTEN PRINTED HEAD
DECEMBER 1, 1917 TO NOVEMBER 30, 1918	DEC 1-1917 TO NOV. 30, 1918	"	"	"
DECEMBER 1, 1918 TO NOVEMBER 30, 1919	DEC 2-1918 TO NOV. 29, 1919	"	"	"
DECEMBER 1, 1919 TO NOVEMBER 30, 1920	DEC. 1 1919 TO NOV 29 1920	"	"	"
DECEMBER 1, 1920 TO NOVEMBER 30, 1921	DEC. 1 1920 TO NOV 30 1921	"	"	"
DEC. 1, 1921 TO NOV. 30, 1922	DEC. 1, 1921 TO NOV 29 1922	"	"	"
DEC. 1, 1922 TO NOV. 30 1923	DEC 1, 1922 TO SEP. 29 1923	"	"	"
OCTOBER 1, 1923 TO SEPTEMBER 30, 1924	OCT 1 1923 TO SEP. 29 1924	"	"	"
OCTOBER 1, 1924 TO SEPTEMBER 30, 1925	OCT. 1 1924 TO SEP. 30, 1925	"	"	"
OCTOBER 1, 1925 TO SEPTEMBER 30, 1926	OCT 1 1925 TO SEP 30, 1926	"	"	"
OCTOBER 1, 1926 TO SEPTEMBER 30, 1927	OCT. 1, 1926 TO SEP. 30, 1927	"	"	"
OCTOBER 1, 1927 TO SEPTEMBER 30, 1928	OCT 1, 1927 TO SEP. 29, 1928	"	"	"
OCT. 1, 1928 TO SEP. 30, 1929	OCT 1, 1928 TO SEP. 30 1929	"	"	"
OCT. 1, 1929 TO SEP. 30, 1930	OCT. 1, 1929 TO SEP. 30, 1930	"	"	"
OCT 1, 1930 TO SEP. 30, 1931	OCT. 1, 1930 TO SEP. 30, 1931	"	"	"
OCTOBER 1, 1931 TO SEPTEMBER 30, 1932	OCT 1, 1931 TO SEP. 30 1932	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages 208Estimated no. of papers 16Size: largest $17^{\prime\prime} \times 19^{\prime\prime} \times 2\frac{1}{2}^{\prime\prime}$ smallest $17^{\prime\prime} \times 19^{\prime\prime} \times 1\frac{1}{2}^{\prime\prime}$

SERIAL NO
APPENDA NO 2
(LEFT SIDE) CASH BOOK

SERIAL NO 53
ACCESSION NO 2

(RIGHT SIDE) CASH BOOK

BRIGHT-WILLIAMS-TALL 4-9-1941
(Worker's full name) (Date)

SERIAL NO 59

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE ROOM 206-220 ST PAUL ST
(Name of building, room number, street address)

1. Title "CASH BOOK"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates OCT 1ST 1932 : —

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 9 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF CASH RECEIPTS AND DISBURSEMENTS
(Purpose and general nature of record. Principal items of information

SEE SERIAL NO 53 APPENDIX NO 2
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN - PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 17" X 19" X 2 1/2" AVERAGE 208 PAGES TO VOL.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ROOM 206 - DEPUTY'S OFFICE - IN SAFE
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
12. Other information IMMEDIATE PRIOR RECORDS FLOOR 2 1/2 ROOM
TRUST DEPT
NEXT TO CIRCUIT COURT - CIRCUIT COURT NO 2
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
SERIAL 53
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM NO 9

LABELING CONTINUED

SERIAL NO 54

ADDENDA NO 1

"CASH BOOK"

All markings on outside of vols. or f.d. (NOTE: MARKINGS ON ALL VOLUMES SAME)	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
CASH BOOK OCTOBER 1, 1932 TO SEPTEMBER 30, 1933 CIRCUIT COURT OF BALTIMORE CITY CHARLES R. WHITEFORD	OCT. 1, 1932 TO SEP. 30, 1933	CHRONOLOGICALLY BY DATE OF ENTRY	NONE	HANDWRITTEN PRINTED HEAD
OCTOBER 1, 1933 TO SEPTEMBER 30, 1934	OCT. 1, 1933 TO SEP. 30, 1934	"	"	"
OCTOBER 1, 1934 TO SEPTEMBER 30, 1935	OCT. 1, 1934 TO SEP. 30, 1935	"	"	"
OCTOBER 1, 1935 TO SEPTEMBER 30, 1936	OCT. 1, 1935 TO SEP. 30, 1936	"	"	"
OCTOBER 1, 1936 TO SEPTEMBER 30, 1937	OCT. 1, 1936 TO SEP. 30, 1937	"	"	"
OCTOBER 1, 1937 TO SEPTEMBER 30, 1938	OCT. 1, 1937 TO SEP. 30, 1938	"	"	"
OCTOBER 1, 1938 TO SEPTEMBER 30, 1939	OCT. 1, 1938 TO SEP. 30, 1939	"	"	"
OCTOBER 1, 1939 TO SEPTEMBER 30, 1940	OCT. 1, 1939 TO SEP. 30, 1940	"	"	"
OCTOBER 1, 1940 TO SEPTEMBER 30, 1941	OCT. 1, 1940 TO SEP. 30, 1941	"	"	"
Total no. of vols. or f.d.'s Average no. of pages 208 Estimated no. of papers	9	Size: largest smallest	} 17" x 19" x 2 1/2"	

55,58

EXAMINERS, February 29, 1916-October 11, 1921, August 2,
1927--. 4 vols.

Record of papers withdrawn by examiners in equity proceedings, giving date delivered, name of case, docket no. and folio, name of examiner, and date returned. Arr. alph. by name of case. Hdw. under ptd. head. Aver. 150 pp. 15 x 11 x 1. 1 vol., February 29, 1916-October 11, 1921, storeroom, floor $2\frac{1}{2}$; 3 vols., August 2, 1927--, rm. 206.

CK.
Jen

BRIGHT-WILLIAMS-TALL
(Worker's full name)

9-10-41
(Date)

SERIAL NO 55
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CIRCUIT COURT & CIRCUIT COURT NO 2
(Name of building, room number, street address)

1. Title "EXAMINER'S"
(Give present full title in quotes; assigned title, if any, in brackets.)
RECORD OF PAPERS WITHDRAWN FROM FILES BY EXAMINER
If record has had other titles, list them with dates or quantities or both)

2. Dates FEB. 29-1916 TO OCT. 11-1921
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling "EXAMINERS"
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records MISSING 1 VOL FROM 1921 TO 1927
(If record discontinued, give reason and state

REASON UNKNOWN

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF PAPERS WITHDRAWN FROM FILES BY EXAMINER
(Purpose and general nature of record. Principal items of information

SHOWS DATE DELIVERED-NONE OF CASE-DOCKET NO. AND YEAR-
shown. Summary of forms used in making record, their headings, etc. If a very

NAME OF PERSON RECEIVING PAPERS-DATE WHEN RETURNED
general or miscellaneous record, detailed information as to type of records

SEE APPENDIX NO 1

contained and dates covered by each should be given. Unless contents of those

records are described by other forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF CASE - CHRONOGENICALLY BY DATE PAPERS WITHDRAWN
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 15" X 11" X 1"

150 PAGES TO VOL.

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

2 1/2 FLOOR ROOM NEXT TO TRUST DEPT
(Room, vault, wall--N.E.S.W., section, bin, shelf,

CIRCUIT COURT-CIRCUIT COURT NO 21 BOTTOM OF CENTER TIER SHELVES
cabinet, on floor)

IN METAL CASE IN N.W. SECTION OF ROOM

12. Other information

BINDING IN BAD SHAPE

(Condition of record if not good. Relation to other records.

PRIOR RECORDS IN SUPERIOR COURT ROOM 205 SUBSEQUENT
Information on prior, subsequent, or similar records. Whether record is known

RECORDS IN CIRCUIT COURT ROOM 206-220,
to have been kept earlier than dates shown in item 2)

SEE SERIAL NO 58

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing

Total no. of vols. or f.d.'s

Average no. of pages 150

Estimated no. of papers

Size: largest
smallest } 15"X11"X1"

WHEN DELIVERED	IN THE CASE OF	DOCKET	TO WHOM	WHEN RETURNED
1916 Feb 29	Allen vs Allen	B 49 1916	Sapp	5-7-16
Apr 11	Ames " Ames	B 63 1916	"	5-6-16
May 18	Anderson vs Anderson	B 112 1916	"	7-13-16
" 24	Abams " Abams	B 142 1916	Carr	6-9-16
" 25	Andres " Andres	B 152 1916	Sapp	8-23-16
" 28	Ames " Ames	B 184 1916	"	9-1-16

BRIGHT-WILLIAMS-TALL 4-10-1941

(Worker's full name)

(Date)

SERIAL NO 58

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 206-220 STONE ST
(Name of building, room number, street address)

1. Title "EXAMINER'S"

(Give present full title in quotes; assigned title, if any, in brackets.)

RECORD OF PAPERS WITHDRAWN FROM FILES BY EXAMINERS
[If record has had other titles, list them with dates or quantities or both]

2. Dates AUG 2 1927

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 3 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF PAPERS WITHDRAWN FROM FILES BY EXAMINERS

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

SEE SERIAL NO 55 APPENDIX NO 1
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement ALPHABETICALLY BY NAME OF CASE - CHRONOLOGICALLY BY DATE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typcd.
Typcd printed form. Typcd printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 15" X 11" X 1" AVERAGE 150 PAGES PER VOL
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities BOTTOM OF COUNTER OPPOSITE 2ND WINDOW
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ACROSS FROM ROOM ENTRANCE NO 206
(cabinet, on floor)
2 VOLUMES FALLING APART
12. Other information IMMEDIATE PRIOR RECORDS FLOOR 2 1/2 ROOM NEXT
(Condition of record if not good. Relation to other records.
TO TRUST DEPT CIRCUIT COURT-CIRCUIT COURT NO 2. PRIOR TO THAT
Information on prior, subsequent, or similar records. Whether record is known
IN SUPERIOR COURT ROOM 205
(to have been kept earlier than dates shown in item 2)
SEE SERIAL NOV-
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication) _____

ITEM NO 4
LABELING CONTINUED

SERIAL NO 58
ADDENDA NO 1

"EXAMINER'S"

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
EXAMINERS	8-2-1927 TO 5-20-1935	ALPHABETICALLY BY NAME OF CASE	NONE	HANDWRITTEN PRINTED HEAD
"	5-29-1935 TO 1-3-1941	CHRONOLOGICALLY BY DATE OF WITHDRAWAL	"	"
"	1-9-1941 TO :—	"	"	"

Total no. of vols. or f.d.'s
Average no. of pages 150
Estimated no. of papers 3

Size: largest }
smallest } 15"X11"X1"

AUDITOR'S, August 3, 1927--. 4 vols.

59456

Record of papers withdrawn by auditors in equity proceedings, showing information as in entry . (Examiners). Arr. alph. by name of case.

Hdw. under ptd. head. Aver. 150 pp. 15 x 11 x 1. 1 vol., August 3, 1927-

January 21, 1933, storeroom, floor $2\frac{1}{2}$; 3 vols.) January 20, 1932 --, May 16, 1934 --, rm. 206.

Cfd
Jew

ck. Jk

BRIGHT-WILLIAMS-TALL
(Worker's full name)

9-10-41
(Date)

SERIAL NO 56
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CIRCUIT COURT & CIRCUIT COURT NO 2,
(Name of building, room number, street address)

1. Title "AUDITOR'S"

(Give present full title in quotes; assigned title, if any, in brackets.)

RECORD OF PAPERS WITHDRAWN FROM FILES BY AUDITORS
(If record has had other titles, list them with dates or quantities or both)

2. Dates AUG 3 1927 TO JAN 21 1933

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling "AUDITORS"

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records RECORDS BETWEEN DATES FEB 1916 TO
(If record discontinued, give reason and state)

AUG 1927 MISSING; REASON UNKNOWN.

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF PAPERS WITHDRAWN FROM FILES BY AUDITORS.
(Purpose and general nature of record. Principal items of information

SHOWS: DATE DELIVERED - NAME OF CASE - DOCKET NO. AND YEAR -
shown. Summary of forms used in making record, their headings, etc. If a very

NAME OF PERSON RECEIVING PAPERS - DATE WHEN RETURNED
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

SEE SERIAL NO 55 ADDENDA NO 1
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF CASE CHRONOLOGICALLY BY DATE PAPERS WITHDRAWN
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 15" X 11" X 1

150 PAGES TO VOL

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities 2½ FLOOR-ROAD NEXT TO TRUST DEPT.

(Room, vault, wall--N.E.S.W., section, bin, shelf,

CIRCUIT COURT & CIRCUIT COURT NO. 2 - BOTTOM OF CENTRE TIER
(cabinet, on floor)

OF SHELVES IN METAL CASE IN NW SECTION OF ROOM

12. Other information

(Condition of record if not good. Relation to other records.

PRIOR RECORDS IN SUPERIOR COURT ROOM 205 SUBSEQUENT
Information on prior, subsequent, or similar records. Whether record is known

RECORDS IN CIRCUIT COURT ROOM 206-210
to have been kept earlier than dates shown in item 2)

SEE SERIAL NO. 59

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BUCHT-WILLIAMS-TALL 4-10-1941

(Worker's full name)

(Date)

SERIAL NO 59

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 206-220 STONE ST
(Name of building, room number, street address)

1. Title "AUDITOR'S"

(Give present full title in quotes; assigned title, if any, in brackets.)

[RECORD OF PAPERS WITHDRAWN FROM FILES BY AUDITORS]
(If record has had other titles, list them with dates or quantities or both)

2. Dates MAY 16 1939

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 3 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records / NONE

(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF PAPERS WITHDRAWN FROM FILES BY AUDITORS,
(Purpose and general nature of record. Principal items of information)

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

SEE SERIAL NO 55 APPENDIX NO 1.
contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF CASE - CHRONOLOGICALLY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

None

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 15" X 11" AVERAGE 150 PAGES TO VOLUME

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

ROOM 206

11. Location by dates and quantities BOTTOM OF COUNTER IN FRONT 2ND
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WINDOW OPPOSITE DOOR ENTRANCE 206.
(cabinet, on floor)

12. Other information

1 VOLUME FALLING APART, IMMEDIATE PRIOR
(Condition of record if not good. Relation to other records.

RECORDS FLOOR 2 1/2 FEET NEXT TRUST DEPT CIRCUIT COURT
Information on prior, subsequent, or similar records. Whether record is known

CIRCUIT COURT NO 2 - PRIOR TO THAT SUPERIOR COURT ROOM
to have been kept earlier than dates shown in item 2)

205

SEE SERIAL NO 56

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

AUDITOR'S

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
AUDITOR'S	1-20-1932 TO 2-4-1935 5-16-1939 TO 1-19-1938	ALPHABETICALLY BY NAME OF CASE CHRONOLOGICALLY BY DATE OF WITHDRAWAL	NOYE	HANDWRITTEN PRINTED HEAD
"	1-20-1938 TO DATE	"	"	"

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

3

Size: largest
smallest } 15"X11"X 1

60

MASTER'S, August 1, 1927--. 3 vols.

57

Record of papers withdrawn by masters in equity proceedings, showing information as in entry . (~~Examiners~~). Arr. alph. by name of case.

Hdw. under ptd. head. Aver. 150 pp. 15 x 11 x 1. 1 vol., August 1, 1927-October 8, 1933, storeroom, floor $2\frac{1}{2}$; 2 vols., October 9, 1933--, rm. 206.

CK.
Jen

BRIGHT-WILLIAMS-TSLL
(Worker's full name)

7-10-71
(Date)

SERIAL NO 57

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office CIRCUIT COURT OF BALTIMORE CITY
(Office of custody) (Office which made the record, if differcnt)
Address of office of custody COURT HOUSE CIRCUIT COURT & CIRCUIT COURT NO 2
(Name of building, room number, street address)

1. Title "MASTER'S"
(Give present full title in quotes; assigned title, if any, in brackets.)
RECORD OF PAPERS WITHDRAWN FROM FILES BY MASTERS
If record has had other titles, list them with dates or quantities or both)

2. Dates AUG 1-1927 TO OCT 8 1973
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling "MASTER'S"
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records MISSING RECORDS BETWEEN 2-29 1916 &
(If record discontinued, give reason and state)

AUG 1, 1927 REASON UNKNOWN
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents RECORD OF PAPERS WITHDRAWN FROM FILES BY MASTERS
(Purpose and general nature of record. Principal items of information)

SHOWS: DATE DELIVERED-NAME OF CASE-DOCKET NO. AND YEAR -
shown. Summary of forms used in making record, their headings, etc. If a very

NAME OF PERSON RECEIVING PAPERS-DATE WHEN RETURNED
general or miscellaneous record, detailed information as to type of records

SEE SERIAL NO 55 ADDENDA NO 1
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF CASE, CHRONOLOGICALLY BY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

None

(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 15" X 11" X 1"

150 PAGES TO VOLUME

(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities 2 1/2 FLOOR ROOM NEXT TO TRUST DEPT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CIRCUIT COURT & CIRCUIT COURT NO 2 BOTTOM OF CENTER TIER
(cabinet, on floor)
OF SHELVES IN METAL CASE, N.W. SECTION OF ROOM

12. Other information

(Condition of record if not good. Relation to other records.)

PRIOR RECORDS IN SUPERIOR COURT ROOM 205-SUBSEQUENT
Information on prior, subsequent, or similar records. Whether record is known

RECORDS IN CIRCUIT COURT ROOM 206-220
to have been kept earlier than dates shown in item 2)

SEE SERIAL NO 60

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BLIGHT-WILLIAMS-TALL 7-10-1941
(Worker's full name)

(Date)

SERIAL NO 60

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 206-220 STRAUL ST
(Name of building, room number, street address)

1. Title "MASTERS"

(Give present full title in quotes; assigned title, if any, in brackets.)

[RECORD OF PAPERS WITHDRAWN FROM FILES BY MASTERS]
(If record has had other titles, list them with dates or quantities or both)

2. Dates OCT 9 1933 : -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 2 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NO

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF PAPERS WITHDRAWN FROM FILE BY "MASTERS"
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

SEE SERIAL NO 55 APPENDIX NO 1

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement BY DATE WITHDRAWN
ALPHABETICALLY BY NAME OF CASE AND CHRONOLOGICALLY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN - PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 15" X 11" X 1" AVERAGE 150 PAGES TO VOL.

(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities ROOM 206 BOTTOM OF COUNTER BY ZNO
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WINDOW OPPOSITE DOOR ENTRANCE NO 206
(cabinet, on floor)

12. Other information

IMMEDIATE PRIOR RECORDS

(Condition of record if not good. Relation to other records.

FLOOR 2 1/2 ROOM NEXT TO TRUST DEPT CIRCUIT COURT -
Information on prior, subsequent, or similar records. Whether record is known

CIRCUIT COURT NO 2 PRIOR TO THAT SUPERIOR COURT ROOM
to have been kept earlier than dates shown in item 2)

205

SEE SERIAL NO 57

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"MASTER'S"

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
MASTER'S	10-9-1933 TO 11-1-1939	ALPHABETICALLY BY NAME OF CASE CHRONOLOGICALLY BY DATE OF	XONE	HANDWRITTEN PRINTED HEAD
11	11-2-1939 TO DATE	WITHDRAWAL	"	"

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

21

Size: largest
smallest } 15" x 11" x 1"

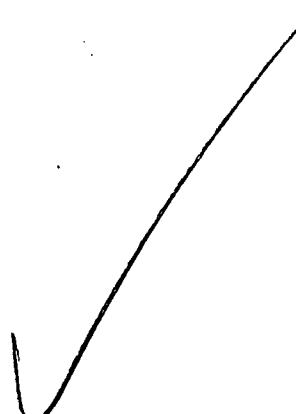
61

RECEIPT BOOK (Papers), January 10, 1906-December 28, 1915.

1 vol. (M.W.).

Record of papers withdrawn in equity proceedings, showing information
as in entry . (Examiners). Arr. alph. by name of case. Hdw. under
ptd. head. 150 pp. 13 x 9 x 2. Storeroom, floor $2\frac{1}{2}$.

Chad
Jen



an 9k

FLIGHT-WILLIAMS-TOLL
(Worker's full name)

4-19-31
(Date)

SERIAL NO 61

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE-CIRCUIT COURT-CIRCUIT COURT NO 2
(Name of building, room number, street address)

1. Title "RECEIPT BOOK CIRCUIT COURT M.W."

(Give present full title in quotes; assigned title, if any, in brackets.)

[RECEIPT OF DOCKET PAPERS WITHDRAWN]

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN 10 1906 TO DEC 28 1915
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity ONE VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF DOCKET PAPERS WITHDRAWN FROM FILES BY
(Purpose and general nature of record. Principal items of information

ANYONE-UNDER CLERK M.W.

shown. Summary of forms used in making record, their headings, etc. If a very

SEE APPENDIX NO 2
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
-
-
-
7. Arrangement ALPHABETICALLY BY NAME OF CASE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN - PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 13" X 19" X 2" 150 PAGES TO VOL.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
-
11. Location by dates and quantities FLOOR 2 1/2 ROOM NEXT TO TRUST DEPT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CIRCUIT COURT-CIRCUIT COURT NO 2-LAST SHELF-RIGHT HAND TIER
(cabinet, on floor)
METAL CASE N.W. CORNER ROOM.
12. Other information VOL IN BAD SHAPE. PRIOR RECORDS IN SUPERIOR
(Condition of record if not good. Relation to other records.
COURT ROOM 205 SUBSEQUENT RECORDS CIRCUIT COURT ROOM
Information on prior, subsequent, or similar records. Whether record is known
206-220
to have been kept earlier than dates shown in item 2)
-
-
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication)

RECEIPT-BOOK CIRCUIT-COURT M.W.

ITEM NO 9

LABELING CONTINUED

SERIAL NO 61

ADDENDA NO 1

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	BOOK BAD CONDITION
RECEIPT BOOK CIRCUIT- COURT-M-W	JAN 10 1901 TO DEC-28-1915	ALPHABETICALLY BY NAME OF CASE	None	HANDWRITTEN PRINTED HEAD	

Total no. of vols. or f.d.'s

Average no. of pages 150

Estimated no. of papers

Size: largest 13" x 19" x 2"
smallest

RECEIPT BOOK

WHEN DELIVERED 1906	IN CASE OF	DOCKET	TO WHOM	WHEN RETURNED
JAN 10	ALBERT VS SMITH	A <u>99</u> <u>1891</u>	REBRENT, PER C. BULLOCK	
" 23	ANDERSON VS ANDERSON	B <u>239</u> <u>1906</u>	ADE R SAPPINGTON	2/15/06
FEB 26	ANDERSON VS ANDERSON	B <u>36</u> <u>1906</u>	SAPP	3/22/06
" 27	ANDERSON VS ANDERSON	B <u>239</u> <u>1906</u>	A H ROBERTSON	2/28/06

(CHECK STUBS), December 1, 1916--. 140 bundles. (130

65

bundles labeled by serial no. of checks contained; 14 bundles
also labeled by liber of clerk; 3 bundles also numbered 1-3).

Stub record of checks issued, giving date, check no., name of payee, and
purpose. Arr. numer. by check no. Hdw. on ptd. form. $10 \times 5\frac{1}{2} \times 1$,
 $1 \times 10 \times 14$.
 $10 \times 14 \times 1$. Storeroom, floor $2\frac{1}{2}$.

CK.
Jen.

elg

BRIGHT-WILLIAMS-TALL
(Worker's full name)

7-15-41
(Date)

SERIAL NO 65
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TRUST DEPARTMENT, CIRCUIT COURT
(Name of building, room number, street address)
2 1/2 FLOOR ROOM NEXT TO

1. Title [CHECK STUBS]

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 12-1-1916 to 12-17-1941

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 190 BUNDLES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CHECK STUBS COVERING DISBURSEMENT OF COURT FUNDS

(Purpose and general nature of record. Principal items of information)

FUNDS.

shown. Summary of forms used in making record, their headings, etc. If a very

SEE APPENDIX NO 2.

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CHECK NUMBER - CHRONOLOGICALLY BY DATE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 53 - 10" x 6 1/2" x 1"
61 - 10" x 18" x 1"
26 - 14" x 10" x 1"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities FLOOR 2 1/2 ROOM NEXT TRUST DEPT
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF CIRCUIT COURT AND CIRCUIT COURT NO 2 ATOP OF DESK NEAR WINDOW
cabinet, on floor)

N.E SECTION OF ROOM

12. Other information PRIOR RECORDS IN SUPERIOR COURT ROOM
(Condition of record if not good. Relation to other records.

205

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4
LABELING CONTINUED

[CHECK STUBS]

SERIAL NO 65
APPENDA NO 1

NO 1 OF 18 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
NATIONAL BANK OF BALTO <u>CHECKSTUBS</u> <u>1-500</u> <u>CIRCUIT COURT</u>	12-1-16 TO 4-11-17	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY BY CHECK. NO	None	HAND WRITTEN PRINTED FORM
" 501-1000	4-11-17 TO 8-20-17	"	"	"
<u>CHECKSTUBS</u> <u>1001-1500</u> <u>CIRCUIT COURT</u> <u>BALTIMORE CITY</u>	8-21-17 TO 1-26-18	"	"	,
" 1501-2000	1-28-18 TO 6-17-18	"	"	"
<u>CHECKSTUBS</u> <u>2001-2500</u> <u>C.R.W</u>	6-17-18 TO 11-16-18	"	"	,
" 2501-3000	11-16-18 TO 2-26-19	"	"	"
" 3001-3500	2-26-19 TO 6-13-19	"	"	"

BUNDLES
Total no. of vols. or f.d.'s _____
Average no. of pages _____
Estimated no. of papers _____

7

Size: largest 10" X 14" X 1"
smallest

CHECK STUBS

SERIAL NO

ITEM NO 6

ADDENDA NO 2.

CONTENTS CONTINUED

NO. 1			
DEC 1 1916			
PAYEE JOHN DOE			
Appearance			
Docket A 46% 1916			
Adelberg vs Adelberg		9	
\$ 9			

ITEM, NO. 4
LABELING CONTINUED

[CHECK STUBS]

SERIAL NO 65
ADDENDUM NO 1

NO 2 OF 18 SHEETS

All markings on outside of
vols. or f.d.

Dates
covered
in vol.
f.d.

Arrangement

Indexing

Writing

<u>CHECKS</u>				
3501 - 4000	6-13-19 TO 10-17-19	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY By CHECK NO	NONE -	HAND WRITTEN PRINTED FORM
4001 - 4500	10-17-19 TO 1-21-20	"	"	"
4501 - 5000	1-21-20 TO 5-7-20	"	"	"
5001 - 5500	5-7-20 TO 8-17-20	"	"	"
5501 - "6000	8-17-20 TO 12-8-20	"	"	"
6001 - 6500	12-8-20 TO 3-29-20	"	"	"
6501 - 7000 "	3-29-21 TO 7-1-21	"	"	"
<u>CHECKS</u>				
7001 - 7500	7-1-21 TO	"	"	"
C.C. OF B.C.	11-1-21	"	"	"
7501 - 8000	11-2-21 TO 2-28-22	"	"	"
8001 - 8483	2-28-22 TO 6-9-22	"	"	"

Total no. of vols. or f.d.'s 10

Average no. of pages

Estimated no. of papers

Size: largest 14" x 10" x 1"
smallest

ITEM. NO. 4
LABELING CONTINUED

[CHECK STUBS]

SERIAL NO
ADDENDA NO 1

NO 3 OF 18 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
<u>CHECKS</u> <u>8484</u> <u>TO</u> <u>8983</u>	6-9-22 TO 9-28-22	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY- BY CHECK NO	NONE	HAND WRITTEN PRINTED FORM.
<u>C.C.OF B.C.</u> <u>"</u> <u>8984</u> <u>TO</u> <u>9483</u>	9-28-22 TO 1-15-23	"	"	"
<u>"</u> <u>9484</u> <u>TO</u> <u>9983</u>	1-15-23 TO 5-3-23	"	"	"
<u>"</u> <u>9984</u> <u>TO</u> <u>10483</u>	5-3-23 TO 8-9-23			
<u>"</u> <u>10484</u> <u>TO</u> <u>10983</u>	8-11-23 TO 12-8-23	"	"	"
<u>"</u> <u>10984</u> <u>TO</u> <u>11483</u>	12-8-23 TO 3-14-24	"	"	"
<u>"</u> <u>11484</u> <u>TO</u> <u>11983</u>	3-14-24 TO 6-9-24	"	"	"
<u>"</u> <u>11984</u> <u>TO</u> <u>12483</u>	6-9-24 TO 9-18-24	"	"	"
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	8		Size: largest smallest	14. x 10 " 1 "

ITEM NO. 4

LABELING CONTINUED

CHECK STUBS

SERIAL NO

ADDENDA NO 1

NO 4 OF 18 SHEETS

All markings on outside of
vols. or fd.

	Dates covered in vol. fd.	Arrangement	Indexing	Writing
" 12484 TO 12983	9-18-24 TO 12-20-24	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY. BY CHECK NO	NONE -	HAND WRITTEN PRINTED FORM
" 12984 TO 13483	12-20-24 TO 3-27-25	"	"	"
" 13484 TO 13983	3-27-25 TO 6-15-25	"	"	"
" 13984 TO 14483	6-15-25 TO 9-30-25	"	"	"
" 14484 TO 14983	9-30-25 TO 12-23-25	"	"	"
" 14984 TO 15483	12-23-25 TO 4-5-25	"	"	"
" 15484 TO 15983	4-5-26 TO 6-28-26	"	"	"

Total no. of vols. or f.d.'s 7
Average no. of pages _____
Estimated no. of papers _____Size: largest 14" X 12" X 1
smallest

ITEM NO. 4
LABELING - CONTINUED

[CHECK STUBS]

SERIAL NO
ADDENDA NO 1

NO 5 OF 18 SHEETS 17

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
<u>CHECKS</u> M.W.	12-14-04 TO 9.20.17	CBD OF ISSUE NUMERICALLY BY CHECK NO	NONE	HAND WRITTEN PRINTED FORM.
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	/	Size: largest smallest	19" X 10" X 1"	

Total no. of vols. or f.d.'s _____ /
Average no. of pages _____ .
Estimated no. of papers _____ .

Size: largest
smallest 19" X 10" X 1"

ITEM

CONTENTS CONTINUED

CHECK STUBS

SERIAL NO
ADDENDUM NO

RECEIVED
BOSTON
1904
1904

NO. 1

DATE Dec 14th 1904

Bank. National Mechanics Bank

In the case of

John Doe

VS

John Smith

\$ 62,500⁰⁰

RECEIVED
1904

ITEM NO
LABELING CONTINUED
NO 6 OF 18 SHEETS

[CHECK STUBS]

SERIAL NO
ADDENDUM NO 1

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
NONE	12-3-15 TO 4-7-16	CBD OF 1 NUMERICALLY BY CHECK NO	NONE	HAND WRITTEN PRINTED FORM.
"	4-7-16 TO 7-21-16	"	"	"
"	7-22-16 TO 12-14-16	"	"	"
1	6-3-16 TO 3-21-16	"	"	"
2	3-22-16 TO 6-6-16	"	"	"
3	6-7-16 TO 8-16-16	"	"	"
NONE	8-17-16 TO 10-31-16	"	"	"
"	11-1-16 TO 12-23-16	"	"	"
"	5-12-17 1-7-20	"	"	"

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

9.

Size: largest 10" x 14" x 1"
smallest

ITEM

CHECKSTUBS

SERIAL NO
ADDENDA NO 2

CONTENTS CONTINUED

No 1		
DEC 3 1915		
GEO. W. WEST	✓	
A/C. SALARY		
\$25*		

ITEM. NO.
LABELING CONTINUED

[CHECK STUBS]

SERIAL NO
ADDENDUM NO - 1-

NO 7 OF 18 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
<p><u>CHECKS</u> <u>400 - 649</u> <u>C. H. W.</u> <u>CLERK,</u> <u>CIRCUIT</u> <u>COURT</u></p>	<p>12-4-17 TO 7-10-24</p>	<p>CBD OF 1 NUMERICALLY By CHECK NO</p>	<p>NONE</p>	<p>HAND WRITTEN PRINTED FORM</p>
<p><u>CHECKS</u> <u>650 - 1149</u> <u>CIRCUIT</u> <u>COURT</u> <u>OF</u> <u>BALTO. CITY.</u></p>	<p>7-29-24 TO 7-27-33</p>	<p>"</p>	<p>"</p>	<p>"</p>
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	2	Size: largest smallest	10" x 14" x 1"	

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

Size: largest 10" x 14" x 1"
smallest

ITEM

CHECK STUBS

SERIAL NO
ADDENDA NO 2

CONTENTS CONTINUED

NO. 400			
DECEMBER 4 ["] 1917			
BANK. MARINE NATIONAL			
PAYEE J. EDW. TYLER, ATTY.			
DOCKET A. 134/1917			
STORKER VS ENSOR	899	40	
\$ 899 ⁴⁰ xx			

ITEM NO 4
LABELING CONTINUED

[CHECK STUBS]

SERIAL NO
ADDENDA NO 1

NO 8 OF 18 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
<u>NATIONAL MARINE BANK CHECKS</u> <u>1-500</u> <u>C.R.W.</u> <u>CLERK</u>	12-1-16 TO 5-31-17	CBD OF 1 NUMERICALLY BY CHECK NO	NONE	HAND WRITTEN PRINTED FORM.
" 501-1000	5-31-17 TO 12-14-17	"	"	"
" 1001-1500	12-14-17 TO 6-14-18	"	"	"
" 1501-1977 <u>CHECKS</u> 1878-2500 <u>C.R.W.</u>	6-14-18 TO 1-3-19	"	"	"
" 2501-3000	1-3-19 TO 8-1-19	"	"	"
" 3001-3500	8-2-19 TO 2-13-20	"	"	"
" 3501-4000	2-13-20 TO 9-2-20 TO 3-15-21	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

8

Size: largest 10 "x14" x 1
smallest

ITEM

CHECK STUBS

SERIAL NO.

CONTENTS CONTINUED

ADDENDA NO 2

31

DATE PAYEE
AMOUNT

NO 1			
DEC. 1 1916			
PAYEE - GEO.H.WEST			
ACCOUNT. SALARY			
E			
\$ 25 00	25		

ITEM NO 4

[CHECK STUBS]

SERIAL NO

LABELING CONTINUED

ADDENDA NO 1

NO 9 OF 18 SHEETS

All markings on outside of
vols. or f.d.

	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
H001 - 4500	3-15-21 TO 10-6-21	CBD OF 1 NUMERICALLY BY CHECK NO	NONE	HAND WRITTEN PRINTED FORM
4501 - 5000	10-7-21 TO 4-21-22	"	"	"
5001 - 5500 "	4-21-22 TO 11-10-22	"	"	"
5501 - 6000	11-10-22 TO 5-18-23	"	"	"
6001 - 6500	5-18-23 TO 12-6-23	"	"	"
6501 - 7000	12-6-23 TO 6-20-24	"	"	"
7001 - 7500	6-20-24 TO 1-16-25	"	"	"
7501 - 8000	1-16-25 TO 7-24-25	"	"	"
8001 - 8500	7-24-25 TO 1-20-26	"	"	"

Total no. of vols. or f.d.'s

9

Average no. of pages

Size: largest 10" x 14" x 1"

Estimated no. of papers

smallest

ITEM NO 4
LABELING CONTINUED

[CHECK STUBS]

SERIAL-NO
ADDENDA NO 1

NO 10 OF 18 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CHECKS <u>1-501</u> <u>C. C. OF B.C.</u>	1-3-27 TO 4-1-27	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY BY CHECK NUMBER.	NONE.	HAND WRITTEN PRINTED FORM.
502-1002	4-2-27 TO 6-30-27	"	"	"
1003-1503	6-30-27 TO 10-8-27	"	"	"
1504-2004	10-8-27 TO 12-23-27	"	"	"
2005-2505	12-23-27 TO 3-21-28	"	"	"
2506-3006	3-21-28 TO 6-19-28	"	"	"
3007-3507	6-19-28 TO 10-1-28-	"	"	"
3508-4008	10-1-28 TO 1-9-29	"	"	"
4009-4509	1-9-29 TO 4-9-29	"	"	"
4510-5010	4-9-29 TO 7-14-29	"	"	"
5011-5511	7-20-29 TO 11-21-29	"	"	"
5512-6012	11-21-29 TO 3-11-30	"	"	"
6013-6513	3-11-30 TO 6-16-30	"	"	"
6514-7014	6-16-30 TO 10-11-30	"	"	"
7015-7515	10-14-30 TO 1-24-31	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

13

Size: largest 10" x 14" x 1"

smallest

ITEM
CONTENTS CONTINUED

CHECK STUBS

SERIAL NO
ADDENDA NO 21

NO	1	1 - 3 - 1927		
PAYEE	L.M. Seigel			
APPEARANCE				
DOCKET	B 575-25			
	Hawthorne vs Hawthorne			
\$	9			9

ITEM NO-4
LABELING CONTINUED

CHECK STUBS

SERIAL NO
APPENDA NO 1

NO 11 OF 18 SHEETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
7516-8016	1-24-31 TO 5-16-31	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY BY CHECK NUMBER.	NONE	HAND WRITTEN PRINTED FORM
8017-8517	5-16-31 TO 8-3-31	"	"	"
8518-9018	8-3-31 TO 7-12-31	"	"	"
9019-9519	7-12-31 TO 2-6-32	"	"	"
9520-10020	2-6-32 TO 5-9-32	"	"	"
10021-10521	5-9-32 TO 8-10-32	"	"	"
10522-11022	8-10-32 TO 11-30-32	"	"	"
11023-11523	11-30-32 TO 2-25-33	"	"	"

Total no. of vols. or f.d.'s

7

Average no. of pages

Size: largest 10" x 14" x 1"

Estimated no. of papers

smallest

ITEM NO 4

[CHECK STUBS]

SERIAL NO
ADDENDA NO 1

LABELING CONTINUED

NO 12 OF 18 SHEETS 18

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
CHECKS				
3001-3500	4-11-30 TO 9-30-30	CHRONOLOGICALLY- BY DATE OF ISSUE NUMERICALLY BY CHECK NUMBER-	NONE	HAND WRITTEN PRINTED FORMAT
3501-4000	9-30-30 TO 3-16-31-	"	"	"
4001-4500	3-17-31 TO 9-3-31-	"	"	"
4501-5000	9-3-31 TO 2-5-32	"	"	"
5001-5500	2-5-32 TO 7-8-32	"	"	"
5501-6000	7-8-32 TO 12-27-32	"	"	"
6001-6500	12-28-32 TO 3-19-33	"	"	"

Total no. of vols. or f.d.'s

6

Average no. of pages

Size: largest 10" x 14" x 1"
smallest

Estimated no. of papers

ITEM NO 4
LABELING CONTINUED

[CHECK STUBS]

SERIAL NO
ADDENDA NO 1

NO 13 OF 18 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
<u>GREEN CHECKS</u> 1-501	3-17-33 TO 7-28-33	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY BY CHECK NUMBER	NONE.	HAND WRITTEN PRINTED FORM
502 - 1002.	7-28-33 TO 10-27-33	"	"	"
1003 - 1503	10-27-33 TO 3-31-34	"	"	"
1504 - 2004	4-2-34 TO 9-15-34	"	"	"
<u>GREEN CHECKS</u> 2005 - 2505	9-17-34 TO 1-2-35	"	"	"
<u>G.C.O.F.B.C.</u>				
2506 - 3006	1-2-35 TO 4-18-35	"	"	"
3007 - 3504-	4-18-35 TO 9-13-35	"	"	"
3505 - 4005	9-13-35 TO 1-17-36	"	"	"
4006 - 4506	1-20-36 TO 4-4-36	"	"	"
4507 - 5007	4-4-36 TO 8-14-36	"	"	"
5008 - 5508	8-14-36 TO 1-8-37	"	"	"

Total no. of vols. or f.d.'s

10

Average no. of pages

Size: largest
smallest

10" X 5 1/2" X 1"

Estimated no. of papers

ITEM NO 4
LABELING CONTINUED

CHECK STUBS

SERIAL NO
ADDENDA NO 1

NO 14 OF 18 SHEETS

All markings on outside of
vols. or f.d.

	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
5509-6009	1-8-37 TO 5-23-37	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY By CHECK NUMBER	NONE	HAND WRITTEN PRINTED FORM.
6010-6507	5-28-37 TO 10-15-37	"	"	"
6508-7008	10-15-37 TO 3-4-38	"	"	"
7009-7509	3-4-38 TO 7-15-38	"	"	"
7510-8010	7-15-38 TO 11-21-38	"	"	"
8011-8511	11-22-38 TO 4-14-39	"	"	"
8512-9012-	4-15-39 TO 9-22-39	"	"	"
9013-9513	9-22-39 TO 2-21-40	"	"	"
9514-10014	2-21-40 TO 7-19-40	"	"	"
10015-15015	7-19-40 TO 12-27-40	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

8

Size: largest
smallest

10" x 5 1/2" x 1"

ITEM NO. 4
LABELING CONTINUED

SERIAL NO
ADDENDA NO 1

CHECK STUBS

NO 15 OR 18 SHEETS.

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
PINK CHECKS 1-1501 C.C. OF.B.C.	3-17-33 TO 5-24-33	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY BY CHECK NUMBER	NONE	HAND WRITTEN PRINTED FORM
502-1002	5-27-33 TO 8-21-33	"	"	"
1003-1503	8-21-33 TO 11-9-33	"	"	"
1504-2004	11-9-33 TO 1-12-34	"	"	"
2005-2505	1-12-34 TO 3-21-34	"	"	"
2506-3006	3-21-34 TO 5-31-34	"	"	"
3007-3507	5-31-34 TO 8-24-34	"	"	"
3508-4008	8-24-34 TO 10-23-34	"	"	"
4009-PINK CHECKS 4009-4509 C.C.O.F.B.C.	10-23-34 TO 1-3-35	"	"	"
4510-5007	1-4-35 TO 3-6-35	"	"	"
5008-5508	3-6-35 TO 5-11-35	"	"	"
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	11	Size: largest smallest	10"-5 1/2" X 1"	

ITEM
CONTENTS CONTINUED

CHECK STUBS

SERIAL NO . . .
ADDENDUM NO 20

No 1		
MAR 17 1933	193	
PAYEE - Carroll F. Fitzsimmons		
APPEARANCE -		
DOCKET - B 39-33		
Moore vs Moore in view of check 11470 Date near Feb 23-32 \$19	9	

ITEM NO. 4
LABELING CONTINUED

[CHECK STUBS]

SERIAL NO
ADDENDA NO 1

NO-16-OF 18- SHEETS

All markings on outside of
vols. or f.d.

	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
5509-6009	5-11-35 TO 7-18-35	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY BY CHECK NUMBER	NONE	HAND WRITTEN PRINTED FORM
6010- 6510	7-18-35 TO 10-10-35	"	"	"
6511- 7011	10-11-35 TO 12-17-35	"	"	"
7012- TO	12-17-35 TO	"	"	"
7512- TO	3-11-36			
7513- TO	3-14-36 TO 6-8-36	"	"	"
8013				
8014 TO	6-8-36 TO 8-26-36	"	"	"
8515 TO	8-27-36 TO 11-5-36	"	"	"
9015				
9016 TO	11-5-36 TO 1-6-37	"	"	"
9516 TO				
9517 TO 10017	1-6-37 TO 3-27-37	"	"	"
10018 TO 10518	3-27-37 TO 6-4-37	"	"	"
10519 TO 11019	6-4-37 TO 8-21-37	"	"	"

Total no. of vols. or f.d.'s

11

Average no. of pages

Size: largest
smallest

10" x 5 1/2" x 1"

Estimated no. of papers

ITEM NO 4
LABELING CONTINUED

CHECK STUBS

SERIAL. NO
ADDENDA NO 1

NO 17 OF 18 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
11020 TO 11520	8-23-37 TO 11-19-37	CHRONOLOGICALLY BY DATE OF ISSUE NUMERICALLY BY CHECK NUMBER	NONE	HAND WRITTEN PRINTED FORM
11521 TO 12021	11-19-37 TO 2-28-38	"	"	"
12022 TO 12522	2-28-38 TO 5-31-38	"	"	"
12523 TO 13011	6-1-38 TO 8-29-38	"	"	"
13011 TO 13511	8-29-38 TO 12-14-38	"	"	"
13512 TO 14012	12-14-38 TO 3-16-39	"	"	"
14013 TO 14513	3-16-39 TO 6-21-39	"	"	"
14514 TO 15014	6-21-39 TO 10-9-39	"	"	"
15015 TO 15515	10-9-39 TO 1-9-40	"	"	"
15516 TO 16016	1-9-40 TO 4-13-40	"	"	"

Total no. of vols. or f.d.'s

10

Average no. of pages

Size: largest 10" - 5 1/2" x 1

Estimated no. of papers

smallest

ITEM NO. 4

LABELING CONTINUED

SERIAL NO 65

ADDENDA NO

CHECK STUBS

NO 18 OF 18 SHEETS

All markings on outside of
vols. or f.d.Dates
covered
in vol.
f.d.

Arrangement

Indexing

Writing

16017
TO
165174-13-40
TO
T-22-40CHRONOLOGICALLY
BY DATE OF ISSUE
NUMERICALLY
BY CHECK NUMBER

NONE

HAND
WRITTEN
PRINTED
FORM16518
TO
170187-23-40
TO
10-31-40

"

"

"

17019
TO
1751910-31-40
TO
2-17-41

"

"

"

Total no. of vols. or f.d.'s

3

Average no. of pages

Estimated no. of papers

Size: largest 10" x 5 1/2" x 1"
smallest

(CHECKS), December 1, 1916-September 9, 1934. 36 bundles

66

(labeled by name of bank; also labeled by serial no. of
checks contained).

Returned cancelled checks issued by the clerk of the court, giving date,
check no., name of payee, amount, and purpose. Arr. numer. by check no.
~~4x4x8, 4x9x10.~~
Hdw. on ptd. form. ~~8 x 4 x 4, 10 x 9 x 4.~~ Storeroom, floor $2\frac{1}{2}$.

Ch.
Jew.

BRIGHT-WILLIAMS-TALL
(Worker's full name)

7-16-41
(Date)

SERIAL NO 66

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE DEPT CIRCUIT AND CIRCUIT CLERK
(Name of building, room number, street address)

1. Title [CANCELLED CHECKS]

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 1, 1916 TO SEP 1934

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 36 BUNDLES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF ALL CANCELLED CHECKS COVERING
(Purpose and general nature of record. Principal items of information

DISBURSEMENTS OF COURT FUNDS.

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

SEE APPENDIX NO 2.

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement CHRONOLOGICALLY BY DATE OF ISSUE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
*10x9" x 7" 5x9" x 7"
8x9" x 7"
9x12" x 7"*
10. Size
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ROOM ON 2^{1/2} FLOOR NEXT TO TRUST DEPT CIRCUIT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
COURT & CIRCUIT NO 2 STOOP DARK NEAR WINDOW - N.E CORNER
(cabinet, on floor)
- OFFICE
12. Other information PRIOR RECORDS IN
(Condition of record if not good. Relation to other records.
SUPERIOR COURT ROOM 205 SUBSEQUENT RECORDS CIRCUIT
Information on prior, subsequent, or similar records. Whether record is known
COURT DEPUTY'S OFFICE SAFE
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4
LABELING CONTINUED
NO 1 OF 3 SHEETS

SERIAL NO 66
ADDENDA NO 1

CANCELLED CHECKS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
NATIONAL BANK OF BALTIMORE	12-1-16 TO 10-16-19	NUMBERED BY CHECK NO CHRONOLOGICALLY BY DATE OF ISSUE	NONE	HANDWRITTEN PRINTED FARM
1-3999	10-17-19 TO 12-8-20	"	"	"
4000-5999	12-8-20 TO 11-28-21	"	"	"
6000-7599	12-1-21 TO 7-25-22	"	"	"
7600-8699	7-26-22 TO 5-7-23	"	"	"
8700-9999	5-8-23 TO 1-21-24	"	"	"
10000-11199	1-21-24 TO 9-28-25	"	"	"
11200-14469	2-28-25 TO 11-27-26	"	"	"
13355-16803	9-21-16 TO 12-23-16	"	"	"
516-724		"	"	"
Total no. of vols. or f.d.'s				
Average no. of pages	9			
Estimated no. of papers				

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

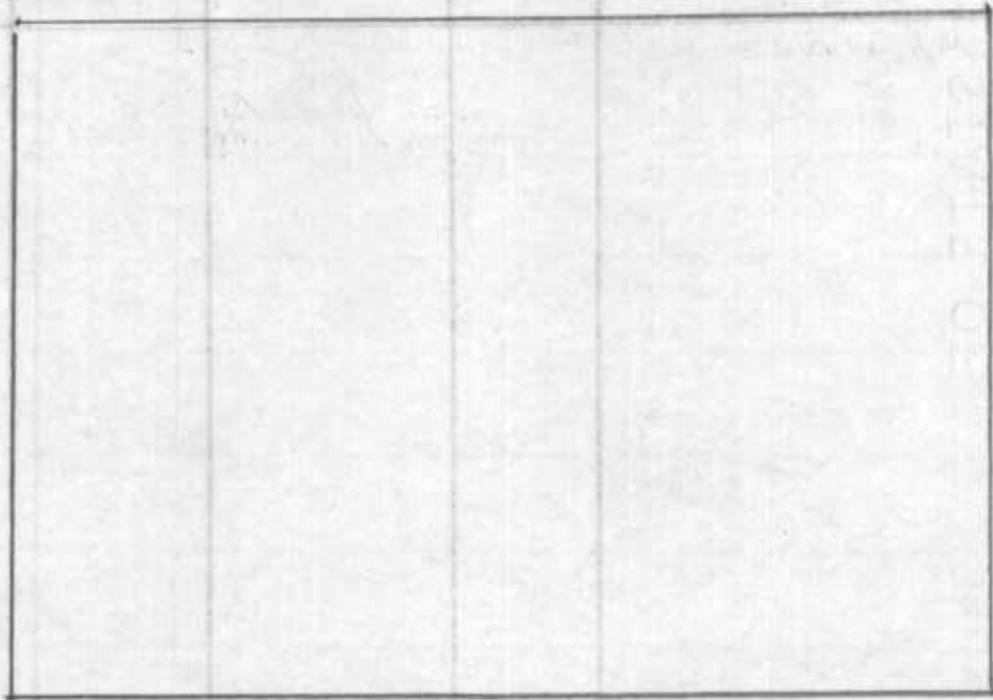
Size: largest 10" x 9" x 4"
smallest 8" x 4" x 4"

ITEM NO 6

CONTENTS CONTINUED

CANCELLED CHECKS

SERIAL NO 66
ADDENDA NO. 2.



NO 1

CLERK OF THE CIRCUIT COURT
OF BALTIMORE CITY

BALTIMORE MD Dec 1 1916

NATIONAL BANK OF BALTIMORE

PAY TO THE ORDER

A B Wolf

\$ 9 00

APPEARANCE

Nine

XX
00 DOLLARS

DOCKET

TITLE OF CASE

2460

adelberg

1916

adelberg

CIRCUIT-COURT OF BALTIMORE CITY.

THIS CHECK IN FULL PAYMENT OF THE ABOVE ACCOUNT
ENDORSEMENT AN ACKNOWLEDGEMENT OF SAME

Thomas J. Madden

DEPUTY CLERK.

ITEM NO 4

LABELING CONTINUED

SERIAL NO 66

CANCELLED CHECKS

ADDENDA NO 1

NO 2 OF 3 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
NATIONAL MARINE BANK 1001 - 3000	12-14-17 TO 2-13-20	NUMERICALLY BY CHECK NO CHRONOLOGICALLY BY DATE OF ISSUE	NONE	HAND WRITTEN PRINTED FORM.
3001 - 3699	2-13-20 TO 11-19-20	"	"	"
3700 - 5573	11-19-20 TO 11-29-22	"	"	"
9109 TD 10538	9-24-26 TO 9-30-27	CHRONOLOGICALLY BY MONTH	"	"
140 - 771	3-5-04 TO 12-5-05	NONE	"	"

Total no. of vols. or f.d.'s

5

Average no. of pages

Size: largest

10" X 9" X 4"

Estimated no. of papers

smallest 9" X 3" X 4"

ITEM NO 4
LABELING CONTINUED

CANCELLED CHECKS

SERIAL NO 66
ADDEINDA NO

NO 3 OF 3 SHEETS

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
NATIONAL CENTRAL BANK 1 - 1908	3-17-33 TO 12-30-33	CHRONOLOGICALLY BY MONTH - F	NONE	HAND WRITTEN PRINTED FORM
1801-3613	12-15-33 TO 8-30-34	"	"	"
82-1207	3-31-33 TO 12-30-33	"	"	"
928-2051	9-30-33 TO 9-9-34	"	"	"
5703-7370 AMERICAN TRUST CO	1-2-30 TO 12-30-30	"	"	"
7460-8771	1-13-31 TO 9-26-31	"	"	"
8362-10144	7-10-31 TO 5-28-32	"	"	"
9825-11464	4-5-32 TO 2-23-33	"	"	"
1 - 3155	10-1-27 TO 5-31-30	"	"	"
1290-3493	10-1-28 TO 9-29-30	"	"	"
3687-4695	9-26-30 TO 10-30-31	"	"	"
4604-6191	9-30-31 TO 2-25-33	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

125

Size: largest 10" x 9" x 4"
smallest 5" x 9" x 4"

ITEM NO 6

CANCELLED CHECKS

SERIAL NO

CONTENTS CONTINUED

ADDEINDA NO 2...

STOCK BOOK, 1885-86. 1 vol.

Record of stocks included in equity proceedings, giving docket no. and
folio, year, name of case, case no., name of stock, and value; also in-
cludes stocks withdrawn by order of the court for reinvestment. Arr.
chron. by date of recording. Indexed alph. by name of plf. Hdw. 265
pp. 14 x 9 x 1. Storeroom, floor 2 $\frac{1}{2}$.

CK.
Gen.

MIDDLETON & KWEDAR APRIL 16, 1941 SERIAL NO. 67
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody ROOM NEXT TO TRUST DEPT. CIRCUIT COURT
(Name of building, room number, street address)
8 CIRCUIT COURT NO. 2, FLOOR 2½, COURT HOUSE, ST. PAUL ST.

1. Title "STOCK BOOK"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates APPROX. 1885 TO 1886 INC
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1-VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records DISCONTINUED. RECORDED SINCE
(If record discontinued, give reason and state)

IN CHANCERY RECORDS
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents RECORDING FOR EXHIBIT SECURITIES OF VARIOUS
(Purpose and general nature of record. Principal items of information)

CASES. SEE ADDENDA NO. 2.
shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those
records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents—continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF PLAIN
(Self-contained--describe what it shows. If separate, fill out a form for it.)

TITLE

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 1 1/4" x 9" x 1"

265 PAGES IN VOL

(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities

NEXT TO WALL IN N.W. CORNER OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,

Room NEXT TO TRUST DEPT. FLOOR, 2 1/2
(cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.)

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4
LABELING CONT'D

SERIAL No. 67
ADDENDA No. 1

"Stock Book"

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing
CIRCUIT COURT OF BALTIMORE Stock Book	1885 TO 1886 INC.	CHRONOLOGI- CALLY BY DATE OF ENTRY	ALPHABETI- CALLY BY NAME OF PLAINTIFF	HDW.
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	1		Size: largest 14" x 9" x 1" smallest	

ITEM NO 6

CONTENTS CONT'D

SERIAL NO. 67

ADDENDA NO. 2

"Stock Book"

A. 31
1877

ELIZA T. BERRY VS. JAS. M. MIDDLETON ET AL

No	708 CITY STOCK	2000 00
"	38459 "	500 00
"	160 DISTRICT OF COLUMBIA STOCK WHICH WAS WITHDRAWN July 15, 1879 By ORDER OF COURT FOR REINVESTMENT.	596 91
"	3925 CITY 1890-6% STOCK	500 00

EQUITY DOCKET A (Miscellaneous), 1888--. 50 vols. (numbered

1-50).

Brief record of proceedings in equity cases, giving case no., date, names of plf. and deft., proceedings in the case, itemized list of costs, and vol. and folio of Chancery Record where recorded. Also contains: Foreclosures, 1888-93, entry ; Divorces, 1888-93, entry . Arr. numer. by case no. For index, see entry . Hdw. 730 pp. 17 x 20 x 4. Rm. 235.

wills, bonds, null & void mortgages, partnerships, bankrupts, incompetents,
incompetents, ^{CK} ^{for}.

SCHENKELBERGER, BRUNNY KELHOLTZ, FORREST
(Worker's full name)

2/13/41
(Date)

SERIAL No 1
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE ROOM # 235-237
(Name of building, room number, street address)

1. Title "EQUITY DOCKET A"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1888 ---
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 50 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ESTATE OF INCOMPETENT DATE OF PETITION FOR APPOINTMENT OF TRUSTEE
(Purpose and general nature of record. Principal items of information

ORDER OF COURT DIRECTING SUMMONS, NAMING OF ATTORNEY, BILL OF COSTS, CHARGES
shown. Summary of forms used in making record, their headings, etc. If a very

DEED PAID TO COURT CLERK, NAME OF PLAINTIFF AND DEFENDANT, PETITION DISMISSED
general or miscellaneous record, detailed information as to type of records

SEE APPENDIX NO 2
contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATES OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing None

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 19¹/₂ x 17¹/₂ x 4"

(Of record or container. Height, width, thickness or depth. Average number of

APPROX 800 PAGES TO VOLUME
pages or documents)

11. Location by dates and quantities

1 To 24 VOLS 1888-1915 EAST WALL METAL RACK ROOMS 235-237
(Room, vault, wall--N.E.S.W., section, bin, shelf,

25 To 50 VOLS 1915-- SOUTH SIDE METAL RACK ROOMS 235-237
cabinet, on floor)

12. Other information

GOOD

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

LABELING CONT'D

ADDENDA NO. 1

INDEX EQUITY DOCKETS.

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

SHEET NO. 1

ROOM
235

<u>EQUITY DOCKET NO. 1 CIRCUIT COURT</u>		DEC. 18, 1888	<u>NUMERICALLY BY CASE NUMBER</u>	NO ONE	HAND WRITTEN RULED PAPER	METAL RACK
<u>NO. 2 OF BALTIMORE CITY</u>		DEC. 31, 1891	"	"	"	EAST WALL
"	NO. 2	JAN. 1, 1892	"	"	"	"
"	NO. 2	DEC. 31, 1893	"	"	"	"
"	NO. 3 A	JAN. 1, 1894	"	"	"	"
"	NO. 3 A	DEC. 31, 1894	"	"	"	"
"	NO. 4 A	JAN. 1, 1895	"	"	"	"
"	NO. 4 A	DEC. 31, 1895	"	"	"	"
"	NO. 5 A	JAN. 1, 1896	"	"	"	"
"	NO. 5 A	DEC. 31, 1896	"	"	"	"
"	NO. 6 A	JAN. 1, 1897	"	"	"	"
"	NO. 6 A	DEC. 31, 1897	"	"	"	"
"	NO. 7 A	JAN. 1, 1898	"	"	"	"
"	NO. 7 A	DEC. 31, 1898	"	"	"	"
"	NO. 8 A	JAN. 1, 1899	"	"	"	"
"	NO. 8 A	DEC. 31, 1899	"	"	"	"
"	NO. 9 A	JAN. 1, 1900	"	"	"	"
"	NO. 9 A	DEC. 31, 1900	"	"	"	"
"	NO. 10 A	JAN. 1, 1901	"	"	"	"
"	NO. 10 A	DEC. 31, 1901	"	"	"	"
"	NO. 11 A	JAN. 1, 1902	"	"	"	"
"	NO. 11 A	DEC. 31, 1902	"	"	"	"
"	NO. 12 A	JAN. 1, 1903	"	"	"	"
"	NO. 12 A	DEC. 31, 1903	"	"	"	"
"	NO. 13 A	JAN. 1, 1904	"	"	"	"
"	NO. 13 A	DEC. 31, 1904	"	"	"	"
"	NO. 14 A	JAN. 1, 1905	"	"	"	"
"	NO. 14 A	DEC. 31, 1905	"	"	"	"
"	NO. 15 A	JAN. 1, 1906	"	"	"	"
"	NO. 15 A	DEC. 31, 1906	"	"	"	"
"	NO. 16 A	JAN. 1, 1907	"	"	"	"
"	NO. 16 A	DEC. 31, 1907	"	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Size: largest

Estimated no. of papers

smallest

FORWARD

(SEE ADDENDA ON REVERSE SIDE)

ITEM 6

SERIAL NO.

CONTENTS CONT'D

ADDENDA NO. 2

SHEET NO 1

INDEX EQUITY DOCKET

JACKSON AND JACKSON

EX PARTE

IN THE MATTER OF ROSE KAMINSKI AN INFANT.

NO. 8936 A

25 JAN. 1912 = PETITION OF JACOB ASHMAN AND ANNIE ASHMAN HIS WIFE FOR THE
ADOPTION OF ROSE KAMINSKI, INFANT, ASSENT OF DORA KAMINSKI MOTHER OF SAID
INFANT AND ORDER OF COURT THEREIN DECLARING ROSE KAMINSKI TO BE THE
ADOPTED CHILD OF PETITIONERS AND CHANGING THE NAME OF SAID INFANT TO
THAT OF ROSE ASHMAN (11 FD).

ALSO CONTAINED IN THE EQUITY DOCKETS ARE THE TYPES OF CASES
AS FOLLOWS.

TRUST ESTATE.

INJUNCTION.

CHANGE OF NAME.

TRUST UNDER WILL.

DRUNKARD.

LUNATIC.

TRUSTEE-SHIP.

INDEX EQUITY DOCKETS.

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

SHEET NO. 2

ROOM
235

NO. 1 OF BALTIMORE CITY	JAN. 1, 1908 DEC. 31, 1908	NUMERICALLY BY CASE NUMBER	NONE	HANDWRITTEN RULED PAPER	METAL RACK EAST WALL
" NO 18A "	JAN. 1, 1909 DEC. 31, 1909	"	"	"	"
" NO 19A "	JAN. 1, 1910 DEC. 31, 1910	"	"	"	"
" NO 20A "	JAN. 1, 1911 DEC. 31, 1911	"	"	"	"
" NO 21A "	JAN. 1, 1912 DEC. 31, 1912	"	"	"	"
" NO 22A "	JAN. 1, 1913 DEC. 31, 1913	"	"	"	"
" NO 23 A "	JAN. 1, 1914 DEC. 31, 1914	"	"	"	"
" NO 24 A "	JAN. 1, 1915 DEC. 31, 1915	"	"	"	"
" NO 25 A "	JAN. 1, 1916 DEC. 31, 1916	"	"	"	METAL RACK SOUTH WALL
" NO 26 A "	JAN. 1, 1917 DEC. 31, 1917	"	"	"	"
" NO 27 A "	JAN. 1, 1918 DEC. 31, 1918	"	"	"	"
" NO 28 A "	JAN. 1, 1919 DEC. 31, 1919	"	"	"	"
" NO 29 A "	JAN. 1, 1920 DEC. 31, 1920	"	"	"	"
" NO 30 A "	JAN. 1, 1921 DEC. 31, 1921	"	"	"	"
" NO 31 A "	JAN. 1, 1922 DEC. 31, 1922	"	"	"	"
" NO 32 A "	JAN. 1, 1923 DEC. 31, 1923	"	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

Size: largest

smallest

FORWARD

LABELING CONT'D

ADDENDA NO. 1

INDEX EQUITY DOCKETS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	LOCATION
SHEET NO. 3					ROOM 235
EQUITY DOCKET NO 32A CIRCUIT COURT NO. 2 OF BALTIMORE CITY	JAN. 1, 1924 DEC. 31, 1924 JAN. 1, 1925	NUMERICALLY BY CASE NUMBER	NONE	HAND WRITTEN RULED PAPER	METAL RACK SOUTH WALL
" NO 34A "	DEC. 31, 1925 JAN. 1, 1926	"	"	"	"
" NO 35A "	DEC. 31, 1926 JAN. 1, 1927	"	"	"	"
" NO 36A "	DEC. 31, 1927 JAN. 1, 1928	"	"	"	"
" NO 37A "	DEC. 31, 1928 JAN. 1, 1929	"	"	"	"
" NO 38A "	DEC. 31, 1929 JAN. 1, 1930	"	"	"	"
" NO 39A "	DEC. 31, 1930 JAN. 1, 1931	"	"	"	"
" NO 40A "	DEC. 31, 1931 JAN. 1, 1932	"	"	"	"
" NO 41A "	DEC. 31, 1932 JAN. 1, 1933	"	"	"	"
" NO 42A "	DEC. 31, 1933 JAN. 1, 1934	"	"	"	"
" NO 43A "	DEC. 31, 1934 JAN. 1, 1935	"	"	"	"
" NO 44A "	DEC. 31, 1935 JAN. 1, 1936	"	"	"	"
" NO 45A "	DEC. 31, 1936 JAN. 1, 1937	"	"	"	"
" NO 46A "	DEC. 31, 1937 JAN. 1, 1938	"	"	"	"
" NO 47A "	DEC. 21, 1938 JAN. 1, 1939	"	"	"	"
" NO 48A "	DEC. 21, 1939 JAN. 1, 1940	"	"	"	"
" NO 49A "	DEC. 31, 1940 JAN. 1, 1941	"	"	"	"
" NO 50A "	DEC. 31, 1941 50.	"	"	"	"

Total no. of vols. or f.d. 3

Average no. of pages 772

Estimated no. of papers

Size: 37 largest 20-17-4 1/2 IN.
13 smallest 20-17-3 IN.

13 vols at 550 pages.

37 vols at 850 pages.

ITEM 6.

SERIAL NO. 1

CONTENTS CONDT

ADDENDA NO. 2.

SHEET NO. 1

IN THE CIRCUIT COURT NO. 2

OF BALTIMORE MD

49 A. 467

1940

EX PARTE IN THE MATTER

OF THE ADOPTION OF

PATRICIA HALL, AN INFANT.

PETITION AND AFFIDAVIT

NO 24502 A.

(1)

MR. CLERK

PLEASE FILE & C.

REUBEN R. STEINBERG

SOLICITOR FOR PETITIONER

FORMAN STEINBERG & TIETZER

ATTORNEYS AT LAW

BALTIMORE MD

343 CALVERT BLDG.

FD. 11 SEPT, 1940

THIS CASE CONTAINS THE FOLLOWING

INSTRUMENT.

NO. 2 DECREE OF ADOPTION.

SHEET NO. 2

EX PARTE IN THE MATTER
OF THE ADOPTION OF
PATRICA HOLLOWAN, AN INFANT.

"
"
"
"- - - - -"

IN THE CIRCUIT COURT NO. 2.
OF BALTIMORE MD

TO THE HONORABLE, THE JUDGE OF SAID COURT:

THE PETITION OF JOHN FRANK JR. AND CARRIE FRANK HIS WIFE, RESPECT-
FULLY REPRESENTS:

- ① THAT YOUR PETITIONERS ARE RESIDENTS OF THE CITY OF BALTIMORE, STATE OF MARYLAND, AND WERE LAWFULLY MARRIED ON AUGUST 25, 1936.
- ② THAT THE SAID CARRIE HALL IS THE MOTHER OF AN INFANT CHILD PATRICIA HALL BORN JANUARY 2ND 1935. IN THE CITY OF BALTIMORE, STATE OF MARYLAND; THE SAID CARRIE HALL BEING UNMARRIED AT THE TIME OF THE BIRTH OF SAID INFANT CHILD.
- ③ THAT YOUR PETITIONER, JOHN FRANK JR., DESIRES TO ADOPT THE SAID INFANT CHILD AS HIS OWN IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF PUBLIC GENERAL LAWS OF MARYLAND, ARTICLE 16, SECTION 78; THAT THE FATHER OF SAID INFANT CHILD IS UNKNOWN AND HAS NEVER MADE HIMSELF KNOWN.
- ④ THAT THE MOTHER OF SAID INFANT CHILD, THE SAID CARRIE HALL CONSENTS TO SAID ADOPTION; AND YOUR PETITIONERS BELIEVE AND EVER THAT THE BEST INTEREST OF THE CHILD WILL BE PROMOTED BY THE ADOPTION OF SAID INFANT CHILD.
- ⑤ THAT YOUR PETITIONERS DESIRE THIS COURT TO CHANGE THE NAME OF THE INFANT CHILD FROM PATRICA HALL TO PATRICA FRANK.

WHEREFORE YOUR PETITIONERS PRAY:

- A. THAT A DECREE MAY BE PASSED IN THIS HONORABLE COURT DECLARING THE SAID PETRICA HALL INFANT TO BE THE ADOPTED CHILD OF YOUR PETITIONER IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF PUBLIC LAWS OF MARYLAND, RELATIVE TO THE ADOPTION OF CHILDREN, RESERVING HOWEVER UNTO THE SAID MOTHER OF SAID INFANT HER NATURAL MATERNAL RIGHTS TO THE SAID CHILD.
- B. THAT THE NAME OF SAID INFANT TO BE CHANGED FROM PATRICA HALL TO PATRICA FRANK.

AND AS IN DUTY BOUND &c.

JOHN FRANK JR.
PETITIONER

REUBEN H. STEINBERG
SOLICITOR FOR PETITIONS.

CARRIE FRANK
PETITIONER

SHEET NO. 3

STATE OF MARYLAND, CITY OF BALTIMORE, TO WIT:

I HEREBY CERTIFY, THAT ON THIS 10TH DAY OF SEPTEMBER, 1940, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR BALTIMORE CITY AFORESAID, PERSONALLY JOHN FRANK JR. AND CARRIE FRANK, HIS WIFE, THE PETITIONERS NAMED IN THE AFOREGOING PETITION, AND MADE OATH IN THE FORM OF LAW THAT THE MATTERS AND FACTS CONTAINED IN THE AFOREGOING PETITION ARE TRUE TO THE BEST OF THEIR KNOWLEDGE, INFORMATION AND BELIEF.

AS WITNESS MY HAND AND NOTARIAL SEAL.

RUBEN H. STEINBERG.



EX PARTE IN THE MATTER OF THE
PETITION OF ADOPTION OF
PATRICIA HALL, AN INFANT.

IN THE CIRCUIT COURT NO. 2 OF
BALTIMORE CITY

SEPTEMBER TERM 1940

THE ABOVE ENTITLED CAUSE, BEING READY FOR DECREE, AND BEING SUBMITTED, THE PETITION AND ALL THE OTHER PROCEEDINGS WERE BY THE COURT READ AND CONSIDERED.

IT IS THEREUPON, ON THIS 11-DAY OF SEPTEMBER, 1940, BY THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, ADJUDGED, ORDERED AND DECREED, THAT THE INFANT PATRICIA HALL MENTIONED IN THESE PROCEEDINGS BE AND SHE IS HEREBY DECREED TO BE THE LEGALLY ADOPTED CHILD OF JOHN FRANK JR. AS PRAYED SAID PETITION, RESERVING HOWEVER UNTO THE SAID MOTHER OF SAID INFANT HER NATURAL MATERNAL RIGHTS TO THE SAID CHILD.

IT IS FURTHER ADJUDGED, ORDERED AND DECREED THAT THE NAME OF SAID INFANT BE AND IS HEREBY CHANGED FROM PATRICIA HALL.

TO PATRICIA FRANK.

AND THAT THE SAID PETITIONER PAY THE COSTS OF THE PROCEEDINGS TO BE TAXED BY THE CLERK.

JOSEPH ULMAN

L. CHARLES A. McNABB, CLERK OF THE CLERK
COURT NO. 2 OF BALTIMORE CITY, DO HEREBY
CERTIFY THAT THE ABOVE IS A TRUE COPY OF THE
DECREE TAKEN FROM THE RECORDS OF PROCEED-
INGS IN SAID CASE.

IN TESTIMONY THEREOF, I HEREBY SET MY
HAND AND AFFIX THE SEAL OF THE SAID
COURT, THIS DAY OF 1940

CLERK OF THE CIRCUIT NO. 2 OF BALTIMORE CITY.

EQUITY DOCKET B (Divorces), 1894--. 48 vols. (numbered 3-50). 2

1888-93 in Equity Docket A (Miscellaneous), entry .

Brief record of proceedings in divorce cases, giving case no., date,
names of plf. and deft., proceedings in the case, and itemized list of
costs. Also contains: Foreclosures, 1894-1926, entry . Arr. numer.
by case no. For index, see entry . Aver. 800 pp. 17 x 19 $\frac{1}{2}$ x 4. Rm.
235.

character of writing?

Jen.

(Divorce & divorcement)

SCHAUBERGER, BROWN, KELHOLTZ + FORREST
(Worker's full name)

2/78-41
(Date)

SERIAL NO. 2
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore City State Maryland

Name of agency or office CIRCUIT COURT No. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody Baltimore City Court House Room # 235-237
(Name of building, room number, street address)

1. Title "Equity Docket B"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1894 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 48 Volumes
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records No
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE APPENDIX NO. 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
-
-
-
7. Arrangement CHRONOLOGICALLY BY DATES OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 17 X 19 1/2 X 4
(Of record or container. Height, width, thickness or depth. Average number of
APPROX. 800 PAGES TO VOL.
pages or documents)
-
11. Location by dates and quantities METAL RACK EAST END WALL NO. 235-237
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
-
12. Other information Good.
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
-
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication)

"EQUITY DOCKET 3B."

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing <i>(SEE)</i>	Writing	LOCATION
SHEET NO. 1					ROOM 235
EQUITY DOCKET (3B) CIRCUIT COURT NO 2 OF BALTIMORE CITY	JAN. 1, 1894 DEC. 31, 1894 JAN. 1, 1895 DEC. 31, 1895 JAN. 1, 1896 DEC. 31, 1896 JAN. 1, 1897 DEC. 31, 1897 JAN. 1, 1898 DEC. 31, 1898 JAN. 1, 1899 DEC. 31, 1899 JAN. 1, 1900 DEC. 31, 1900 JAN. 1, 1901 DEC. 31, 1901 JAN. 1, 1902 DEC. 31, 1902 JAN. 1, 1903 DEC. 31, 1903 JAN. 1, 1904 DEC. 31, 1904 JAN. 1, 1905 DEC. 31, 1905 JAN. 1, 1906 DEC. 31, 1906 JAN. 1, 1907 DEC. 31, 1907 JAN. 1, 1908 DEC. 31, 1908 JAN. 1, 1909 DEC. 31, 1909 JAN. 1, 1910 DEC. 31, 1910 JAN. 1, 1911 DEC. 31, 1911 JAN. 1, 1912 DEC. 31, 1912 JAN. 1, 1913 DEC. 31, 1913 JAN. 1, 1914 DEC. 31, 1914 JAN. 1, 1915 DEC. 31, 1915 JAN. 1, 1916 DEC. 31, 1916	CHRONOLOGICALLY BY DATES OF ENTRY	NONE	HAND WRITTEN RULED PAPER	METAL RACK EAST WALL
" 4B "	"	"	"	"	"
" 5B "	"	"	"	"	"
" 6B "	"	"	"	"	"
" 7B "	"	"	"	"	"
" 8B "	"	"	"	"	"
" 9B "	"	"	"	"	"
" 10B "	"	"	"	"	"
" 11B "	"	"	"	"	"
" 12B "	"	"	"	"	"
" 13B "	"	"	"	"	"
" 14B "	"	"	"	"	"
" 15B "	"	"	"	"	"
" 16B "	"	"	"	"	"
" 17B "	"	"	"	"	"
" 18B "	"	"	"	"	"
" 19B "	"	"	"	"	"
" 20B "	"	"	"	"	"
" 21B "	"	"	"	"	"
" 22B "	"	"	"	"	"
" 23B "	"	"	"	"	"
" 24B "	"	"	"	"	"
" 25B "	"	"	"	"	"

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

Size: largest

smallest

FORWARD

SEE ADDENDA REVERSE SIDE

ITEM 6

CONTENTS CON'D

SERIAL NO

ADDENDA NO. 2.

EQUITY DOCKET B.

GARCH PARKE	WILLIAM LAWRENCE	18	MARCH 1927 BILL FOR DIVORCE A VINCULO MATRIMONII <1> FD.
		80 18	MARCH 1927 SUBPOENA ISSUED <2> [SUMMONED]
		22	MARCH 1927 ANSWER TO BILL OF COMPLAINT <3> FD.
		22	MARCH 1927 PETITION OF DEFENDANT FOR ALIMONY AND COUNSEL FEE <4> FD
		23	MARCH 1927 ORDER OF COURT AS TO ALIMONY AND COUNSEL FEE <5> FD
		50	COPY ISSUED AND SERVED ON GARCH PARKE SOLR >
		26	MARCH 1927 PETITION OF PLAINTIFF FOR LEAVE TO TAKE TESTIMONY AND ORDER OF COURT THEREON GRANTING THE SAME <6> FD (SAPP)
		28	MARCH 1927 MOTION FOR HEARING <7> FD.
		28	MARCH 1927 NOTICE AS TO HEARING <8> FD COPY ISSUED
		50	COPY ISSUED < SERVED ON HARTWELL M. KING SOLR >
NO 28382 B.		1	APRIL 1927 ORDER OF COURT ALLOWING #10. PER WEEK ALIMONY. PENDENTE LITE &c. <9> FD.
		21	JUNE 1927 NISI ATTACHMENT ISSUED FOR DEFENDANT TO 24 JUNE 1927 <10> FD COPY ISSUED < DEPOSITIONS RETURNED.

HARTWELL M. KING ALICE LAWRENCE.

CONTENTS CONDT

ADDENDA NO. 1

"EQUITY DOCKET B."

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

ROOM
235

SHEET NO. 2

EQUITY DOCKET NO. 26-B CIRCUIT
COURT NO. 2 OF BALTIMORE CITY

JAN 1, 1917 CHRONOLOGICALLY BY
DEC 31, 1917 DATES OF ENTRY

N.D.N.E.

HAND WRITTEN

METAL RACK

EAST WALL

NO 27 B.	" DEC 31, 1918	"	"	"	"
NO 28 B.	" JAN 1, 1919	"	"	"	"
NO 29 B.	" JAN 1, 1920	"	"	"	"
NO 30 B.	" JAN 1, 1921	"	"	"	"
NO 31 B.	" JAN 1, 1922	"	"	"	"
NO 32 B.	" JAN 1, 1923	"	"	"	"
NO 33 B.	" JAN 1, 1924	"	"	"	"
NO 34 B.	" JAN 1, 1925	"	"	"	"
NO 35 B.	" JAN 1, 1926	"	"	"	"
NO 36 B.	" JAN 1, 1927	"	"	"	"
NO 37 B.	" JAN 1, 1928	"	"	"	"
NO 38 B.	" JAN 1, 1929	"	"	"	"
NO 39 B.	" JAN 1, 1930	"	"	"	"
NO 40 B.	" JAN 1, 1931	"	"	"	"
NO 41 B.	" JAN 1, 1932	"	"	"	"
NO 42 B.	" JAN 1, 1933	"	"	"	"
NO 43 B.	" JAN 1, 1934	"	"	"	"
NO 44 B.	" JAN 1, 1935	"	"	"	"
NO 45 B.	" JAN 1, 1936	"	"	"	"
NO 46 B.	" JAN 1, 1937	"	"	"	"
NO 47 B.	" JAN 1, 1938	"	"	"	"
NO 48 B.	" JAN 1, 1939	"	"	"	"
NO 49 B.	" JAN 1, 1940	"	"	"	"
NO 50 B.	" JAN 1, 1941	"	"	"	"

Total no. of vols. or f.d.'s 48

Average no. of pages 660

Estimated no. of papers

Size: largest $17\frac{1}{2} \times 20 \times 4\frac{1}{2}$
smallest $17\frac{1}{2} \times 20 \times 2\frac{1}{2}$

31 X 550 Pages.

17 X 850 "

EQUITY DOCKET C (Foreclosures), 1927--. 15 vols. (numbered
36-50). 1888-93 in Equity Docket A (Miscellaneous), entry ;
1894-1926 in Equity Docket B (Divorces), entry .

Brief record of proceedings in foreclosures of mortgages, giving case no., date, names of plf. and deft., proceedings in the case, itemized list of costs, and vol. and folio of Chancery Record where recorded. Arr. numer. by case no. For index, see entry . Hdw. Aver. 800 pp. 20 x 17 x 4.

Rm. 235.

CK.
Jew.

SCHENBERGER, BROWN, KELHOLT, FORREST
(Worker's full name)

2-19-41
(Date)

SERIAL No. 3
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT NO 2

(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE ROOMS #119-237
(Name of building, room number, street address)

1. Title "EQUITY DOCKET C"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1917 - --

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 15 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible).

6. Contents PETITION FOR SALE, LOCATION OF PROPERTY, AMOUNT OF BOND, STATEMENT OF F
(Purpose and general nature of record. Principal items of information)

MORTGAGE CLAIM, TRUSTEES RATIFICATION, CERTIFICATION OF PUBLICATION, REPORT OF SALE
shown. Summary of forms used in making record, their headings, etc. If a very

AUDITORS REPORT, CONFIRMATION OF SALE
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

SEE APPENDIX NO 2

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement CHRONOLOGICALLY BY DATES OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SEPARATE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 20" + 17" x 4"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
- APPROX 800 PAGES EACH VOLUME
11. Location by dates and quantities SOUTH METAL WALL RACK Room #35-234
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
12. Other information Good
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication) _____

CONTENTS. COND'T.

"EQUITY DOCKET C."

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	LOCATION
EQUITY DOCKET 36 C CIRCUIT COURT OF BALTIMORE CITY.	JAN. 1, 1927 DEC. 31, 1927 JAN. 1, 1928	CHRONOLOGICALLY BY DATE OF ENTRY	NONE	HAND WRITTEN ON RULED PAPER	METAL RACK SOUTH WALL
" 37 C "	DEC. 31, 1928 JAN. 1, 1929	"	"	"	"
" 38 C "	DEC. 31, 1929 JAN. 1, 1930	"	"	"	"
" 39 C "	DEC. 31, 1930 JAN. 1, 1931	"	"	"	"
" 40 C "	DEC. 31, 1931 JAN. 1, 1932	"	"	"	"
" 41 C "	DEC. 31, 1932 JAN. 1, 1933	"	"	"	"
" 42 C "	DEC. 31, 1933 JAN. 1, 1934	"	"	"	"
" 43 C "	DEC. 31, 1934 JAN. 1, 1935	"	"	"	"
" 44 C "	DEC. 31, 1935 JAN. 1, 1936	"	"	"	"
" 45 C "	DEC. 31, 1936 JAN. 1, 1937	"	"	"	"
" 46 C "	DEC. 31, 1937 JAN. 1, 1938	"	"	"	"
" 47 C "	DEC. 31, 1938 JAN. 1, 1939	"	"	"	"
" 48 C "	DEC. 31, 1939 JAN. 1, 1940	"	"	"	"
" 49 C "	DEC. 31, 1940 JAN. 1, 1941	"	"	"	"
" 50 C "	DEC. 31, 1941	"	"	"	"
Total no. of vols. or f.d.'s	15				
Average no. of pages	837				
Estimated no. of papers					

Total no. of vols. or f.d.'s 15

Average no. of pages 837

Estimated no. of papers

Size: largest 17X20X4

smallest 17X20X3 1/2

2 VOL 17X20X3 1/2. 750 Paged
13 " 17X20X 4. 850

(SEE APPENDA REVERSE SIDE)

ITEM 6

SERIAL NO.

CONTENTS COND'T

ADENDA NO. 6

EQUITY DOCKET 45 C.

EDWARD R. O'MARA	HOME OWNERS LOAN	
	CORPORATION	15 OCTOBER 1936, PETITION FOR THE SALE OF MORTGAGED PREMICES <1> FD. EXHIBIT NO 1 <2> FD. 1719 ENSOR ST. S.C.L. 5075-380)
BL DATE	NO 46732 BILLED 11/10/36	EXHIBIT NO 2 <3> FD. < S.C.L. 5409-382 > EXHIBIT NO 3 <4> FD. < NOTE >
PLIFES SOLR	<u>10.00</u>	EXHIBIT NO 4 <5> FD. < 1719 ENSOR ST S.C.L. 5538-175 >
CLERK	26.75	15 OCTOBER 1936. DECREE <6> FD. < BOND \$200. ^{OT} >
SHERIFF		10 NOVEMBER 1936. STATEMENT OF MORTGAGE CLAIM <7> FD.
SHERIFF CO	NO 9237 C.	10 NOVEMBER 1936. TRUSTEES APPROVED BOND <8> WK GREAT AMERICAN.
COPY		16 NOVEMBER 1936. TRUSTEES REPORT OF SALE <9> FD.
WITNESSES	HOME OWNER LOAN	16 NOVEMBER 1936. RATIFIED NISI ORDER <10> FD.
DEF'S SOLR	CORPORATION	18 DECEMBER 1936. CERTIFICATE OF PUBLICATION <11> FD.
TOTAL	36.75 PURCHASES	18 DECEMBER 1936. TRUSTEES REPORT OF SALE, FINALLY
AMOUNT PAID	27.75 RECORDED IN	RATIFIED AND CONFIRMED ORDER <12> FD
	LIBER	25 JANUARY 1937, AUDITORS REPORT AND ACCOUNT <13> FD
JOHN S. CLARKE	J.P. NO 364	25 JANUARY 1937, RATIFIED NISI ORDER <14> FD
DEPUTY CLERK	FOLIO 384	5 FEBRUARY 1937, AUDITORS REPORT AND ACCOUNT FINALLY RATIFIED AND CONFIRMED ORDER <15> FD.
ARTHUR F. ROLLE AND		
ANNA A. ROLLE HIS WIFE		

INDEX TO PLAINTIFF (Equity Docket A), April 6, 1908--.

1 vol.

Arr. alph. by name of plf., giving name of deft., docket no., folio,
year, date of decree, and costs. Hdw. 350 pp. $21\frac{1}{2}$ x $15\frac{1}{2}$ x $2\frac{1}{2}$. Rm.
235.

CK
Jewett

SCHAFFERGER, BROWN KELLHOLZ, FORREST
(Worker's full name)

3/18/41
(Date)

SERIAL No. 4
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE ROOM -235
(Name of building, room number, street address)

1. Title "INDEX TO PLAINTIFF"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 6, 1908 --
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOL.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible).

6. Contents SEE ADDENDA NO. 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY PLAINTIFF
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY BY VOWELS
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 2 1/2 x 15 1/2 x 2 1/2 APPROX. 350 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities Room 235 METAL RACK EAST WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information 600J
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4

LABELING CONT'D

SERIAL NO 4

ADDENDA NO 1

INDEX TO PLAINTIFF

All markings on outside of
vols. ~~or f.d.~~

Dates
covered
in vol.
~~f.d.~~

Arrangement

Indexing

Writing

LOCATION

INDEX TO PLAINTIFF
CIRCUIT COURT NO. 2 OF
BALTIMORE CITY

APRIL 1-1908

TO

-

ALPHABETICALLY
BY
PLAINTIFF

ALPHABETICALLY
BY

VOWELS

RULED
PAPER

HAND WRITTEN

ROOM 235
METAL PACK

EAST WALL

Total no. of vols. ~~or f.d.~~ 1

Average no. of pages 350

Estimated no. of papers

Size: largest

smallest

2 1/2 x 15 1/2 x 2 1/2

ADDENDA NO 2 REVERSE SIDE

Ha.

NAME OF PLAINTIFF	NAME OF DEFENDANT	DOCKET	PAGE	YEAR	DATE OF DECREE	17 MOUNT OF COST
ADAMS JOSEPH	HARRY HARMAYER ET AL	21A	241	1914	24 APRIL 1914	\$ 29.20
" CLARA	(DO)	21A	241	1914	" "	29.20
" FERDINAND J.	THE COCA COLA COMPANY ET AL	33A	147	1914	10 JUNE 1914	31.00
" GEORGE	(DO)	73A	147	1914	" "	31.00
ABRAHAMS MARY V	SAFE DEPOSIT, TRUST Co TRUSTEE	ET AL 77A	300	1913	5 NOVEMBER 1914	9.00
" HENRY W. D.	(DO)	77A	300	1913	" "	9.00
ACKERMAN CHRISTIAN A. B.	HENRY A. ACKERMAN	79A	504	1926	11 MARCH 1926	29.60
AWKARD TALBOT	CHARLES H GOETZ	37A	265	1923	18 JAN 1924	16.30
ADAMS ROBERT LAMAR	THE HUDSON CEMENT SUPPLY Co	ET AL 33A	217	1924	11 MARCH 1925	40.80
ABRAMSON HARRY	W. M. PENN Co	36A	445	1927	21 FEB 1928	33.90
ASS. MAN BERTHA V	JOHN RYAN ET AL	41A	114	1934	12 APRIL 1934	15.30
FISHMAN JESSE	MORTGAGE GUARANTEE Co	ET AL 47A	76	1933	6 JUNE 1933	52.15
ADES BERNARD	PATRICK BRADY ET AL	47A	478	1933	2 NOV 1933	30.45
AUDRYCZUK EDWARD A	KOSCUISZKO LOAN SVCS	ASSO 43A	130	1934	2 APRIL 1934	57.80
" MICHAEL	" " " " "	"	"	"	"	—
ABRAMSON MYER	FREDERICK W. MCCOMAS					
" SARAH	EXECUTOR ET AL	45A	273	1936	8 JUNE 1936	31.20
ACME CARD SYSTEM CO A CORPORATION	REMINGTON PANDING	ET AL 44A	320	1935	13 JUNE 1936	

5

CLAIMS DOCKET, 1889--. 7 vols. (1-7; 5 vols. also labeled
by liber of clerk).

Record of claims against estates and receiverships in equity cases, giving
names of plf. and deft., docket no., name of receiver or trustee, names
of claimants, character of claim, amount of claim, where recorded, and
date proven. Arr. chron. by date filed within equity case. Indexed alph.
by names of plf. and deft. Hdw. Aver. 500 pp. $21\frac{1}{2}$ x $17\frac{1}{2}$ x 3. Rm. 235-
237.

CK.
J. Bacon

SCHENBERGER, BROWN, KEILHOLTZ & FORREST
(Worker's full name)

3-19-41
(Date)

SERIAL No. 5

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE ROOMS #224-237
(Name of building, room number, street address)

1. Title "CLAIMS DOCKET"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1899 --

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 7 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled.)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SHOWS NAMES OF PLAINTIFF, DEFENDANT AND RECEIVER

(Purpose and general nature of record. Principal items of information)

NAMES OF CREDITORS, CHARACTER OF CLAIM, AMOUNT, WHERE FOUND
shown. Summary of forms used in making record, their headings, etc. If a very

WHEN PROVEN

general or miscellaneous record, detailed information as to type of records

SEE APPENDIX NO 2

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
-
-
-
7. Arrangement CHRONOLOGICALLY BY DATES OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing ALPHABETICALLY IN FRONT OF VOLUME
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 21 $\frac{1}{2}$ " x 17 $\frac{1}{2}$ " x 3"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents) AVERAGE NO PAGES 500
-
11. Location by dates and quantities METAL WALL RACK EAST END Room #235-237
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
-
12. Other information Good
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
-
-
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM # 4

SERIAL NO. 5

LABELING CONT'D

ADDENDA NO. 1

" CLAIMS DOCKET "

1-VOL	CLAIMS DOCKET	NO. 1	J.H.S.
1-VOL	"	NO. 2	J.H.S.
1-VOL	"	NO. 3	T.A.R.
1-VOL	"	NO. 4	J.P.
1-VOL	"	NO. 5	J.P.
1-VOL	"	NO. 6	
1-VOL	"	NO. 7	

ITEM NO. 6.

CONTENTS CONT'D.

SERIAL NO. 5

APPENDIX NO. 2

"CLAIMS DOCKET"

No. 10471 A.

CLAIMS DOCKET.

No. 10471 A.

PLAINTIFF	DEFENDANT	RECEIVERS			
NAMES OF CREDITORS.	CHARACTER OF CLAIMS.	AMOUNT	WHERE FOUND	WHEN PROVEN.	
CAPERCOON & Co.	STATEMENT	131 20	A ²³³ 1916	21 st OCTOBER 1916	
EXCELSIOR WHITING WORKS	"	15 11	"	3 rd " "	"
COLONIAL WORKS	"	93 00	"	26 th " "	"
CAPERCOON PAINT SPECIALTY CO.	"	99 40	"	26 th DECEMBER "	
EAGLE PITCHER HEAD Co	"	532 25	"	16 th JANUARY 1917	
LEWIS & BROS. JNO. T.	"	250 46	"	26 th DECEMBER 1916	
MILES BROS ^{and} Co.	"	219 25	"	3 rd JANUARY 1917	
BLACK HORN SALES COMPANY	"	16 20	"	18 th DECEMBER 1916	
DEM BER, J. HARRY	"	350 00	"	30 th JANUARY 1917	
KOHLSTEAD, KATIE A.	NOTE	3524 09	"	26 th " "	"
SAUER ^{and} SON, WILLIAM	STATEMENT	127 11	"	2 nd FEBRUARY "	
SOLL, Co. FRANK E.	"	140 30	"	30 th JANUARY "	
FISHPAW, E. L. M.	"	22 95	"	17 th " "	"
BARRY ^{and} Co., INC. T. RAMSEY	"	30 00	"	8 th FEBRUARY "	
STANDARD VARNISH Co.	JUDGMENT	187 74	"	<u> </u>	
BROOKLYN VARNISH MFG. Co.	STATEMENT	105 84	"	26 th MAY 1917	

CHANCERY RECORDS, 1888--. 685 vols. (numbered 1-30, 1-78,
1-20, 1-68, 70, 1-148; also labeled by liber of clerk).

Full record of proceedings of Circuit ^{court} No. 2 sitting as a court of equity,
giving bill of complaint, subpoena and other process, decrees pro confesso,
answers, pleas, demurrers, and final decrees. Also contains record of:

- i. Foreclosure proceedings, including copies of all papers in sales
of property in foreclosures of mortgages, giving names of plf.,
deft., and trustee, copy of mortgage, order of sale, amount of
sale, fees and costs, balance for mortagor, order nisi, certifi-
cate of publication, final order of ratification, and statement
~~-Also contains: Record,~~
of mortgage, claims, affidavits and exhibits. Bonds, 1888-1902,
entry . Arr. chron. by date of recording. Indexed alph. by
names of plf. and deft., direct and reverse. Hdw. 1888-July
1922; typed August 1922--. Aver. 600 pp. 16 x 12 x 3. -?

CK. location?
J. F. C.

SCHNEIDER, BROWN, KELHOLTZ + FARRELL
(Worker's full name)

3/27-41
(Date)

SERIAL No 6
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT No 2
(Office of custody) (Office which made the record, if different)

Address of office of custody Rooms 227-228 BALTIMORE CITY COURT HOUSE
(Name of building, room number, street address)

1. Title "CHANCERY RECORDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1888 To ---
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 185 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX No 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents SEE APPENDIX No 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

(and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY SELF CONTAINED

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 16" x 12" + 3"

(Of record or container. Height, width, thickness or depth. Average number of

AVERAGE 600 PAGES PER VOLUME
pages or documents)

11. Location by dates and quantities ROOM 227-233 SEPARATE LOCATION SEE APPENDIX NO 1
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information Good

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

CHANCERY RECORDS

All markings on outside of vols. or fd.

Dates covered in vol.
fd.

INSIDE DATES

Arrangement

Indexing

Writing

LOCATION

ROOM

227-233

SHEET NO 1 OF 77

CHANCERY RECORDS

			CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	ROULED PAPER HANDWRITTEN	
	1 - J.H.S.	12-1-88 To 3-17-90	"	"	"	"
"	2 - J.H.S.	7-11-89 To 1-18-90	"	"	"	"
"	3 - J.H.S.	2-17-90 To 4-9-91	"	"	"	"
"	4 - J.H.S.	12-31-89 To 12-31-91	"	"	"	"
"	5 - J.H.S.	10-17-90 To 1-10-91	"	"	"	"
"	6 - J.H.S.	6-8-89 To 8-29-90	"	"	"	"
"	7 - J.H.S.	8-5-90 To 2-19-91	"	"	"	"
"	8 - J.H.S.	1-21-91 To 4-22-91	"	"	"	"
"	9 - J.H.S.	9-18-90 To 11-16-91	"	"	"	"
"	10 - J.H.S.	5-9-91 To 7-15-91	"	"	"	"
"	11 - J.H.S.	3-16-91 To 12-28-91	"	"	"	"
"	12 - J.H.S.	1-16-91 To 2-18-91	"	"	"	"
"	13 - J.H.S.	1-6-91 To 11-18-91	"	"	"	"
"	14 - J.H.S.	1-6-91 To 8-12-91	"	"	"	"
"	15 - J.H.S.	10-11-91 To 11-9-91	"	"	"	"
"	16 - J.H.S.	5-12-91 To 2-13-92	"	"	"	"
"	17 - J.H.S.	1-21-90 To 6-13-92	"	"	"	"
"	18 - J.H.S.	11-17-90 To 6-30-92	"	"	"	"
"	19 - J.H.S.	4-21-91 To 8-12-92	"	"	"	"
"	20 - J.H.S.	3-10-92 To 11-28-92	"	"	"	"
"	21 - J.H.S.	7-9-92 To 1-9-93	"	"	"	"
"	22 - J.H.S.	10-27-92 To 6-21-93	"	"	"	"
"	23 - J.H.S.	11-1-92 To 5-20-93	"	"	"	"
"	24 - J.H.S.	7-23-92 To 11-10-93	"	"	"	"
"	25 - J.H.S.	3-4-92 To 10-8-13	"	"	"	"
"	26 - J.H.S.	6-28-92 To 1-18-93	"	"	"	"
"	27 - J.H.S.	7-2-91 To 12-11-91	"	"	"	"
"	28 - J.H.S.	1-1-92 To 4-13-94	"	"	"	"
"	29 - J.H.S.	6-20-93 To 12-8-93	"	"	"	"
"	30 - J.H.S.	1-19-91 To 3-3-94	"	"	"	"
"	1 - R.J.S.	8-23-95 To 1-24-96	"	"	"	"
"	2 - R.J.S.	4-30-95 To 11-19-97	"	"	"	"
"	3 - R.J.S.	10-22-95 To 3-12-96	"	"	"	"
"	4 - R.J.S.	6-17-95 To 2-24-96	"	"	"	"
"	5 - R.J.S.	10-9-95 To 3-30-99	"	"	"	"
"	6 - R.J.S.	11-2-95 To 8-10-98	"	"	"	"
"	7 - R.J.S.	5-25-96 To 9-11-96	"	"	"	"
"	8 - R.J.S.	11-6-95 To 1-3-96	"	"	"	"
"	9 - R.J.S.	9-20-95 To 9-20-99	"	"	"	"
"	10 - R.J.S.	3-1-96 To 6-2-97	"	"	"	"
"	11 - R.J.S.	9-10-96 To 11-22-99	"	"	"	"

Total no. of vols. or f.d. 16 41

Average no. of pages _____

Estimated no. of papers _____

Size: largest 16" x 12" x 3"
smallest

CHANCERY RECORD

SHEET NO. 1

NO. 20857 B.

THE EAGLE BUILDING AND SAVINGS
ASSOCIATION NO. 1 OF BALTIMORE
CITY

V.S.
JACOB PETRUSHANSKY.

- BE IT REMEMBER THAT HERETOFORE TO WIT ON THE 3RD
- DAY OF OCTOBER IN THE YEAR 1921 CAME THE EAGLE
- BUILDING AND SAVINGS ASSOCIATION NO. 1 OF BALTIMORE CITY
- INTO CIRCUIT COURT NO. 2 OF BALTIMORE CITY AND HEREBY
- EMIL BUDNITZ THEIR SOLICITOR AND EXHIBITED UNTO
- SAID COURT THEIR PETITION FOR FORECLOSURE ALL WHICH
- ARE IN THE WORDS AND OF THE TENOR FOLLOWING TO WIT,

TO THE HONORABLE, THE JUDGE OF SAID COURT:

THE PETITION OF THE PLAINTIFF RESPECTFULLY REPRESENT THAT ON THE 20TH DAY OF SEPTEMBER AD. 1920 THE DEFENDANT EXECUTED AND DELIVERED TO THE EAGLE BUILDING AND SAVINGS ASSOCIATION NO. 1 OF BALTIMORE CITY A BODY CORPORATE A MORTGAGE UPON CERTAIN LEASEHOLD PROPERTY IN THE CITY OF BALTIMORE, THEREIN DESCRIBED, TO SECURE THE PAYMENT OF THE MORTGAGE DEBT OF \$2000.00 AND INTEREST AS THEREIN MENTIONED, WHEREIN SAID MORTGAGOR ASSENTED TO THE PASSAGE OF A DECREE FOR THE SALE OF SAID MORTGAGED PROPERTY, TO TAKE PLACE AT ANY TIME AFTER ANY DEFAULT IN ANY COVENANT OR CONDITION OF SAID MORTGAGE; ALL WHICH WILL APPEAR FROM SAID MORTGAGE MARKED "PETITIONER'S EXHIBIT NO. 1" AND FILED HEREWITH AS PART OF THIS PETITION.

AND YOUR PETITIONER PRAY THAT A DECREE MAY BE PASSED FOR THE SALE OF SAID PROPERTY IN ACCORDANCE WITH THE TERMS OF SAID MORTGAGE AND AS
IN DUTY &c

EMIL BUDNITZ
ATTORNEY FOR PLAINTIFF

PETITIONER'S EXHIBIT NO. 1
FILED 3RD OCTOBER 1921

THIS MORTGAGE MADE THIS TWENTIETH DAY OF SEPTEMBER IN THE YEAR
V
ONE THOUSAND NINE HUNDRED AND TWENTY BETWEEN JACOB PETRUSHANSKY,
OF THE CITY OF BALTIMORE, IN THE STATE OF MARYLAND, MORTGAGOR
AND THE EAGLE BUILDING AND SAVINGS ASSOCIATION NO. 1 OF BALTIMORE
CITY, A BODY CORPORATE, DULY INCORPORATED, MORTGAGEE.

LABELING CONT'D

CHANCERY RECORDS

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

INSIDE DATES

Arrangement

Indexing

Writing

LOCATION

Room

227-233

SHEET No 2 OF 22

CHANCERY RECORDS

		DATES	ARRANGEMENT	INDEXING	WRITING	LOCATION
		3-5-96 To 1-31-98	CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	HOLDED PAPER HANDWRITTEN	Room
"	"	13-A.J.S. 3-11-95 To 8-5-97	" "	" "	"	"
"	"	14-A.J.S. 12-6-97 To 4-2-1901	" "	" "	"	"
"	"	15-A.J.S. 2-17-97 To 7-25-99	" "	" "	"	"
"	"	16-A.J.S. 10-6-97 To 12-15-98	" "	" "	"	"
"	"	17-A.J.S. 4-5-97 To 3-29-1912	" "	" "	"	"
"	"	18-A.J.S. 3-23-97 To 12-10-1901	" "	" "	"	"
"	"	19-A.J.S. 9-30-97 To 1-27-1910	" "	" "	"	"
"	"	20-A.J.S. 6-3-97 To 2-18-98	" "	" "	"	"
"	"	21-A.J.S. 10-23-97 To 8-16-98	" "	" "	"	"
"	"	22-A.J.S. 3-3-98 To 5-10-98	" "	" "	"	"
"	"	23-A.J.S. 9-16-95 To 8-16-98	" "	" "	"	"
"	"	24-A.J.S. 4-14-98 To 10-24-99	" "	" "	"	"
"	"	25-A.J.S. 3-26-98 To 12-27-99	" "	" "	"	"
"	"	26-A.J.S. 10-18-95 To 4-29-98	" "	" "	"	"
"	"	27-A.J.S. 2-23-98 To 5-5-1912	" "	" "	"	"
"	"	28-A.J.S. 12-8-97 To 2-28-1903	" "	" "	"	"
"	"	29-A.J.S. 1-27-97 To 2-8-1906	" "	" "	"	"
"	"	30-A.J.S. 10-5-99 To 9-8-1911	" "	" "	"	"
"	"	31-A.J.S. 11-19-97 To 1-2-1908	" "	" "	"	"
"	"	32-A.J.S. 12-2-97 To 12-27-900	" "	" "	"	"
"	"	33-A.J.S. 12-14-98 To 11-4-99	" "	" "	"	"
"	"	34-A.J.S. 8-5-98 To 7-6-99	" "	" "	"	"
"	"	35-A.J.S. 5-17-99 To 8-25-92	" "	" "	"	"
"	"	36-A.J.S. 10-24-98 To 11-21-1904	" "	" "	"	"
"	"	37-A.J.S. 1-5-99 To 4-5-98	" "	" "	"	"
"	"	38-A.J.S. 3-21-99 To 6-28-91	" "	" "	"	"
"	"	39-A.J.S. 6-14-99 To 10-15-96	" "	" "	"	"
"	"	40-A.J.S. 10-23-97 To 9-13-99	" "	" "	"	"
"	"	41-A.J.S. 7-13-99 To 6-27-24	" "	" "	"	"
"	"	42-A.J.S. 9-13-96 To 10-13-09	" "	" "	"	"

Total no. of vols. or f.d.s 31

Average no. of pages

Estimated no. of papers

Size: largest 16 x 12 x 3

smallest

(SEE ADDENDA NO. 2 ON REVERSE SIDE)

"CHANCERY RECORD"

WHEREAS THE SAID JACOB PETRUSHANSKY BEING A MEMBER OF THE SAID BODY CORPORATE HAS RECEIVED THEREFROM AND ADVANCE OF TWO THOUSAND DOLLARS TO BE APPLIED TO THE PAYMENT ON HIS TWENTY SHARES OF STOCK, THE DUE EXECUTION OF THIS MORTGAGE HAVING BEEN A CONDITION PRECEDENT TO THE GRANTING OF SAID ADVANCE.

NOW THEREFORE THIS MORTGAGE WITNESSETH THAT IN CONSIDERATION OF THE PREMISES AND OF ONE DOLLAR THE SAID JACOB PETRUSHANSKY DOETH GRANT UNTO THE SAID EAGLE BUILDING AND SAVINGS ASSOCIATION NO. 1 OF BALTIMORE CITY, AND ITS SUCCESSORS AND ASSIGNS ALL THAT LOT, PIECE OR PARCEL OF GROUND SITUATE AND LYING IN THE CITY OF BALTIMORE AND DESCRIBED AS FOLLOWS:

BEGINNING FOR THE SAME ON THE NORTHWEST SIDE OF RIDGELY STREET, AT A POINT IN THE CENTRE OF THE WALL BETWEEN THE HOUSE ON THE LOT NOW BEING DESCRIBED AND THE HOUSE ADJOINING THERETO ON THE NORTHEAST, WHICH PLACE OF BEGINNING IS DISTANT SEVENTY FIVE FEET SEVEN AND THREE QUARTER INCHES. SOUTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHWEST SIDE OF BARRE STREET AND THE NORTHWEST SIDE OF RIDGLEY STREET AND RUNNING THENCE NORTHWESTERLY THROUGH THE CENTRE OF SAID WALL THIRTY FEET SEVEN AND ONE QUARTER INCHES TO THE END THEREOF, AND THENCE PARALLEL WITH BARRE STREET AND BINDING ALONG THE DIVISION FENCE IN ALL SIXTY FOUR FEET ELEVEN AND ONE HALF INCHES TO A POINT NINETY FIVE FEET SIX AND THREE QUARTER INCHES NORTHWESTERLY FROM RIDGLEY STREET, AND TO DIVISION FENCE; THENCE SOUTHWESTERLY BINDING ON SAID FENCE FIFTEEN FEET AND SEVEN INCHES TO THE NORTHEAST SIDE OF A FRAME SHED STANDING ON THE LOT ADJOINING TO THE SOUTHWEST; THENCE SOUTHEASTERLY BINDING ALONG SAID FRAME SHED AND ALONG THE SOUTH SIDE OF THE SOUTH WALL OF THE HOUSE ON THE LOT NOW BEING DESCRIBED NINETY FIVE FEET AND THREE QUARTERS OF AN INCH TO RIDGLEY STREET AND THENCE NORTHEASTERLY BINDING ON THE NORTHWEST SIDE OF RIDGLEY ST. FIFTEEN FEET EIGHT AND ONE QUARTER INCHES TO THE BEGINNING.

TOGETHER WITH THE RIGHT TO USE THE COVERED ALLEY LAID OUT ON LOT ADJOINING TO THE NORTHEAST SIDE OF THE LOT HEREIN BEFORE DESCRIBED LEADING NORTHWESTERLY FROM RIDGLEY STREET FOR A DISTANCE OF THIRTY FEET AND SEVEN AND ONE QUARTER INCHES.

CHANCERY RECORDS

All markings on outside of vols. or fd.

Dates covered in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

ROOM

227-223

METAL RACK
NORTH WALL

ROOM 227-221

SHEET NO 3 - OF 27

CHANCERY RECORDS

		INSIDE DATES	CHRONOLOGICALLY	IN FRONT OF VOL.	HANDWRITTEN	
" "	43-A.J.S.	1-18-99 To 10-30-05	" "	" "	" "	
" "	44-A.J.S.	7-8-99 To 6-21-05	" "	" "	" "	
" "	45-A.J.S.	1-19-99 To 4-18-04	" "	" "	" "	
" "	46-A.J.S.	7-13-99 To 3-11-01	" "	" "	" "	
" "	47-A.J.S.	12-20-99 To 6-10-04	" "	" "	" "	
" "	48-A.J.S.	7-18-99 To 2-1-01	" "	" "	" "	
" "	49-A.J.S.	7-15-97 To 5-22-01	" "	" "	" "	
" "	50-A.J.S.	1-2-00 To 5-27-00	" "	" "	" "	
" "	51-A.J.S.	9-21-99 To 5-12-00	" "	" "	" "	
" "	52-A.J.S.	9-11-99 To 3-5-01	" "	" "	" "	
" "	53-A.J.S.	1-15-00 To 9-9-10	" "	" "	" "	
" "	54-A.J.S.	1-3-00 To 1-23-02	" "	" "	" "	
" "	55-A.J.S.	5-8-00 To 5-24-02	" "	" "	" "	
" "	56-A.J.S.	5-29-00 To 8-10-00	" "	" "	" "	
" "	57-A.J.S.	2-11-97 To 6-17-01	" "	" "	" "	
" "	58-A.J.S.	2-13-99 To 12-20-01	" "	" "	" "	
" "	59-A.J.S.	6-16-00 To 12-20-00	" "	" "	" "	
" "	60-A.J.S.	1-7-91 To 12-13-09	" "	" "	" "	
" "	61-A.J.S.	4-30-00 To 8-12-00	" "	" "	" "	
" "	62-A.J.S.	9-13-00 To 11-1-00	" "	" "	" "	
" "	63-A.J.S.	7-7-00 To 5-25-01	" "	" "	" "	
" "	64-A.J.S.	12-16-97 To 4-20-01	" "	" "	" "	
" "	65-A.J.S.	6-13-00 To 9-11-00	" "	" "	" "	
" "	66-A.J.S.	11-20-00 To 2-25-01	" "	" "	" "	
" "	67-A.J.S.	11-29-00 To 11-16-01	" "	" "	" "	
" "	68-A.J.S.	3-24-00 To 5-28-01	" "	" "	" "	
" "	69-A.J.S.	10-16-94 To 7-7-01	" "	" "	" "	
" "	70-A.J.S.	7-27-00 To 10-19-01	" "	" "	" "	
" "	71-A.J.S.	5-23-01 To 4-11-01	" "	" "	" "	
" "	72-A.J.S.	5-26-98 To 11-28-03	" "	" "	" "	
" "	73-A.J.S.	5-27-01 To 6-10-01	" "	" "	" "	
" "	74-A.J.S.	1-18-01 To 1-2-1902	" "	" "	" "	
" "	75-A.J.S.	7-2-01 To 10-19-1901	" "	" "	" "	
" "	76-A.J.S.	1-27-01 To 8-6-01	" "	" "	" "	
" "	77-A.J.S.	4-2-01 To 11-7-01	" "	" "	" "	
" "	78-A.J.S.	9-9-99 To 12-15-04	" "	" "	" "	
" "	79-W.R.B.	12-27-93 To 1-13-08	" "	" "	" "	
" "	80-W.R.B.	1-2-94 To 1-16-95	" "	" "	" "	
" "	81-W.R.B.	9-12-92 To 1-30-97	" "	" "	" "	

Total no. of vols. or f.d.'s 39

Average no. of pages _____

Estimated no. of papers _____

Size: largest

smallest

ADDENDA NO. 2 REVERSE SIDE

CHANCERY RECORD"

SHEET NO 3.

THE IMPROVEMENTS ON SAID GROUND BEING KNOWN AS NO. 902 RIDGELEY
STREET.

BEING THE SAME LOT OF GROUND DESCRIBED IN A DEED FROM
EMIL BUDNITZ, TRUSTEE ET AL TO THE SAID MORTGAGOR BEARING EVEN DATE HEREWITHE,
AND INTENDED TO BE RECORDED PRIOR HERETO.

TOGETHER WITH THE IMPROVEMENTS THEREON, AND THE RIGHTS AND
APPURTENANCES THERE TO BELONGING OR APPERTAINING.

TO HAVE AND TO HOLD THE SAID LOT OF GROUND AND PREMISES UNTO
THE SAID BODY CORPORATE, ITS SUCCESSORS AND ASSIGNS DURING THE RESIDUE
OF THE TERM OF YEARS YET TO COME AND UNEXPIRED THEREIN, WITH THE RIGHT AND BENEFIT
OF RENEWAL OF SAID TERM FOREVER; SUBJECT TO THE PAYMENT OF THE YEARLY RENT OF
THIRTY-THREE DOLLARS, PAYABLE SEMI-ANNUALLY ON THE FIRST DAY OF JANUARY AND
JULY IN EACH AND EVERY YEAR.

IF HOWEVER, THE SAID MORTGAGOR SHALL MAKE THE PAYMENT AND
PERFORM THE COVENANTS HEREIN ON HIS PART CONTAINED THEN THIS MORTGAGE SHALL
BE VOID, AND THE SAID MORTGAGOR FOR HIMSELF, HIS HEIRS, EXECUTORS, ADMINISTRATORS
AND ASSIGNS, COVENANTS WITH THE SAID BODY CORPORATE ITS SUCCESSORS
AND ASSIGNS TO PAY AND PERFORM AS FOLLOWS THAT IS TO SAY, TO PAY THE MORTGAGEE, ITS
SUCCESSORS AND ASSIGNS WEEKLY THE SUM OF TWENTY-FIVE CENTS AS REGULAR WEEKLY DUES
ONE EACH OF SAID TWENTY SHARES OF STOCK, UNTIL THE AMOUNT SO PAID SHALL EQUAL THE
AMOUNT ADVANCED ON SAID TWENTY SHARES OF STOCK, ALSO TO PAY THE SAID MORTGAGEE
OR ITS ASSIGNS WEEKLY THE SUM OF TWELVE CENTS, ONE EACH OF SAID TWENTY SHARES OF
STOCK, AS INTEREST AND PREMIUM TO SAID BODY CORPORATE FOR THE ADVANCE MADE THEREON
ALLOWING HOWEVER FOR EVERY ONE HUNDRED DOLLARS REPAYED AS WEEKLY DUES AN ABATEMENT
OF THE INTEREST AND PREMIUM THEREON TO WIT, TWELVE CENTS.

IT IS AGREED BETWEEN THE MORTGAGOR AND THE MORTGAGEE, THAT UPON
THE SALE OF SAID MORTGAGED PREMISES, BY THE MORTGAGOR WITHOUT THE CONSENT OF SAID
MORTGAGEE, THE WHOLE OF SAID MORTGAGEE DEBT SHALL BE DEEMED DUE AND DEMANDABLE.

ALSO TO PAY ALL GROUND RENT AND TAXES FOR WHICH THE PROPERTY
HEREBY MORTGAGED MAY BECOME LIABLE WHEN PAYABLE, AND TO EXHIBIT THE RECEIPTS
THEREFOR TO THE SAID MORTGAGEE, ON ITS DEMAND ALSO TO PAY ALL FINES THAT MAY BE
IMPOSED ON HIM BY THE SAID MORTGAGEE IN ACCORDANCE WITH ITS ACT OF INCORPORATION
CONSTITUTION AND BY-LAWS AND TO KEEP THE IMPROVEMENTS ON THE SAID GROUNDS FULLY
INSURED FROM LOSS BY FIRE FOR THE USE OF THE MORTGAGEE, IN SOME COMPANY ACCEPTABLE
TO THE SAID MORTGAGEE TO THE EXTENT OF ITS LIEN THEREON AND TO DELIVER THE
POLICY TO THE MORTGAGEE.

AND IT IS AGREED THAT UNTIL DEFAULT IS MADE, THE SAID MORTGAGOR
OR HIS ASSIGNS MAY RETAIN POSSESSION OF THE MORTGAGED PROPERTY.

AND THE SAID MORTGAGOR CONSENTS THAT A DECREE MAY BE PASSED FOR THE
SALE OF SAID PROPERTY (THE SALE TO TAKE PLACE AFTER A DEFAULT IN ANY OF THE
CONDITIONS OF THIS MORTGAGE SHALL HAVE CONTINUED FOR THIRTEEN WEEKS) UNDER THE
PROVISIONS OF SECTIONS 720 TO 737 INCLUSIVE OF CHAPTER IV 3 OF THE LAWS OF
MARYLAND.

CHANCERY RECORDS

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

INSIDE DATES

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ROOM
227-233
METAL RACK
NORTH WALL
ROOM 227

SHEET NO. 4 OF 77

CHANCREY RECORD	4-W.R.B.	7-8-91 To 4-25-91 BY DATE OF ENTRY	IN FRONT OF VOL.	HANDWRITTEN
"	5-W.R.B.	11-1-93 To 7-27-94	" " "	"
"	6-W.R.B.	6-9-94 To 11-21-94	" " "	"
"	7-W.R.B.	11-3-93 To 9-17-95	" " "	"
"	8-W.R.B.	5-15-93 To 1-21-95	" " "	"
"	9-W.R.B.	4-16-91 To 1-26-95	" " "	"
"	10-W.R.B.	1-1-94 To 3-19-95	" " "	"
"	11-W.R.B.	11-9-94 To 7-3-06	" " "	"
"	12-W.R.B.	8-29-94 To 12-10-99	" " "	"
"	13-W.R.B.	1-4-95 To 6-3-95	" " "	"
"	14-W.R.B.	8-4-94 To 12-5-96	" " "	"
"	15-W.R.B.	11-21-94 To 6-9-06	" " "	"
"	16-W.R.B.	3-28-95 To 4-30-95	" " "	"
"	17-W.R.B.	3-18-92 To 1-31-98	" " "	"
"	18-W.R.B.	12-20-94 To 3/3-99	" " "	"
"	19-W.R.B.	7-11-94 To 4-10-08	" " "	"
"	20-W.R.B.	9-4-95 To 1-29-98	" " "	"
"	1-T.A.R.	3-28-01 To 4-28-06	" " "	"
"	2-T.A.R.	4-14-01 To 1-27-02	" " "	"
"	3-T.A.R.	6-26-01 To 3-31-10	" " "	"
"	4-T.A.R.	3-23-01 To 4-7-13	" " "	"
"	5-T.A.R.	5-29-01 To 4-9-15	" " "	"
"	6-T.A.R.	1-3-02 To 4-25-187	" " "	"
"	7-T.A.R.	7-12-93 To 3-23-16	" " "	"
"	8-T.A.R.	1-11-02 To 4-5-06	" " "	"
"	9-T.A.R.	12-14-01 To 6-16-15	" " "	"
"	10-T.A.R.	3-4-02 To 9-1-05	" " "	"
"	11-T.A.R.	4-29-02 To 10-7-02	" " "	"
"	12-T.A.R.	7-28-02 To 4-22-06	" " "	"
"	13-T.A.R.	12-16-01 To 2-12-13	" " "	"
"	14-T.A.R.	5-22-02 To 5/17/10	" " "	"
"	15-T.A.R.	3-18-01 To 7-26-06	" " "	"
"	16-T.A.R.	3-1-01 To 4-6-06	" " "	"
"	17-T.A.R.	10-28-02 To 8-16-18	" " "	"
"	18-T.A.R.	10-31-02 To 8-1-10	" " "	"
"	19-T.A.R.	8-27-02 To 9-3-13	" " "	"
"	20-T.A.R.	2-27-03 To 1-22-15	" " "	"
"	21-T.A.R.	2-19-03 To 8-3-03	" " "	"
"	22-T.A.R.	5-27-02 To 4-9-06	" " "	"
"	23-T.A.R.	4-8-03 To 11-16-11	" " "	"
"	24-T.A.R.	4-11-03 To 7-26-12	" " "	"
"	25-T.A.R.	7-9-03 To 10-5-14	" " "	"

Total no. of vols. or f.d. 42

Average no. of pages

Estimated no. of papers

Size: largest

smallest

ITEM 6

SERIAL NO.

CONTENTS CONT'D

ADDENDA NO. 2

SHEET NO. 4.

"CHANCERY RECORD"

PASSED AT THE JANUARY SESSION IN THE YEAR 1898 OR ANY SUPPLEMENT THERETO
OR THIS MORTGAGE MAY BE FORECLOSED UNDER ANY LAW OR LAWS OF SAID STATE OF
MARYLAND INTENDED TO FACILITATE THE REGULAR OR EXTRA JUDICIAL PROCEEDINGS ON
MORTGAGES AS FULLY AND IN THE SAME MANNER AS IF SPECIAL ASSENT AND
POWERS WERE HEREBY GIVEN AND GRANTED.

WITNESS THE HAND AND SEAL OF THE SAID MORTGAGOR.

JACOB PETRUSHANSKY. (SEAL)

TEST JOHN N. YOST.

STATE OF MARYLAND, CITY OF BALTIMORE S.S.

I HEREBY CERTIFY THAT ON THIS 20TH DAY OF SEPTEMBER IN THE YEAR
ONE THOUSAND NINE HUNDRED AND TWENTY, BEFORE ME, A NOTARY PUBLIC OF THE STATE OF
MARYLAND, IN AND FOR THE CITY AFORESAID PERSONALLY APPEARED JACOB
PETRUSHANSKY THE MORTGAGOR NAMED IN THE FOREGOING MORTGAGE AND HE
ACKNOWLEDGE THE AFOREGOING MORTGAGE TO BE HIS ACT. AT THE SAME TIME ALSO
APPEARED GEORGE W. NEVAKAR, PRESIDENT OF THE WITHIN NAMED MORTGAGEE,
AND MADE OATH IN DUE FORM OF LAW THAT CONSIDERATION SET FORTH IN SAID
MORTGAGE IS TRUE AND BONA FIDE AS THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL.

JOHN N. YOST

(SEAL)

NOTARY PUBLIC.

RECEIVED FOR RECORD SEPT. 20TH 1920 AT 1:31 O'CLOCK P.M.

SAME DAY RECORDED IN LIBER S.C.L. NO 3645 FOLIO 6 & C,
ONE OF THE LAND RECORDS OF BALTIMORE CITY, AND EXAMINED PER

STEPHEN C. LITTLE

CLERK.

LABELING CONT'D

ADDENDA NO. 1

CHANCERY RECORDS.

All markings on outside of
vols. or fd.Dates
covered,
in vol.
fd.

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METAL RACK
SOUTH WALL

CHANCREY RECORD	26 T.A.R.	9/29/03-3/4/10	CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL.	RULED PAPER HANDWRITTEN
" "	27 T.A.R.	6/24/03-4/7/12	"	"	"
" "	28 T.A.R.	10/19/03-4/3/05	"	"	"
" "	29 T.A.R.	6/23/05-4/27/05	"	"	"
" "	30 T.A.R.	9/2/02-3/3/17	"	"	"
" "	31 T.A.R.	1/8/04-7/3/08	"	"	"
" "	32 T.A.R.	4/14/96-2/13/09	"	"	"
" "	33 T.A.R.	6/16/96-4/3/1900	"	"	"
" "	34 T.A.R.	3/15/04-7/19/04	"	"	"
" "	35 T.A.R.	4/14/97-6/4/07	"	"	"
" "	36 T.A.R.	5/9/03-9/8/03	"	"	"
" "	37 T.A.R.	11/23/03-6/12/13	"	"	"
" "	38 T.A.R.	5/21/04-8/12/13	"	"	"
" "	39 T.A.R.	3/20/03-6/27/08	"	"	"
" "	40 T.A.R.	1/20/04-5/2/3/17	"	"	"
" "	41 T.A.R.	10/27/04-3/26/12	"	"	"
" "	42 T.A.R.	6/17/03-1/29/16	"	"	"
" "	43 T.A.R.	4/21/04-12/5/11	"	"	"
" "	44 T.A.R.	11/2/04-3/30/12	"	"	"
" "	45 T.A.R.	2/24/98-12/4/02	"	"	"
" "	46 T.A.R.	4/19/05-1/13/13	"	"	"
" "	47 T.A.R.	3/20/05-6/27/16	"	"	"
" "	48 T.A.R.	2/18/05-5/1/07	"	"	"
" "	49 T.A.R.	5/25/05-2/14/10	"	"	"
" "	50 T.A.R.	6/20/05-4/23/13	"	"	"
" "	51 T.A.R.	9/22/05-4/7/11	"	"	"
" "	52 T.A.R.	4/22/05-10/25/15	"	"	"
" "	53 T.A.R.	5/9/1900 10/17/17	"	"	"

Total no. of vols. or f.d. 28

Average no. of pages

Size: largest
smallest

Estimated no. of papers

"CHANCERY RECORD"

DECREE FOR SALE OF MORTGAGE PREMISES.

FILED 3RD. OCTOBER 1901.

THE PETITION AND EXHIBIT IN THE ABOVE CAUSE HAVING BEEN SUBMITTED,
THE PROCEEDINGS THEREIN WERE BY THE COURT READ AND CONSIDERED;

IT IS THEREUPON THIS 3RD DAY OF OCTOBER IN THE YEAR NINETEEN HUNDRED AND
TWENTY ONE BY THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, ADJUDGED, ORDERED AND
DECREED, THAT THE MORTGAGED PROPERTY IN THE PROCEEDINGS MENTIONED TO BE SOLD,
AT OR AFTER ANY ONE OF THE PERIODS LIMITED IN THE MORTGAGE FILED FOR THE FOR-
FEITURE OF SAID MORTGAGE; THAT EMIL BUDNITZ BE AND HE IS HEREBY APPOINTED
TRUSTEE TO MAKE SAID SALE, AND THAT THE COURSE AND MATTER OF HIS PROCEEDINGS,
SHALL BE AS FOLLOWS; HE SHALL FIRST FILE WITH THE CLERK OF THIS COURT A BOND TO
THE STATE OF MARYLAND EXECUTED BY HIMSELF AND A --- SURETY OR SURETIES TO BE
APPROVED BY THIS COURT, OR BY THE CLERK THEREOF IN THE PENALTY OF FOUR THOUSAND
DOLLARS, CONDITIONED FOR THE FAITHFUL PERFORMANCE OF THE TRUST REPOSED IN HIM. BY
THIS DECREE, OR TO BE REPOSED IN HIM BY ANY FUTURE DECREE OR ORDER IN THE PREMISES HE
SHALL THEN PROCEED TO MAKE SAID SALE HAVING GIVEN AT LEAST THREE WEEKLYS NOTICE BY ADVERTISEMENT
INSERTED IN SUCH DAILY NEWS PAPER OR NEWS PAPERS PUBLISHED IN THE CITY OF BALTIMORE, AS
HE SHALL THINK PROPER, OF THE TIME, PLACE MANNER AND TERMS OF SALE, WHICH SHALL BE
ONE THIRD CASH, THE BALANCE IN SIX AND TWELVE MONTHS OR ALL CASH AS THE PURCHASER
MAY ELECT. THE CREDIT PAYMENT TO BEAR INTEREST FROM THE DAY OF SALE AND TO BE SECURED
BY THE NOTE OR NOTES OF THE PURCHASER ENDORSED TO THE SATISFACTION OF THE SAID TRUSTEE.
AND AS SOON AS MAY BE CONVENIENT AFTER ANY SUCH SALE, THE SAID TRUSTEE SHALL RETURN
TO THIS A FULL AND PARTICULAR ACCOUNT OF HIS PROCEEDINGS RELATIVE TO SUCH SALE;
WITH AN AFFIDAVIT ANNEXED OF THE TRUTH THEREOF, AND OF THE FAIRNESS OF SAID SALE;
AND ON OBTAINING THE COURTS RATIFICATION OF THE SALE, AND OF THE PAYMENT OF
THE WHOLE MONEY (AND NOT BEFORE), THE SAID TRUSTEE SHALL BY A GOOD AND SUFFICIENT
~~DEED~~ BE EXECUTED ACKNOWLEDGED AND RECORDED ACCORDING TO LAW, CONVEY TO PUR-
CHASERS HIS, HER OR THEIR PERSONAL REPRESENTATIVES AND ASSIGNS THE PROPERTY
THE PROPERTY AND ESTATE TO HIM, HER OR THEM SOLD, FREE, CLEAR AND DISCHARGED
FROM ALL CLAIMS OF THE PARTIES HERETO PETITIONER AND MORTGAGOR AND THOSE
CLAIMING, BY FROM OR UNDER THEM, OR EITHER OF THEM. AND THE SAID TRUSTEE SHALL
BRING INTO THIS COURT THE MONEY ARISING FROM SAID SALE, TO BE DISTRIBUTED UNDER
THE DIRECTION OF THIS COURT, AFTER DEDUCTING THE COSTS OF THIS SUIT, AND SUCH
COMMISSIONS TO THE SAID TRUSTEE AS THIS COURT SHALL THINK PROPER TO ALLOW IN CONSIDERA-
TION OF THE SKILL, ATTENTION AND FIDELITY WHEREWITH HE SHALL APPEAR TO HAVE
DISCHARGED HIS TRUST PROVIDED THAT BEFORE THE SALE HEREIN BEFORE DECREED SHALL
BE MADE A STATEMENT OF THE MORTGAGE CLAIM DULY VERIFIED BY AFFIDAVIT AS RE-
QUIRED BY LAW BE FILED IN SAID CAUSE.

"CHANCERY RECORD."All markings on outside of
vols. or fd.Dates
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CHANCERY RECORDS		CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	RULED PAPER HAND WRITTEN	ROOMS 2 & 3 METAL RACK SOUTH WALL
54 T.A.R		5/9/01 - 4/9/06	"	"	"
"	55 T.A.R	4/19/06 - 1/2/15	"	"	"
"	56 T.A.R	1/6/05 - 3/11/13	"	"	"
"	57 T.A.R	3/9/06 - 8/5/15	"	"	"
"	58 T.A.R	9/19/04 - 10/14/08	"	"	"
"	59 T.A.R	1/6/04 - 9/25/15	"	"	"
"	60 T.A.R	8/6/04 - 1/18/11	"	"	"
"	61 T.A.R	8/6/06 - 6/9/09	"	"	"
"	62 T.A.R	3/9/03 - 9/6/10	"	"	"
"	63 T.A.R	8/11/06 - 1/28/11	"	"	"
"	64 T.A.R	4/8/06 - 7/17/11	"	"	"
"	65 T.A.R	10/17/06 - 4/18/08	"	"	"
"	66 T.A.R	5/14/06 - 1/23/07	"	"	"
"	67 T.A.R	4/23/07 - 10/12/07	"	"	"
"	68 T.A.R	3/28/07 - 3/27/11	"	"	"
"	69 T.D.M	1/1 - 1/1	NO BOOK	"	"
"	70 T.A.R	3/16/07 - 8/9/11	"	"	"
"	1 J.P.	7/11/07 - 9/15/09	"	"	"
"	2 J.P.	9/17/07 - 3/21/08	"	"	"
"	3 J.P.	9/17/07 - 4/10/08	"	"	"
"	4 J.P.	9/14/07 - 7/12/09	"	"	"
"	5 J.P.	10/5/07 - 7/6/09	"	"	"
"	6 J.P.	1/8/08 - 7/17/10	"	"	"
"	7 J.P.	4/17/07 - 7/27/11	"	"	"
"	8 J.P.	7/13/08 - 10/10/13	"	"	"
"	9 J.P.	7/20/07 - 12/24/08	"	"	"
"	10 J.P.	7/27/08 - 7/20/11	"	"	"
"	11 J.P.	7/27/08 - 11/15/13	"	"	"
"	12 J.P.	8/11/08 - 7/25/12	"	"	"
"	13 J.P.	7/15/08 - 6/8/19	"	"	"
"	14 J.P.	1/15/08 - 7/25/17	"	"	"

Total no. of vols. or f.d.'s

30

Average no. of pages

Size: largest

Estimated no. of papers

smallest

1ST WOODEN
TOP COUNTER
METAL RACK
EAST SIDE

ADDENDA NO. 2 REVERSE SIDE.

ITEM - NO. 6

SERIAL NO.

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ADDENDA NO. 2

SHEET NO. 6

CHANCERY RECORD

TRUSTEE'S APPROVED BOND,
FILED 30TH OCTOBER 1921
IN THE AMOUNT OF FOUR THOUSAND DOLLARS.

BOND RECORDED IN BOND BOOK J. P. NO. 8.

FOLIO 430

STATEMENT OF MORTGAGE CLAIM
FILED 6TH OCTOBER 1921

STATEMENT OF MORTGAGE DEBT

STATEMENT OF THE MORTGAGE CLAIM OF THE EAGLE BUILDING AND SAVINGS,
ASSOCIATION NO. 1 OF BALTIMORE CITY A BODY CORPORATE UNDER THE MORTGAGE
FROM JACOB PETRUSHANSKY TO SPID BODY CORPORATE DATED THE 20TH DAY OF
SEPTEMBER 1921 AND RECORDED AMONG THE LAND RECORDS OF BALTIMORE
CITY IN LIBER S.C.L. NO. 3651 FOLIO 6 ETC

SEPTEMBER 20, 1921 TO AMOUNT OF LOAN	\$ 2000.00
BY DUESTO DATE	225.40
	1774.60
OCTOBER 26TH 1921 TO 20 WEEKS INTEREST	
AT 2.16 PER WEEK	43.20
	1817.80
JULY 1, 1921 TO 6 MONTHS GROUND RENT	16.50
	1834.30

WILLIAM ECKARDT
SECTY.

STATE OF MARYLAND CITY OF BALTIMORE, S.C.T:

I HEREBY CERTIFY THAT ON THIS 6TH DAY OF OCTOBER IN THE YEAR
NINETEEN HUNDRED TWENTY-ONE BEFORE ME, THE SUBSCRIBER A NOTARY PUBLIC
OF THE STATE OF MARYLAND IN AND FOR SAID CITY OF BALTIMORE PERSONALLY
APPEARED WILLIAM ECKARDT SECRETARY OF THE EAGLE BUILDING AND
SAVINGS ASSOCIATION NO. 1 OF BALTIMORE CITY THE PLAINTIFF IN THE ABOVE
ENTITLED CAUSE, AND MADE OATH THAT THE FOREGOING IS A JUST AND
TRUE STATEMENT OF THE AMOUNT OF THE MORTGAGE CLAIM UNDER THE
MORTGAGE FILED IN THE SAID CAUSE NOW REMAINING DUE AND UNPAID

JOHN N. YOST
NOTARY PUBLIC

(SEAL)

CHANCERY RECORD

All markings on outside of
vols. or fd.

Dates
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CHANCERY RECORDS		CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	RULED PAPER HANDWRITTEN	ROOMS - 217-231 15' CABINET TOP METAL ROCK EAST SIDE
"	15 J.P.	11/6/07 - 9/26/09	"	"	"
"	16 J.P.	9/20/08 - 10/19/17	"	"	"
"	17 J.P.	3/23/08 - 1/10/11	"	"	"
"	18 J.P.	9/30/07 - 1/19/16	"	"	"
"	19 J.P.	7/26/04 - 7/29/12	"	"	"
"	20 J.P.	10/6/09 - 10/17/12	"	"	"
"	21 J.P.	3/25/08 - 4/14/14	"	"	"
"	22 J.P.	10/19/09 - 4/8/10	"	"	"
"	23 J.P.	2/1/10 - 6/25/10	"	"	"
"	24 J.P.	3/23/10 - 8/25/12	"	"	"
"	25 J.P.	1/18/01 - 11/1/09	"	"	"
"	26 J.P.	5/26/09 - 8/24/12	"	"	"
"	27 J.P.	1/18/01 - 2/14/11	"	"	"
"	28 J.P.	4/11/10 - 10/7/12	"	"	"
"	29 J.P.	8/25/09 - 3/24/11	"	"	"
"	30 J.P.	6/1/10 - 1/9/12	"	"	"
"	31 J.P.	9/1/10 - 11/26/12	"	"	"
"	32 J.P.	7/16/10 - 4/10/12	"	"	"
"	33 J.P.	9/18/04 - 9/14/12	"	"	"
"	34 J.P.	2/6/11 - 1/26/12	"	"	"
"	35 J.P.	1/21/04 - 6/25/12	"	"	"
"	36 J.P.	7/21/04 - 6/24/12	"	"	"
"	37 J.P.	7/17/10 - 6/23/12	"	"	"
"	38 J.P.	4/27/11 - 1/24/12	"	"	"
CHANCERY BOOK C.C. NO. 2	39 J.P.	6/18/09 - 6/15/12	"	"	"
"	40 J.P.	6/27/11 - 1/23/12	"	"	"
"	41 J.P.	1/16/11 - 2/7/12	"	"	"
"	42 J.P.	1/17/12 - 6/24/12	"	"	"
"	43 J.P.	7/10/11 - 4/10/12	"	"	"
CHANCERY RECORDS	44 J.P.	1/27/11 - 7/15/12	"	"	"
"	45 J.P.	6/29/05 - 4/14/13	"	"	"
"	46 J.P.	7/17/12 - 3/23/12	"	"	"
"	47 J.P.	1/8/12 - 1/17/12	"	"	"

Total no. of vols. or f.d.'s

33

Average no. of pages

Size: largest

Estimated no. of papers

smallest

CONTENTS CONT'D.

APPENDA NO. 2

SHEET NO 7

"CHANCERY RECORD"

REPORT OF SALE.

TO THE HONORABLE JUDGE OF THE CIRCUIT COURT NO. 20 OF BALTIMORE CITY:

THE REPORT OF SALE OF EMIL BUDNITZ, TRUSTEE APPOINTED BY THE DECREE IN THE ABOVE ENTITLED CAUSE, TO MAKE SALE OF THE LEASEHOLD PROPERTY MENTIONED IN THE PROCEEDINGS IN SAID CAUSE MENTIONED, RESPECTFULLY SHOWS,
THAT AFTER GIVING BOND WITH SECURITY FOR THE FAITHFUL DISCHARGE OF HIS TRUST AS PRESCRIBED BY SAID DECREE, WHICH WAS DULY APPROVED, AND HAVING GIVEN NOTICE OF THE TIME, PLACE, MANNER AND TERMS OF SALE, BY ADVERTISEMENTS INSERTED IN THE DAILY RECORD A DAILY NEWSPAPER PUBLISHED IN BALTIMORE CITY FOR MORE THAN THREE SUCCESSIVE WEEKS PRECEDING THE DAY OF SALE, SAID TRUSTEE DID PURSUANT TO SAID NOTICE ON WEDNESDAY THE 26TH DAY OF OCTOBER 1921 AT FOUR O'CLOCK P.M. ATTEND ON THE PREMISES AND THEN AND THERE SOLD SAID LEASEHOLD PROPERTY UNTO JACOB PETROSHANSKY AT AND FOR THE SUM OF TWO THOUSAND DOLLARS, HE BEING THEN AND THERE THE HIGHEST BIDDER THEREFOR AT SAID SUM A COPY OF SAID ADVERTISEMENTS IS HERETO ANNEXED.

RESPECTFULLY SUBMITTED

EMIL BUDNITZ.

TRUSTEE

TRUSTEE'S SALE OF VALUABLE LEASEHOLD

PROPERTY NO. 902 RIDGLEY ST.

BY VIRTUE OF A DECREE OF THE CIRCUIT COURT NO. 20 OF BALTIMORE CITY, THE UNDERSIGNED TRUSTEE WILL SELL AT PUBLIC AUCTION ON THE PREMISES, ON WEDNESDAY, OCTOBER 26, 1921 AT 4 O'CLOCK P.M. THE FOLLOWING DESCRIBED LEASEHOLD PROPERTY;

BEGINNING FOR THE SAME ON THE NORTHWEST SIDE OF RIDGLEY STREET AT A POINT IN THE CENTRE OF THE WALL BETWEEN THE HOUSE ON THE LOT NOW BEING DESCRIBED AND THE HOUSE ADJOINING THERE TO ON THE NORTHEAST, WHICH PLACE OF BEGINNING IS SEVENTY FIVE FEET SEVEN AND THREE QUARTER

INCHES SOUTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHWEST SIDE OF BARRE STREET AND THE NORTHWEST SIDE OF RIDGLEY STREET;

CHANCERY RECORDS

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

SHEET NO. 8 - OF 22

ROOM
227-2-33

CHANCERY BOOK	48	J.P.C.C. No 2	5/27/11-12/2/12 8/5/12-12/27/12	CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL.	RULED PAPER HAND WRITTEN	1ST WOODEN COUNTER
"	49	" "	4/8/12-1/4/16	"	"	"	RACK EASTSIDE
"	50	" "	10/8/10-2/3/13	"	"	"	"
CHANCERY RECORD	52	"	6/21/11-12/23/12	"	"	"	"
"	53	" C.C. No 2	9/20/12-8/4/13	"	"	"	"
"	54	" "	3/8/05-7/13/07	"	"	"	"
"	55	" "	5/20/11-2/4/17	"	"	"	"
"	56	" "	2/17/13-10/27/13	"	"	"	"
"	57	" "	12/13/12-7/19/13	"	"	"	"
"	58	" "	6/13/13-1/7/19	"	"	"	"
"	59	" "	5/21/08-12/30/13	"	"	"	"
"	60	" "	4/4/13-2/17/14	"	"	"	"
"	61	" "	10/4/11-7/15/13	"	"	"	"
"	62	" "	6/18/1906-5/1/14	"	"	"	"
"	63	" "	5/27/13-11/17/13	"	"	"	"
"	64	" "	11/18/13-4/1/17	"	"	"	"
"	65	" "	5/24/04-12/8/16	"	"	"	"
"	66	" "	5/3/12-1/8/14	"	"	"	"
"	67	" "	10/9/13-12/4/20	"	"	"	"
"	68	" "	4/8/14-9/8/19	"	"	"	"
"	69	" "	5/22/94-11/4/14	"	"	"	"
"	70	" "	3/3/14-10/30/14	"	"	"	"
"	71	" "	7/10/14-10/10/18	"	"	"	"
"	72	" "	8/12/14-1/5/15	"	"	"	"
"	73	" "	10/14/14-2/18/15	"	"	"	"
"	74	" "	9/29/03-5/9/16	"	"	"	"
"	75	" "	9/9/04-3/30/15	"	"	"	"

Total no. of vols. or f.d. 28

Average no. of pages

Estimated no. of papers

Size: largest
smallest

SHEET NO. 8

CHANCERY - RECORD

AND RUNNING THENCE NORTHWESTERLY THROUGH THE CENTRE OF SAID WALL THIRTY FEET SEVEN AND ONE QUARTER INCHES TO THE END THEREOF AND THENCE PARALLEL WITH BARRE STREET AND BINDING ALONG THE DIVISION FENCE IN ALL SIXTY FOUR FEET ELEVEN AND ONEHALF INCHES, TO A POINT NINETY FIVE FEET SIX AND THREE QUARTER INCHES NORTHWESTERLY FROM RIDGELY STREET AND TO A DIVISION FENCE THENCE SOUTHWESTERLY, BINDING ON SAID FENCE FIFTEEN FEET AND SEVEN INCHES TO THE NORTHEAST SIDE OF FRAME SHED STANDING ON THE ADJOINING TO THE SOUTHWEST THENCE SOUTHEASTERLY BINDING ALONG SAID FRAME SHED, AND ALONG THE SOUTHSIDE OF THE SOUTH WALL OF THE HOUSE ON THE LOT NOW BEING DESCRIBED NINETY FIVE FEET AND THREE QUARTERS OF AN INCH TO RIDGELY STREET AND THENCE NORTHEASTERLY BINDING ON THE NORTHWEST SIDE OF RIDGELY STREET FIFTEEN FEET EIGHT AND ONE QUARTER INCHES TO THE PLACE OF BEGINNING.

TOGETHER WITH THE RIGHT TO USE THE COVERED ALLEY LAID OUT ON THE LOT ADJOINING TO THE NORTHEAST ALONG THE NORTHEAST SIDE OF THE LOT HEREIN BEFORE DESCRIBED LEADING NORTHWESTERLY FROM RIDGELY STREET FOR A DISTANCE OF THIRTY FEET AND SEVEN AND ONE QUARTER INCHES.

IMPROVED BY A THREE STORY BRICK STORE AND DWELLING.

KNOWN AS NO. 907 RIDGELY STREET AND SUBJECT

TO AN ANNUAL TENT OF \$3.00

TERMS OF SALE ONE THIRD CASH THE BALANCE EQUALLY IN SIX AND TWELVE MONTHS, OR ALL CASH AT THE OPTION OF THE PURCHASER CREDIT PAYMENTS IF ANY TO BEAR INTEREST FROM THE DAY OF SALE AND TO BE SECURED TO THE SATISFACTION OF THE TRUSTEE.

A DEPOSIT OF \$2000.00 WILL BE REQUIRED FROM THE PURCHASER.

SAM W PATTISON & CO.
AUCTIONEERS.

EMIL BUONITZ
TRUSTEE

LABELING CONT'D

ADDENDA NO. 1

CHANCERY RECORDS

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

ROOM

227-233

SHEET NO. 9 OF 22

CHANCERY RECORD 76 JPC.CN02

3/30/15-8/8/16
CHRONOLOGICALLY
BY DATE OF ENTRY

IN FRONT OF VOL

RULED PAPER
HAND
WRITTENWOODEN TOP
COUNTER 2
METAL RACK
EAST SIDE

"	77	"	12/28/16-2/5/15	"	"	"	"
"	78	"	6/30/14-7/12/15	"	"	"	"
"	79	"	5/10/15-9/3/15	"	"	"	"
"	80	"	10/1/14-9/22/17	"	"	"	"
"	81	"	5/7/15-10/5/16	"	"	"	"
"	82	"	9/25/14-11/6/19	"	"	"	"
"	83	"	10/6/13-1/22/15	"	"	"	"
"	84	"	6/9/15-7/26/15	"	"	"	"
"	85	"	6/12/08-2/1/20	"	"	"	"
"	86	"	10/15/15-5/1/17	"	"	"	"
"	87	"	5/20/15-5/11/22	"	"	"	"
"	88	"	5/1/11-5/21/17	"	"	"	"
"	89	"	2/2/16-6/3/18	"	"	"	"
"	90	"	3/22/13-5/13/19	"	"	"	"
"	91	"	3/22/16-5/4/20	"	"	"	"
"	92	"	3/20/15-5/28/21	"	"	"	"
"	93	"	2/18/16-6/10/21	"	"	"	"
"	94	"	12/4/99-9/16/19	"	"	"	"
"	95	"	7/28/16-8/24/20	"	"	"	"
"	96	"	10/19/16-9/29/16	"	"	"	"
"	97	"	10/7/16-3/30/17	"	"	"	"
"	98	"	11/8/16-1/7/17	"	"	"	"
"	99	"	1/16/17-5/26/17	"	"	"	"
"	100	"	7/13/12-3/9/17	"	"	"	"
"	101	"	5/5/19-6/12/18	"	"	"	"
"	102	"	2/24/15-3/10/17	"	"	"	"
			10/16/09-10/23/17	"	"	"	"

CHANERY RECORDS 103.

Total no. of vols. or f.d.

28

Average no. of pages

Estimated no. of papers

Size: largest
smallest

ADDENDA NO. 2 REVERSE SIDE

ITEM NO. 6

SERIAL NO.

CONTENTS CONT'D

ADDENDA NO. 2

CHANCERY RECORD

SHEET NO. 9

STATE OF MARYLAND CITY OF BALTIMORE SCT:

I HEREBY CERTIFY THAT ON THIS 27TH DAY OF OCTOBER
AD 1921 BEFORE ME THE SUBSCRIBER A NOTARY PUBLIC OF THE STATE
OF MARYLAND IN THE CITY OF BALTIMORE AFORESAID PERSONALLY APPEARED
EMIL BUNDITZ TRUSTEE AND MADE OATH THAT THE FACTS STATED IN THE
FOREGOING REPORT OF SALE ARE TRUE AS THEREIN SET FORTH AND THAT
THE SALE THEREBY REPORTED WAS FAIRLY MADE.

(SEAL)

JOHN N. YOST
NOTARY PUBLIC

ORDER N.I.S.I.

FILED 27TH OCTOBER 1921

ORDERED THAT THE SALE OF THE PROPERTY MENTIONED IN THE PROCEEDINGS
MADE AND REPORTED BY EMIL BUNDITZ TRUSTEE BE RATIFIED AND CONFIRMED
UNLESS CAUSE TO THE CONTRARY THEREOF BE SHOWN ON OR BEFORE 28TH DAY
OF NOVEMBER 1921 PROVIDED, A COPY OF THIS ORDER BE INSERTED IN SOME
DAILY NEWSPAPER PRINTED IN BALTIMORE CITY ONCE IN EACH OF THREE
SUCCESSIVE WEEKS BEFORE THE 21ST DAY OF NOVEMBER 1921

THE REPORT STATES THE AMOUNT OF SALE TO BE \$2,000.00

JOHN PLEASANTS
CLERK

CERTIFICATION OF PUBLICATION

FILED 29TH NOVEMBER 1921.

THE DAILY RECORD BALTIMORE NOVEMBER 11TH-1921

WE HEREBY CERTIFY THAT THE ANNED ADVERTISEMENT OF ORDER NISI
CIRCUIT COURT NO. 2 OF BALTIMORE CITY, CASE OF EAGLE BLDG. SAVINGS
ASSOCIATION NO. 1 V. S. JACOB PETRUSHANSKY WAS PUBLISHED IN THE
DAILY RECORD A DAILY NEWSPAPER PUBLISHED IN THE CITY OF BALTIMORE
ONCE IN EACH OF THREE SUCCESSIVE WEEKS BEFORE THE 21ST DAY OF
NOVEMBER 1921.

FIRST INSERTION OCTOBER 28TH, 1921

THE DAILY RECORD
P. E. THADDEUS W. CRAPTER

CHANCERY RECORD

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	LOCATION
SHEET NO. 10 OF VV		CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	RULLED PAPER HANDWRITTEN	ROOM - 237 238 2ND WOODEN TOP COUNTER METAL RACK WEST SIDE
CHANCERY - RECORDS					
" 104 J.P.	1/29/17 - 4/11/18	"	"	"	"
" 105 J.P.	7/20/17 - 1/10/17	"	"	"	"
" 106 J.P.	8/26/11 - 11/7/12	"	"	"	"
" 107 J.P.	1/13/17 - 2/6/11	"	"	"	"
" 108 J.P.	4/13/17 - 1/14/18	"	"	"	"
" 109 J.P.	4/4/06 - 4/15/18	"	"	"	"
" 110 J.P.	8/1/16 - 7/25/18	"	"	"	"
" 111 J.P.	6/5/10 - 6/5/15	"	"	"	"
" 112 J.P.	1/15/97 - 7/14/19	"	"	"	"
" 113 J.P.	7/7/10 - 10/6/18	"	"	"	"
" 114 J.P.	10/13/17 - 3/16/18	"	"	"	"
" 115 J.P.	1/3/98 - 3/10/18	"	"	"	"
" 116 J.P.	1/30/01 - 9/7/20	"	"	"	"
" 117 J.P.	3/21/18 - 8/2/18	"	"	"	"
" 118 J.P.	8/15/16 - 7/6/20	"	"	"	"
" 119 J.P.	10/26/17 - 1/16/19	"	"	"	"
" 120 J.P.	6/26/18 - 1/7/18	"	"	"	"
" 121 J.P.	9/13/18 - 1/7/19	"	"	"	"
" 122 J.P.	3/18/18 - 7/1/19	"	"	"	"
" 123 J.P.	7/1/09 - 3/1/17	"	"	"	"
" 124 J.P.	8/18/09 - 6/15/17	"	"	"	"
" 125 J.P.	2/7/19 - 1/14/19	"	"	"	"
" 126 J.P.	5/8/19 - 8/11/19	"	"	"	"
" 127 J.P.	1/19/19 - 1/10/20	"	"	"	"
" 128 J.P.	4/20/07 - 3/22/17	"	"	"	"
" 129 J.P.	1/18/14 - 1/31/20	"	"	"	"
" 130 J.P.	8/16/16 - 4/8/17	"	"	"	"
" 131 J.P.	4/19/16 - 1/17/16	"	"	"	"
" 132 J.P.	1/4/17 - 9/10/21	"	"	"	"
" 133 J.P.	6/7/20 - 7/18/20	"	"	"	"
" J.P. 134	1/2/21 - 7/25/21	"	"	"	TYPEWRITTEN PLAIN PAPER
" J.P. 135	1/19/20 - 1/18/21	"	"	"	"
" J.P. 136	9/10/19 - 10/5/20	"	"	"	"
" J.P. 137	7/7/20 - 9/8/20	"	"	"	"
" J.P. 138	1/18/19 - 1/9/21	"	"	"	"

Total no. of vols. or f.d.'s 35

Average no. of pages _____

Size: largest

Estimated no. of papers _____

smallest

ITEM NO 6

SERIAL NO.

CONTENTS CONT'D

ADDENDA NO. 2

SHEET NO. 10

"CHANCERY RECORDS"

FINAL ORDER

FILED 29TH. NOVEMBER 1921.

ORDERED BY THE CIRCUIT COURT NO 21 OF BALTIMORE CITY THIS 29TH DAY OF NOVEMBER 1921 THAT THE SALE MADE AND REPORTED BY THE TRUSTEE AFORESAID BE AND SAME IS HEREBY FINALLY RATIFIED AND CONFIRMED NO CAUSE TO THE CONTRARY HAVING BEEN SHOWN, ALTHOUGH DUE NOTICE APPEARS TO HAVE BEEN GIVEN AS REQUIRED BY ORDER NISI PASSED IN SAID CAUSE; AND THE TRUSTEE IS ALLOWED THE USUAL COMMISSIONS AND SUCH PROPER EXPENSES AS HE SHALL PRODUCE VOUCHERS FOR TO THE AUDITOR.

H. ARTHUR STUMP.

AUDITOR'S REPORT AND ACCOUNT.

FILED 2ND. DECEMBER 1921.

TO THE HONORABLE, H. ARTHUR STUMP & C.

THE AUDITOR REPORTS TO THE COURT THAT HE HAS EXAMINED THE PROCEEDING IN THE ABOVE ENTITLED CAUSE AND FROM THEM HAS STATED THE WITHIN ACCOUNT MORTGAGE.

THE AUDITOR CERTIFIES TO HIS EMPLOYMENT OF TWO DAYS.

RESPECTFULLY SUBMITTED

S. JOHNSON POE

AUDITOR.

MORTGAGED ESTATE OF JACOB PETRUSHANSKY

IN ACCOUNT WITH

EMIL RUDNITZ ESQUIRE TRUSTEE

CR

BY AMOUNT OF SALE OF NO. 902 RIDGELEY
STREET AS PER TRUSTEE'S REPORT OF
SALE FILED OCTOBER 27TH. 1921

\$ 2000.00

CHANCERY RECORDS

All markings on outside of vols. or fd.

Dates covered in vol. fd.

Arrangement

Indexing

Writing

LOCATION

ROOM

227-233

SHEET NO. II OF IV

CHANCERY RECORD J. P. 139	5/10/20-2/24/21	CRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	TYPE WRITTEN PLAIN PAPER	2ND.WOODEN TOP COUNTER METAL RACK WEST SIDE
" " 140	7/1/20-4/22/23	"	"	"	"
" " 141	11/27/20-2/24/21	"	"	"	"
" " 142	8/2/20-11/25/21	"	"	"	"
" " 143	1/25/21-6/20/21	"	"	"	"
" " 144	4/22/21-10/3/22	"	"	"	"
" " 145	1/17/21-5/2/22	"	"	"	"
" " 146	6/21/21-7/30/21	"	"	"	"
" " 147	4/25/22-8/5/22	"	"	"	"
" " 148	3/3/22-9/18/22	"	"	"	"
" " 149	8/5/21-4/26/23	"	"	"	"
" " 150	4/30/21-12/19/22	"	"	"	"
" " 151	5/22/22-7/10/23	"	"	"	"
" " 152	10/25/22-2/10/23	"	"	"	"
" " 153	5/18/22-5/2/23	"	"	"	"
" " 154	10/8/22-10/16/23	"	"	"	"
" " 155	9/10/20-4/20/24	"	"	"	"
" " 156	3/24/23-7/17/25	"	"	"	"
" " 157	5/3/24-1/24/25	"	"	"	"
" " 158	2/25/21-6/26/23	"	"	"	"
" " 159	5/2/22-6/11/25	"	"	"	"
" " 160	6/23/24-6/11/25	"	"	"	"
" " 161	11/2/21-7/17/26	"	"	"	"
" " 162	3/15/24-4/4/25	"	"	"	"
" " 163	11/7/24-9/15/25	"	"	"	"
" " 164	5/22/25-11/8/26	"	"	"	"
" " 165	5/27/21-6/18/26	"	"	"	"
" " 166	5/23/25-11/4/26	"	"	"	"

Total no. of vols. or f.d.s

28

Average no. of pages

Size: largest

Estimated no. of papers

smallest

CHANCERY RECORD

SHEET NO. 11.

DR.

TO THE TRUSTEE FOR HIS COMMISSIONS ON AMOUNT
OF SALE PER SUPRA.

TO THE TRUSTEE FOR HIS COSTS OF SUIT \$128.00

V. I. Z.

SOLICITOR \$10.00

CLERK 18.75

ORDER NIST 6.00

AUDITOR AND NOTICES 9.50 44.25

TO THE TRUSTEE FOR HIS DISBURSEMENTS AS
PER HIS VOUCHERS.

V. I. Z.

SAM-PATTISON CO AUCTIONEERS 40.00

ADVERTISING SALE IN DAILY RECORD 55.44

STATE AND CITY TAXES 1921 TO SALE 46.65

WATER RENT 8.15

GROUND RENT 1ST JULY 1921 TO SALE 10.63

1/2 U.S. REVENUE STAMP ON DEED 1.00

AFFIDAVITS .50 167.37

TO THE EAGLE BUILDING AND SAVINGS ASSOCIATION.

NO. 1 OF BALTIMORE CITY MORTGAGEE, FOR ITS
MORTGAGE

CLAIM AS PER ITS STATEMENT \$1834.30

INTEREST OCT 26TH TO DEC 1YTH 1921 14.17 \$1848.47

THIS AMOUNT ON ACCOUNT THEREOF 1665.38 \$1665.38

TO THIS AMOUNT STILL DUE AND UNPAID

MORTGAGEE PER CLAIM

\$183.09 \$2000.00

CHANCERY RECORDS

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

SHEET NO 1 OF 77

ROOM

227-233

CHANCERY RECORD J.P.	167	8/25/25-12/9/26	CRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	TYPE WRITTEN PLAIN PAPER	2ND WOODEN COUNTER METAL RACK WEST SIDE
" "	168	9/30/25-4/6/26	"	"	"	"
" "	169	8/12/25-7/10/26	"	"	"	"
" "	170	3/5/26-11/20/26	"	"	"	"
" "	171	6/1/26-11/8/26	"	"	"	"
" "	172	1/29/25-9/30/26	"	"	"	"
" "	173	5/5/26-11/27/26	"	"	"	"
" "	174	11/12/22-8/10/25	"	"	"	"
" "	175	8/10/23-8/14/26	"	"	"	"
" "	176	11/8/25-12/16/26	"	"	"	"
" "	177	7/18/23-12/29/26	"	"	"	"
" "	178	8/6/25-5/7/26	"	"	"	"
" "	179	6/30/25-3/19/26	"	"	"	"
" "	180	12/21/25-6/30/27	"	"	"	"
" "	181	12/24/25-12/10/26	"	"	"	"
" "	182	10/28/26-9/11/26	"	"	"	"
" "	183	3/21/27-4/19/27	"	"	"	"
" "	184	1/23/25-12/4/26	"	"	"	"
" "	185	9/20/19-1/22/27	"	"	"	"
" "	186	9/23/26-12/7/26	"	"	"	"
" "	187	1/21/25-9/25/22	"	"	"	"
" "	188	9/9/26-2/1/27	"	"	"	"
" "	189	5/25/25-8/6/26	"	"	"	"
" "	190	1/11/24-9/5/26	"	"	"	"
" "	191	9/14/26-1/21/27	"	"	"	"
" "	192	4/23/28-1/19/27	"	"	"	"
" "	193	4/25/26-6/22/27	"	"	"	"
" "	194	11/13/26-6/24/27	"	"	"	"

Total no. of vols. or f.d.s

28

Average no. of pages

Size: largest

Estimated no. of papers

smallest

SEE ADDENDA # 2 REVERSE SIDE

ITEM 6

SERIAL NO.

CONTENTS CONT'D

ADDENDA NO. 2

SHEET NO. 12

CHANCERY RECORD

ORDER NISI.

FILED 2ND. DECEMBER 1921.

IN THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY:

ORDERED BY THE COURT, THIS 2ND. DAY OF DECEMBER THAT
THE AFOREGOING REPORT AND ACCOUNT OF THE AUDITOR BE RATIFIED AND
CONFIRMED, AS STATED AND REPORTED UNLESS CAUSE TO THE CONTRARY BE
SHOWN WITHIN TEN DAYS OF THIS DATE.

JOHN PLEASANTS

CLERK.

FINAL ORDER

FILED 9TH FEBRUARY 1923.

IN THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY:

ORDERED BY THE COURT, THIS 9TH DAY OF FEBRUARY 1923 THAT THE
AFOREGOING REPORT AND ACCOUNT OF THE AUDITOR BE AND SAME IS
HEREBY FINALLY RATIFIED AND CONFIRMED, NO CAUSE TO THE CONTRARY
HAVING BEEN SHOWN, AND THAT THE TRUSTEE APPLY THE PROCEEDS
ACCORDINGLY WITH A DUE PROPORTION OF INTEREST AS THE SAME
HAS BEEN OR MAY BE RECEIVED.

DUNE BOND

TRUE COPY

VERIFIED BY

J. A. MCKENNA.

J. T. MC. NALLY
11/6/40

TEST

CHARLES A. MC NABB.
CLERK

CHANCERY - RECORD

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

SHEET NO. 13 OF 21

CHANCERY - RECORDS	JP 195	1/20/26 - 6/26/27	CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	PLAIN PAPER TYPEWRITTEN	ROOM 227-2 2ND WOODEN COUNTER METAL RACK EAST SIDE
"	JP 196	9/27/26 - 6/8/27	"	"	"	"
"	JP 197	4/5/27 - 9/1/27	"	"	"	"
"	JP 198	10/15/27 - 8/9/27	"	"	"	"
"	JP 199	3/23/27 - 8/2/28	"	"	"	"
"	JP 200	4/23/28 - 9/4/28	"	"	"	"
"	JP 201	" 3/10 - 4/17/28	"	"	"	"
"	JP 202	6/1/27 - 10/25/27	"	"	"	"
"	JP 203	6/13/28 - 10/25/27	"	"	"	"
"	JP 204	8/22/28 - 7/2/27	"	"	"	"
"	JP 205	5/17/28 - 7/24/28	"	"	"	"
"	JP 206	9/21/27 - 7/24/27	"	"	"	"
"	JP 207	" 11/27 - 7/24/28	"	"	"	"
"	JP 208	" 10/27 - 1/27/27	"	"	"	"
"	JP 209	7/12/27 - 1/14/29	"	"	"	"
"	JP 210	7/16/27 - 7/26/28	"	"	"	"
"	JP 211	7/14/27 - 7/26/28	"	"	"	"
"	JP 212	7/12/27 - 1/27/27	"	"	"	"
"	JP 213	6/29/28 - 3/20/29	"	"	"	"
"	JP 214	10/24/27 - 1/27/28	"	"	"	"
"	JP 215	4/15/26 - 4/17/27	"	"	"	"
"	JP 216	1/27/27 - 7/26/28	"	"	"	"
"	JP 217	3/7/28 - 6/20/28	"	"	"	"
"	JP 218	7/24/28 - 7/25/28	"	"	"	"
"	JP 219	" 2/24/24 - " 10/27	"	"	"	"
"	JP 220	7/14/28 - 7/27/28	"	"	"	"
"	JP 221	8/8/27 - 9/16/27	"	"	"	"
"	JP 222	" 14/26 - 6/6/27	"	"	"	"
"	JP 223	7/3/28 - 9/18/28	"	"	"	"
"	JP 224	3/27/28 - 7/3/28	"	"	"	"
"	JP 225	4/23/28 - 10/11/28	"	"	"	"
"	JP 226	6/1/28 - 9/2/28	"	"	"	"
"	JP 227	4/1/28 - 1/14/29	"	"	"	"
"	JP 228	4/1/28 - 5/1/29	"	"	"	"
"	JP 229	7/30/27 - 3/18/28	"	"	"	"
"	JP 230	7/3/27 - 7/3/28	"	"	"	"

Total no. of vols. or f.d.'s 36

Average no. of pages

Estimated no. of papers

Size: largest

smallest

CHANCERY RECORD

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

SHEET NO. 14 OF 22

CHANCERY RECORDS	JP 231 7/27/27 - 11/1/28	CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	PLAIN PAPER TYPEWRITTEN	ROOM 227-228 2ND WOODEN TOP COUNTER METAL RACK EAST SIDE
	JP 232 7/24/28 - 1/1/28				
	JP 233 1/21/28 - 9/1/28				
	JP 234 1/9/28 - 1/24/28				
	JP 235 9/3/28 - 11/30/28				
	JP 236 7/1/28 - 4/12/29				
	JP 237 1/7/29 - 1/9/29				
	JP 238 1/1/29 - 1/2/29				
	JP 239 4/15/29 - 1/14/30				
	JP 240 1/6/29 - 1/9/30				
	JP 241 9/14/29 - 10/14/30				
	JP 242 7/30/29 - 4/9/29				
	JP 243 10/1/29 - 4/6/29				
	JP 244 10/1/29 - 1/25/29				
	JP 245 10/1/29 - 4/10/29				
	JP 246 1/6/29 - 1/16/29				
	JP 247 1/7/29 - 6/16/29				
	JP 248 1/14/29 - 1/27/29				
	JP 249 7/5/29 - 7/27/29				
	JP 250 3/4/29 - 7/24/29				
	JP 251 1/10/29 - 1/29/29				
	JP 252 1/10/29 - 1/29/29				
	JP 253 1/16/29 - 1/27/29				
	JP 254 6/16/29 - 10/3/30				
	JP 255 1/21/29 - 1/26/29				
	JP 256 2/1/29 - 1/26/29				
	JP 257 4/26/29 - 1/1/30				
	JP 258 3/27/29 - 1/29/29				
	JP 259 4/29/29 - 1/29/29				
	JP 260 7/1/29 - 1/2/30				
	JP 261 1/14/29 - 4/8/30				
	JP 262 1/14/29 - 1/26/31				
	JP 263 8/2/29 - 10/14/30				
	JP 264 3/18/29 - 1/26/30				
	JP 265 1/10/30 - 8/1/30				

Total no. of vols. or f.d.'s 35

Average no. of pages

Size: largest

Estimated no. of papers

smallest

CHANCERY RECORD

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

SHEET NO. 15 OF 22

CHANCERY RECORDS	JP 266	9/4/30 - 4/1/32	"	"	PLAIN PAPER	ROOM 5227-333
	JP 267	6/11/32 - 1/1/32	"	"	"	2ND WOODEN TOP
	JP 268	7/22/29 - 4/1/30	"	"	"	COUNTER
	JP 269	4/9/30 - 9/5/31	"	"	"	METAL RACK
	JP 270	8/24/29 - 10/29/30	"	"	"	EAST SIDE
	JP 271	7/18/30 - 8/24/32	"	"	"	1ST METAL RACK
	JP 272	9/15/31 - 1/22/32	"	"	"	NORTH WALL
	JP 273	3/10/31 - 1/4/33	"	"	"	"
	JP 274	6/1/29 - 4/1/29	"	"	"	"
	JP 275	9/10/29 - 1/1/30	"	"	"	"
	JP 276	6/18/28 - 1/31/30	"	"	"	"
	JP 277	9/18/29 - 1/2/31	"	"	"	"
	JP 278	1/11/28 - 1/2/30	"	"	"	"
	JP 279	1/11/29 - 3/1/35	"	"	"	"
	JP 280	3/13/31 - 1/10/31	"	"	"	"
	JP 281	10/15/30 - 10/9/31	"	"	"	"
	JP 282	1/19/29 - 10/1/31	"	"	"	"
	JP 283	7/10/33 - 7/8/31	"	"	"	"
	JP 284	7/29/32 - 3/1/33	"	"	"	"
	JP 285	3/15/29 - 7/31/31	"	"	"	"
	JP 286	2/11/29 - 7/17/31	"	"	"	"
	JP 287	8/1/30 - 7/19/31	"	"	"	"
	JP 288	1/1/31 - 7/24/33	"	"	"	"
	JP 289	7/6/30 - 10/19/31	"	"	"	"
	JP 290	3/16/29 - 1/30/30	"	"	"	"
	JP 291	7/4/31 - 6/9/39	"	"	"	"
	JP 292	1/15/30 - 10/11/32	"	"	"	"
	JP 293	1/15/30 - 7/24/32	"	"	"	"
	JP 294	7/8/30 - 1/19/30	"	"	"	"
	JP 295	1/19/32 - 10/24/40	"	"	"	"
	JP 296	4/19/31 - 7/26/32	"	"	"	"
	JP 297	4/17/31 - 1/4/32	"	"	"	"
	JP 298	10/19/31 - 6/20/32	"	"	"	"
	JP 299	11/30/31 - 2/5/32	"	"	"	"
	JP 300	11/26/29 - 10/1/34	"	"	"	"
	JP 301	11/14/31 - 9/30/32	"	"	"	"

Total no. of vols. or f.d.'s 36

Average no. of pages _____

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Estimated no. of papers _____

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CHANCERY RECORD

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

LOCATION

SHEET NO. 16 OF VV

CHANCERY RECORDS

CHRONOLOGICALLY
BY DATE OF ENTRY

IN FRONT OF VOL

PLAIN PAPER
TYPEWRITTEN

ROOMS 227-239
1ST MIDDLE ROCK
NORTHWALL

	JP 307	9/4/35 - 8/12/34			
"	JP 303	1/14/16 - 10/4/32			
"	JP 304	7/16/27 - 1/5/34			
"	JP 305	4/11/30 - 7/9/32			
"	JP 306	3/17/32 - 7/12/35			
"	JP 307	8/16/32 - 9/5/34			
"	JP 308	10/31/31 - 7/9/34			
"	JP 309	7/3/31 - 8/8/34			
"	JP 310	6/13/32 - 1/13/37			
"	JP 311	7/1/32 - 10/4/32			
"	JP 312	9/1/32 - 7/1/34			
"	JP 313	7/19/32 - 8/12/34			
"	JP 314	11/17/32 - 10/16/33			
"	JP 315	8/16/34 - 4/16/35			
"	JP 316	9/18/33 - 9/17/34			
"	JP 317	1/19/32 - 7/1/34			
"	JP 318	7/1/33 - 4/15/35			
"	JP 319	4/9/34 - 7/14/35			
"	JP 320	11/11/33 - 11/27/34			
"	JP 321	11/17/31 - 4/10/37			
"	JP 322	7/5/30 - 8/23/40			
"	JP 323	11/1/30 - 11/18/33			
"	JP 324	7/10/31 - 1/1/33			
"	JP 325	9/16/30 - 10/21/33			
"	JP 326	9/4/30 - 1/19/33			
"	JP 327	3/11/31 - 6/17/33			
"	JP 328	7/8/33 - 4/7/34			
"	JP 329	6/1/33 - 11/15/33			
"	JP 330	5/26/33 - 1/27/33			
"	JP 331	6/19/33 - 11/3/33			
"	JP 332	7/18/34 - 1/7/34			
"	JP 333	4/10/31 - 10/7/33			
"	JP 334	7/4/37 - 7/23/32			
"	JP 335	3/16/30 - 9/7/33			
"	JP 336	8/9/33 - 8/4/34			

Total no. of vols. or f.d.'s 35

Average no. of pages

Size: largest

Estimated no. of papers

smallest

CHANCERY-RECORD

All markings on outside of vols. or fd.

Dates covered in vol.
~~fd.~~

Arrangement

Indexing

Writing

LOCATION

SHEET NO. 17 OF 27

CHANCERY RECORDS.

CHRONOLOGICALLY
BY DATE OF ENTRY

IN FRONT OF VOL.

PLAIN PAPER
TYPEWRITTENROOMS 227-228
1ST METAL RACK
NORTH WALL

"	JP 337	8/5/33 - 4/20/35	"	"	"	"
"	JP 338	6/10/33 - 7/4/34	"	"	"	"
"	JP 339	7/29/33 - 3/24/34	"	"	"	"
"	JP 340	8/30/33 - 7/7/34	"	"	"	"
"	JP 341	3/1/33 - 3/30/35	"	"	"	"
"	JP 342	1/15/32 - 7/2/34	"	"	"	"
"	JP 343	1/13/33 - 10/27/34	"	"	"	"
"	JP 344	10/15/30 - 6/1/35	"	"	"	"
"	JP 345	1/17/34 - 8/1/34	"	"	"	"
"	JP 346	4/18/34 - 1/7/34	"	"	"	"
"	JP 347	6/16/33 - 7/15/35	"	"	"	"
"	JP 348	7/25/34 - 3/5/36	"	"	"	"
"	JP 349	8/15/34 - 7/9/35	"	"	"	"
"	JP 350	10/17/30 - 5/13/36	"	"	"	"
"	JP 351	7/20/34 - 7/16/35	"	"	"	"
"	JP 352	4/6/33 - 5/7/35	"	"	"	"
"	JP 353	8/10/34 - 6/17/35	"	"	"	"
"	JP 354	8/1/32 - 5/4/35	"	"	"	"
"	JP 355	7/4/15 - 6/4/35	"	"	"	"
"	JP 356	1/13/34 - 6/19/36	"	"	"	"
"	JP 357	1/21/35 - 3/19/36	"	"	"	"
"	JP 358	3/6/35 - 9/15/35	"	"	"	"
"	JP 359	6/10/30 - 1/19/37	"	"	"	"
"	JP 360	3/9/33 - 6/7/33	"	"	"	"
"	JP 361	4/21/34 - 11/10/36	"	"	"	"
"	JP 362	8/9/35 - 1/4/36	"	"	"	"
"	JP 363	6/10/33 - 10/18/33	"	"	"	"
"	JP 364	8/11/36 - 3/9/37	"	"	"	"
"	JP 365	7/25/35 - 1/6/35	"	"	"	"
"	JP 366	3/19/34 - 9/1/36	"	"	"	"
"	JP 367	7/23/36 - 1/1/39	"	"	"	"
"	JP 368	11/1/39 - 7/14/67	"	"	"	"

Total no. of vols. or f.d.

32

Average no. of pages

Size: largest

Estimated no. of papers

smallest

CHANCERY RECORDS.

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	LOCATION
SHEET NO. 18 OF 24					Room 227-233
CHANCERY RECORD J.P. 369	9/11/35-2/15/37	CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL.	TYPE WRITTEN PLAIN PAPER	3RD METAL RACK
" " "	1/29/37-2/20/37	"	"	"	NORTHWALL
" " "	9/15/34-9/23/35	"	"	"	"
" " "	4/30/37-5/13/37	"	"	"	"
" " "	1/27/37-1/14/38	"	"	"	"
" " "	5/21/31-8/10/35	"	"	"	"
" " "	6/25/35-9/21/35	"	"	"	"
" " "	3/10/37-4/16/37	"	"	"	"
" " "	4/16/37-10/28/37	"	"	"	"
" " "	4/24/37-6/29/37	"	"	"	"
" " "	3/11/37-10/4/37	"	"	"	"
" " "	3/31/31-6/31/34	"	"	"	"
" " "	4/1/37-4/26/37	"	"	"	"
" " "	2/5/31-7/18/33	"	"	"	"
" " "	3/11/31-11/8/34	"	"	"	"
" " "	2/15/37-10/23/37	"	"	"	"
" " "	9/9/36-6/29/37	"	"	"	"
" " "	4/1/37-7/8/37	"	"	"	"
" " "	10/14/32-7/23/36	"	"	"	"
" " "	4/12/37-7/26/37	"	"	"	"
" " "	9/18/34-10/30/38	"	"	"	"
" " "	3/21/32-1/11/35	"	"	"	"
" " "	4/29/25-2/12/37	"	"	"	"
" " "	9/18/25-7/25/38	"	"	"	"
" " "	5/18/37-8/5/37	"	"	"	"
" " "	9/19/32-10/10/36	"	"	"	"
" " "	5/4/37-11/5/37	"	"	"	"
" " "	6/1/31-5/5/38	"	"	"	"

Total no. of vols. or f.d.'s 28

Average no. of pages _____

Estimated no. of papers _____

Size: largest
smallest

LABELING CONT'D

ADDENDA NO. 1.

CHANCERY RECORDS

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	LOCATION
SHEET - NO. 19 OF 27					ROOM 227-233
CHANCERY RECORDS J.P. 397	4/24/35 - 6/27/35	CHRONOLOGICALLY BY DATE OF ISSUE	IN FRONT OF VOL	TYPEWRITTEN PLAIN PAPER	3R METAL RACK
" " 398	10/3/34 - 4/25/35	"	"	"	NORTH WALL
" " 399	8/5/30 - 12/31/37	"	"	"	"
" " 400	7/16/35 - 11/7/37	"	"	"	"
" " 401	9/24/36 - 5/16/38	"	"	"	"
" " 402	2/5/38 - 4/15/38	"	"	"	"
" " 403	9/18/36 - 2/17/37	"	"	"	"
" " 404	4/8/37 - 4/28/38	"	"	"	"
" " 405	9/27/38 - 3/28/38	"	"	"	"
" " 406	5/18/37 - 6/3/38	"	"	"	"
" " 407	2/23/32 - 6/19/36	"	"	"	"
" " 408	10/14/30 - 9/25/36	"	"	"	"
" " 409	7/30/36 - 4/2/38	"	"	"	"
" " 410	3/19/36 - 11/5/37	"	"	"	"
" " 411	5/14/36 - 8/19/38	"	"	"	"
" " 412	8/24/31 - 10/5/38	"	"	"	"
" " 413	2/23/33 - 10/14/37	"	"	"	"
" " 414	9/19/37 - 10/10/38	"	"	"	"
" " 415	2/20/32 - 10/24/38	"	"	"	"
" " 416	8/15/30 - 3/10/39	"	"	"	"
" " 417	2/30/10 - 11/28/34	"	"	"	1ST-WOODEN TOP COUNTER METAL TRACK WEST SIDE

Total no. of vols. or f.d.s 21

Average no. of pages _____

Estimated no. of papers _____

Size: largest

smallest

CHANCERY RECORD

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	LOCATION
SHEET - NO. 20 OF 24					ROOM 129-133
CHANCERY RECORDS		CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	TYPEWRITTEN	1ST WOODEN TOP EQUATOR METAL RACK WEST SIDE
" " CAMEN 418	3/18/30 - 2/2/38	"	"	"	
" " CAMEN 419	6/28/29 - 6/14/38	"	"	"	
" " CAMEN 420	1/18/32 - 5/16/39	"	"	"	
" " CAMEN 421	9/23/32 - 10/25/34	"	"	"	
" " CAMEN 422	4/6/31 - 1/20/38	"	"	"	
" " CAMEN 423	7/9/29 - 4/27/38	"	"	"	
" " CAMEN 424	10/19/34 - 1/18/38	"	"	"	
" " CAMEN 425	8/10/29 - 3/14/39	"	"	"	
" " CAMEN 426	8/20/35 - 6/16/38	"	"	"	
" " CAMEN 427	6/1/31 - 4/1/33	"	"	"	
" " CAMEN 428	4/21/31 - 6/15/38	"	"	"	
" " CAMEN 429	1/2/38 - 8/5/38	"	"	"	
" " CAMEN 430	1/23/34 - 6/1/35	"	"	"	
" " CAMEN 431	5/24/33 - 5/8/39	"	"	"	
" " CAMEN 432	3/16/34 - 3/17/38	"	"	"	
" " CAMEN 433	10/6/33 - 1/17/35	"	"	"	
" " CAMEN 434	12/20/35 - 1/20/37	"	"	"	
" " CAMEN 435	7/1/36 - 3/15/39	"	"	"	
" " CAMEN 436	10/20/22 - 4/20/39	"	"	"	
" " CAMEN 437	4/24/36 - 3/17/38	"	"	"	
" " CAMEN 438	5/20/35 - 5/8/36	"	"	"	
" " CAMEN 439	7/1/36 - 8/9/38	"	"	"	
" " CAMEN 440	11/9/38 - 9/1/39	"	"	"	
" " CAMEN 441	4/16/37 - 7/17/39	"	"	"	
" " CAMEN 442	3/8/37 - 7/17/37	"	"	"	
" " CAMEN 443	5/19/35 - 1/17/38	"	"	"	
" " CAMEN 444	5/25/37 - 4/4/39	"	"	"	
" " CAMEN 445	7/24/24 - 9/15/37	"	"	"	
" " CAMEN 446	7/28/37 - 7/20/37	"	"	"	
" " CAMEN 447	7/10/37 - 7/30/38	"	"	"	
" " CAMEN 448	1/29/37 - 8/31/37	"	"	"	
" " CAMEN 449	10/22/38 - 7/1/40	"	"	"	
" " CAMEN 450	8/29/31 - 1/4/38	"	"	"	
" " CAMEN 451	11/12/37 - 1/6/38	"	"	"	
" " CAMEN 452	6/19/37 - 7/8/40	"	"	"	

Total no. of vols. or f.d.'s 35Average no. of pages Estimated no. of pages

Size: largest

smallest

CHANCERY RECORD

All markings on outside of vols. or fd.

Dates covered in vol. fd.

Arrangement

Indexing

Writing

LOCATION

ROOM

787-733

SHEET NO. 21 OF 27

CHANCERY RECORDS		CHRONOLOGICALLY BY DATE OF ENTRY	IN FRONT OF VOL	TYPEWRITTEN	1ST WOODEN TOP COUNTER METAL RACK WEST SIDE
" "	CAMEN 453	7/17/35 - 4/8/38	"	"	"
" "	CAMCN 454	7/3/33 - 8/31/37	"	"	"
" "	CAMCN 455	11/6/39 - 4/6/40	"	"	"
" "	CAMCN 456	10/10/36 - 7/6/38	"	"	"
" "	CAMCN 457	7/19/35 - 3/13/37	"	"	"
" "	CAMCN 458	7/17/37 - 11/4/38	"	"	"
" "	CAMCN 459	1/7/40 - 6/17/40	"	"	"
" "	CAMCN 460	3/16/37 - 7/15/39	"	"	"
" "	CAMCN 461	2/22/35 - 9/30/38	"	"	"
" "	CAMCN 462	1/11/37 - 9/10/38	"	"	"
" "	CAMCN 463	3/5/40 - 7/14/40	"	"	"
" "	CAMCN 464	4/18/27 - 3/1/40	"	"	"
" "	CAMCN 465	3/6/29 - 3/1/39	"	"	"
" "	CAMCN 466	10/4/38 - 3/19/40	"	"	"
" "	CAMCN 467	3/2/10 - 8/3/15	"	"	"
" "	CAMCN 468	7/6/15 - 6/6/33	"	"	"
" "	CAMCN 469	4/15/34 - 11/4/38	"	"	"
" "	CAMCN 470	4/13/28 - 3/17/38	"	"	"
" "	CAMCN 471	9/30/38 - 10/14/39	"	"	"
" "	CAMCN 472	10/11/38 - 9/10/39	"	"	"
" "	CAMCN 473	10/6/41 - 1/13/40	"	"	"
" "	CAMCN 474	9/7/29 - 9/9/40	"	"	"
" "	CAMCN 475	10/18/26 - 1/10/40	"	"	"
" "	CAMCN 476	11/13/24 - 9/25/40	"	"	"
" "	CAMCN 477	1/3/26 - 4/4/40	"	"	"
" "	CAMCN 478		MIR IN WORK (COHAN.)	"	"
" "	CAMCN 479	9/30/38 - 10/13/39	"	"	"
" "	CAMCN 480	10/11/38 - 8/20/39	"	"	"
" "	CAMCN 481	10/3/21 - 1/13/40	"	"	"
" "	CAMCN 482	8/7/29 - 10/14/40	"	"	"
" "	CAMCN 483	10/18/26 - 1/10/40	"	"	"
" "	CAMCN 484	11/13/24 - 9/18/40	"	"	"
" "	CAMCN 485	7/3/26 - 7/9/40	"	"	"

Total no. of vols. or f.d.'s 33

Average no. of pages _____

Size: largest

Estimated no. of papers _____

smallest

CHANCERY - RECORD

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

Size: largest
smallest

Total 69%

CHANCERY RECORD DIVORCE DECREES, April 14, 1908--. 17 vols.

Copies of decrees in divorce proceedings, giving names of complainant
and respondent, docket no., date of decree, terms of decree, costs charged
to whom, and signature of judge. Arr. numer. by docket no. Indexed alph.
by names of husband and wife, direct and reverse. Hdw. on ptd. form.
Aver. 600 pp. 16 x 12 x 3. Rm. 227-233.

CK
Jen

SCHONBERGER, BROWN, KELHOLTZ, FOREST
(Worker's full name)

3/17/41
(Date)

SERIAL NO 7
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT No 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE
(Name of building, room number, street address)

1. Title CHANCERY RECORD DIVORCE DECREES
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 14-1908 - DECEMBER 17-1939
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 17 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NO
(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

SEE APPENDIX NO 2
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing INDEX IN FRONT OF VOLUME ALPHABETICALLY ARRANGED
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 16" x 12" x 3"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents) APPROX 600 PAGES TO VOLUME
11. Location by dates and quantities Good
(Room, vault, wall--N.E.S.W., section, bin, shelf.
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication) _____

"CHANCERY RECORD DIVORCE DEGREES."

DEGREE OF DIVORCE

NO. 34361 B.

Nellie Jones
vs.
James Jones

IN THE
CIRCUIT COURT NO. 2
OF
BALTIMORE CITY
SEPT TERM, 1938

THIS CAUSE STANDING READY FOR HEARING AND BEING DULY SUBMITTED, THE PROCEEDINGS WERE BY THE COURT READ AND CONSIDERED.

IT IS THEREUPON, THIS 10 DAY OF November ANNO DOMINI, ONE THOUSAND NINE HUNDRED AND Thirty-eight BY THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, ADJUDGED, ORDERED AND DECREED, AND THE SAID

Nellie Jones

THE ABOVE NAMED COMPLAINANT BE, AND SHE IS HEREBY DIVORCED A VINCULO MATRIMONII, FROM THE DEFENDANT. James Jones

And it is further ordered that the said Complainant shall have the guardianship and custody of George Jones, Arthur Jones, John Jones and Martha Jones the minor children of the parties in the proceedings mentioned, and that the defendant shall be chargeable with their maintenance and support, subject to the further order of this Court in the premises.

AND IT IS FURTHER ORDERED, THAT THE SAID PAY THE COST OF THIS PROCEEDING.

James Jones

TRUE COPY, TEST.

Routland R. Adams

John Pleasantor CLERK

"CHANCERY RECORD DIVORCE DECREES"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
---	---------------------------	-------------	----------	---------	--

CHANCERY RECORD DIVORCE DECREES CIRCUIT COURT NO 2 OF BALTIMORE CITY	APR 14 1908 NOV 19 1912	CHRONOLOGICALLY BY DATE OF ENTRY	INDEX IN FRONT OF VOL. ALPHABETICALLY	HANDWRITTEN	METAL WALL RACK. SOUTH
" " "	NOV 14 1912 DEC 30 1915	" "	" "	"	WALL ROOM 239- 235 "
" " "	DEC 1 1915 JUNE 18 1919	" "	" "	"	"
" " "	MAY 22 1919 NOV 18 1920	" "	" "	"	"
" " "	NOV 19 1920 JULY 20 1922	" "	" "	"	"
" " "	JULY 1 1922 APR 19 1924	" "	" "	"	"
" " "	APR 19 1924 JAY 26 1926	" "	" "	"	"
" " "	JAN 21 1926 AUG 12 1927	" "	" "	"	"
" " "	AUG 19 1927 JAN 18 1929	" "	" "	"	"
" " "	JAN 21 1929 TO MAR 3 1930	" "	" "	"	"
" " "	MAR 3 1930 TO MAY 16 1931	" "	" "	"	"
" " "	FROM MAY 16 1931 TO DEC 14 1932	" "	" "	"	"
" " "	DEC 19 1932 TO JAN 7 1935	" "	" "	"	"
" " "	FROM JAN 7 1935 DEC 18 1936	" "	" "	"	"
" " "	SEPT 18-1936 TO OCT 1 1937	" "	" "	"	"
" " "	OCT 25 1937 TO NOV 5 1938	" "	" "	"	"
" " "	NOV 5 1938 DEC 12 1939	" "	" "	"	"

Total no. of vols. or f.d.'s

17

Average no. of pages

600

Estimated no. of papers

Size: largest 16" x 12" x 3"
smallest

BOND RECORD, April 15, 1902--. 30 vols. (numbered 1-2, 1-28;
14 vols. also dated; 10 vols. also labeled by liber of clerk).

1888-1902, ⁸ in Chancery Record, entry .

Copies of bonds of trustees and receivers in equity proceedings, giving
name of case, equity no., date, names of principal and surety^{ies}, amount
of bond, date of bond, nature of trusteeship or receivership, signatures
of principal and surety^{ies}, and approval by the clerk of the court. Arr.
chron. by date of filing. Indexed alph. by names of plf. and deft.,
April 15,
direct and reverse. Hdw. 1902-March 30, 1920; hdw. on ptd. form April
6, 1920-June 29, 1926; typed on ptd. form June 16, 1926--. Aver. 565
pp. $16\frac{1}{2} \times 11\frac{1}{2} \times 2\frac{1}{2}$. 16 vols., April 15, 1902-August 17, 1928, rm. 227-
31; 14 vols., 1928--, rm. 233-35.

C/L
Jew.

SCHANBERGER, Brown, Keinhardt, Forrest
(Worker's full name)

3/10/41

(Date)

SERIAL NO. 8

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT No 2. ROOMS 225 To 235 INC.
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE. ROOMS 225 To 235 INC.
(Name of building, room number, street address)

1. Title "BOND RECORDS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1902 - - -

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 30 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX No 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE APPENDIX No 2.

(Purpose and general nature of record. Principal items of information)

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY BY NAME OF PLAINTIFF & DEFENDANT

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 16¹/₂" x 11¹/₂" + 2¹/₂"

(Of record or container. Height, width, thickness or depth. Average number of

APPROX 565 PAGES PER VOLUME
pages or documents)

11. Location by dates and quantities

16 VOL 1902-1928 METAL RACK SOUTH WALL ROOMS 277-281
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

14 VOL 1928-1940 METAL RACK SOUTH WALL ROOMS 233-235

12. Other information

GOOD

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BOND RECORD

All markings on outside of vols. or fd.	Dates covered in vol. fd. INSIDE DATES	Arrangement	Indexing	Writing	LOCATION
BOND RECORD TAR NO 1 CIRCUIT COURT NO 2 " NO 2	APR 4-1907 JAN 2-1904 JAN 12-1906 NOV 28-1906	CHRONOLOGICALLY BY DATE OF ENTRY	ALPHABETICALLY BY PLAINTIFF AND DEFENDANT	RULED PAPER HANDWRITTEN	ROOMS 227-228-231 METAL RACK SOUTH WALL
BOND RECORD JP NO. 1 CIRCUIT COURT NO. 1 " NO 2	NOV 10-1907 MARCH 12-1909 FEB 10-1910 JAN 11-1911 JAN 13-1911 " " " " "	" " " " "	" " " " "	" " " " "	" " " " "
" " NO 3	MAY 18-1911 MAY 2-1914	" " "	" " "	" " "	" " "
" " NO 4	JULY 29-1916	" "	" " "	" " "	" " "
" " NO 5	SEPT 4-1915 JAN 29-1917	" " "	" " "	" " "	" " "
" " NO 6	JAN 26-1917 MARCH 3-1918 FEB 1-1919	" " "	" " "	" " "	" " "
" " NO 7	MARCH 20-1920 APRIL 6-1920	" " "	" " "	" " "	" " "
" " NO 8	NOV 28-1921 JAN 4-1922	" " "	" " "	PRINTED FORMS HAND WRITTEN	" "
BOND RECORD CIRCUIT COURT NO. 2	NO 9 " NO 10 " NO 11 " NO 12 " NO 13 " NO 14 " NO 15	TO MAY 28-1923 MAY 31-1923 MAY 18-1924 MAY 21-1925 JUNE 29-1926 JUNE 4-1926 MAY 19-1927 MAY 6-1927 JAN 17-1928 JAN 17-1928 AUGUST 17-1928 OUTSIDE DATES 1928-1929	" " "	" " "	PRINTED FORMS TYPE WRITTEN
BOND RECORD CIRCUIT COURT NO. 2	NO 16 " NO 17 " NO 18 " NO 19 " NO 20 " NO 21 " NO 22 " NO 23 " NO 24 " NO 25 " NO 26 " NO 27 " NO 28	1929 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940	" " "	" " "	ROOM 233-234 METAL RACK WEST WALL

Total no. of vols. or f.d.'s 30

Average no. of pages 565
Estimated no. of papersSize: largest
smallest 16 1/2 x 11 1/2 x 2 1/2

ITEM NO 6.

SERIAL NO

CONTENTS CONT'D

ADDENDA NO 2:

NO. 7576 A.

I KNOW ALL MEN BY THESE PRESENTS.

THAT WE JAMES J. M^E GRATH AND THE UNITED STATES FIDELITY GUARANTY COMPANY OF THE CITY OF BALTIMORE AND STATE OF MARYLAND, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF MARYLAND, IN THE FULL AND JUST SUM OF (\$16,000⁰⁰) SIXTEEN THOUSAND DOLLARS, CURRENT MONEY, TO BE PAID TO THE STATE OF MARYLAND, OR ITS CERTAIN ATTORNEY, TO WHICH PAYMENT, WELL AND TRULY TO BE MADE AND DONE, WE BIND OURSELVES, AND EACH OF US, OUR AND EACH OF OUR HEIRS, EXECUTORS AND ADMINISTRATORS, JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS SEALED WITH OUR SELLS AND DATED THIS 26th DAY OF NOVEMBER IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND SEVEN.

WHEREAS, BY AN ORDER OF THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, BEARING DATE ON THE 26th DAY OF NOVEMBER NINETEEN HUNDRED AND SEVEN AND PASSED IN A CRUSE IN THE SAID COURT, WHEREIN JOHN HILTZ ET AL PLAINTIFF'S AND S.H. CALKINS COMPANY, DEFENDANTS, THE ABOVE BOUND JAMES J. M^E GRATH HAS BEEN APPOINTED CO-RECEIVER WITH THE POWER AND AUTHORITY TO TAKE CHARGE AND POSSESSION OF THE GOODS-WARES AND MERCHANDISE, BOOKS, PAPERS, AND EFFECTS OF OR BELONGING TO THE SAID THE S.H. CALKINS COMPANY.

NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, THAT IF THE ABOVE BOUNDEN JAMES J. M^E GRATH DO AND SHALL WELL AND FAITHFULLY PERFORM THE TRUST REPOSED IN HIM BY SAID ORDER, OR THAT MAY BE REPOSED IN HIM BY ANY FUTHER ORDER OR DECREE IN THE PREMISES, THEN THE ABOVE OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND VIRTUE IN LAW.

SIGNED SEALED AND DELIVERED

IN PRESENCE OF

JAMES J. M^E GRATH

(SEAL)

HOWARD D. O'NEILL

THE UNITED STATES FIDELITY

(SEAL)

SEAL

AND GUARANTY COMPANY

GEORGE R. CALLIS.

BOND APPROVED JOHN PLEASANTS CLERK

VICE PRESIDENT

TRUE COPY.

ALBERT H. BUCK

(SEAL)

TEST JOHN PLEASANTS CLERK

ASST SEC

SEARCHED
INDEXED
FILED
NOV 26 1907
CLERK'S OFFICE

RELEASES OF TRUSTEES, August 2, 1895-June 3, 1924. 1 vol.

(No. 1; W.R.B., A.J.S., T.A.R.; J.P.). 1924-- in Chancery Record, entry 9

Copies of releases of trustees in equity proceedings, with receipts from complainants for money received, giving names of trustee and complainant, amount of money received, date of release, signature of releasor, acknowledgement before justice of the peace, and signature of justice of the peace. Arr. chron. by date of recording. Indexed alph. by name of trustee. Hdw. 400 pp. 15 x 12 x 2. Rm. 227-233.

CK.
J. Keen.

SCHANBERGER, BROWN, KIELHOLTZ, FORREST
(Worker's full name)

3 | Vol 41

Date

SERIAL No. 9

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE
(Name of building, room number, street address)

1. Title "RELEASES OF TRUSTEES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates Aug 2, 1895 To June 3, 1914
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE (If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible).

6. Contents SEE APPENDIX NO 2
(Purpose and general nature of record. Principal items of information)

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other forms 12-174B, such forms should be filled out.

(and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY IN FRONT OF VOLUME
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typcd printed form. Typcd printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 15" + 12" + 2"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities SOUTH WALL METAL RACK Room 229-233
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information Good
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)

(Place of publication)

(Date of publication)

CONTENTS CONT'D

APPENDIX NO. 3

RELEASES TO TRUSTEES.

A 29/1894
FILED
2nd MARCH 1895

MARY MURRAY
VS
LOUIS KEIN
TRUSTEE, ETAL.

KNOW ALL MEN BY THESE PRESENTS : -
THAT IN CONSIDERATION OF THE PAYMENT BY
WILLIAM HOFF, TRUSTEE UNDER THE DECREE OF
THE CIRCUIT COURT NO. 2. OF BALTIMORE CITY
PASSED IN A CAUSE IN SAID COURT DEPENDING

WHEREIN MARY MURRAY & C WERE COMPLAINANT AND LOUIS KEIN, TRUSTEE
ETAL, & C WERE DEFENDANTS TO THE UNDERSIGNED MARY MURRAY OF THE
FULL SUM OF TWO HUNDRED AND THIRTY FIVE 8/100 DOLLARS, AUDITED AND
ALLOWED TO HER IN SAID CASE THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED.
THE SAID MARY MURRAY DOETH HEREBY RELEASE, ACQUIT, EXONERATE AND
DISCHARGE THE SAID WILLIAM HOFF HIS HEIRS, EXECUTORS AND ADMINISTRATORS,
FROM ALL AND EVERY ACTION SUIT, CLAIM OR DEMAND WHICH COULD OR MIGHT
POSSIBLY BE BROUGHT, EXHIBITED OR PROSECUTED AGAINST HIM OR THEM,
FOR OR ON ACCOUNT OF THE SHD SUM OF MONEY AS AFORE SAID OR THE
PAYMENT THEREOF HEREBY DECLARING HERSELF FULLY SATISFIED CONTENTED
AND PAID AS ABOVE SPECIFIED.

GIVEN UNDER MY HAND AND SEAL THIS FIRST DAY OF MARCH IN THE
YEAR EIGHTEEN HUNDRED AND NINETY FIVE.

SIGNED SEALED AND DELIVERED }
IN THE PRESENCE OF }
EDW. CLARK
S. S. CLARK

Mary Murray *[seal]*

STATE OF MARYLAND, BALTIMORE CITY, TOWIT : -
BE IT REMEMBERED AND IT IS HEREBY CERTIFIED THAT ON THIS
1st DAY OF MARCH IN THE YEAR EIGHTEEN HUNDRED AND NINETY FIVE
BEFORE THE SUBSCRIBER A JUSTICE OF THE PEACE, OF SAID STATE IN AND FOR
SAID CITY PERSONALLY APPEARED MARY MURRAY PARTY TO THE ABOVE
RELEASE OR INSTRUMENT OF WRITING AND ACKNOWLEDGED TO
SAME TO BE HER ACT AND DEED. AND I DO HEREBY CERTIFY THAT
OF MY OWN KNOWLEDGE I AM SATISFIED THAT THE SAID
MARY MURRAY WHO HAS ACKNOWLEDGED THE ABOVE RELEASE
IS THE PERSON NAMED AND DESCRIBED AS AND PROFESSING TO BE
MARY MURRAY THE PARTY IN AND TO THE SAME

Stephen Clark J.P.

TRUE COPY
TEST:

William Brown Clerk

ITEM NO. 4

SERIAL NO. 9

LABELING CONT'D

RELEASES OF TRUSTEES.

APPENDIX (B)

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

RELEASES TO TRUSTEES No. 1

W. R. B.

A. J. S.

T. A. R.

J. P.

AUG 2, 1895
TO
JUNE 3, 1924CHRONOLOGICALLY
BY DATE OF ENTRY

IN FRONT OF VOL

HANDWRITTEN

SOUTH WALL
METAL RACK
ROOM
227-233

Total no. of vols. or f.d.'s

Size: largest
smallest 15" x 11" x 2"

Average no. of pages 400

Estimated no. of papers —

INDEX CIRCUIT COURT NO. 2 (Equity Docket), 1888--. 20 vols.

10

(numbered 1-10, 1-10; also labeled by division of alphabet
contained). Transcribed in Index Circuit Court No. 2 (Equity^{Docket}),
entry .

Arr. alph. by name of deft., giving name of complainant, docket no., folio,
year, and equity case no. Hdw. Aver. 465 pp. $21\frac{1}{2}$ x 16 x 3. Rm. 227-231.

CK.
Jew

SCHAKAEGGER, BROWN, KEILHOLTZ, FORREST
(Worker's full name)

3/21/41
(Date)

SERIAL No 10

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT NO 1
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE Rooms 111-115
(Name of building, room number, street address)

1. Title (ORIGINAL) "GENERAL EQUITY INDEX"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates ORIGINAL VOLUME Nov 26-1888 To
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 20 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents
(Purpose and general nature of record. Principal items of information

SEE APPENDIX NO 1
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANTS
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY BY VOWELS
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN OR RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size LARGEST 21 $\frac{1}{2}$ " + 16" + 3 $\frac{1}{2}$ " SMALLEST 21 $\frac{1}{2}$ " + 16" + 2 $\frac{1}{2}$ "
(Of record or container. Height, width, thickness or depth. Average number of

AVERAGE NO. 465 PAGES PER VOLUME
pages or documents)

11. Location by dates and quantities METAL RACK WEST WALL Rooms 227-231
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information GOOD
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)

(Place of publication)

(Date of publication)

GENERAL EQUITY INDEX

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	LOCATION
		ALPHABETICALLY BY DEFENDANT	ALPHABETICALLY BY VOWELS.	RULED PAPER HANDWRITTEN	ROOMS 227- 229-281 METAL RACK WEST WALL
INDEX CIRCUIT COURT MARYLAND VOL. 1 BALTIMORE CITY	NOV 28-1888 JANY 31-1905	"	"	"	"
NO. 2 C-D	"	"	"	"	"
NO. 3 E-F-G	"	"	"	"	"
NO. 4 H-I-J	"	"	"	"	"
NO. 5 K-L	"	"	"	"	"
NO. 6 M-N	"	"	"	"	"
NO. 7 O-P-Q-R	"	"	"	"	"
NO. 8 S	"	"	"	"	"
NO. 9 T-U-V	"	"	"	"	"
NO. 10 W-X-Y-Z	"	"	"	"	"
NO. 1 A-B	FEBY 1-1905 DATE	"	"	"	"
NO. 2 C-D	"	"	"	"	"
NO. 3 E-F-G	"	"	"	"	"
NO. 4 H-I-J	"	"	"	"	"
NO. 5 K-L	"	"	"	"	"
NO. 6 M-N	"	"	"	"	"
NO. 7 O-P-Q-R	"	"	"	"	"
NO. 8 S	"	"	"	"	"
NO. 9 T-U-V	"	"	"	"	"
NO. 10 W-X-Y-Z	"	"	"	"	"

Total no. of vols. or f.d.'s

20

Average no. of pages 465

Estimated no. of papers

Size: largest 10 Vols. $21\frac{1}{2} \times 16 \times 3\frac{1}{2}$
smallest 10 - $21\frac{1}{2} \times 16 \times 2\frac{1}{2}$ ADDENDA NO. 2 SEE REVERSE SIDE.

AC

NAME OF DEFENDANT	NAME OF COMPLAINT	DOCKET	PAGE	YEAR
ACHEY.	CHARLES - F.	JACOB KURTZ	1	313 1891 729
	DR FREDERICK	" "	" "	" 729
ACKERMAN	CHARLES	LOUIS SINSHEIMER	3 A	63 1894 2178 A
ACKERMAN	HENRY	LUDWIG SELLMAYER	3 B	34 1894 2147 B
"	MARGARET	" "	3 B	34 1894 2147 B
ACKEUL	ALBERT - H.	SUSAN V. ACKEUL	4 B	163 1895 2831 B
ACKERMAN	ADELAIDE	OLIVER C. AMOSS	5 A	27 1896 2828 A
"	JULIUS.	" " "	" "	" "
"	ERNEST	" " "	" "	" "
"	CHARLES.	" " "	" "	" "
"	FREDERICK	" " "	" "	" "
"	OTTO	" " "	" "	" "
ACTIVE BUILDING AND SAVINGS ASSN.	GIVANNI - SCHIAFFINO	7 A	230 1898 3830 A	
ACKERMAN	CAROLINE	CONRAD ACKERMAN	8 B	111 1899 4999 B
ACHELIS	THOMAS.	JOSEPH ESNER ET AL	8 A	233 1899 4233 A
"	JOHN	" " "	" 4	" "
ACUFF	JOSEPH - S.	FANNIE ACUFF	9 B	83 1900 5672 B
ACME SAVINGS AND BLDG. ASSN (PURCHER)		ACME SAV. BLDG. ASSN	9 B	339 1900 6170 B
ACKERMAN	HENRY.	EQUITABLE BLDG LOAN AND]	10 B	200 1901 6638 B
"	CHRISTINA	INVESTMENT ASSN]		
ACME HEATING CO.		UNIONTOWN ACME RADIATOR CO OF	17 A	298 1903 6016 A
		UNIONTOWN FAYETTE COUNTY, PA		

INDEX CIRCUIT COURT NO. 2 (Equity Docket), 1888--. 20 vols.

(numbered 1-10, 1-10; also labeled by division of alphabet
contained).

General index to equity proceedings, transcribed from original index, t
entry ~~of~~, arr. alph. by name of deft., giving name of complainant,
docket no., folio, year, and equity case no. Hdw. and typed. Aver. 400
pp. $21\frac{1}{2}$ x $16 \times 2\frac{1}{2}$. Rm. 235.

CK.
Jew.

SCHAFBERGER, Brown KELHOLT, FORREST
(Worker's full name)

3/21/41
(Date)

SERIAL No 11

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE Room 233-235
(Name of building, room number, street address)

1. Title "(REWRITE) GENERAL EQUITY INDEX"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1888 To - - -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 10 39 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents SEE APPENDIX NO 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records.

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY DEFENDANT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY BY VOWELS
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 2 1/2" + 1 1/2" + 2 1/2"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities Metal Rack East Wall Room 235
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information Good
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)
(Place of publication) _____ (Date of publication)

GENERAL EQUITY INDEX

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	LOCATION
	NOV 28-1888 TO DEC 31-1929	ALPHABETICALLY BY DEFENDANT	ALPHABETICALLY BY VOWELS	RULED PAPER TYPED AND HANDWRITTEN	ROOM 235 METHYLPHOR EASTWALL
INDEX CIRCUIT COURT NO 1 BALTIMORE CITY	A-B	"	"	"	"
"	C-D	"	"	"	"
"	E-F-G.	"	"	"	"
"	H-I-J	"	"	"	"
"	K-L	"	"	"	"
"	M-N	"	"	"	"
"	O-P-Q-R	"	"	"	"
"	S	"	"	"	"
"	T-U-V	"	"	"	"
"	W-X-Y-Z	"	"	"	"
No 1	A-B	JAN 1-1930 DATE	"	"	"
"	C-D	"	"	"	"
"	E-F-G.	"	"	"	"
"	H-I-J	"	"	"	"
"	K-L	"	"	"	"
"	M-N	"	"	"	"
"	O-P-Q-R	"	"	"	"
"	S	"	"	"	"
"	T-U-V	"	"	"	"
"	W-X-Y-Z	"	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 400.
 Estimated no. of papers _____

Size: largest
smallest 20 VOLS. 21 1/2" x 26 - 2 1/2"

A-D

NAME OF DEFENDANT	NAME OF COMPLAINT	DOCKET	PAGE	YEAR	FILE NO.
ADAMS	JOSEPH MARGARET ADAMS	48B	437	1939	42841 B.
ADKINS	J. EDWARD BEATRICE M. RIAHLL	48A	408	1939	23946 A
ADAMS	TINSLEY COLEMAN MARY STOVALL ADAMS	48B	427	1939	42320 B.
ADAMS	ROBERT ANNE ADAMS	48B	592	1939	42649 B.
ADAMS	JOHN ROBERT JESSIE KATHLEEN ADAMS	48B	648	1939	42761 B.
ADAMS	WILLIAM G JR } YOUNG MEN'S SAVINGS &	48C	204	1939	11168 C.
ADAMS	LILLIAM M LOAN ASSO OF BALTO CITY				
ADAMS	IRMA SAMUEL DAVID ADAMS	49B	33	1940	42895 B.
ADAMS	ELMONA ALICE V. ADAMS	49B	50	1940	42928 B.
ADAMS	SANDERS ELLA ADAMS	49B	343	1940	43512 B.
ADAMS	THEODORE }	49A	458	1940	24495 A
ADAMS	MARY RITA EX PARTE IN MATTER OF				
ADVENT	JOSEPH LALLA ADVENT	49B	707	1940	44239 B.
ADELPHIA GARCE	MOSES SOLMSON ETC	49A	594	1940	24616 A
ADAMSKI	ALEXANDER AND CANTON AVE BLDG LOAN				
ADAMSKI	MARY HIS WIFE SV YRS ASSO OF BALTO CITY				
ADKINS	J. EDWARD JR. A BODY CORP	50C	5	1941	11625 C.
ADKINS	RECEIVER FOR THE				
ADKINS	BOHEMIAN WORKING JOSEPH H. BETHONLE				
ADKINS	MENS BLDG LESSON NO. ELIZABETH A. BETHONLE	50A	55	1941	24756 A

(EQUITY PAPERS), 1888--. 80 metal cabinets, 25 folders
12/6, 17, 18, 19
(labeled by case no. contained; also lettered A).

Original papers in equity proceedings recorded in Chancery Record,
entry . Arr. numer. by case no. Hdw.; typed. Cabinets 36 x 36 x 15,
60 x 30 x 14; folders 8 x 3 $\frac{1}{2}$. 23 cabinets, 1888-October 23, 1907, rm.
22 folders, 3 folders,
225; 50 cabinets, 1909-1938, rm. 227-233; 7 cabinets, 1939--, rm. 235;
~~22 folders, 1931-37, rm. 227-33, 3 folders, 1940-1941, rm. 235.~~ period

check dates - location dates
do not include 1908

Jew.

SCHAMBERGER, BROWN, KAHOLIK, FORREST
(Worker's full name)

3/28/41
(Date)

SERIAL No 17
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE
(Name of building, room number, street address)

1. Title "A" Equity Cases Original Papers
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 12/18-1888 To 3/12-1941
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 24718 CASES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents SEE APPENDIX NO 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CASE NUMBER.

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing None

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN + TYPEWRITTEN ON PRINTED FORMS

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 60" + 30" + 14" METAL CABINETS + 36" + 20" + 14" METAL CABINETS

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities 12/18/38 To 10/10/41 METAL CABINET Room 225 7559 CASES

(Room, vault, wall--N.E.S.W., section, bin, shelf,

5/11/48 To 12/5/38 METAL CABINET Room 227-233 15788 CASES.

12/5/38 To 3/12/41 " " " 235 871 CASES

12. Other information Good

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

SCHAMBERGER-BROWN-FORREST-HEILHOLTZ
(Worker's full name)

3/31/41

SERIAL NO. 16

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURTHOUSE ROOM 227-233
(Name of building, room number, street address)

1. Title "A" EQUITY"

(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 2/1/35 - 2/27/35

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 CASE 20624 A.

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE ADDENDA NO. 2

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement NUMERICALLY BY COURT PROCEDURE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN, TYPED AND PRINTED FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size AVERAGE HEIGHT 8 IN. WIDTH 3 1/2
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities 2/15/35 - 2/27/35
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor) ROOM 227-233
2ND METAL CABINET EAST SIDE.
12. Other information CONDITION Good.
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM 6

SERIAL NO

12

CONTENTS CONT'D.

ADDENDA NO. 2

SHEET NO. 1.

A. EQUITY "CASES ORIGINAL PAPERS."

ROOM 225

ALL MARRINGS ON OUTSIDE OF CABINETS.	DATES COVERED	NUMERICALLY BY CASE NO.	HAND AND TYPE WRITTEN	METAL CABINET EAST SIDE
1 TO 418	1/18/88 - 4/22/90	"	"	"
419 TO 840	5/9/90 - 5/19/91	"	"	"
841 TO 1350	2/27/91 - 5/24/92	"	"	"
1351 TO 1890	11/18/92 - 8/9/93	"	"	"
1891 TO 2324	8/19/93 - 12/20/94	"	"	"
2325 A TO 2709 A.	11/16/94 - 11/20/98	"	"	"
2710 A TO 3039 A.	11/25/95 - 8/6/96	"	"	"
3040 A TO 3429 A.	8/7/96 - 3/4/98	"	"	"
3430 A TO 3900 A.	9/4/97 - 11/7/98	"	"	"
3901 A TO 4350 A.	11/3/99 - 4/4/2000	"	"	"
4351 A TO 4751 A.	11/6/99 - 9/5/2000	"	"	ROOM 225 METAL CABINET WEST SIDE
4752 A TO 5121 A.	9/6/99 - 6/5/2001	"	"	"
5521 A TO 5398 A.	6/6/01 - 2/7/06	"	"	"
5399 A TO 5761 A.	2/26/02 - 3/17/03	"	"	"
5762 A TO 6055 A	2/17/03 - 11/5/03	"	"	"
6056 A TO 6349 A.	10/6/03 - 11/1/10	"	"	"
6350 A TO 6635 A	7/19/05 - 6/4/06	"	"	"
6636 A TO 6929 A	10/19/05 - 9/4/09	"	"	"
6930 A TO 7255 A	1/6/06 - 12/21/06	"	"	"
7256 A TO 7559 A	6/22/07 - 10/23/07	"	"	"
7560 A TO 7661 A	4/28/09 - 8/5/09	"	"	1ST ROOM 227-233 METAL CABINET EAST SIDE
7662 A TO 7774 A	9/18/09 - 4/1/10	"	"	"
7775 A TO 7866 A	6/23/08 - 7/20/10	"	"	"
7867 A TO 7975 A	5/11/08 - 9/24/25	"	"	"
7977 A TO 8105 A	5/26/08 - 6/29/10	"	"	"
8106 A TO 8245 A	7/9/09 - 9/23/09	"	"	"
8246 A TO 8348 A	1/30/08 - 4/22/13	"	"	"
8349 A TO 8457 A	2/14/10 - 6/10/10	"	"	"
8458 A TO 8559 A	6/8/10 - 11/6/11	"	"	"
8560 A TO 8720 A	9/10/10 - 4/16/18	"	"	"
8721 A TO 8825 A	5/7/2 - 9/11/12	"	"	"
8826 A TO 8970 A	9/11/14 - 12/11/14	"	"	"
8971 A TO 9163 A	4/27/12 - 3/28/13	"	"	"
9164 A TO 9344 A	10/29/12 - 7/25/14	"	"	"
9345 A TO 9508 A	5/3/13 - 10/5/13	"	"	"

SIZE } LARGEST 60X30X14
 } SMALLEST 36X20X14

ITEM 4.

SERIAL NO.

LABELING CONT'D.

ADDENDA NO. 1

A. EQUITY CASES "ORIGINAL PAPERS."

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing	LOCATION.
1 TO 2324.	12/1/88 - 12/1/94	NUMERICALLY BY CASE NO.	None	HAND AND TYPE WRITTEN	ROOM 225 METAL CABINETS EAST SIDE
2325 A. TO 4350 A.	11/6/94 - 11/11/90	"	"	"	"
4351 A. TO 7559 A.	11/6/99 - 10/1/01	"	"	"	Room 225 METAL CABINETS WEST SIDE
7560 A. TO 10537 A.	11/28/99 - 5/24/01	"	"	"	ROOM 227-233 METAL CABINETS EAST SIDE
10538 A. TO 15940 A.	12/1/01 - 11/4/01	"	"	"	ROOM 227-233 2ND METAL CABINETS WEST SIDE.
15941 A. TO 22228 A.	11/1/01 - 2/1/02 1/27/02 - 1/38	"	"	"	ROOM 227-233 2ND METAL CABINET EAST SIDE
22229 A. TO 23347 A.	4/1/02 - 7/1/02 1/27/02 - 1/38	"	"	"	ROOM 227-233 3RD METAL CABINET WEST SIDE
23348 A. TO 24249 A.	8/1/02 - 11/13/01 1/30/02 - 1/34/01	"	"	"	ROOM 235 METAL CABINET WEST WALL
24250 A. TO 24218 A.	4/1/03 - 3/12/01 1/4/03 - 1/12/01	"	"	"	ROOM 235 METAL CABINET NORTH WALL
BINNS AND CABINETS					
Total no. of vols. or f.d.'s					
Average no. of pages					
Estimated no. of papers					
		71			
			Size: largest smallest	60 X 30 X 14 31 X 20 X 11	

BINNS AND CABINETS
Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers _____

71

Size: largest
smallest

$$60 \times 30 \times 14$$
$$36 \times 20 \times 14$$

ROOM 225 NUMBER CASES	7559
ROOM 227-233	" . 15788
ROOM - 235	" . 871
GRAND TOTAL	24218

SHEET NO. 24

A. EQUITY CASES "ORIGINAL CASES."

ALL MARKINGS ON OUTSIDE OF CABINETS.	DATES COVERED	NUMERICALLY BY CASE NO.	HAND AND TYPE WRITTEN	ROOM 227-233 1ST METAL CABINET EAST SIDE
9509 A TO 9678 A	10/10/13 - 5/26/14	"	"	"
9679 A TO 9761 A	9/13/14 - 6/12/16	"	"	"
9762 A TO 9967 A	1/4/18 - 13/30/28	"	"	"
9968 A TO 10207 A	3/8/15 - 5/24/18	"	"	"
10208 A TO 10537 A	12/20/16 - 1/3/17	"	"	ROOM 227-232 2ND METAL CABINET WEST SIDE
10538 A TO 10848 A	1/5/17 - 3/14/18	"	"	"
10849 A TO 11252 A	3/4/18 - 4/28/19	"	"	"
11253 A TO 11556 A	5/6/19 - 4/15/20	"	"	"
11557 A TO 11872 A	1/7/20 - 1/30/20	"	"	"
11873 A TO 13100 A	1/2/20 - 5/2/21	"	"	"
13101 A TO 13438 A	8/2/21 - 4/4/22	"	"	"
13439 A TO 13811 A	5/23/22 - 5/14/28	"	"	"
13812 A TO 14145 A	7/24/23 - 2/19/26	"	"	"
14146 A TO 14595 A	10/3/23 - 9/25/25	"	"	"
14596 A TO 15064 A	2/4/25 - 8/2/38	"	"	"
15065 A TO 15492 A	4/17/25 - 12/8/26	"	"	"
15493 A TO N-940 A.	10/27/27 - 1/11/28	"	"	"
15941 A TO 16293 A	1/16/27 - 8/21/28	"	"	ROOM 227-233 2ND METAL CABINET EAST SIDE.
16294 A TO 16620 A	5/22/28 - 3/20/29	"	"	"
16621 A TO 17137 A	2/19/30 - 12/3/33	"	"	"
17138 A TO 17448 A	4/17/31 - 6/7/32	"	"	"
1749 A TO 17822 A	9/25/31 - 5/9/36	"	"	"
17823 A TO 18324 A	3/16/31 - 4/6/32	"	"	"
18325 A TO 18900 A	1/6/32 - 7/8/32	"	"	"
18901 A TO 19343 A	1/31/33 - 1/6/8/23	"	"	"
19344 A TO 20239 A	10/19/33 - 1/23/34	"	"	"
20240 A TO 20825 A	4/18/34 - 7/11/35	"	"	"
20826 A TO 21469 A	1/8/35 - 4/18/36	"	"	"
21470 A TO 22228 A	4/7/36 - 2/12/38	"	"	"
22229 A TO 22743 A	4/1/37 - 11/11/37	"	"	ROOM 227-233 3RD CABINET WEST SIDE
22744 A TO 23347 A	10/15/37 - 12/5/35	"	"	"
23348 A TO 23681 A	8/30/38 - 3/6/39	"	"	ROOM 235 METAL CABINET WEST WALL
23682 A TO 23903 A	3/14/39 - 8/15/39	"	"	"
23904 A TO 23549 A	5/31/39 - 1/13/41	"	"	"
24250 A TO 24524 A	4/11/40 - 9/19/40	"	"	ROOM 235 METAL CABINET NORTH WALL
24525 A TO 24815 A	11/26/40 - 3/12/41	"	"	"

SIZE } LARGEST 60 X 30 X 14
} SMALLEST 36 X 36 X 15

ITEM - NO 4

SERIAL NO 16

LABELING CONT'D

ADDENDA NO 1

(A) "EQUITY IN CIRCUIT COURT NO 2"

All markings on outside of Vol. or ed. DOCUMENT	Dates covered in Vol. ed. DOCUMENT	Arrangement NUMERICALLY By COURT PROCEDURE	Indexing NONE	Writing HAND AND TYPE WRITTEN	LOCATION ROOM 277-233
CASE NO 20674 (A)	7/15/35-7/27/35	"	"	"	"
Total no. <u>FOLDERS</u> of is Average no. of pages Estimated no. of papers	14		Size: largest smallest	8 x 3 1/2	

ITEM - NO. 6

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SERIAL NO.

ADDENDA NO. 2

(A) EQUITY IN CIRCUIT COURT NO. 2

ALL MARKINGS ON OUTSIDE OF DOCUMENT CASE NO. 20624(A)	DATES COVERED IN DOCUMENT	ARRANGEMENT NUMERICALLY BY COURT PROCEDURE	INDEXING	WRITING HAND AND TYPE	LOCATION
NO. 1 BILL OF COMPLAINT	7/15/35 - 7/27/35	"	"	"	"
NO. 2 PLAINTIFF'S EXHIBIT NO. 1	"	"	"	"	"
NO. 3 PLAINTIFF'S EXHIBIT NO. 2	"	"	"	"	"
NO. 4 SUBPOENA TO ANSWER BILL OF COMPLAINT	"	"	"	"	"
NO. 5 ANSWER OF MARTHA J. BIRD	"	"	"	"	"
NO. 6 ANSWER OF MARTHA J. BIRD GUARDIAN	"	"	"	"	"
NO. 7 PETITION AND ORDER APPOINTING GUARDIAN AD LITEM	"	"	"	"	"
NO. 8 ANSWER OF CHARLES A. McNABB	"	"	"	"	"
NO. 9 PETITION FOR LEAVE TO TAKE TESTIMONY AND ORDER OF COURT THEREON	"	"	"	"	"
NO. 10 PETITION OF THE SAFE DEPOSIT AND TRUST CO. OF BALTIMORE MARYLAND TRUSTEE	"	"	"	"	"
NO. 11 DEPOSITIONS	"	"	"	"	"
NO. 12 SUBMISSION	"	"	"	"	"
NO. 13-14 ORDER OF REFERENCE AND REPORT	"	"	"	"	"
NO. 15 DECREE	"	"	"	"	"

ITEM No. 6

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SHEET NO 1.

IN THE CIRCUIT COURT
No 2. OF 13²
BALTIMORE CITY 1935
SAFE DEPOSIT AND TRUST COMPANY OF BALTIMORE, ET AL
COMPANY OF BALTIMORE, ET AL
V.S. PLAINTIFF,
MARTHA J. BIRD, INDIVIDUALLY AND
AS GUARDIAN OF BROOKE G. BIRD, JR.,
THOMAS S. BIRD, AND ROBERT J. BIRD, INFANTS,
AND BROOKE G. BIRD, JR.,
THOMAS S. BIRD, AND
ROBERT J. BIRD, INFANTS,

44 A

VS

IN THE CIRCUIT
COURT NO. 2. OF
BALTIMORE CITY

BILL OF COMPLAINT

TO THE HONORABLE THE JUDGE OF THE CIRCUIT COURT NO. 2. OF BALTIMORE CITY: -

1. THAT ON OR ABOUT FEBRUARY 9, 1910

MRS. CLERK: PLEASE FILE, ETC. IN #
2 EXHIBITS.
ARMSTRONG MACHEN & ALLEN
SOLICITORS FOR PLAINTIFF

1

IMogen E. R. BIRD, OF BALTIMORE COUNTY, BY DEED OF TRUST DATED THE 27TH DAY OF FEBRUARY, 1910, AND RECORDED AMONG THE LAND RECORDS OF BALTIMORE COUNTY IN LIBER W.R.C. NO. 345, FOLIO 527, CONVEYED CERTAIN REAL AND PERSONAL PROPERTY, THEREIN MENTIONED OR REFERRED TO, TO YOUR ORATOR UPON THE USES AND TRUSTS THEREIN SET FORTH, THAT IS TO SAY, UPON TRUST FOR THE SAID IMogen R. BIRD DURING HER LIFE, AND AFTER HER DEATH, SUBJECT TO THE PAYMENT OF HER JUST DEBTS AND EXPENSES OF HER FUNERAL AND BURIAL, UPON TRUST AS TO A ONE-FOURTH PART OF THE TRUST PROPERTY FOR HER SON, BROOKE G. BIRD, FOR LIFE, AND AFTER HIS DEATH UPON TRUST, IF HE SHOULD LEAVE A WIDOW SURVIVING HIM, TO PAY TO HIS WIDOW SUCH PROPORTION, NOT EXCEEDING ONE-HALF, OF THE NET INCOME OF SAID ONE-FOURTH PART OF THE TRUST ESTATE AS THE SAID BROOKE G. BIRD SHOULD BY HIS

ATTORNEYS AND COUNSELLORS AT LAW
1207-221 CALVERT BUILDING
BALTIMORE MD.

FD. 15 FEBRUARY 1935

LAST WILL APPOINT DURING LIFE OF SUCH WIDOW, AND, SUBJECT TO SAID APPOINTMENT, IF ANY, IN FAVOR OF THE WIDOW, TO SUCH CHILD, CHILDREN OR DESCENDANTS OF THE SAID BROOKE G. BIRD AS HE BY HIS LAST WILL SHOULD APPOINT TO TAKE THE SAME, AND IN SUCH SHARES AND PROPORTIONS AND FOR SUCH ESTATES AND INTERESTS AS HE MIGHT THEREIN APPOINT; AND UPON TRUST, IF THE SAID BROOKE G. BIRD SHOULD MAKE NO SUCH TESTAMENTARY APPOINTMENT, TO OR AMONGST ANY CHILD, CHILDREN, OR MORE REMOTE ISSUE OF HIS, OR IN SO FAR AS ANY SUCH APPOINTMENT SHOULD NOT EXTEND, THEN IF THE SAID BROOKE G. BIRD SHOULD LEAVE A WIFE SURVIVING HIM UPON TRUST DURING THE LIFE OF SUCH WIFE TO PAY TO HER ONE-HALF OF THE NET INCOME OF SAID ONE-FOURTH PART OF THE TRUST ESTATE DURING HER LIFE, AND, SUBJECT TO SAID PROVISION FOR THE PAYMENT OF SAID PORTION OF THE INCOME OF SAID PART OF THE TRUST ESTATE TO SAID WIFE DURING HER LIFE, UPON TRUST TO ASSIGN AND TRANSFER TO THE CHILD, OR CHILDREN, IF MORE THAN ONE, OF THE SAID BROOKE G. BIRD LIVING AT THE TIME OF HIS DEATH, AND THE ISSUE THEN LIVING OF ANY DECEASED CHILD OF HIS, SHARE AND SHARE ALIKE; THE ISSUE OF ANY DECEASED CHILD OF THE SAID BROOKE G. BIRD TO TAKE PER STIRPES THE SHARE OR SHARES WHICH HIS OR HER PARENT WOULD HAVE TAKEN IF LIVING; WITH FURTHER PROVISIONS IN THE EVENT THE SAID BROOKE G. BIRD SHOULD DIE WITHOUT ISSUE; ALL WHEREOF WILL MORE FULLY AND AT LARGE APPEAR FROM A COPY OF THE SAID DEED HEREWITHE FILED AS PART OF THIS BILL MARKED "PLAINTIFF'S EXHIBIT NO. 1."

2. THE SAID IMOGEN R. BIRD DEPARTED THIS LIFE ON THE 29TH DAY OF MARCH, 1912, AND AFTER HER DEATH A ONE-FOURTH PART OF THE TRUST PROPERTY WAS SET APART TO BE HELD IN TRUST FOR THE SAID BROOKE G. BIRD DURING HIS LIFE. THE SAID BROOKE G. BIRD, SON OF THE SAID IMOGEN R. BIRD, DIED INTESTATE ON THE 3RD DAY OF MAY, 1934, LEAVING A WIDOW, THE DEFENDANT MARTHA J. BIRD, AND THREE CHILDREN, NAMELY THE DEFENDANTS BROOKE

SHEET NO. 3

G. BIRD, JR., THOMAS S. BIRD AND ROBERT J. BIRD, ALL OF WHOM ARE INFANTS UNDER THE AGE OF TWENTY-ONE YEARS, AND NO OTHER CHILDREN OR DESCENDANTS OF DECEASED CHILDREN. THE SAID MARTHA J. BIRD WAS BORN ON THE 10TH DAY OF DECEMBER, 1900, AND PRIOR TO THE EXECUTION OF THE SAID DEED OF TRUST. AFTER THE DEATH OF THE SAID BROOKE G. BIRD, HIS WIDOW, THE SAID MARTHA J. BIRD, WAS DULY APPOINTED GUARDIAN OF THE SAID INFANT DEFENDANTS BY THE ORPHANS COURT OF BALTIMORE CITY. YOUR ORATOR WAS ADVISED THAT UPON THE DEATH OF THE SAID BROOKE G. BIRD THE TRUST ESTATE VESTED IN HIS THREE CHILDREN, THE SAID INFANT DEFENDANTS, SUBJECT TO THE PROVISION FOR THE BENEFIT OF HIS WIFE DURING HER LIFE, AND THAT THE EQUITABLE LIFE ESTATE OF THE SAID MARTHA J. BIRD WIDOW OF THE SAID BROOKE G. BIRD, WAS VALID AND DID NOT VIOLATE THE RULE OF LAW KNOWN AS THE RULE AGAINST PERPETUITIES. YOUR ORATOR WAS FURTHER ADVISED THAT IT WAS DOUBTFUL WHETHER, BY THE TRUE CONSTRUCTION OF SAID WILL, YOUR ORATOR'S DUTY UPON THE DEATH OF THE SAID BROOKE G. BIRD INTESTATE WAS TO CONVEY TO THE SAID INFANT CHILDREN ONE-HALF OF THE TRUST PROPERTY, OR WHETHER YOUR ORATOR'S DUTY WAS TO CONTINUE TO HOLD THE ENTIRE SAID ONE-FOURTH PART OF THE TRUST ESTATE COVERED BY SAID DEED OF IMOGEN R. BIRD AND TO PAY ONE-HALF OF THE NET INCOME THEREOF TO MARTHA J. BIRD DURING HER LIFE AND TO DIVIDE THE REMAINING HALF OF THE NET INCOME BETWEEN THE SAID CHILDREN OF THE SAID BROOKE G. BIRD OR PAY THE SAME TO THEIR DULY APPOINTED GUARDIAN DURING THEIR RESPECTIVE MINORITIES. YOUR ORATOR WAS FURTHER ADVISED, HOWEVER, THAT THE DECISION OF THIS DOUBTFUL QUESTION COULD BE POSTPONED INASMUCH AS THE SAID MARTHA J. BIRD, GUARDIAN OF THE INFANT DEFENDANTS, BROOKE G. BIRD, JR., THOMAS S. BIRD AND ROBERT J. BIRD, WAS WILLING THAT YOUR ORATOR SHOULD CONTINUE TO HOLD THE SAID TRUST PROPERTY AND TO PAY ONE-HALF OF THE INCOME TO HER, THE SAID MARTHA J. BIRD, INDIVIDUALLY, AND ONE-HALF TO HER AS GUARDIAN.

SHEET NO 4

FOR THE SAID INFANT CHILDREN OF THE SAID BROOKE G. BIRD. ACCORDINGLY YOUR ORATOR HAS PAID ONE-HALF OF THE NET INCOME OF THE PROPERTY SO HELD IN TRUST FOR THE SAID BROOKE G. BIRD DURING HIS LIFE TO THE SAID MARTHA J. BIRD, INDIVIDUALLY, AND ONE-HALF TO THE SAID MARTHA J. BIRD AS GUARDIAN FOR THE SAID INFANT CHILDREN, BROOKE G. BIRD JR., THOMAS S. BIRD AND ROBERT J. BIRD.

3. TWO THOUSAND DOLLARS (\$2,000.) UNION GULF CORPORATION COLLATERAL TRUST 5% BONDS DUE 1950 HELD BY THE SAID TRUST ESTATE WERE CALLED FOR REDEMPTION ON JANUARY 1, 1935, AND YOUR ORATOR HAS COLLECTED THE SUM OF TWO THOUSAND AND SIXTY DOLLARS (\$2,060.) IN PAYMENT OF SAID BONDS. YOUR ORATOR IS NOW ADVISED THAT IT CANNOT SAFELY AND PROPERLY PROCEED WITH THE INVESTMENT OF SAID CAPITAL MONIES BELONGING TO THE TRUST ESTATE UNLESS THE SAID TRUST ESTATE BE ADMINISTERED SUBJECT TO THE JURISDICTION OF A COURT OF EQUITY; AND ALL QUESTIONS AS TO THE CONSTRUCTION OF SAID DEED AND AS TO YOUR ORATOR'S DUTIES AND POWERS BE AUTHORITATIVELY DETERMINED.

4. THAT THE SAID ONE-FOURTH PART OF THE TRUST ESTATE HELD IN TRUST FOR THE SAID BROOKE G. BIRD DURING HIS LIFE CONSISTS OF SECURITIES AND CASH SET FORTH ON THE SCHEDULE HEREWITH FILED AS PART OF THIS BILL, MARKED "PLAINTIFF'S EXHIBIT NO. 2".

TO THE END THEREFORE

1. THAT THIS HONORABLE COURT MAY ASSUME JURISDICTION OVER THE TRUSTS CREATED BY SAID DEED OF THE SAID IMOGEN R. BIRD AS TO THAT ONE-FOURTH PART OF THE TRUST ESTATE HELD IN TRUST FOR THE SAID BROOKE G. BIRD DURING HIS LIFE, AND THAT THIS HONORABLE COURT MAY CONSTRUE THE SAID DEED AND ADVISE YOUR ORATOR AS TO ITS DUTIES IN THE PREMISES, AND THAT ANY CONTINUING TRUSTS AS TO THE SAID ONE-FOURTH PART OF THE TRUST ESTATE HELD IN TRUST FOR THE SAID BROOKE G. BIRD DURING HIS LIFE MAY BE ADMINISTERED UNDER

SHEET NO. 5.

THE SUPERVISION AND DIRECTION OF THIS HONORABLE COURT.

2. THAT YOUR ORATOR MAY HAVE SUCH OTHER
AND FURTHER RELIEF AS THE NATURE OF THE CASE MAY REQUIRE AND TO
YOUR HONOR MAY SEEM MET.

MAY IT PLEASE YOUR HONOR TO GRANT UNTO
YOUR ORATOR THE WRIT OF SUBPOENA AGAINST THE SAID MARTHA J. BIRD,
INDIVIDUALLY AND AS GUARDIAN OF BROOKE G. BIRD, JR., THOMAS S.
BIRD AND ROBERT J. BIRD, INFANTS, AND AGAINST BROOKE G. BIRD, JR.,
THOMAS S. BIRD AND ROBERT J. BIRD, INFANTS, (ALL OF WHOM RESIDE
NO. 802 EAST 35TH STREET, IN THE CITY OF BALTIMORE, IN THE STATE
OF MARYLAND) COMMANDING THEM UPON SOMEDAY CERTAIN TO BE
THEREIN NAMED TO BE AND APPEAR IN THIS HONORABLE COURT, TO
ANSWER THE PREMISES, AND ABIDE BY AND PERFORM SUCH DECREE AS
MAY BE PASSED HEREIN.

AND AS IN DUTY BOUND, ETC.

SAFE DEPOSIT AND TRUST COMPANY OF BALTIMORE,

TRUSTEE

BY

W. R. HUBNER

3 RD VICE PRESIDENT

WM. D. J. WRIGHTSON

ASST. SECRETARY

ARMSTRONG, MAHON & ALLEN

SOLICITORS FOR PLAINTIFF.

IN THE CIRCUIT COURT

SAFE DEPOSIT AND TRUST CO.

No 2 OF 132
BALTIMORE CITY 444 1935

NINETEEN HUNDRED AND TEN BETWEEN IMOGEN R. BIRD OF BALTIMORE
COUNTY IN THE STATE OF MARYLAND OF THE FIRST PART AND SAFE DEPOSIT AND
TRUST COMPANY OF BALTIMORE OF THE SECOND PART,

SEE DEPOSIT AND TRUST

COMPANY OF BALTIMORE ET AL

WITNESSETH, THAT THE SAID IMOGEN R. BIRD, IN CONSIDERATION
OF THE SUM OF FIVE DOLLARS TO BE PAID BY THE SAID PARTY OF THE SECOND
PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, AND OF OTHER GOOD
AND VALUABLE CONSIDERATIONS HER HEREBY GRANT
ASSIGN AND CONVEY TO THE SAID SAFE DEPOSIT AND TRUST COMPANY OF BALTIMORE
UPON THE TRUSTS HEREBY MENTIONED, ALL THE FOLLOWING DESCRIBED
PROPERTY, THAT IS TO SAY:

FIRST, A LITTLE LOT OF GROUND SITUATED IN BALTIMORE COUNTY
KNOWN AS LOT NO. 7 AND PART OF LOTS NO. 6, 8 AND 9 IN BLOCK NO. 20

ON PLAT NO. 1 OF ROLAND PARK RECORDED AMONG THE LAND RECORDS OF
BALTIMORE COUNTY MILLER J. W. S. NO. 1 Folio 628e. PHARMACEUTICAL
DESCRIBED IN A DEED DATED THE FOURTEENTH DAY OF DECEMBER IN THE YEAR
ONE THOUSAND NINE HUNDRED AND SIXTY EIGHT AND BETWEEN ALICE L. DOHME
SOLICITORS FOR PLAINTIFF
FILED WITH THE EXAMINER
THE 17 DAY OF APR 1935
GEORGE ARNOLD FICK
EXAMINER
PRIVILEGES THERETO BELONGING OR APPERTAINING.
SECOND, THE STOCK, BONDS, SECURITIES AND CHOOSES IN ACTION
HEKEMEIER DESCRIBED, THAT IS TO SAY:
100 SHARES OF THE COMMON STOCK OF THE BALTIMORE & OHIO RAILROAD
COMPANY, VIZ

ARMSTRONG MACHINERY CO.
ATTORNEYS AND COUNSELLORS AT LAW
1207-1221 CALVERT BUILDING
BALTIMORE MD

CERTIFICATE NO A 8653 FOR 27 SHARES.

D9 NO D 97977. = 10 SHARES.

\$8000. OF CLEVELAND ELECTRIC RAILWAY CO. 5 PER CENT MORTGAGE GOLD BONDS NOS. 5721-5728 WITH SEPTEMBER 1910 COUPONS.

\$5000. OF UNITED RAILWAYS AND ELECTRIC COMPANY OF BALTIMORE, FIRST CONSOLIDATED MORTGAGE FOUR PER CENT BONDS, NOS. 5474, 16167, 16387, 18626, 24505, WITH SEPTEMBER 1910 COUPONS.

\$16,000. OF UNITED RAILWAYS AND ELECTRIC COMPANY OF BALTIMORE INCOME BONDS, NOS. 9477, 8293, 13441, 11954, 8915, 7617, 3765, 5084, 12548, 4059, 4646, 4687, 4846, 3980, 12780, 17907, WITH JUNE 1910 COUPONS.

\$3100. OF UNITED RAILWAYS AND ELECTRIC COMPANY OF BALTIMORE FUNDING FIVE PER CENT BONDS NOS. 1183, 2687, OF \$1000. EACH, NOS. 12864 TO 12868, 18560, 4084, 10143, 9875, 9340, 9743, FOR \$100. EACH WITH JUNE 1910 COUPONS.

\$1,000. ALABAMA CONSOLIDATED COAL AND IRON CO. FIRST CONSOLIDATED MORTGAGE 5 PER CENT GOLD BOND, NO 101 WITH MAY 1910 COUPONS.

\$600. OF BALTIMORE COUNTY CLUB SECOND MORTGAGE FIVE PER CENT BONDS, VIZ.

NO 21 FOR \$500.

NO 103 FOR \$100.

100 SHARES OF THE COMMON CAPITAL STOCK OF THE NATIONAL LEAD COMPANY, A CORPORATION INCORPORATED UNDER THE LAWS OF THE STATE OF NEW JERSEY.

20 SHARES OF THE FIRST PREFERRED CAPITAL STOCK OF THE UNITED STATES RUBBER COMPANY, CERTIFICATE NO. D 16674. AND THE FOLLOWING FIVE POLICIES OF INSURANCE UPON THE LIFE OF W. EDGEWORTH BIRD, HUSBAND OF THE SAID IMOGEN R. BIRD, AND THE PROCEEDS OF THE COLLECTION THEREOF, VIZ:

POLICY NO 9807, DATED FEBRUARY 18TH 1897, AMOUNT \$10,000. OF THE MARYLAND LIFE COMPANY OF BALTIMORE.

POLICY NO. 249858, DATED JANUARY 15TH 1897, AMOUNT \$10,000. OF THE RETNA LIFE INSURANCE COMPANY OF HARTFORD (CONN.)

POLICY NO. 249859, DATED JULY 15TH 1897, AMOUNT \$10,000. OF THE RETNA LIFE INSURANCE COMPANY OF HARTFORD (CONN.).

POLICY NO 375701, DATED JULY 30TH 1897, AMOUNT \$10,000. OF THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY OF MILWAUKEE, WISCONSIN.

POLICY NO 375702, DATED JULY 30TH 1897, AMOUNT \$10,000. OF THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY OF MILWAUKEE, WISCONSIN.

AND ALSO ALL PROPERTY WHICH MAY COME TO HER AT THE DEATH OF MRS FANNY B. REID, OF BALTIMORE CITY, MARYLAND, THE MOTHER OF THE SAID IMOGEN R. BIRD. THIRD, ALL THE ESTATE AND PROPERTY DEVISED AND BEQUEATHED TO THE SAID IMOGEN R. BIRD BY THE LAST WILL AND TESTAMENT OF HER HUSBAND W. EDGEWORTH BIRD

ITEM NO. 6

SERIAL NO. 16

CONTENT'S. CONT'D

ADDENDA NO 2

SHEET NO. 3

OF BALTIMORE COUNTY, ALL ALL HER RIGHT AND INTEREST IN ALL AND SINGULAR THE ESTATE OF HER SAID HUSBAND, SUBJECT TO SUCH PAYMENT OR PAYMENTS OF MONEY WHICH SHE THE SAID IMOGEN R. BIRD MAY HERAFTER AUTHORIZE OR DIRECT THE ADMINISTRATOR OF THE ESTATE OF THE SAID W. EDGEWORTH BIRD TO MAKE FROM OR OUT OF HIS ESTATE.

TO HAVE AND TO HOLD ALL THE SAID GRANTED REAL AND PERSONAL ESTATE AND PROPERTIES, MONEYS, RIGHTS AND CHOSSES IN ACTION UNTO AND TO THE USE OF THE SAID SAFE DEPOSIT AND TRUST COMPANY OF BALTIMORE AFORESAID, ITS SUCCESSORS AND ASSIGNS, IN TRUST AND CONFIDENCE, AND UPON AND FOR THE TRUSTS AND PURPOSES FOLLOWING, THAT IS TO SAY:

. UPON TRUST, FIRST, TO SUFFER THE SAID IMOGEN R. BIRD TO HOLD, OCCUPY AND FREELY ENJOY, THE SAID LOT OF GROUND IN ROLAND PARK BALTIMORE COUNTY, WITH THE APPURTENANCES AND THE DWELLING-HOUSE THEREON, DURING HER LIFE, WITHOUT IMPEACHMENT OF WASTE. SECONDLY, TO COLLECT, HOLD AND INVEST THE SAID ABOVEMENTIONED PERSONAL ESTATE AND PROPERTIES, MONEYS, RIGHTS AND CHOSSES IN ACTION, WITH FULL POWER TO THE SAID TRUSTEE DURING THE CONTINUANCE OF THE TRUSTS, OR ANY OF THEM, HEREBY CREATED, FROM TIME TO TIME, TO VARY AND CHANGE INVESTMENTS, AND,

1ST DURING THE LIFETIME OF THE SAID IMOGEN R. BIRD TO PAY ALL THE NET INCOME OF THE SAID TRUST ESTATE AND PROPERTY AS THE SAME MAY ACCRUE, TO HER THE SAID IMOGEN R. BIRD.

2ND AFTER THE DEATH OF THE SAID IMOGEN R. BIRD THE SAID TRUSTEE MAY IN ITS DISCRETION PAY ANY OF HER JUST DEBTS AND EXPENSES OF HER FUNERAL AND BURIAL OUT OF THE PRINCIPAL OF THE TRUST ESTATE.

3RD AT AND AFTER THE DEATH OF THE SAID IMOGEN R. BIRD THE SAID TRUSTEE SHALL HAVE POWER IN ITS DISCRETION TO SELL THE SAID HEREINAFORE DESCRIBED LOT OF GROUND SITUATED IN BALTIMORE COUNTY, WITH THE BUILDINGS AND IMPROVEMENTS AND ALL RIGHTS, PRIVILEGES AND EASEMENTS THERETO APPERTAINING, UPON SUCH TERMS AS TO PAYMENT OF THE PURCHASE MONEY OR ANY PART THEREOF, AND SECURITY, BY WAY OF MORTGAGE OR OTHERWISE, OF ANY PART OF THE PURCHASE MONEY WHICH SHALL NOT BE RECEIVED IN CASH, AS IN THE JUDGMENT AND DISCRETION OF THE SAID TRUSTEE SHALL BE EXPEDIENT, AND TO HOLD AND INVEST THE PROCEEDS OF SAID SALE, AND DISPOSE OF SAME IN THE SAME MANNER AS HERINAFTER DIRECTED AS TO THE OTHER TRUST ESTATE OR PROPERTY HELD BY THE SAID TRUSTEE UNDER OR BY VIRTUE OF THESE PRESENTS.

4TH UPON AND AFTER THE DEATH OF THE SAID IMOGEN R. BIRD TO DIVIDE ALL THE TRUST ESTATE INTO FOUR EQUAL PARTS,

(1) AND AS TO ONE OF THE SAID PARTS TO CONTINUE TO HOLD THE SAME, AND THE LIFETIME OF ANDREW REID BIRD, A SON OF THE SAID IMOGEN R. BIRD, TO PAY THE INCOME THEREOF AS THE SAME MAY ACCRUE TO HIM THE SAID ANDREW REID BIRD WITHOUT POWER

SHEET NO 4

TO HIM TO ALIEN OR CHARGE BY WAY OF ANTICIPATION OR OTHERWISE 3RD INCOME OR ANY PART THEREOF AND HIS RECEIPTS FOR SUCH INCOME PAYMENTS SHALL ALONE BE PROPER AND SUFFICIENT ACQUITTANCES OR DISCHARGES TO THE 3RD TRUSTEE THEREFOR. AND AT AND UPON THE DEATH OF THE SAID ANDREW REID BIRD, IF HE SHALL LEAVE A WIFE SURVIVING, TO PAY SUCH PROPORTION, NOT EXCEEDING ONE HALF, OF THE NET INCOME OF THE SAID ONE FOURTH PART OF THE TRUST ESTATE AS THE SAID ANDREW REID BIRD SHALL BY HIS LAST WILL APPOINT TO HIS SAID WIFE DURING HER LIFE, AND AT AND UPON THE DEATH OF THE SAID ANDREW REID BIRD TO ASSIGN AND TRANSFER ALL THE SAID ONE FOURTH PART OF THE SAID TRUST ESTATE, (SUBJECT, HOWEVER, TO SUCH APPOINTMENT, IF ANY, WHICH SAID ANDREW REID BIRD BY HIS LAST WILL MAY MAKE OF A PORTION OF THE INCOME THEREOF TO BE PAID DURING THE LIFE OF SUCH WIFE DURING HER LIFE TO HER AS AFORESAID) TO SUCH CHILD, CHILDREN OR OTHER DESCENDANT OR DESCENDANTS OF THE SAID ANDREW REID BIRD WHOM HE SHALL BY HIS LAST WILL, ATTESTED BY NOT LESS THAN TWO WITNESSES, APPOINT TO TAKE THE SAME, AND IN SUCH SHARES OR PROPORTIONS AND FOR SUCH ESTATE OR ESTATES AS HE MAY THEREIN APPOINT, AND IF THE SAID ANDREW REID BIRD SHALL MAKE NO SUCH TESTAMENTARY APPOINTMENT, TO OR AMONGST ANY CHILD OR CHILDREN OR REMOTER ISSUE OF HIS, OR IN SO FAR AS ANY SUCH APPOINTMENT SHALL NOT EXTEND OR SHALL FAIL TO TAKE EFFECT, THEN IF THE SAID ANDREW REID BIRD SHALL LEAVE A WIFE HIM SURVIVING, UPON TRUST DURING THE LIFE OF SUCH WIFE TO PAY TO HER ONE HALF OF THE NET INCOME OF THE SAID ONE FOURTH PART OF THE TRUST ESTATE DURING HER LIFE, AND, SUBJECT TO 3RD PROVISION FOR THE PAYMENT OF SAID PORTION OF THE INCOME OF SAID PART OF THE TRUST ESTATE TO SAID WIFE DURING HER LIFE, UPON TRUST TO ASSIGN AND TRANSFER TO THE CHILD OR ALL THE CHILDREN IF MORE THAN ONE, OF THE SAID ANDREW REID BIRD LIVING AT THE TIME OF HIS DEATH AND THE ISSUE THEN LIVING OF ANY DECEASED CHILD OR CHILDREN OF HIS, SHARE AND SHARE ALIKE, IF MORE THAN ONE BUT SO THAT SUCH ISSUE OF A DECEASED CHILD OR CHILDREN OF THE SAID ANDREW REID BIRD SHALL TOGETHER TAKE PER STIRPES THE SHARE OR RESPECTIVE SHARES ONLY, WHICH THE PARENT OR PARENTS WOULD HAVE TAKEN IF LIVING; AND IF THE SAID ANDREW REID BIRD SHALL LEAVE NO CHILD OR ISSUE LIVING AT THE TIME OF HIS DEATH, THEN (SUBJECT TO THE EFFECT OF THE AFORESAID PROVISION FOR THE PAYMENT DURING THE LIFE OF ANY WIFE OF THE SAID ANDREW REID BIRD WHO MAY SURVIVE HIM OF ONE HALF OF THE NET INCOME OF SAID PART OF THE TRUST ESTATE) UPON TRUST TO ASSIGN AND TRANSFER ALL THE SAID LAST MENTIONED EQUAL ONE FOURTH PART OF THE TRUST ESTATE TO THE CHILD OR ALL CHILDREN, IF MORE THAN ONE, OF THE SAID IMOGEN R. BIRD LIVING AT THE TIME OF THE DEATH OF SAID ANDREW REID BIRD AND THE ISSUE THEN LIVING OF ANY CHILD OR CHILDREN OF HERS WHO MAY BE THEN DECEASED,

SHARE AND SHARE ALIKE, BUT SO THAT SUCH ISSUE OF A DECEASED CHILD OR CHILDREN OF THE SAID IMOGEN SHALL TOGETHER TAKE PER STIRPES THE SHARE ONLY WHICH THE PARENT, OR RESPECTIVE PARENTS, WOULD HAVE TAKEN IF LIVING; AND ANY SHARE WHICH IN SUCH CASE MAY FALL TO FIELDING LEWIS BIRD, ONE OF THE CHILDREN OF THE SAID IMOGEN R. BIRD, IN ANY DISTRIBUTION ABOVE PROVIDED FOR SHALL BE HELD BY THE SAID TRUSTEE UPON THE SAME TRUSTS HEREINAFTER DECLARED AS TO THE ONE EQUAL ONE FOURTH PART OF THE WHOLE TRUST ESTATE HEREINAFTER DIRECTED TO BE HELD BY THE SAID TRUSTEE IN TRUST DURING THE LIFE OF THE SAID FIELDING LEWIS BIRD, AND NOT OTHERWISE, AND IF AT THE TIME OF THE DEATH OF THE SAID ANDREW REID BIRD, THERE SHALL BE NO CHILD OR DESCENDANT OF THE SAID IMOGEN R. BIRD THEN LIVING, THEN AND IN SUCH CASE, AS TO SAID PART OF THE TRUST ESTATE SO HEREINAFORE DIRECTED TO BE HELD IN TRUST TO PAY THE INCOME THEREOF TO THE SAID ANDREW REID BIRD DURING HIS LIFE UPON TRUST (SUBJECT TO THE EFFECT OF THE AFORESAID PROVISIONS FOR THE BENEFIT OF ANY WIFE HE MAY LEAVE HIM SURVIVING) TO ASSIGN AND TRANSFER THE SAME TO THE SAID IMOGEN R. BIRD'S BROTHERS AND SISTERS, IF LIVING, RESPECTIVELY AT THE TIME OF SAID ANDREW REID BIRD'S DEATH, AND THE ISSUE THEN LIVING OF SUCH OF THEM AS MAY BE THEN DECEASED, SHARE AND SHARE ALIKE, BUT SO THAT SUCH ISSUE SHALL TAKE TOGETHER PER STIRPES THE SHARE OR RESPECTIVE SHARES ONLY WHICH THE PARENT OR RESPECTIVE PARENTS WOULD HAVE TAKEN IF LIVING.

(2) AND AS TO ONE OF THE SAID EQUAL FOURTH PARTS OF THE SAID TRUST ESTATE UPON AND AFTER THE DEATH OF THE SAID IMOGEN R. BIRD UPON TRUST TO CONTINUE TO HOLD THE SAME AND DURING THE LIFE OF SALLIE BIRD, A DAUGHTER OF THE SAID IMOGEN R. BIRD TO PAY THE NET INCOME THEREOF AS THE SAME SHALL ACCRUE TO HER, THE SAID SALLIE BIRD, WITHOUT POWER TO HER ALIEN OR CHARGE, BY WAY OF ANTICIPATION OR OTHERWISE, THE SAID INCOME OR ANY PART THEREOF, AND HER RECEIPTS FOR SUCH INCOME PAYMENTS SHALL ALONE BE PROPER AND SUFFICIENT ACQUITTANCES OR DISCHARGES, TO THE SAID TRUSTEE THEREFOR. AND AT AND UPON THE DEATH OF THE SAID SALLIE BIRD TO ASSIGN AND TRANSFER ALL THE SAID LAST MENTIONED ONE FOURTH PART OF THE SAID TRUST ESTATE TO SUCH CHILD, CHILDREN OR OTHER DESCENDANT OR DESCENDANTS OF THE SAID SALLIE BIRD WHOM SHE SHALL BY HER LAST WILL ATTESTED BY NOT LESS THAN TWO WITNESSES APPOINT TO TAKE THE SAME, AND IN SUCH SHARES OR PROPORTIONS AND FOR SUCH ESTATE OR ESTATES AS SHE MAY THEREIN APPOINT; AND IF THE SALLIE BIRD SHALL MAKE NO SUCH TESTAMENTARY APPOINTMENT TO OR AMONGST ANY CHILD, CHILDREN OR REMOTER ISSUE OF HERS, OR IN SO FAR AS ANY SUCH APPOINTMENT SHALL NOT EXTEND OR SHALL FAIL TO TAKE EFFECT, THEN UPON TRUST TO ASSIGN AND TRANSFER ALL THE SAID LAST MENTIONED ONE FOURTH PART OF

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SERIAL NO. 16

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ADDENDA NO 2

SHEET NO 6

THE SAID TRUST ESTATE TO THE CHILD, OR ALL THE CHILDREN IF MORE THAN ONE, OF THE SAID SALLIE BIRD LIVING AT THE TIME OF HER DEATH AND THE ISSUE THEN LIVING OF ANY DECEASED CHILD OR CHILDREN OF HERS, SHARE AND SHARE ALIKE, IF MORE THAN ONE, BUT SO THAT SUCH ISSUE OF A DECEASED CHILD OR CHILDREN OF THE SAID SALLIE BIRD SHALL TOGETHER TAKE PER STIRPES THE SHARE OR RESPECTIVE SHARES ONLY WHICH THE PARENT OR PARENTS WOULD HAVE TAKEN IF LIVING; AND IF THE SAID SALLIE BIRD SHALL LEAVE NO CHILD OR ISSUE LIVING AT THE TIME OF HER DEATH THEN UPON TRUST TO ASSIGN AND TRANSFER ALL THE SAID LAST MENTIONED EQUAL ONE FOURTH PART OF THE TRUST ESTATE TO THE CHILD, OR ALL THE CHILDREN IF MORE THAN ONE, OF THE SAID IMOGEN R. BIRD LIVING AT THE TIME OF THE DEATH OF THE SAID SALLIE BIRD AND THE ISSUE THEN LIVING OF ANY CHILD OR CHILDREN OF THE SAID IMOGEN R. BIRD WHOM MAY BE THEN DECEASED, SHARE AND SHARE ALIKE, BUT SO THAT SUCH ISSUE OF A DECEASED CHILD OR CHILDREN OF THE SAID IMOGEN SHALL TOGETHER TAKE PER STIRPES THE SHARE ONLY WHICH THE PARENT, OR RESPECTIVE PARENTS, WOULD HAVE TAKEN IF LIVING; AND ANY SHARE WHICH IN SUCH CASE MAY FALL TO FIELDING LEWIS BIRD, ONE OF THE CHILDREN OF THE SAID IMOGEN R. BIRD, IN ANY DISTRIBUTION ABOVE PROVIDED FOR SHALL BE HELD BY THE SAID TRUSTEE UPON THE SAME TRUSTS HEREINAFTER DECLARED AS TO THE ONE EQUAL FOURTH PART OF THE WHOLE TRUST ESTATE HEREINAFTER DIRECTED TO BE HELD BY THE SAID TRUSTEE IN TRUST DURING THE LIFE OF THE SAID FIELDING LEWIS BIRD, AND NOT OTHERWISE; AND IF AT THE TIME OF THE DEATH OF THE SAID SALLIE BIRD THERE SHALL BE NO CHILD OR DESCENDANT OF THE SAID IMOGEN R. BIRD THEN LIVING, THEN AND IN SUCH CASE AS TO THE SAID PART OF THE TRUST ESTATE SO HEREINAFORE DIRECTED TO BE HELD IN TRUST TO PAY THE NET INCOME THEREOF TO THE SAID SALLIE BIRD DURING HER LIFE UPON TRUST TO ASSIGN AND TRANSFER THE SAME TO THE SAID IMOGEN R. BIRD'S BROTHERS AND SISTERS, IF LIVING RESPECTIVELY AT THE TIME OF THE SAID SALLIE BIRD'S DEATH, AND THE ISSUE THEN LIVING OF SUCH OF THEM AS MAY BE THEN DECEASED, SHARE AND SHARE ALIKE BUT SO THAT SUCH ISSUE SHALL TAKE TOGETHER PER STIRPES THE SHARE OR RESPECTIVE SHARES, ONLY WHICH THE PARENT OR RESPECTIVE PARENTS WOULD HAVE TAKEN IF LIVING.

(3) AND UPON AND AFTER THE DEATH OF THE SAID IMOGEN R. BIRD, AS TO ONE OF THE SAID EQUAL ONE FOURTH PARTS OF THE TRUST ESTATE, UPON TRUST TO CONTINUE TO HOLD THE SAME AND DURING THE LIFE OF BROOKE G. BIRD, A SON OF THE SAID IMOGEN R. BIRD, TO PAY THE NET INCOME THEREOF AS THE SAME SHALL ACCRUE, TO HIM THE SAID BROOKE G. BIRD, WITHOUT POWER TO HIM TO ALIEN OR CHARGE BY WAY

SHEET NO 7

OF ANTICIPATION OR OTHERWISE SAID INCOME OR ANY PART THEREOF, AND HIS RECEIPTS, FOR SUCH INCOME PAYMENTS SHALL ALONE BE PROPER AND SUFFICIENT ACQUITANCES, OR DISCHARGES TO THE SAID TRUSTEE THEREOF. AND AT AND UPON THE DEATH OF THE SAID BROOKE G. BIRD, IF HE SHALL LEAVE A WIFE HIM SURVIVING TO PAY SUCH PROPORTION, NOT EXCEEDING ONE HALF, OF THE NET INCOME OF THE SAID LASTMENTIONED ONE FOURTH PART OF THE TRUST ESTATE AS THE SAID BROOKE G. REID SHALL BY HIS LAST WILL APPOINT TO HIS SAID WIFE DURING HER LIFE, AND, AT AND UPON THE DEATH OF THE SAID BROOKE G. BIRD TO ASSIGN AND TRANSFER ALL THE SAID ONE FOURTH PART OF THE SAID TRUST ESTATE, (SUBJECT HOWEVER, TO SUCH APPOINTMENT, IF ANY, WHICH SAID BROOKE G. BIRD BY HIS LAST WILL MAY MAKE OF A PORTION OF THE NET INCOME THEREOF TO BE PAID DURING THE LIFE OF SUCH WIFE TO HER AS AFORESAID) TO SUCH CHILD, CHILDREN OR OTHER DESCENDANT OR DESCENDANTS OF THE SAID BROOKE G. BIRD WHOM HE SHALL BY HIS LAST WILL, ATTESTED BY NOT LESS THAN TWO WITNESSES, APPOINT TO TAKE THE SAME, AND IN SUCH SHARES OR PROPORTIONS AND FOR SUCH ESTATE OR ESTATES AS HE MAY THEREIN APPOINT; AND IF THE SAID BROOKE G. BIRD SHALL MAKE NO SUCH TESTAMENTARY APPOINTMENT TO OR AMONGST ANY CHILD, CHILDREN OR REMOTER ISSUE OF HIS, OR IN SO FAR AS ANY SUCH APPOINTMENT SHALL NOT EXTEND OR SHALL FAIL TO TAKE EFFECT, THEN IF THE SAID BROOKE G. BIRD SHALL LEAVE A WIFE HIM SURVIVING UPON TRUST DURING THE LIFE OF SUCH WIFE TO PAY TO HER ONE HALF OF THE NET INCOME OF THE SAID ONE FOURTH PART OF THE TRUST ESTATE DURING HER LIFE, AND, SUBJECT TO SAID PROVISION FOR THE PAYMENT OF SAID PORTION OF THE INCOME OF SAID PART OF THE TRUST ESTATE TO SAID WIFE DURING HER LIFE, UPON TRUST TO ASSIGN AND TRANSFER TO THE CHILD, OR ALL THE CHILDREN IF MORE THAN ONE, OF THE SAID BROOKE G. BIRD LIVING AT THE TIME OF HIS DEATH AND THE ISSUE THEN LIVING OF ANY DECEASED CHILD OR CHILDREN OF HIS, SHARE AND SHARE ALIKE IF MORE THAN ONE, BUT SO THAT SUCH ISSUE OF A DECEASED CHILD OR CHILDREN OF THE SAID BROOKE G. BIRD SHALL TOGETHER TAKE PER STIRPES, THE SHARE OR RESPECTIVE SHARES ONLY WHICH THE PARENT OR RESPECTIVE PARENTS WOULD HAVE TAKEN IF LIVING. AND IF THE SAID BROOKE G. BIRD SHALL LEAVE NO CHILD OR ISSUE LIVING AT THE TIME OF HIS DEATH, THEN (SUBJECT TO THE EFFECT OF THE AFORESAID PROVISION FOR THE PAYMENT DURING THE LIFE OF ANY WIFE OF THE SAID BROOKE G. BIRD WHO MAY SURVIVE HIM OF ONE HALF OF THE NET INCOME OF SAID PART OF THE TRUST ESTATE) UPON TRUST TO ASSIGN AND TRANSFER ALL THE SAID LASTMENTIONED EQUAL ONE FOURTH PART OF THE TRUST ESTATE TO THE CHILD OR ALL THE CHILDREN, IF MORE THAN ONE, OF THE SAID IMOGEN R. BIRD LIVING AT THE TIME OF THE DEATH OF THE SAID BROOKE G. BIRD AND THE ISSUE THEN LIVING OF ANY CHILD OR CHILDREN OF HERS WHO MAY BE THEN DECEASED, SHARE AND SHARE ALIKE, BUT SO THAT SUCH ISSUE OF A DECEASED CHILD OR CHILDREN OF THE SAID IMOGEN

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ADDENDA NO 2.

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SHALL TOGETHER TAKE PER STIRPES THE SHARE ONLY WHICH THE PARENT OR RESPECTIVE PARENTS WOULD HAVE TAKEN IF LIVING, AND ANY SHARE WHICH IN SUCH CASE MAY FALL TO FIELDING LEWIS BIRD, ONE OF THE CHILDREN OF THE SAID IMOGEN R. BIRD, IN ANY DISTRIBUTION ABOVE PROVIDED SHALL BE HELD BY THE SAID TRUSTEE UPON THE SAME TRUSTS HEREINAFTER DECLARED AS TO THE ONE EQUAL FOURTH PART OF THE WHOLE TRUST ESTATE HEREINAFTER DIRECTED TO BE HELD BY THE SAID TRUSTEE IN TRUST DURING THE LIFE OF THE SAID FIELDING LEWIS BIRD AND NOT OTHERWISE; AND IF, AT THE TIME OF THE DEATH OF THE SAID BROOKE G. BIRD THERE SHALL BE NO CHILD OR DESCENDANT OF THE SAID IMOGEN R. BIRD THEN LIVING, THEN AND IN SUCH CASE, AS TO SAID PART OF THE TRUST ESTATE SO HERETNAVORE DIRECTED TO BE HELD IN TRUST TO PAY THE INCOME THEREOF TO THE SAID BROOKE G. BIRD DURING HIS LIFE, UPON TRUST (SUBJECT TO THE EFFECT OF THE AFORESAID PROVISIONS FOR THE BENEFIT OF ANY WIFE HE MAY LEAVE HIM SURVIVING) TO ASSIGN AND TRANSFER THE SAME TO THE SAID IMOGEN R. BIRD'S BROTHERS AND SISTERS, IF LIVING RESPECTIVELY AT THE TIME OF SAID BROOKE G. BIRD'S DEATH, AND THE ISSUE THEN LIVING OF SUCH OF THEM AS MAY BE THEN DECEASED, SHARE AND SHARE ALIKE, BUT SO THAT SUCH ISSUE SHALL TAKE TOGETHER PER STIRPES THE SHARE OR RESPECTIVE SHARES ONLY WHICH THE PARENT OR RESPECTIVE PARENTS WOULD HAVE TAKEN IF LIVING.

(4) AND AS TO THE OTHER EQUAL ONE FOURTH PART OF THE SAID TRUST ESTATE UPON TRUST TO HOLD THE SAME UPON THE TRUSTS AND FOR THE OBJECTS, PURPOSE AND LIMITATIONS FOLLOWING, THAT IS TO SAY, UPON TRUST DURING THE LIFETIME OF FIELDING LEWIS BIRD, A SON OF THE SAID IMOGEN R. BIRD, TO EXPEND SUCH OF THE NET INCOME THEREFROM FROM TIME TO TIME ACCRUING AS THE SAID TRUSTEE OR ITS SUCCESSOR IN THE TRUST MAY, IN THE EXERCISE OF SAID TRUSTEE'S DISCRETION, THINK FIT SO TO APPLY, IN OR TOWARDS THE MAINTENANCE AND SUPPORT, IN SUCH WAY OR MANNER AS THE SAID TRUSTEE MAY IN ITS DISCRETION DEEM PROPER TO ADOPT OR MAKE USE OF, OF THE SAID FIELDING LEWIS BIRD, OR IN THE DISCRETION OF THE SAID TRUSTEE BY ANY PAYMENTS OF MONEY TO HIM WHICH THE SAID TRUSTEE MAY THINK FIT FROM TIME TO TIME TO MAKE; OR, IN ITS DISCRETION, SAID TRUSTEE MAY PAY ANY SUCH INCOME TO THE SAID ANDREW R. BIRD AND SALLIE BIRD OR TO EITHER OF THEM; AND AS TO SUCH INCOME, OR SUCH PART OF THE INCOME WHICH IN ANY YEAR OR YEARS IN THE LIFETIME OF THE SAID FIELDING LEWIS BIRD THE SAID TRUSTEE SHALL, IN ITS DISCRETION, NOT SO USE OR APPLY OR PAY AS AFORESAID, TO HOLD THE SAME AND, WITH POWER IN ITS DISCRETION, TO MAKE SUCH APPLICATION OF THE SAME OR ANY PART THEREOF, WHETHER THEN INVESTED OR NOT, IN ANY FUTURE YEAR DURING THE LIFETIME OF THE SAID

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ADDENDA NO. 2

SHEET NO. 9

FIELDING LEWIS BIRD, AND TO INVEST ANY INCOME NOT SO APPLIED AND HOLD THE SAME TO BE DISPOSED OF AT AND UPON THE DEATH OF THE SAID FIELDING LEWIS BIRD IN THE SAME MANNER AS HEREINAFTER PROVIDED AS TO THE PRINCIPAL OF SAID LAST MENTIONED EQUAL ONE FORTH PART OF THE TRUST ESTATE. AND AT AND UPON THE DEATH OF THE SAID FIELDING LEWIS BIRD, UPON TRUST AS TO THE PRINCIPAL OF SAID LASTMENTIONED ONE FOURTH PART OF THE TRUST ESTATE TO ASSIGN AND TRANSFER THE SAME TOGETHER WITH ALL ACCUMULATIONS, INCREMENTS AND UNEXPENDED INCOME TO THE LAWFUL ISSUE OF THE SAID FIELDING LEWIS BIRD WHO SHALL BE LIVING AT THE TIME OF HIS DEATH AND WHO SHALL ATTAIN THE AGE OF TWENTY-ONE YEARS, EQUALLY; CHILDREN OF ANY DECEASED CHILD OF THE SAID FIELDING WHO SHALL ATTAIN THE AGE OF TWENTY-ONE YEARS TO TAKE TOGETHER, THE SHARE ONLY WHICH SUCH PARENT WOULD HAVE TAKEN IF LIVING, AND THE SAID TRUSTEE MAY IN ITS DISCRETION APPLY THE INCOME OF THE PRESUMPTIVE SHARE, OR SHARES, OF ANY SUCH CHILD OR ISSUE OF A DECEASED CHILD OF THE SAID FIELDING WHO MAY BE UNDER THE AGE OF TWENTY-ONE YEARS AT THE TIME OF THE FIELDING'S DEATH TOWARDS THE SUPPORT OF SUCH MINOR DURING HIS OR HER MINORITY, THAT IS TO SAY, UNTIL HE OR SHE SHALL ATTAIN THE SAID AGE OF TWENTY-ONE YEARS; AND IF THE SAID FIELDING LEWIS BIRD SHALL DIE WITHOUT LEAVING ANY LAWFUL CHILD, OR OTHER DESCENDANT LIVING AT THE TIME OF HIS DEATH WHOSE SHALL ATTAIN THE AGE OF TWENTY-ONE YEARS, THEN UPON TRUST TO ASSIGN AND TRANSFER THE PRINCIPAL OF THE SAID LASTMENTIONED EQUAL FOURTH PART OF THE WHOLE TRUST ESTATE, WITH THE ACCUMULATIONS IF ANY, TO ANDREW R. BIRD, SALLIE BIRD AND BROOKE G. BIRD, CHILDREN OF THE SAID IMOGEN R. BIRD, THAT IS TO SAY, TO SUCH OF THEM THE SAID ANDREW, SALLIE AND BROOKE WHO SHALL BE LIVING AT THE TIME OF THE DEATH OF THE SAID FIELDING LEWIS BIRD, AND THE ISSUE THEN LIVING OF SUCH OF THEM, THE SAID ANDREW R. BIRD, SALLIE BIRD AND BROOKE G. BIRD WHOM MAY BE THEN DECEASED, EQUALLY, BUT SO THAT SUCH ISSUE THEN LIVING OF ANYONE OR MORE OF THEM, THE SAID ANDREW, SALLIE AND BROOKE WHO MAY BE THEN DECEASED SHALL TAKE TOGETHER THE SHARE ONLY WHICH SUCH THEIR DECEASED PARENT OR RESPECTIVE PARENTS WOULD HAVE TAKEN IF LIVING; AND IF AT THE TIME OF THE DEATH OF THE SAID FIELDING LEWIS BIRD THERE SHALL BE NO CHILD OR DESCENDANT OF THE SAID IMOGEN R. BIRD THEN LIVING, THEN AND IN SUCH CASE UPON TRUST AS TO THE SAID PART OF THE TRUST ESTATE SO HEREIN ABOVE DIRECTED TO BE HELD IN TRUST AS AFORESAID DURING THE LIFE OF THE SAID FIELDING LEWIS BIRD WITH ANY INCREMENT OR ACCUMULATIONS AND UNEXPENDED INCOME, TO ASSIGN AND TRANSFER THE SAME TO THE SAID IMOGEN R. BIRD'S BROTHERS AND SISTERS IF LIVING RESPECTIVELY AT THE TIME OF SAID FIELDING LEWIS BIRD'S DEATH AND THE ISSUE THEN LIVING OF SUCH

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OF THEM AS MAY BE THEN DECEASED, SHARE AND SHARE ALIKE, BUT SO THAT SUCH ISSUE SHALL TAKE TOGETHER PER STIRPES THE SHARE OR SHARES, ONLY WHICH THE PARENT OR RESPECTIVE PARENTS WOULD HAVE TAKEN IF LIVING.

AND IT IS HEREBY EXPRESSLY PROVIDED THAT IF THE SAID IMOGEN R. BIRD SHALL AT ANY TIME REQUIRE THE SAID TRUSTEE TO PAY TO HER OR TO ANY PERSON WHOM SHE BY WRITING MAY NAME ANY SUM OR SUMS OF MONEY OF THE SAID PRINCIPAL TRUST ESTATE, IT SHALL BE THE DUTY OF THE SAID TRUSTEE TO MAKE SUCH PAYMENT OR PAYMENTS ACCORDINGLY.

IT IS UNDERSTOOD AND PROVIDED THAT IT SHALL NOT BE NECESSARY IN THE PERFORMANCE OF THE TRUSTS PROVIDED TO BE PERFORMED AFTER THE DECEASE OF THE SAID IMOGEN R. BIRD FOR THE TRUSTEE TO MAKE FORTHWITH AN ACTUAL DIVISION OF THE TRUST ESTATE INTO FOUR PARTS, BUT THE TRUSTEE IN ITS DISCRETION AND SO LONG AS THE CIRCUMSTANCES MAY IN ITS JUDGMENT RENDER IT EXPEDIENT OR CONVENIENT SO TO DO, MAY KEEP THE WHOLE TRUST ESTATE TOGETHER, AND DULY DIVIDE AND ALLOT THE INCOME, AND MAKE APPROPRIATION OF THE SEVERAL PARTS OR PORTIONS THEREOF IN LIKE MANNER AS IF THE SAME HAD ACCRUED FROM THE SEVERAL EQUAL ONE FOURTH PARTS OF THE PRINCIPAL ESTATE AFTER ACTUAL DIVISION THEREOF MADE AS HEREIN ABOVE PROVIDED; UNTIL THE DEATH OF ONE OR MORE OF THE SAID CHILDREN OF THE SAID PARTY OF THE FIRST PART SHALL MAKE A SEPARATION OF ONE OR MORE OF THE PARTS FROM THE REST NECESSARY, OR UNTIL THE TRUSTEE FOR SOME OTHER REASON MAY DEEM IT EXPEDIENT TO MAKE THE SEPARATION.

AND IT IS HEREBY EXPRESSLY PROVIDED THAT THE SAID IMOGEN R. BIRD MAY AT ANY TIME HEREAFTER IN HER LIFETIME AT HER PLEASURE, BY DEED UNDER HER HAND AND SEAL TO BE EXECUTED AND ACKNOWLEDGED AND TO BE DELIVERED TO THE SAID TRUSTEE, REVOKE THIS DEED AND ALL THE PROVISION AND LIMITATIONS THEREOF, AND THEREUPON ALL THE SAID TRUST ESTATE AND PROPERTY AS THEN INVESTED OR HELD SHALL IMMEDIATELY REVERT ABSOLUTELY TO HER, TO BE THEREAFTER POSSESSED BY HER AS FREELY AND FULLY AS IF THIS DEED HAD NOT BEEN EXECUTED; AND ALSO THAT POWER IS HEREBY GIVEN TO THE SAID IMOGEN R. BIRD AT HER PLEASURE IN HER LIFETIME BY ANY DEED TO BE BY HER EXECUTED UNDERR HER HAND AND SEAL ATTESTED BY ONE OR MORE DISINTERESTED WITNESSES AND ACKNOWLEDGED ACCORDING TO LAW AND DELIVERED TO THE SAID TRUSTEE TO ALTER OR CHANGE ANY OF THE PROVISIONS, TRUSTS OR LIMITATIONS HEREIN CONTAINED, AND SUBSTITUTE OTHER PROVISIONS FOR THE SAME.

IN WITNESS WHEREOF THE SAID IMOGEN R. BIRD HAS HERETO SET HER HAND

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CONTENTS. CONT'D

ADDENDA NO 2

SHEET NO 11

AND SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN; AND THE SAID
SAFE DEPOSIT AND TRUST COMPANY OF BALTIMORE HAS ALSO, AT THE SAME
TIME, IN EVIDENCE OF ITS ACCEPTANCE OF THE SAID TRUSTS HERETO
SET ITS CORPORATE SEAL, ATTESTED BY THE SIGNATURE OF ITS PRESIDENT.
TEST: AS TO IMOGEN R. BIRD. IMOGEN R. BIRD (SEAL)

MURRAY HANSON

M. D. BURKE

HARRY FIELDING REID

AS TO SAFE DEPOSIT AND
TRUST COMPANY OF BALTIMORE

SAFE DEPOSIT AND TRUST COMPANY
OF BALTIMORE

ALBERT R. HALL

BY MICHAEL JENNINGS
PRESIDENT.

WILLIAM R. HUBNER

ASSISTANT SECRETARY.
(CORPORATE SEAL)

STATE OF MARYLAND

BALTIMORE CITY, TO-WIT: -

I HEREBY CERTIFY THAT ON THIS 9TH DAY OF FEBRUARY IN THE YEAR
NINETEEN HUNDRED AND TEN BEFORE THE SUBSCRIBER A NOTARY PUBLIC OF
THE STATE OF MARYLAND IN AND FOR BALTIMORE CITY AFORESAID PERSONALLY
APPEARED IMOGEN R. BIRD AND ACKNOWLEDGED THE AFOREGOING DEED TO
BE HER ACT.

WITNESS MY HAND AND NOTARIAL SEAL

THIS 9TH DAY OF FEBRUARY A.D. 1910

(NOTARIAL SEAL)
(N.S.)

MURRY HANSON

NOTARY PUBLIC

RECORDED FEB 14 1910 AT 8:30 AM AND EXAMINED

PER WILLIAM P COLE CLERK

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ADDENDA NO 2

CONTENTS CANT'D

SHEET NO 12

STATE OF MARYLAND

BALTIMORE COUNTY TO WIT:

I HEREBY CERTIFY THAT THE AFOREGOING IS A TRUE COPY TAKEN FROM LIBER
W.P.C NO. 345 FOLIO 527, ONE OF THE LAND RECORDS OF BALTIMORE COUNTY

IN TESTIMONY WHEREOF I HERETO SET
MY HAND AND AFFIX THE SEAL OF THE
CIRCUIT COURT FOR BALTIMORE COUNTY
THIS 26TH DAY OF JANUARY 1935.

(SEAL)

C WILLING BROWNE JR
CLERK OF THE CIRCUIT COURT FOR
BALTIMORE COUNTY.

SCHANBERGER-BROWN-FORREST-KEILHOLTZ.
(Worker's full name)

3/31/41
(Date)

SERIAL NO. 17
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURTHOUSE ROOM 227-233
(Name of building; room number; street address)

1. Title "A EQUITY"

(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 9/30/37

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 CASE 22678 A

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE ADDENDA NO. 2

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY COURT PROCEDURE.

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN, TYPED AND PRINTED FORMS.

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size AVERAGE LENGTH 8 IN. WIDTH 3 1/2 IN.

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities 9/30/37 ROOM 227-233

(Room, vault, wall--N.E.S.W., section, bin, shelf,

3RD METAL CABINET WEST SIDE.

cabinet, on floor)

12. Other information CONDITION GOOD

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

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LABELING. CONT'D

SERIAL NO. 17

ADDENDA NO. 1

(A) EQUITY - IN CIRCUIT COURT NO. 2

All markings on outside of
~~volume f.d.~~
DOCUMENT

Dates
covered
in ~~vol.~~
f.d.
DOCUMENT

Arrangement
NUMERICALLY
By COURT
PROCEDURE

Indexing
NONE

Writing
HAND
AND
TYPED
WRITTEN

LOCATION
ROOM - 235

CASE NO. 22678A

9/30/37

"

"

PRINTED
FORMS

"

Total no. of ~~folders~~ f.d.'s
Average no. of pages
Estimated no. of papers

2

Size: largest
smallest

8: x 3 1/2

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SERIAL NO.

ADDENDA NO 2

(A) EQUITY CIRCUIT COURT NO. 2

ALL MARKINGS ON OUTSIDE OF DOCUMENTS CASENO. 22678A	DATE COVERED IN DOCUMENT	ARRANGEMENT NUMERICALLY BY COURT PROCEDURE	INDEXING. NONE	WRITING. HAND AND TYPED WRITTEN	LOCATION ROOM 235
NO.1-3 PETITION FOR APPOINTMENT OF NEW TRUSTEE AND ORDER OF COURT THEREON NO. 22678(A)	9/30/37	"	"	"	"
NO. 2 PETITION EXHIBIT (A)	"	"	"	"	"

SHEET NO. 1

EX PARTE IN THE MATTER OF THE
TRUST ESTATE CREATED UNDER THE
WILL OF ISAAC HIRSHLER DECEASED

IN THE
CIRCUIT COURT NO. 2
OF BALTIMORE CITY.

TO THE HONORABLE, THE JUDGE OF SAID COURT:

THIS PETITION OF BABETTE H. GRINSFELDER AND LILLIAN M.

HIRSHLER RESPECTFULLY REPRESENTS UNTO YOUR HONOR:

FIRST: THAT YOUR PETITIONERS ARE THE DAUGHTERS OF ISAAC HIRSHLER WHO DEPARTED THIS LIFE ON THE 3RD DAY OF APRIL 1929.

SECOND: THAT BY THE FIFTH ITEM OF THE LAST WILL AND TESTAMENT OF THE SAID ISAAC HIRSHLER, DECEASED DULY ADMITTED TO PROBATE BY THE ORPHANS COURT OF BALTIMORE CITY ON THE 17TH DAY OF APRIL 1929, AND RECORDED AMONG THE RECORDS OF THE REGISTER OF WILLS OF BALTIMORE CITY IN WILLS LIBER E.R.D. NO. 164. SAID ISAAC HIRSHLER DEVISED AND BEQUEATHED ALL THE REST, RESIDUE AND REMAINDER OF HIS ESTATE TO BE HELD IN TRUST FOR THE BENEFIT OF HIS WIDOW, LILLIAN W. HIRSHLER FOR LIFE, AND FROM AND IMMEDIATELY AFTER HER DEATH FOR THE BENEFIT OF YOUR PETITIONERS, SAID ITEM READING AS FOLLOWS:

ITEM V. I GIVE, DEVISE AND BEQUEATH ALL THE REST, RESIDUE AND REMAINDER OF MY ESTATE, REAL, PERSONAL AND MIXED, OF EVERY KIND AND DESCRIPTION AND WHERESOEVER SITUATED, INCLUDING ALL ESTATE WHICH I NOW OWN OR WHICH I MAY HEREAFTER ACQUIRE AND ALL ESTATE TO WHICH I MAY BE ENTITLED AT THE TIME OF MY DEATH, UNTO MY EXECUTORS HEREIN AFTER NAMED. IN SPECIAL TRUST AND CONFIDENCE HOWEVER, TO MANAGE AND CONTROL MY ESTATE, WITH POWER IN THEM TO USE THE INCOME THEREOF FOR THE SUPPORT AND MAINTENANCE OF MY WIFE AND CHILDREN, AND IF IN THEIR JUDGMENT, SAID INCOME SHALL BE INSUFFICIENT, THEN THEY IN THEIR DISCRETION MAY USE SUCH PORTIONS OF THE PRINCIPAL THEREOF AS THEY MAY DESIRE, AND TO PAY UNTO MY WIFE FOR AND DURING THE TERM OF HER NATURAL LIFE ALL OR ANY PART OF THE INCOME WHICH MAY DEEM PROPER FOR HER SUPPORT AND THE SUPPORT OF MY CHILDREN; AND FROM AND IMMEDIATELY AFTER HER DEATH, I GIVE, DEVISE AND BEQUEATH ALL THE REST AND REMAINDER OF MY ESTATE UNTO MY CHILDREN IN EQUAL SHARES, BUT IT IS MY WILL AND I DIRECT THAT AS EACH OF MY CHILDREN ARRIVES AT THE FULL AGE OF TWENTY-ONE YEARS, THE INCOME AS TO ONE THIRD OF MY ESTATE SHALL BE PAID TO SUCH CHILD AND AS SUCH CHILD REACHES THE AGE OF TWENTY-FIVE YEARS, THE TRUST SHALL CEASE, AND EACH CHILD SHALL BE ENTITLED TO ONE-THIRD OF MY ESTATE.

IT BEING MY WILL AND WHEN MY CHILD OR CHILDREN SHALL REACH THE AGE OF TWENTY FIVE YEARS, MY ESTATE SHALL BE DIVIDED INTO THREE EQUAL PARTS, - MY WIFE RECEIVING ONE-THIRD AND EACH OF MY CHILDREN RECEIVING ONE-THIRD, AND DURING THEIR MINORITY THE INCOME SHALL BE PAID TO MY WIFE. AND IN THE

SHEET NO. 2

EVENT OF THE DEATH OF EITHER OF MY CHILDREN BEFORE REACHING THE AGE OF TWENTY-FIVE YEARS, THE SHARE OF SUCH CHILD SO DYING SHALL GO TO MY WIFE AND REMAINING CHILD. IT IS MY WILL IN THIS CONNECTION THAT MY WIFE SHALL ENJOY THE INCOME OF MY ESTATE DURING THE MINORITY OF MY CHILDREN, BUT AS THEY SEVERALLY REACH THE AGE OF TWENTY-ONE YEARS THE INCOME SHALL BE DIVIDED INTO THREE EQUAL PARTS, THE ONE ARRIVING AT THE AGE OF TWENTY-ONE YEARS RECEIVING ONE-THIRD PART OF THE INCOME, AND WHEN THEY SEVERALLY REACH THE AGE OF TWENTY-FIVE YEARS, THE ESTATE SHALL BE DIVIDED INTO THREE PARTS; AND AFTER SUCH DIVISION, IF EITHER OF MY CHILDREN SHOULD DIE LEAVING NO ISSUE, THEN THE ONE THIRD PART, EITHER OF THE INCOME OR THE ESTATE SET APART FOR SUCH DECEASED CHILD, SHALL BE DIVIDED AMONG MY WIFE AND SURVIVING CHILD, BUT IF THEY LEAVE ISSUE SURVIVING, THEN SAID PORTION SO BELONGING TO SAID DECEASED CHILD SHALL VEST IN THE ISSUE OF SUCH DECEASED CHILD.

A CERTIFIED COPY OF SAID WILL BEING HEREWITNESS FILED, MARKED "PETITIONER'S EXHIBIT (A)."

THIRD: THAT BY LAST WILL AND TESTAMENT OF SAID ISAAC HIRSCHLER, DECEASED, AND A CODICIL THERE TO, THE SAID ISAAC HIRSCHLER, DECEASED, APPOINTED HIS WIDOW, LILLIAN W. HIRSCHLER, JULIUS H. WYMAN, AND FRANK B. CAHN TO BE THE EXECUTORS - TRUSTEES THEREUNDER, AND THE SAID EXECUTORS - TRUSTEES ACCEPTED SAID TRUST AND ADMINISTERED THE SAME UNTIL THE 25TH DAY OF SEPTEMBER, 1935, WHEN THE SAID FRANK B. CAHN RESIGNED AS ONE OF SAID EXECUTORS - TRUSTEES, AND BY AN ORDER OF THE CIRCUIT COURT OF BALTIMORE MARYLAND, DATED ON SAID DATE, WAS FINALLY DISCHARGED AS ONE OF SAID TRUSTEES, AND YOUR PETITIONERS PARTICULARLY REFER TO THE CASE OF "IN THE MATTER OF THE TRUST UNDER THE WILL OF ISAAC HIRSCHLER, DECEASED" CIRCUIT COURT OF BALTIMORE MARYLAND DOCKET # 75A FOLIO 515 CASE NO 20752.

FOURTH: THAT THE SAID LILLIAN W. HIRSCHLER AND JULIUS H. WYMAN CONTINUED TO ACT AS EXECUTORS - TRUSTEES UNTIL THE 13TH DAY OF AUGUST, 1936, WHEN THE SAID LILLIAN W. HIRSCHLER, ONE OF SAID EXECUTORS - TRUSTEES AND THE LIFE TENANT MENTIONED IN THE FIFTH ITEM OF SAID LAST WILL AND TESTAMENT ABOVE REFERRED TO, DIED LEAVING THE SAID JULIUS H. WYMAN AS SOLE SURVIVING EXECUTOR - TRUSTEE.

FIFTH: THAT ON THE 11TH DAY OF AUGUST 1937 THE SAID JULIUS H. WYMAN DEPARTED THIS LIFE, LEAVING THE OFFICE OF EXECUTOR - TRUSTEE VACANT, AND THERE IS NONE NOW LEGALLY AUTHORIZED TAX OFFICE OF SAID EXECUTOR - TRUSTEE.

SIXTH: THAT UNDER SAID LAST WILL AND TESTAMENT AS ABOVE SET FORTH, YOUR PETITIONERS ARE THE SOLE BENEFICIARIES THEREUNDER AND SAID

SHEET NO. 3

TRUST CONTINUED UNTIL YOUR PETITIONER LILLIAN M. HIRSHLER ARRIVES AT THE AGE OF TWENTY-FIVE YEARS, SHE BEING NOW 21 YEARS OF AGE AND BEING THE YOUNGER OF SAID PETITIONERS.

SEVENTH: THAT YOUR PETITIONERS ARE DESIROUS OF HAVING A TRUSTEE OR TRUSTEES APPOINTED TO FILL THE SAID VACANCY AND YOUR PETITIONERS AT THIS TIME SUGGEST THEMSELVES AND IRWIN M. GRINSFELDER THE HUSBAND OF YOUR PETITIONER BABETTE H. GRINSFELDER AS PROPER PERSONS TO BE APPOINTED AS SUCH TRUSTEES, AND THAT YOUR PETITIONERS AND IRWIN G. GRINSFELDER ARE WILLING TO ACCEPT SAID TRUST, IF IT PLEASES THE COURT TO APPOINT THEM, AS EVIDENCED BY THEIR ASSENT FILED HEREWITHE.

WHEREFORE YOUR PETITIONERS BRING THIS PETITION AND PRAY:

THAT BABETTE H. GRINSFELDER, LILLIAN M. HIRSHLER AND IRWIN M. GRINSFELDER BE APPOINTED TRUSTEES OF THE TRUST ESTATE CREATED FOR THE BENEFIT OF YOUR PETITIONERS UNDER THE LAST WILL AND TESTAMENT OF ISAAC HIRSHLER DECEASED IN THE PLACE AND STEAD OF JULIUS H. WYMAN SOLE SURVIVING EXECUTOR-TRUSTEE DECEASED.

AND AS IN DUTY BOUND, ETC;

BABETTE H. GRINSFELDER

LILLIAN M. HIRSHLER

PETITIONERS

UPON THE AFOREGOING PETITION, AFFIDAVID AND ASSENTS, IT IS BY THE CIRCUIT COURT NO. 21 OF BALTIMORE CITY ORDERED THIS 30TH DAY OF SEPTEMBER 1937, THAT BABETTE H. GRINSFELDER, LILLIAN M. HIRSHLER AND IRWIN M. GRINSFELDER BE AND THEY ARE HEREBY APPOINTED TRUSTEES OF THE TRUST ESTATE FOR THE BENEFIT OF BABETTE H. GRINSFELDER AND LILLIAN M. HIRSHLER CREATED UNDER THE WILL AND LAST TESTAMENT OF ISAAC HIRSHLER DECEASED. REFERRED TO IN THE AFOREGOING PETITION, IN THE PLACE AND STEAD OF THE TRUSTEES NAMED IN THE LAST WILL AND TESTAMENT AND CODICIL THERETO NAMELY: FRANK B. CAHN, RESIGNED, AND LILLIAN W. HIRSHLER AND JULIUS H. WYMAN DECEASED, WITH FULL POWER TO TALE AND ADMINISTER THE TRUST ESTATE JUST THE SAME AS IF THEY HAD BEEN ORIGINALLY APPOINTED BY SAID LAST WILL AND TESTAMENT AND CODICIL AS TRUSTEES THEREUNDER.

EDWIN V. DICKERSON

JUDGE

I ISAAC HERSHLER, OF BALTIMORE CITY, STATE OF MARYLAND BEING OF SOUND AND DISPOSING MIND, MEMORY AND UNDERSTANDING DO HEREBY MAKE, PUBLISH AND DECLARE THIS TO BE MY LAST WILL AND TESTAMENT IN MANNER, FORM FOLLOWING, THAT IS TO SAY:

AFTER PAYING ALL JUST DEBTS AND FUNERAL EXPENSES, I GIVE DEVISE AND BEQUEATH MY ESTATE AS FOLLOWS:

ITEM I: I GIVE AND BEQUEATH UNTO RICHARD E. VINCENT OF WASHINGTON D.C. THE SUM OF ONE THOUSAND DOLLARS (\$1000.) PROVIDING HE IS IN MY EMPLOY AT THE TIME OF MY DEATH, AND PROVIDING I HAVE NOT GIVEN HIM STOCK IN THE CORPORATIONS IN WHICH WE ARE INTERESTED TO SAID AMOUNT. IF HE SHOULD PREDECASE ME, OR IF I SHALL HAVE GIVEN HIM STOCK TO THE AMOUNT OF ONE THOUSAND DOLLARS (\$1000.) THEN SAID LEGACY SHALL BE VOID.

ITEM II: I GIVE AND BEQUEATH UNTO WILLIAM T. MOORE, THE SUM OF ONE THOUSAND DOLLARS (\$1000.) PROVIDING HE IS IN MY EMPLOY AT THE TIME OF MY DEATH, AND PROVIDING I HAVE NOT GIVEN HIM STOCK IN THE CORPORATIONS IN WHICH WE ARE INTERESTED TO SAID AMOUNT. IF HE SHOULD PREDECASE ME, OR IF I SHOULD HAVE GIVEN HIM STOCK TO THE AMOUNT OF ONE THOUSAND DOLLARS (\$1000.) THEN SAID LEGACY SHALL BE VOID.

ITEM III: I GIVE, DEVISE AND BEQUEATH ALL THE REST, RESERVE AND REMAINDER OF MY ESTATE REAL, PERSONAL AND MIXED, OF EVERY KIND AND DESCRIPTION AND WHERESOEVER SITUATED INCLUDING ALL ESTATE WHICH I NOW OWN OR WHICH I MAY HEARAFTER ACQUIRE AND ALL ESTATE TO WHICH I MAY BE ENTITLED AT THE TIME OF MY DEATH, UNTO MY EXECUTORS HEREIN AFTER NAMED, IN SPECIAL TRUST AND CONFIDENCE, HOWEVER TO MANAGE AND CONTROL MY ESTATE, WITH POWER IN THEM TO USE THE INCOME THEREOF FOR THE SUPPORT AND MAINTENANCE OF MY WIFE AND CHILDREN, AND IF IN THEIR JUDGMENT, SAID INCOME SHALL BE INSUFFICIENT, THEN THEY IN THEIR DISCRETION MAY USE SUCH PORTION OF THE PRINCIPAL THEREOF AS THEY MAY DESIRE, AND TO PAY UNTO MY WIFE, FOR AND DURING THE TERM OF HER LIFE, ALL OR ANY PART OF THE INCOME WHICH THEY MAY DEEM PROPER FOR HER SUPPORT AND THE SUPPORT OF MY CHILDREN, AND FROM AND IMMEDIATELY AFTER HER DEATH, I GIVE, DEVISE AND BEQUEATH ALL THE REST AND REMAINDER OF MY ESTATE UNTO MY CHILDREN IN EQUAL SHARES BUT IT IS MY WILL AND I DIRECT THAT AS EACH OF MY CHILDREN ARRIVES AT THE FULL AGE OF TWENTY-ONE YEARS, THE INCOME AS TO ONE-THIRD OF MY SAID ESTATE SHALL BE PAID

TO SUCH CHILD AND AS SUCH CHILD REACHES THE AGE OF TWENTY-FIVE YEARS, THE TRUST SHALL CEASE, AND EACH CHILD SHALL BE INTITLED TO ONE THIRD OF MY ESTATE. IT BEING MY WILL AND WHEN MY CHILD OR CHILDREN REACH THE AGE OF TWENTY-FIVE YEARS, MY ESTATE SHALL BE DIVIDED INTO THREE EQUAL PARTS, - MY WIFE RECEIVING ONE-THIRD AND EACH OF MY CHILDREN RECEIVING ONE-THIRD, AND DURING THEIR MINORITY THE INCOME SHALL BE PAID TO MY WIFE. AND IN THE EVENT OF THE DEATH OF EITHER OF MY CHILDREN BEFORE REACHING THE AGE OF TWENTY-FIVE YEARS, THE SHARE OF SUCH SO-DYING GO TO MY WIFE AND REMAINING CHILD. IT IS MY WILL IN THIS CONNECTION THAT MY WIFE SHALL ENJOY THE INCOME OF MY ESTATE DURING THE MINORITY OF MY CHILDREN, BUT AS THEY SEVERALLY REACH THE AGE OF TWENTY-ONE YEARS THE INCOME SHALL BE DIVIDED INTO THREE PARTS, THE ONE ARRIVING AT THE AGE OF TWENTY-ONE YEARS RECEIVING ONE-THIRD PART OF THE INCOME, AND WHEN THEY SEVERALLY REACH THE AGE OF TWENTY-FIVE, THE ESTATE SHALL BE DIVIDED INTO THREE PARTS, AND AFTER SUCH DIVISION, IF EITHER OF MY CHILDREN SHOULD DIE LEAVING NO ISSUE, THEN THE ONE THIRD PART EITHER OF THE INCOME OR THE ESTATE SET APART FOR SUCH DECEASED CHILD, SHALL BE DIVIDED AMONG MY WIFE AND SURVIVING CHILD, BUT IF THEY LEAVE ISSUE SURVIVING, THEN SAID PORTION SO BELONGING TO SAID DECEASED CHILD SHALL VEST IN THE ISSUE OF SUCH DECEASED CHILD.

ITEM IV. I GIVE AND BEQUEATH UNTO MY EXECUTORE FULL POWER AND AUTHORITY TO SELL ANY PART OR PORTION OF MY ESTATE WITHOUT THE NECESSITY ON THE PART OF THE PURCHASER OR PURCHASERS TO SEE TO THE PROPER APPLICATION OF THE PURCHASE MONEY, AND WITHOUT THE ORDER OR SANCTION OF ANY COURT, AND TO INVEST AND REINVEST THE PROCEEDS AS THEY DEEM ADVISABLE, AND THEY MAY CHANGE ANY INVESTMENT, WHETHER MADE BY ME OR BY THEM, AND THEY SHALL HOLD ALL SUCH INVESTMENTS AND RE-INVESTMENTS UPON THE SAME CONDITIONS AS THEY HELD THE PROPERTY ORIGINALLY COMPRISING MY ESTATE.

ITEM 5. I CONSTITUTE AND APPOINT MY WIFE AND JULIUS H. WYMAN TO BE THE EXECUTOR OF THIS, MY LAST WILL AND TESTAMENT, AND REQUEST, THAT THEY BE EXCUSED FROM THE NECESSITY OF GIVING BOND FOR THE FAITHFUL PERFORMANCE OF THEIR DUTIES AS SUCH EXECUTORS.

IN TESTIMONY WHEREOF I HAVE HEREBY SUBSCRIBED MY NAME AND AFFIXED MY SEAL ON THIS THE THIRTIETH DAY OF APRIL, IN THE YEAR (1919,) AND I LIKEWISE SIGNED MY NAME ON THE MARGIN OF EACH OF THE THREE PRECEDING PAGES THEREOF.

SHEET NO. 6

SIGNED, SEALED, PUBLISHED AND DECLARED
 BY ISAAC HIRSHLER, THE ABOVE NAMED
 TESTATOR, AS AND FOR HIS LAST WILL AND
 TESTAMENT, IN THE PRESENCE OF US, WHO
 AT HIS REQUEST, IN HIS PRESENCE, AND IN
 THE PRESENCE OF EACH OTHER, HAVE HERE
 UNTO, SUBSCRIBED OUR NAMES AS
 WITNESSES THERE TO.

ISAAC HIRSHLER (SEAL)

LENA NEUBERGER.

JACOB NEW.

CODICIL TO LAST WILL AND TESTAMENT OF ISAAC HIRSHLER:

I, ISAAC HIRSHLER, OF BALTIMORE CITY, IN THE STATE OF MARYLAND, BEING OF SOUND MIND,
 MEMORY AND UNDERSTANDING, DO HEREBY MAKE, PUBLISH AND DECLARE THIS TO BE A
 CODICIL TO MY LAST WILL AND TESTAMENT HERETOFORE EXECUTED BY ME.

MY WIFE AND I CONTEMPLATE TAKING A TRIP, AND IT IS MY WILL AND I HEREBY DIRECT
 THAT SHOULD WE BOTH DIE AS A RESULT OF THE SAME ACCIDENT OR FROM ANY OTHER
 CAUSE, THAT MY FRIEND, FRANK B. CAIN BE NOMINATE AND APPOINTED AS GUARDIAN
 FOR MY CHILDREN, AND I HEREBY REQUEST THE ORPHANS COURT OF BALTIMORE
 CITY TO APPOINT SAID FRANK B. CAIN AS SUCH GUARDIAN OF MY CHILDREN IN THE
 EVENT OF THE DEATH OF BOTH MY WIFE AND MYSELF ON THIS TRIP.

I ALSO DESIRE TO AMEND SAID WILL BY ADDING THE NAME OF THE SAID FRANK B.
 CAIN AS ONE OF MY EXECUTORS, WHETHER WE BOTH DIE DURING THIS TRIP OR NOT. IT
 BEING MY WILL THAT THE TWO EXECUTORS NAMED IN MY SAID WILL SHALL BE CHANGED
 TO THREE BY ADDING THE NAME OF SAID FRANK B. CAIN AS ONE OF SAID EXECUTORS,
 AND SAID FRANK B. CAIN SHALL HAVE ALL THE RIGHTS AND POWERS HERETOFORE
 GIVEN TO MY ORIGINAL EXECUTORS IN MY SAID WILL, AND I REQUEST THAT HE SHALL
 LIKEWISE BE EXCUSED FROM THE NECESSITY OF GIVING BOND FOR THE FAITHFUL
 PERFORMANCE OF HIS DUTIES AS SUCH EXECUTOR.

I CONFIRM MY SAID WILL IN ALL OTHER RESPECTS.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED
 MY SEAL ON THIS, THE 20TH DAY OF FEBRUARY, NINETEEN HUNDRED AND TWENTY-FIVE

ISAAC HIRSHLER SEAL.

SIGNED, SEALED, PUBLISHED AND DECLARED BY ISAAC HIRSHLER, THE ABOVE
 NAMED TESTATOR, AS AND FOR A CODICIL TO HIS LAST WILL AND TESTAMENT IN THE
 PRESENCE OF US, AT HIS REQUEST, IN HIS PRESENCE, AND IN THE PRESENCE OF
 EACH OTHER, HAVE HEREUNTO SUBSCRIBED OUR NAMES AS WITNESS.

LENA NEUBERGER

CHARLES F. YAEGER.

BALTIMORE CITY S.S.

ON THE 16TH DAY OF APRIL 1929, CAME LEAH NEUBERGER AND JACOB S. NEW THE TWO SUBSCRIBING WITNESSES TO THE AFOREGOING LAST WILL AND TESTAMENT OF ISAAC HIRSHLER LATE OF SAID CITY DECEASED, AND MADE OATH IN DUE FORM OF LAW, THAT THEY DID SEE TESTATOR SIGN AND SEAL THIS WILL; THAT THEY HEARD HIM PUBLISH, PRONOUNCE AND DECLARE THE SAME TO BE HIS LAST WILL AND TESTAMENT; THAT AT THE TIME OF HIS SO DOING HE WAS TO THE BEST OF THEIR APPREHENSION OF SOUND AND DISPOSING MIND, MEMORY, UNDERSTANDING AND THAT THEY SUBSCRIBED THEIR NAMES AS WITNESSES, TO THIS WILL IN HIS PRESENCE AT HIS REQUEST, AND IN THE PRESENCE OF EACH OTHER.

SWORN TO BEFORE THE SUBSCRIBER

EDWIN R. DOWNES

REGISTER OF WILLS FOR BALTIMORE CITY.

IN THE ORPHANS COURT OF BALTIMORE CITY.

THE COURT AFTER HAVING CAREFULLY EXAMINED THE ABOVE LAST WILL AND TESTAMENT OF ISAAC HIRSHLER, LATE OF BALTIMORE CITY DECEASED, TOGETHER WITH THE CODICIL THEREUNTO ATTACHED, AND ALSO EVIDENCE ADDUCED AS TO ITS VALIDITY ORDERS AND DECREES, THIS 17TH DAY OF APRIL 1929 THAT THE SAME BE ADMITTED IN THIS COURT AS THE TRUE AND GENUINE LAST WILL AND TESTAMENT AND CODICIL OF THE SAID ISAAC HIRSHLER DECEASED

JUDGES

{ HARRY C. GAITHER.
WILLIAM M. DUNN.
PHILLIP L. SYKES.

STATE OF MARYLAND BALTIMORE S.S.

I, JOHN BOUSE REGISTER OF WILLS AND, BY LAW, KEEPER OF THE SEAL AND OF THE RECORDS AND OF THE ORIGINAL PAPERS OF THE ORPHANS COURT OF BALTIMORE CITY, DO HEREBY CERTIFY THAT THE AFOREGOING IS A TRUE AND FULL COPY OF THE LAST WILL, TESTAMENT AND CODICIL OF ISAAC HIRSHLER LATE OF SAID CITY DECEASED TOGETHER WITH THE PROOFS AND PROBATE THEREOF TAKEN FROM WILLS, LIBER E.R.D. NO 164# FOLIO 166, BEING ONE OF THE RECORDS FILED, RECORDED AND KEPT IN THE OFFICE OF THE REGISTER OF WILLS OF BALTIMORE CITY.

IN TESTIMONY WHEREOF, I HERE UNTO SUBSCRIBE MY NAME AND AFFIX THE SEAL OF SAID COURT AND OFFICE, THIS 18TH DAY OF AUGUST IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND THIRTY SIX.

JOHN H. BOUSE

REGISTER OF WILLS FOR BALTIMORE CITY

SCHAMBERGER-BROWN-FORREST-REILHOLTZ 3/31/41 SERIAL No. 18
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURTHOUSE ROOM 227-233
(Name of building, room number, street address)

1. Title "A" EQUITY"

(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 5/21/37 - 11/27/37

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 CASE 2234/A

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing; if possible)

6. Contents SEE ADDENDA NO. 2

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement NUMERICALLY BY COURT PROCEDURE.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN, TYPED AND PRINTED FORMS.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size AVERAGE HEIGHT 8 IN. WIDTH 3 1/2 IN.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities 5/31/37 - 11/27/37 ROOM 227-233
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor) 3RD METAL CABINET WEST SIDE
12. Other information CONDITION GOOD.
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM - NO. 4

LABELING CONT'D

SERIAL NO 18

ADDENDA NO'1

(A) EQUITY IN CIRCUIT COURT NO 2

All markings on outside of vols. or f.d. DOCUMENT	Dates covered in-vol. f.d.	Arrangement NUMERICALLY By	Indexing	Writing HAND AND TYPE	LOCATION
DOCUMENT	COURT PROCEEDURE		NONE	WRITTEN PRINTED FORMS	ROOM 227-233
CASE NO. 22341(A)	5/21/57-12/1/67	"	"	"	"
Total no. of vols. or f.d.'s FOLDERS	6				
Average no. of pages					
Estimated no. of papers					
			Size: largest smallest	8 x 3 1/2	

ITEM - NO. 6

CONTENTS CONT'D

SERIAL NO

APPENDIX NO. 2.

(A) EQUITY IN CIRCUIT COURT NO. 2.

ALL MARKINGS ON OUTSIDE OF DOCUMENT	DATES COVERED IN DOCUMENT	ARRANGEMENT NUMERICALLY BY COURT PROCEDURE	INDEXING	WRITING HAND AND TYPE WRITTEN	LOCATION ROOM NO 235
CASE NO 22341 A)	7/21/37 - 11/7/37	"	NONE	"	
NO. 1 BILL FOR ACCOUNTING	"	"	"	"	
NO. 2-3-4 SUBPOENA TO ANSWER BILL OF COMPLAINT	"	"	"	"	
NO. 5- SUBPOENA TO ANSWER BILL OF COMPLAINT	"	"	"	"	
NO. 6- ANSWER	"	"	"	"	
NO. 7 PETITION	"	"	"	"	
NO. 8 SUBPOENA TO ANSWER BILL OF COMPLAINT	"	"	"	"	

original 1937
documentCopies made by the Court
are to be returned
to the Clerk

IN THE CIRCUIT COURTNO. 2 OFBALTIMORE CITY, ¹⁹³⁵
APR 17 1937AND LOAN ASSOCIATION,
BALTIMORE CITY,BALTIMORE CITY,CIRCUIT COURT
NO. 2 OFBEACON PERMANENT BUILDINGAND LOAN ASSOCIATION,BALTY CORPATE.VS.ABRAHAM WEISMAN,3102 CHELSEA TERRACEONE ON PROPERTY KNOWN AS 917 CARROLLTON AVENUE, AND ONE ON 1932 MADISONAVENUE, BOTH LOCATED IN THE CITY OF BALTIMORE, STATE OF MARYLAND.BILL FOR ACCOUNTINGNO. 22341 A.ORATOR AGREED TO SELL TO THE SAID ABRAHAM WEISMAN, THE PRENTANT, THESAY MORTGAGE ON PROPERTY KNOWN AS 917 CARROLLTON AVENUE FOR TWOHUNDRED AND SEVENTEEN POUNDS AND FIFTY CENTS (\$217.50) AND YOURORATOR RECEIVED A DEPOSIT OF THIRTY FIVE POUNDS (\$35.00) TO SECURE SAY SALE.3. THAT ON OR ABOUT THE 17TH DAY OF DECEMBER, 1924, YOURORATOR ALSO AGREED TO SELL TO THE DEFENDANT FOR FIVE HUNDRED POUNDS (\$500.00),THE SECOND MORTGAGE ON PROPERTY KNOWN AS 1932 MADISON AVENUE, AND TO RECEIVEFROM THE DEFENDANT A DEPOSIT OF FIFTY DOLLARS (\$50.00) TO SECURE SAY SALE ON OR412 CHELSEA TERRACE BLDG.

#1

Samuel Abrams
SOLICITOR FOR COMplainant.SAMUEL ABRAMSATTORNEY AT LAWBALTIMORE MD.412 CHELSEA TERRACE BLDG.ITEM NO. 6.CONTENTS CONT'DSHEET NO. 1.FILED 21 MAY 1937.

ITEM 6.

CONTENTS CONT'D.

		PAGE	NON EST	JOSEPH C. DEEGAN SHERIFF
CIRUIT COURT NO. 2		TIERNEY	REISSUED TO JULY RETURN DAY 1937	JULY 12 th 1937
1937	A DOCKET NO. 46	TIERNEY	NON EST	AUGUST RETURN DAY 1937
BEACON PERMANENT		TIERNEY	NON EST	JOHN PLEASANTS CLERK
BLDG + LOAN ASSOC.	VS.	TIERNEY	NON EST	JOSEPH C. DEEGAN SHERIFF
ABRAHAM WEISMAN		EQUITY SUBPOENA		
THE STATE OF MARYLAND	To			
3102 CHELSEA AVE		ABRAHAM WEISMAN		
SUBPOENA TO ANSWER BILL OF COMPLAINT		3102 CHELSEA TERRACE		
		OF BALTIMORE CITY, GREETING:		
		WE COMMAND AND ENJOIN YOU, THAT ALL EXCUSES SET ASIDE, YOU DO WITHIN THE		
		TIME LIMITED BY LAW, BEGINNING ON THE SECOND MONDAY OF JUNE, NEXT, CAUSE AN		
		APPEARANCE TO BE ENTERED FOR YOU AND YOUR ANSWER TO BE FILED IN THE COMPLAINT OF		
		LAWYER		
		BEACON PERMANENT BUILDING AND LEAN ASSOCIATION		
		AGAINST YOU EXHIBITED IN THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY.		
		HERE OF FAIL NOT, AS YOU WILL ANSWER THE CONTRARY AT YOUR PERIL:		
		# 23-4		
		WITNESS, THE HONORABLE SAMUEL K. DENNIS, CHIEF JUDGE OF THE SUPREME		
		BENCH OF BALTIMORE CITY, THE 10-DAY OF MAY 1937		
		FILED Day of / 1937		ASSED THE 21-DAY OF MAY IN THE YEAR 1937
		JOHN PLEASANTS		
		CLERK		
		MEMORANDUM:		
		You are required to file your answer or other defense in		
		the clerk's office, Room No. 436, in the courthouse, Baltimore City,		
		within fifteen days after return day. (General Equity Rule 11.)		
		CLERK		
		SAMUEL ABRAMS		
		SOLICITOR		

ITEM 6

SERIAL NO. 18

CONTENTS CONT'D

ADDENDA NO. 2

CIRCUIT COURT No. 2
P 308
THE DEFENDANT
TERNEY

283
1937 A DOCKET NO. 46

11/6/37

JOSEPH C DEEGAN
SHERIFF
FEE \$ 95

BEACON PERMANENT

BLDG & LOAN ASSO
VS

ABRAHAM WEISSMAN

EQUITY SUBPOENA

THE STATE OF MARYLAND

To

SEAL

ABRAHAM WEISSMAN
3102 CHELSEA TERRACE

SUBPOENA TRANSFER BILL OF COMPLAINT

PD

BEACON PERMANENT BLDG & LOAN ASSOC.

WE COMMAND AND ENJOIN YOU, THAT ALL EXCUSES SET ASIDE, YOU DO
WITHIN THE TIME LIMITED BY LAW, BEGINNING ON THE SECOND MONDAY OF
NOVEMBER NEXT, CAUSE AN APPEARANCE TO BE ENTERED FOR YOU, AND
YOUR ANSWER TO BE FILED TO THE COMPLAINT OF

DE BALTIMORE CITY, GREETINGS:

AGAINST YOU EXHIBITED IN THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY,
HERE OF FAIL NOT, AS YOU WILL ANSWER THE CONTRARY AT YOUR PERIL:
WITNESS, THE HONORABLE SAMUEL K. DENNIS, CHIEF JUDGE OF THE SUPREME
BENCH OF BALTIMORE CITY, THE 14-DAY OF SEPTEMBER, 1937
FILED 5 DAY OF NOV., 1937
ISSUED THE 6 - DAY OF NOVEMBER IN THE YEAR 1937

JOHN PLEASANTS

CLERK

DANIEL ABRAAMS
SOLICITOR

MEMORANDUM:

YOU ARE REQUIRED TO FILE YOUR ANSWER OR OTHER DEFENSE IN THE CLERK'S
OFFICE, ROOM NO. 235, IN THE COURT HOUSE, BALTIMORE CITY, WITHIN FIFTEEN
DAYS AFTER THE RETURN DAY. (GENERAL EQUITY RULE 11.)

15

ITEM 6

SERIAL NO. 18

CONTENTS CONT'D

ADDENDA NO. 2

SHEET NO 1.

IN THE	
CIRCUIT COURT NO. 2 OF BALTIMORE CITY	
283	
BEACON PERMANENT BUILDING AND LOAN ASSOCIATION	
A BODY CORPORATE	
VS.	
ABRAHAM WEISMAN	
ANSWER	
No 22341 A	
MR. CLERK:	
6	
PLEASE FILE.	
J. DANL ROME	
SOLICITOR FOR RESPONDENT	
FD 26 NOVEMBER 1937	2447

BEACON PERMANENT BUILDING
AND LOAN ASSOCIATION,
A BODY CORPORATE,
VS.

IN THE
CIRCUIT COURT NO. 2 OF BALTIMORE CITY

ABRAHAM WEISMAN

: :
TO THE HONORABLE, THE JUDGE OF SAID COURT:

THE ANSWER OF ABRAHAM WEISMAN TO THE BILL OF COMPLAINT

HEREINFORE FILED IN THIS PROCEEDING AGAINST HIM SAYS:

1. THAT HE ADMITS THE ALLEGATIONS CONTAINED IN PARAGRAPH
1 OF SAID BILL OF COMPLAINT.

2. ANSWERING PARAGRAPHS 2 AND 3 OF SAID BILL OF COMPLAINT,
YOUR RESPONDENT EMPHASITICALLY DENIES THE ALLEGATIONS CONTAINED THEREIN, AND
ON THE CONTRARY AVERS THAT THE COMPLAINANT HERIN ON THE 10TH DAY OF
JULY, 1934, SOLD TO ONE MILTON FRIEDMAN THE SECOND MORTGAGE ON THE PROPERTY
1932 MADISON AVENUE, AT AND FOR THE PRICE OF \$500.00, OF WHICH \$50.00 WERE
PAID AS A DEPOSIT, AND THE SECOND MORTGAGES ON THE PROPERTIES # 2447
MCCULLOH STREET AND # 1711 DRUID HILL AVENUE FOR 50% OF EXISTING MORT-
GAGES THEREON.

— CONTINUED —

4. THAT BY THE TERMS OF THE SALES OF THE TWO HEREIN DESCRIBED MORTGAGES, THE DEFENDANT WAS TO MAKE SETTLEMENT IN FULL ON OR BEFORE THE 18TH DAY OF JULY, 1935.

5. THAT ALTHOUGH THE DEFENDANT HAS FAILED AND REFUSES TO MAKE SETTLEMENT IN FULL FOR THE TWO MORTGAGES, HE HAS BEEN SINCE THE 17TH DAY OF SEPTEMBER, 1934, ACCEPTING PAYMENTS ON ACCOUNT OF SAID MORTGAGES FROM THE MORTGADORS AND IN SPITE OF REPEATED REQUESTS FROM YOUR OPERATOR FOR AN ACCOUNT OF WHAT MONEY HE HAS COLLECTED, HE REFUSES TO ACCOUNT FOR THE MONEY'S SO COLLECTED, ALTHOUGH THE TIME FOR SETTLEMENT HAS LONG SINCE PASSED.

TO THE END, THEREFORE:

1. THAT THE SAID DEFENDANT, ABRAHAM WEISMAN, MAY ON HIS OATH ANSWER THIS BILL AND DISCOVER AND SET FORTH IN DETAIL ALL SUMS BY HIM RECEIVED AS PAYMENTS ON ACCOUNT OF SECOND MORTGAGES ON 1932 MADISON AVENUE AND 917 CARROLLTON AVENUE FROM THE 18TH DAY OF MARCH, 1934, AND ACCOUNT WITH YOUR ORATOR FOR SUCH PAYMENTS.

2. THAT THE SAID DEFENDANT MAY BE DECREED TO PAY OVER UNTO YOUR ORATOR ALL SUMS DUE TO IT, ON ACCOUNT OF SAID PAYMENTS MADE ON SAID MORTGAGES.

3. THAT YOUR ORATOR MAY HAVE SUCH OTHER AND FURTHER RELIEF AS HIS CASE MAY REQUIRE.

MAY IT PLEASE YOUR HONOR TO GRANT UNTO YOUR ORATOR THE WRIT OF SUBPOENA, DIRECTED TO THE SAID ABRAHAM WEISMAN AT 3102 CHELSEA TERRACE, BALTIMORE, MARYLAND, COMMANDING HIM TO APPEAR IN THIS COURT AT SOME CERTAIN DAY, TO BE NAMED THEREIN AND ANSWER THE PREMISES AND ABIDE BY AND PERFORM SUCH DECREE AS MAY BE PASSED THEREIN.

AND AS IN DUTY BOUND, ETC.,



Beacon Bldg. Room Aten.
Samuel David. Pres.
COMPLAINANT.

Samuel Abrams.

SOLICITOR FOR COMPLAINANT.

YOUR RESPONDENT FURTHER AVERS THAT THE SAID MILTON FRIEDMAN DID ASSIGN ALL HIS RIGHT, TITLE AND INTEREST IN AND TO THE AFOREMENTIONED CONTRACT OF SALE TO THE SAID A. WEISMAN, YOUR RESPONDENT.

3. ANSWERING PARAGRAPH ⁴ OF SAID BILL OF COMPLAINT, YOUR RESPONDENT EMPHATICALLY DENIES THE ALLEGATIONS CONTAINED THEREIN, AND DEMAND STRICT PROOF THEREOF.

4. ANSWERING PARAGRAPH ⁵ OF SAID BILL OF COMPLAINT, YOUR RESPONDENT ADMITS THAT HE FAILED TO MAKE SETTLEMENT IN FULL FOR THE MORTGAGES ENUMERATED IN THE AFOREMENTIONED CONTRACT OF SALE, AND HAS BEEN ACCEPTING PAYMENTS ON ACCOUNT OF SAID MORTGAGES FROM THE MORTGAGOR, BUT YOUR RESPONDENT DENIES THAT HE HAS REFUSED TO MAKE SETTLEMENT IN FULL FOR THE TWO MORTGAGES, AND ON THE CONTRARY AVERS THAT HE HAS ALWAYS BEEN READY AND WILLING AND ABLE TO SETTLE FOR THE MORTGAGES IN QUESTION.

YOUR RESPONDENT CLAIMS, HOWEVER, THAT THERE IS DUE HIM BY THE COMPLAINANT HEREIN THE FOLLOWING SUMS:

CHECK OF THE BEACON PERMANENT BUILDING AND LOAN ASSOCIATION # 896, DATED NOVEMBER 19, 1934 AND PAYABLE TO YOUR RESPONDENT IN THE AMOUNT OF	\$ 79.90
SETTLEMENT, 3101 KESWICK ROAD	160.00
SETTLEMENT, 8542 MADISON AVENUE	220.00
SALE OF MORTGAGE 1932 MADISON AVENUE	50.00
SALE OF MORTGAGE 917 COLLINGTON AVENUE	20.00
TOTAL AMOUNT DUE	\$ 529.90

5. FURTHER ANSWERING THE SAID BILL OF COMPLAINT, YOUR RESPONDENT IS READY TO PAY THE DIFFERENCE, IF ANY, TO THE COMPLAINANT HEREIN AND EXCEPT DELIVERY OF THE MORTGAGES PURCHASED.

HAVING FULLY ANSWERED THE SAID BILL OF COMPLAINT HERETOFORE FILED IN THE WITHIN PROCEEDINGS, YOUR RESPONDENT PRAYS TO BE

SHEET NO. 3

DISMISSED WITH HIS PROPER COSTS.

AND AS IN DUTY BOUND, ETC.

ABRAHAM WEIDMAN
RESPONDENTDANL ROME
SOLICITOR FOR RESPONDENT

STATE OF MARYLAND: CITY OF BALTIMORE: TO WIT:

I HEREBY CERTIFY THAT ON THIS 24TH DAY OF NOVEMBER,
1937, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE OF
MARYLAND, IN THE CITY OF BALTIMORE AFORESAID, PERSONALLY APPEARED
ABRAHAM WEIDMAN, THE RESPONDENT, AND MADE OATH IN DUE FORM OF LAW
THAT THE MATTERS AND FACTS SET OUT IN THE AFOREGOING ANSWER ARE
TRUE TO THE BEST OF HIS KNOWLEDGE, INFORMATION AND BELIEF

AS WITNESS MY HAND AND SEAL.

GRACE L. BOEHL
NOTARY PUBLIC

ITEM No. 6.
CONTENTS CONT'D
SHEET NO 1

CIRCUIT COURT #2 OF BALTIMORE
CITY
MAY 1937
BEACON PERMANENT BUILDING
AND LOAN ASSOCIATION,
APYDORN ASSOCIATION,
BODY CORPORATE,

VS.

VS.

ABRAHAM WEISMAN

ABRAHAM WEISMAN

TO THE HONORABLE, THE JUDGE OF SAID COURT;

THE PETITION OF ABRAHAM WEISMAN RESPECTFULLY REPRESENTS

UNTO YOUR HONOR:

PETITION
No. 22341 A.
MR. CLERK;
#1
PLEASE FILE.

1. THAT BY CONTRACT OF SALE, HE AGREED TO PURCHASE THE SECOND MORTGAGE ON THE PROPERTIES Nos. 8447 McCULLOH STREET AND 1932 MADISON AVENUE, LOCATED IN THE CITY OF BALTIMORE, STATE OF MARYLAND, FROM THE BEACON PERMANENT BUILDING AND APYDORN ASSOCIATION, THE COMPLAINANT IN THE WITHIN PROCEESSING.
2. THAT YOUR PETITIONER IS ADVISED, AND THEREFORE AWARE, THAT THE SAID COMPLAINANT, THE BEACON PERMANENT BUILDING AND LOAN ASSOCIATION, VENDOR, IS THREATENING TO FORECLOSE THE MORTGAGE ON THE PROPERTY # 1932 MADISON AVENUE, AND BY SO DOING IS INTERFERING WITH THE RIGHTS OF YOUR PETITIONER, AND IF THE COMPLAINANT IS PERMITTED TO CONTINUE TO DO SO, irreparable loss and injury WILL RESULT TO YOUR PETITIONER.

To THE END, THEREFORE: YOUR PETITIONER PRAYS THAT AN ORDER MAY BE PRESSED BY THIS HONORABLE COURT RESTRAINING THE SAID BEACON PERMANENT BUILDING AND LOAN ASSOCIATION FROM TAKING ANY FURTHER ACTION WITH REFERENCE TO THE SECOND MORTGAGE ON THE PROPERTY # 1932 MADISON AVENUE UNTIL THE WITHIN PROCEESSING IS NEARLY AND DETERMINED BY THIS HONORABLE COURT.

AND AS IN DUTY BOUND, ETC.

RONE & RONE
ATTORNEYS AT LAW
215 N. CALVERT STREET
BALTIMORE.

JUL 27 November 1937

Abraham Weisman
PETITIONER.

Paul Rose

IN THE

CIRCUIT COURT #2 OF BALTIMORE CITY.

BEACON PERMANENT BUILDING

CIRCUIT COURT #2 OF BALTIMORE CITY.

IN THE

STATE OF MARYLAND: CITY OF BALTIMORE: TOWIT:

TRANSCRIBED OR MADE FROM THE ORIGINAL DOCUMENT IN 1937

RECORDED IN 1937
BY THE CLERK OF THE CITY OF BALTIMORE, IN THE NAME OF THE STATE OF MARYLAND

STATE OF MARYLAND: CITY OF BALTIMORE: TOWIT:

I HEREBY CERTIFY THAT ON THIS 24TH DAY OF NOVEMBER,
1937, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE OF
MARYLAND, IN AND FOR THE CITY OF BALTIMORE aforesaid, personally
APPEARED ABRAHAM WEISMAN, THE PETITIONER, AND MADE OATH IN DUE
FORM OF LAW THAT THE MATTERS AND FACTS SET OUT IN THE aforesaid
PETITION ARE TRUE TO THE BEST OF HIS KNOWLEDGE, INFORMATION AND BELIEF.

AS WITNESS MY HAND AND NOTARIAL SEAL.



Grace L. Bohm

NOTARY PUBLIC.

UPON THE AFOREGOING PETITION AND AFFIDAVIT, IT IS, THIS
27TH DAY OF NOVEMBER, 1937, ORDERED BY THE CIRCUIT COURT #2 OF
BALTIMORE CITY THAT THE BEACON PERMANENT BUILDING AND MORN
ASSOCIATION, A BODY CORPORATE, BE, AND IT IS HEREBY RESTRAINED FROM
TAKING ANY FURTHER ACTION WITH REFERENCE TO THE SECOND MORTGAGE ON
PROPERTY # 1932 MADISON AVENUE, BALTIMORE, MARYLAND, UNTIL THE
WITHIN PROCEEDING IS HEARD AND FINALLY DETERMINED BY THIS
HONORABLE COURT.

Edwin Dickens

JUDGE,

CIRCUIT COURT #2 OF BALTIMORE CITY.

Service
admitted

CIRCUIT COURT No. 2

THE STATE OF MARYLAND

EQUITY SUBPOENA

283

1937 DOCKET NO. 46

10

SEAL

ABRAHAM WEISMAN

BEACON PERMANENT BLDG

+ LOAN ASSOC.

VS.

SAMUEL WEISMAN

JULY 12 - 1937

REISSUED TO AUGUST RETURN DAY, 1937 TRUE COPY TEST

JOHN PLEASANTS CLERK.

JOHN PLEASANTS CLERK.

SUBPOENA TO ANSWER BILL OF COMPLAINT

C 23.

BEACON PERMANENT BUILDING AND LOAN ASSOCIATION

OF BALTIMORE CITY, GREETING:
 WE COMMAND AND ENJOIN YOU, THAT ALL EXCUSES SET ASIDE, YOU DO WITHIN
 THE TIME LIMITED BY LAW, BEGINNING ON THE SECOND MONDAY OF JUNE NEXT,
 CAUSE AN APPEARANCE TO BE ENTERED FOR YOU, AND YOUR ANSWER TO BE
 FILED TO THE COMPLAINT OF

AGAINST YOU EXHIBITED IN THE CIRCUIT COURT NO. 2, OF BALTIMORE CITY,
 HERE OF FAULT NOT, AS YOU WILL ANSWER THE CONTRARY AT YOUR PERIL;

WITNESS, THE HONORABLE SAMUEL R. DENNIS, CHIEF JUDGE OF THE SUPREME BENCH
 OF BALTIMORE CITY, THE 10 - DAY OF MAY, 1937
 ISSUED THE 21 - DAY OF MAY, IN THE YEAR 1937

JOHN PLEASANTS

CLERK.

MEMORANDUM:

YOU ARE REQUIRED TO FILE YOUR ANSWER OR OTHER DEFENCE IN THE CLERK'S
 OFFICE, ROOM NO. 235, IN THE COURTHOUSE, BALTIMORE CITY, WITHIN EIGHTEEN
 DAYS AFTER THE RETURN DAY. (GENERAL EQUITY RULE II.)
 TRUE TEST COPY.

SOLICITOR

JOHN PLEASANTS

CLERK.

SCHAMBERGER-BROWN-FORREST-KELHOLTZ
(Worker's full name)

3/3/41

SERIAL NO. 19
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE ROOM 235
(Name of building, room number, street address)

1. Title "A" EQUITY.

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 8/26/40 - 10/2/40

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 CASE 24475 A.

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE ADDENDA NO. 2

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY COURT PROCEDURE.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN, TYPED AND ON PRINTED FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size AVERAGE HEIGHT 8 IN, WIDTH 3 1/2
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities 8/26/40 - 10/2/40. ROOM 235
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor) METAL CABINET NORTH WALL.

12. Other information CONDITION GOOD.
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4

SERIAL NO 19

LABELING: CONT'D

ADDENDA NO. 1

(A) EQUITY CIRCUIT COURT NO 2

All markings on outside of <u>vols. or f.d.</u> DOCUMENT	Dates covered in vol. f.d. DOCUMENT	Arrangement NUMERICALLY BY COURT PROCEDURE	Indexing NONE	Writing HAND AND TYPE WRITTEN	LOCATION ROOM - 235
CASE NO 24475(A)	3/26/40-10/2/40	"	"	PRINTED FORMS	"
Total no. of FOLDERS vols. or f.d.'s	3				
Average no. of pages					
Estimated no. of papers					
			Size: largest - smallest	8 x 3 1/2	

ITEM - NO. 6.

SERIAL NO

CONTENTS CONT'D

ADDENDA NO. 2

(A) EQUITY IN CIRCUIT COURT NO 2.

ALL MARKINGS ON OUTSIDE OF DOCUMENT CASE NO. 24475(A)	DATES COVERED IN DOCUMENT	ARRANGEMENT NUMERICALLY BY COURT PROCEDURE	INDEXING	WRITING HAND AND TYPE WRITTEN	LOCATION ROOM 235
NO. 1-2 PETITION	8/26/40 - 10/1/40	"	"	"	"
NO. 3 CERTIFICATE OF PUBLIC	8/26/40 - 10/1/40	"	"	"	"
NO. 4 DECREE: CHANGE OF NAME	8/26/40 - 10/1/40	"	"	"	"

CONTENTS CONT'D.

ADDENDA NO. 2

SHEET NO. 1.

EX PARTE IN THE MATTER
OF LEO BARTON EVANS
CASE NO. 24475 (A)

IN THE
CIRCUIT COURT NO. 2
BALTIMORE CITY

TO THE HONORABLE, THE JUDGE OF SAID COURT:

THE PETITION OF LEO BARTON EVANS RESPECTFULLY REPRESENTS UNTO
YOUR HONOR:

1. THAT WE WERE BORN IN CUMBERLAND, MARYLAND ON SEPT. 24, 1907.
2. THAT HE HAS RESIDED IN THE CITY OF BALTIMORE, STATE OF MARYLAND FOR APPROXIMATELY EIGHT YEARS UP TO THE PRESENT TIME, AND THAT SINCE TAKING UP RESIDENCE IN BALTIMORE CITY, HE HAS BEEN KNOWN AS LEO BARTON WILSON.
3. THAT HE HAS BEEN EMPLOYED AT A NUMBER OF PLACES SINCE TAKING UP RESIDENCE IN BALTIMORE, AND IN ALL HIS EMPLOYMENTS HAS BEEN KNOWN BY THE NAME OF LEO B. WILSON AND THE SOCIAL SECURITY NUMBER WHICH HE HAS IS REGISTERED TO HIM UNDER THE NAME OF LEO. B. WILSON.

WHEREFORE YOUR PETITIONER PRAYS THIS HONORABLE COURT TO PASS AND ORDER CHANGING HIS NAME FROM LEO B. EVANS TO LEO BARTON WILSON.

AND AS IN DUTY BOUND ETC.

MILTON H. TALKIN

LEO B. EVANS.

SOLICITOR FOR PETITION.

THE DAILY RECORD.

BALTIMORE SEPT. 10, 1940.

WE HEREBY CERTIFY THAT THE ANNEXED ADVERTISEMENT OF ORDER OF PUBLICATION CIRCUIT COURT NO. 2 OF BALTIMORE CITY CASE OF MATTER OF LEO B. EVANS WAS PUBLISHED IN THE DAILY RECORD. A DAILY NEWSPAPER PUBLISHED IN THE CITY OF BALTIMORE, ONCE IN EACH OF THREE SUCCESSIVE WEEKS BEFORE THE 19TH DAY OF SEPT 1940. FIRST INSERTION AUG 27 TH, 1940.

THE DAILY RECORD PER. ARTHUR M. STEVANSON.

MILTON H. TALKIN CALVERT BUILDING.

IN THE CIRCUIT COURT NO. 2 OF BALTIMORE (-49-A-433-1940) EX PARTE IN THE MATTER OF LEO B. EVANS. ORDER OF PUBLICATION. OBJECT OF PETITION IS TO CHANGE NAME OF LEO B. EVANS TO LEO B. WILSON. IT STATES HE WAS BORN IN CUMBERLAND MD. SEPT. 24, 1907 AND HAS BEEN A RESIDENT OF BALTO. MD. FOR EIGHT YEARS AND SINCE TAKING RESIDENCE IN BALTIMORE HAS BEEN KNOWN BY THE NAME OF LEO B. WILSON. IT IS THEREUPON THIS 26TH DAY OF AUGUST 1940. BY THE CIRCUIT COURT NO. 2 OF BALTO. CITY ORDERED THAT THE PETITIONER CAUSE A COPY OF THIS ORDER THE OBJECT AND SUBSTANCE TO BE INSERTED IN SOME DAILY NEWSPAPER PUBLISHED IN BALTO. CITY ONCE A WEEK FOR THREE SUCCESSIVE WEEKS BEFORE THE 19TH DAY OF SEPTEMBER, 1940. GIVING NOTICE TO WHOM IT MIGHT CONCERN TO APPEAR IN THIS COURT IN PERSON OR BY SOLICITOR ON OR BEFORE THE 26TH DAY OF SEPTEMBER 1940. TO SHOW CAUSE IF ANY THEREBE WHY A DECREE SHOULD NOT BE PASSED AS PRAYED

TRUE TEST COPY

EDWIN T. DICKERSON
CHARLES A. MC. NABB

SHEET NO. 2

EX PARTE:

IN THE MATTER OF
LEO BARTON EVANS.IN THE
CIRCUIT COURT NO. 2
OF BALTIMORE MD.

UPON THE CONSIDERATION OF THE PETITION OF LEO B. EVANS FOR CHANGE OF NAME, AND AFFIDAVIT THERETO, AND THE CERTIFICATE OF PUBLICATION OF THE ORDER OF PUBLICATION IN THE ABOVE ENTITLED CAUSE; AND NO CAUSE TO THE CONTRARY HAVING BEEN SHOWN; IT IS THEREUPON THIS 2ND DAY OF OCTOBER 1940. BY THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, AND BY THE AUTHORITY OF THIS COURT, ADJUDGED, ORDERED AND DECREED THAT THE NAME OF LEO BARTON EVANS OF THE CITY OF BALTIMORE AND STATE OF MARYLAND, BE AND THE SAME IS HEREBY CHANGED FROM LEO BARTON EVANS TO THAT OF LEO BARTON WILSON AS IS PRAYED IN SAID PETITION, AND THAT THE PETITIONER PAY THE COSTS OF THESE PROCEEDINGS, TO BE TAXED BY THE CLERK.

JOSEPH H. ULMAN.

(EQUITY PAPERS, DIVORCES), March 16, 1894--. 135 metal cabinets, 26 folders (labeled by case no. contained).

13, 20, 21, 22

Original papers in divorce proceedings, Arr. numer. by case no. Hdw.; typed. Cabinets, $19\frac{1}{2}$ x 25 x 19, 48 x 40 x 15; folders, $8 \times 3\frac{1}{2}$.
63 cabinets, 1894-1914, rm. 225; 60 cabinets, 1914-40, rm. 227-33; 12
cabinets, 1939-~~41~~, rm. 235. 10 folders, 1939, rm. 227-33; 10 folders,
~~1940, rm. 235.~~

CK.

J. C.

SCHANDERGER BROWN KELLHOLTZ FORREST
(Worker's full name)

3/18/41
(Date)

SERIAL NO. 13
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT No 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE
(Name of building, room number, street address)

1. Title B. DIVORCE DECREES. ORIGINAL PAPERS
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 3/16/94 TO 3/14/41
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 47960 CASES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents SEE APPENDIX NO 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CASE NUMBERS

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN - TYPEWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 48" x 40" + 15" + 19" + 25" + 19" / r

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities METAL BINS Room 205 17594 CASES

(Room, vault, wall--N.E.S.W., section, bin, shelf,

METAL CABINETS Room 29-33 24630 CASES
(cabinet, on floor)

" " " 235 5736

12. Other information Good

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

DIVORCE DECREES' ORIGINAL PAPERS

All markings on outside of
CABINETS. ~~vols. or bind.~~

	Dates covered 1 to 60 BINS	Arrangement NUMERICALLY BY CASE NUMBER	Indexing NONE	Writing HAND AND TYPE WRITTEN	LOCATION ROOM - 225 METAL BINS WEST WALL
1. 2102 B TO 9027 B	3/16/64 - 7/3/67	"	"	"	"
1. 9028 B TO 10064 B	7/14/66 - 7/7/68	"	-	-	EAST WALL
2. 10065 B TO 14695 B	2/27/68 - 9/9/74	"	-	-	" "
2. 14696 B TO 18195 B	9/11/74 - 6/13/75	-	"	-	ROOMS 227-233 METAL CABINETS EAST WALL
3. 18996 B TO 33948 B	9/13/75 - 4/17/76	-	-	-	" "
4. 33949 B TO 39325 B	4/6/76 - 9/7/77	-	-	-	" "
4. 39326 B TO 41725 B	3/30/78 - 7/7/80	-	-	-	3RD METAL CABINET EAST SIDE
4. 41726 B TO 45061 B	9/9/79 - 3/6/81	-	-	-	ROOM - 235 METAL CABINET
					SOUTH WALL

Total no. ~~vols. or bind.~~ BINS AND CABINET
Average no. of pages 127
Estimated no. of papers

Size: largest 48x40x15
smallest 19x25x19 1/2

ROOM-225 NUMBER OF CASE 12594

ROOM-227-233 " 24630

ROOM-235 " 5736

Grand Total 42960

"B" DIVORCE DECREES ORIGINAL PAPERS"

SHEET NO. 1

ALL MARKINGS ON OUTSIDE OF CABINETS

DATES COVERED	NUMERICALLY BY CASE NO	WRITING	LOCATION
---------------	------------------------	---------	----------

2107B TO	2351B	3/16/94 - 9/7/94	HAND AND TYPEWRITTEN	ROOM NO 225 METAL BINS WEST WALL
Y352B TO	7540B	1/1/94 - 4/6/95	"	"
2541B TO	2754B	1/26/94 - 6/1/95	"	"
2755B TO	2955B	6/1/95 - 10/14/95	"	"
2956B TO	3169B	10/22/95 - 4/7/96	"	"
3170B TO	3369B	6/1/96 - 10/14/96	"	"
3370B TO	3603B	1/17/97 - 6/1/97	"	"
3604B TO	3856B	3/19/97 - 7/1/98	"	"
3857B TO	4051B	6/1/97 - 7/19/98	"	"
4052B TO	4260B	2/10/97 - 1/3/97	"	"
4261B TO	4466B	5/11/98 - 6/1/98	"	"
4467B TO	4685B	9/21/98 - 10/2/98	"	"
4686B TO	4914B	3/1/99 - 1/3/99	"	"
4915B TO	5148B	4/3/99 - 9/19/99	"	"
5149B TO	5395B	7/16/99 - 9/12/99	"	"
5396B TO	5635B	4/10/2000 - 7/19/2000	"	"
5636B TO	5878B	2/6/2000 - 9/20/2000	"	"
5879B TO	6107B	2/20/2000 - 8/23/2001	"	"
6108B TO	6349B	10/11/2000 - 7/2/2001	"	"
6356B TO	6610B	1/2/03 - 4/26/04	"	"
6611B TO	6849B	7/30/01 - 10/1/01	"	"
6850B TO	7075B	3/31/02 - 7/5/03	"	"
7076B TO	7345B	7/2/02 - 7/7/02	"	"
7346B TO	7597B	9/30/03 - 3/7/04	"	"
7598B TO	7824B	6/18/03 - 1/29/04	"	"
7825B TO	8081B	11/4/03 - 10/8/04	"	"
8082B TO	8306B	9/3/04 - 9/11/07	"	"
8307B TO	8526B	1/19/04 - 1/16/05	"	"
8527B TO	8781B	5/24/05 - 10/13/05	"	"
8787B TO	9027B	1/8/06 - 7/3/07	"	"
9028B TO	9154B	7/14/06 - 10/27/06	"	"
9146B TO	9477B	3/16/07 - 4/4/07	"	"
9478B TO	9688B	5/18/07 - 10/25/07	"	"
9689B TO	9875B	1/2/07 - 7/8/12	"	"
9876B TO	10064B	1/2/07 - 7/7/08	"	"

SIZE - 19 X 25 X 19 1/2

CASES 7963

METAL BINS
EAST WALL

ITEM NO. 6

CONTENTS CONT'D

SERIAL NO.

13

ADDENDA NO. 2

"B" DIVORCE DECREES ORIGINAL PAPERS"

SHEET NO. 2

ALL MARKINGS ON OUTSIDE OF CABINETS

	DATE COVERED	NUMERICALLY BY CASE NO. HAND AND TYPE	LOCATION
10065 B TO 10256 B	3/27/08 - 9/8/08	"	WRITTEN
10257 B TO 10459 B	7/6/08 - " / 7/08	"	"
10460 B TO 10662 B	6/9/09 - 9/6/09	"	"
10663 B TO 10879 B	6/13/09 - 10/9/09	"	"
10880 B TO 11073 B	9/4/09 - 9/30/10	"	"
11074 B TO 11256 B	4/15/10 - 9/2/11	"	"
11258 B TO 11440 B	4/10/10 - 7/5/13	"	"
11441 B TO 11658 B	7/20/10 - 3/29/12	"	"
11659 B TO 11857 B	7/14/10 - 10/30/11	"	"
11858 B TO 11999 B	3/8/11 - 6/6/12	"	"
12000 B TO 12169 B	6/1/11 - 11/27/11	"	"
12170 B TO 12335 B	9/11/11 - " / 23/11	"	"
12336 B TO 12506 B	3/21/12 - 5/16/12	"	"
12507 B TO 12691 B	6/6/12 - 1/14/13	"	"
12692 B TO 12846 B	4/10/12 - 4/22/13	"	"
12847 B TO 13041 B	7/15/12 - " / 5/13	"	"
13042 B TO 13221 B	1/31/12 - 1/5/13	"	"
13222 B TO 13379 B	3/10/13 - 10/4/13	"	"
13380 B TO 13552 B	7/15/13 - " / 22/13	"	"
13553 B TO 13754 B	8/5/13 - 3/9/15	"	"
13755 B TO 13949 B	9/5/13 - 10/11/13	"	"
13950 B TO 14150 B	1/2/13 - 2/25/14	"	"
14151 B TO 14309 B	1/9/13 - 7/9/14	"	"
14310 B TO 14513 B	6/5/14 - 10/7/14	"	"
14524 B TO 14695 B	6/18/14 - 9/9/14	"	"
14696 B TO 15080 B	9/11/14 - 6/23/15	"	"
15081 B TO 15438 B	7/20/15 - 9/29/15	"	"
15439 B TO 15837 B	11/18/15 - 3/24/16	"	"
15838 B TO 16240 B	3/28/16 - " / 6/16	"	"
16241 B TO 16656 B	10/24/16 - 8/10/17	"	"
16657 B TO 17010 B	7/1/17 - 1/11/17	"	"
17011 B TO 17411 B	3/16/18 - 1/15/18	"	"
17412 B TO 17812 B	7/9/18 - 7/25/20	"	"
17814 B TO 18195	1/28/19 - 6/3/19	"	"

ROOMS
227-283
METAL CABINETS
EAST WALL

SIZE = 19 X 25 X 19 1/2

8131-Cass.

SHEET NO. 3.

'B' DIVORCE DECREES' ORIGINAL CASES'

ALL MARKINGS ON OUTSIDE OF CABINETS.

DATES COVERED NUMERICALLY BY CASE NO.

HAND AND TYPE

LOCATION

			WRITTEN	ROOMS 3227-233 METAL RACKS EAST WALL
18196 B TO 18579 B	9/2/19 - 4/12/20	"	"	"
18580 B TO 18965 B	5/2/19 - 7/27/20	"	"	"
18966 B TO 19419 B	7/10/20 - 9/25/20	"	"	"
19420 B TO 19867 B	9/10/20 - 3/5/21	"	"	"
19868 B TO 20313 B	"/27/20 - 10/10/20	"	"	"
20314 B TO 20747 B	1/1/21 - 8/26/21	"	"	"
20748 B TO 21171 B	"/25/21 - 1/15/22	"	"	"
21172 B TO 21594 B	1/15/22 - 7/11/22	"	"	"
21595 B TO 22044 B	6/8/22 - 9/19/22	"	"	"
22045 B TO 22490 B	1/2/22 - 9/1/23	"	"	"
22491 B TO 22908 B	7/12/23 - "1/5/23	"	"	"
22909 B TO 22937 B	6/4/23 - 2/6/24	"	"	"
22937 B TO 23789 B	4/23/24 - 5/15/24	"	"	"
23790 B TO 24257 B	4/12/24 - 7/12/25	"	"	"
24258 B TO 24617 B	8/29/24 - 4/8/25	"	"	"
24618 B TO 25113 B	1/10/24 - 4/11/25	"	"	"
25114 B TO 25577 B	6/3/25 - 10/6/25	"	"	"
25578 B TO 26034 B	10/7/25 - 3/1/26	"	"	"
26035 B TO 26519 B	"/20/25 - 7/9/26	"	"	"
26520 B TO 26997 B	1/5/26 - 1/19/28	"	"	"
26993 B TO 27467 B	7/23/26 - "1/1/26	"	"	"
27463 B TO 27922 B	8/24/26 - 1/15/26	"	"	"
22793 B TO 28324 B	"/15/26 - 7/14/27	"	"	"
28325 B TO 28757 B	3/5/27 - 7/3/31	"	"	"
28756 B TO 29197 B	"/15/27 - 1/12/27	"	"	"
29193 B TO 29587 B	1/13/27 - 4/1/28	"	"	"
29588 B TO 29998 B	6/16/28 - 4/7/30	"	"	"
29999 B TO 30399 B	7/14/28 - 1/14/29	"	"	"
30400 B TO 30799 B	"/15/28 - 7/1/29	"	"	"
30800 B TO 31184 B	6/4/29 - 10/11/29	"	"	"
31185 B TO 31581 B	7/16/29 - 3/18/31	"	"	"
31596 B TO 32139 B	7/20/30 - 7/6/31	"	"	"
32140 B TO 32658 B	4/30/30 - 9/10/30	"	"	"
32659 B TO 33389 B	9/5/30 - 1/7/31	"	"	"
33390 B TO 333948 B	3/6/31 - 7/1/33	"	"	"

SIZE - 36 X 30 X 14.

CASES: 15753

"B" DIVORCE DECREES. ORIGINAL PAPERS"

SHEET NO 4.

ALL MARKINGS ON OUTSIDE CABINETS

DRAFTS COVERED NUMERICALLY BY CASE NO. HAND AND TYPE

LOCATION

33949 B TO 34479 B

4/6/33 - 4/7/34

"

WRITTEN

ROOMS 227-228

33480 B TO 35250 B

1/10/33 - 7/7/34

4

4

METAL CABINET

EAST WALL

35751 B TO 35899 B

1/18/33 - 7/7/36

4

4

+

35890 B TO 36539 B

4/7/34 - 7/15/34

"

4

+

36540 B TO 37380 B

7/1/34 - 9/9/35

4

4

+

37381 B TO 37924 B

1/15/35 - 1/7/36

"

4

+

37925 B TO 38525 B

6/1/36 - 3/10/37

"

4

+

38526 B TO 39325 B

3/10/37 - 9/1/37

"

4

+

39326 B TO 39926 B

3/20/38 - 6/1/40

"

4

3RD METAL CABINET

EAST SIDE

39937 B TO 40525 B

1/10/37 - 6/4/39

"

4

+

40526 B TO 41125 B

10/1/38 - 10/1/39

"

4

+

41126 B TO 41725 B

6/7/40 - 1/7/40

"

4

+

41726 B TO 42025 B

2/9/39 - 8/19/39

"

4

ROOM - 235

42026 B TO 42325 B

6/1/39 - 10/1/40

"

4

METAL CABINET

42326 B TO 42650 B

9/13/39 - 1/13/39

"

4

SOUTH WALL

42651 B TO 42950 B

1/7/39 - 10/4/40

"

4

42951 B TO 43250 B

4/19/40 - 1/15/40

"

4

43251 B TO 43550 B

4/8/40 - 5/13/40

"

4

43551 B TO 43849 B

9/30/40 - 1/11/40

"

4

43850 B TO 44199 B

10/10/40 - 1/19/40

"

4

44200 B TO 44500 B

1/16/40 - 1/27/41

"

4

44501 B TO 44799 B

1/23/40 - 2/1/41

"

4

44800 B TO 45061 B

7/8/41 - 3/14/41

"

4

SIZE 48X40X15

36X20X15

CASES. 11113

BROWN - FORREST-SCHAMBERGER-KEILHOLTZ.

(Worker's full name)

3/28/41
(Date)

SERIAL NO. 20

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND.

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURTHOUSE ROOM 235
(Name of building, room number, street address)

1. Title "B." DIVORCE DECREE"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 7/3/40 TO 11/25/40
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 CASE 43759 B.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents SEE ADDENDA NO. 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY COURT PROCEDURE.

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HAND WRITTEN, TYPED, AND ON PRINTED FORMS

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size AVERAGE LENGTH 8 IN. WIDTH 3 1/2 IN.

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities 7/3/40 - 11/25/40 Room 235

(Room, vault, wall--N.E.S.W., section, bin, shelf,

METAL CABINET SOUTH WALL
cabinet, on floor)

12. Other information CONDITION GOOD

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM 4.

SERIAL NO. 20

LABELING CONT'D

ADDENDA NO. 1

"B" DIVORCE DECREE CIRCUIT COURT NO. 20

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing	LOCATION.
DOCUMENT					
CASE NO. 43759 B.	7/3/41 1/10/42 1/10/43	NUMERICALLY BY COURT PROCEDURE	NONE	HAND WRITTEN TYPED AND PRINTED FORMS.	ROOM 235
Total no. of vols. or f.d.'s Average no. of pages Estimated no. of papers	9	Size: largest smallest	LENGTH 8 IN. WIDTH 5 1/2 IN.		

ITEM 6.

SERIAL NO.

CONTENTS CONT'S

ADDENDA NO. 2

"B" DIVORCE DECREE CIRCUIT COURT NO. 2

ALL MARKINGS ON OUTSIDE OF DOCUMENT	DATES COVERED	NUMERICALLY BY COURT PROCEDURE	HAND WRITTEN TYPED AND PRINTED FORMS	LOCATION ROOM 235
CASE NO. 43 759 B.	7/3/40 - 1/25/40	"	"	"
NO. 1 BILL OF COMPLAINT.	"	"	"	"
NO. 2-3-4 SUBPOENA TO	"	"	"	"
ANSWER BILL OF COMPLAINT	"	"	"	"
NO. 5 ANSWER TO BILL OF COMPLAINT.	"	"	"	"
NO. 6 PETITION FOR LEAVE TO TAKE TESTIMONY AND ORDER OF COURT THEREON.	"	"	"	"
NO. 7 MOTION FOR HEARING.	"	"	"	"
NO. 8 UNOPENED LETTER	"	"	"	"
MARKEED EXHIBIT	"	"	"	"
NO. 9 DEPOSITION.	"	"	"	"
NO. 10 PLAINTIFF'S EXHIBIT	"	"	"	"
EXAMINER NO. 1	"	"	"	"
NO. 11 DECREE OF DIVORCE	"	"	"	"

"CHANCERY RECORD"

SHEET NO 1

LILLIAN MAY SMITH
V.S

HAYDEN EDGAR SMITH

TO THE HONORABLE THE JUDGE OF SAID COURT:

IN THE
CIRCUIT COURT NO. 2
OF BALTIMORE CITYTHE BILL OF COMPLAINT OF LILLIAN MAY SMITH, BY LYMAN L. JUDGE, HER SOLICITOR,
RESPECTFULLY REPRESENTS UNTO YOUR HONOR:

- (1) THAT YOUR ORATRIX AND THE DEFENDANT HAYDEN EDGAR SMITH, WERE MARRIED ON
OR ABOUT THE 31 DAY OF JUNE 1919 IN WASHINGTON DISTRICT OF COLUMBIA,
BY A RELIGIOUS CEREMONY.
- (2) THAT BOTH YOUR ORATRIX AND THE DEFENDANT HEREIN HAVE BEEN RESIDENTS OF THE STATE
OF MARYLAND, CITY OF BALTIMORE, FOR MORE THAN TWO YEARS PRIOR TO THE FILING OF THIS,
HER BILL OF COMPLAINT.
- (3) THAT THERE HAS BEEN ONE CHILD BORN TO THE PARTIES HERETO AS A RESULT OF
THE MARRIAGE UNION, TO WIT: CHARLES H. SMITH, BORN FEBRUARY 4, 1921. THAT THE
SAID CHARLES H. SMITH IS NOW IN THE CARE OF AND CUSTODY OF THE ORATRIX.
- (4) THAT YOUR ORATRIX HAS ALWAYS BEEN A KIND, LOVING, AFFECTIONATE, AND
CHASTE WIFE TOWARD HER HUSBAND, HAYDEN EDGAR SMITH, AND HAS GIVEN HIM
NO CAUSE OR JUSTIFICATION FOR HIS ACTIONS HEREIN AFTER COMPLAINED OF.
THAT THE SAID HAYDEN EDGAR SMITH THE DEFENDANT HEREIN IS A HABITUAL
DRUNKARD AND ON NUMEROUS OCCASIONS HAS ASSULTED YOUR ORATRIX, INFILTING
SERIOUS PHYSICAL INJURIES TO HER HEAD AND BODY, AND LIMBS, CAUSING YOUR
ORATRIX TO BE IN CONSTANT FEAR OF HER LIFE THAT THE SAID DEFENDANT
HAS REFUSED TO WORK AND TO CONTRIBUTE TOWARD THE SUPPORT AND MAINTENANCE
OF THEIR INFANT CHILD.
- (5) THAT ON OR ABOUT THE 5TH DAY OF DECEMBER, 1939, THE DEFENDANT,
HAYDEN EDGAR SMITH, WILLFULLY AND DELIBERATELY ABANDONED AND DESERTED
YOUR ORATRIX, DECLARING HIS INTENTION TO LIVE WITH HER NO LONGER.
THAT SAID DESERTION AND ABANDONMENT OF YOUR ORATRIX BY THE DEFENDANT
IS DELIBERATE AND FINAL AND WITHOUT ANY REASONABLE HOPE OR EXPECTATION
OF A RECONCILIATION.

TO THE END THEREFOR

- (A) THAT YOUR ORATRIX MAY BE DIVORCED AMENSA ET THORO FROM THE
DEFENDANT, HAYDEN EDGAR SMITH
- (B) THAT YOUR ORATRIX MAY BE AWARDED THE PERMANENT CARE AND CUSTODY
OF THE INFANT CHILD, TO WIT: CHARLES HAYDEN SMITH.
- (C) THAT YOUR ORATRIX MAY BE AWARDED SUCH OTHER AND FURTHER RELIEF
AS THE MERITS OF HER CAUSE MAY REQUIRE.

MAY IT PLEASE YOUR HONOR, TO GRANT UNTO YOUR ORATRIX, THIS HONORABLE
COURT'S WRIT OF SUBPENA, DIRECTING UNTO THE DEFENDANT, HAYDEN EDGAR
SMITH, RESIDING AT 1121 N. CHARLES ST, IN THE CITY OF BALTIMORE

CHANCERY RECORD

SHEET NO. 2

STATE OF MARYLAND, COMMANDING HIM TO BE AND APPEAR IN THIS HONORABLE COURT ON SOME DAY CERTAIN TO BE NAMED THEREIN, TO ANSWER THE PREMISES AND APPEAR BY AND PERFORM SUCH DECREES OR DECREES AS MAY BE PASSED THEREIN.

AND AS IN DUTY BOUND, ETC

LILLIAN MAE SMITH

LILLIAN MAE SMITH

COMPLAINT

LYMAN L JUDGE

LYMAN L JUDGE

SOLICITOR FOR COMPLAINANT

EQUITY SUBPOENA

THE STATE OF MARYLAND

TO

HAYDEN EDGAR SMITH

1821-N. CAROLINE ST

OF BALTIMORE CITY GREETING:

WE COMMAND AND ENJOIN YOU, THAT ALL EXCUSES SET ASIDE, YOU DO WITHIN THE TIME LIMITED BY LAW, BEGINNING ON THE SECOND MONDAY OF JULY, NEXT, CAUSE AN APPEARANCE TO BE ENTERED FOR YOU, AND YOUR ANSWER TO BE FILED TO THE COMPLAINT OF LILLIAN MAE SMITH, AGAINST YOU EXHIBITED IN THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, HEREOF FAIL NOT, AS YOU WILL ANSWER THE CONTRARY AT YOUR PERIL; WITNESS, THE HONORABLE SAMUEL K. DENNIS, CHIEF JUDGE OF THE SUPREME BENCH OF BALTIMORE CITY, THE 13 DAY OF MAY 1940, ISSUED THE 3 DAY OF JULY, IN THE YEAR 1940.

CHARLES A. McNABB

CLERK

MEMORANDUM:

YOUR ARE REQUIRED TO FILE YOUR ANSWER OR OTHER DEFENSE IN THE CLERK'S OFFICE, ROOM NO. 235, IN THE COURTHOUSE, BALTIMORE CITY, WITHIN FIFTEEN DAYS AFTER THE RETURN DAY (GENERAL EQUITY RULE 11)

NON EST

JOSEPH C. DEEGAN

HENNEGAN

SHERIFF

7/9 1940

REISSUED TO AUGUST RETURN DAY 1940

CHARLES A. McNABB

CLERK

A

NON-EST

HAARE

JOSEPH C. DEEGAN

SHERIFF

8/16 - 1940.

ITEM NO. 6

SERIAL NO. 20

CONTENTS CONT'D

INDEX NO. 2

CHANCERY RECORD

SHEET NO. 3

RE-ISSUED SEPTEMBER RETURN DAY 1940
CHARLES H. MCNABD

SUMMONED HAYDEN EDGAR SMITH AND A COPY OF THE PROCESS WITH A COPY OF
THE BILL OF COMPLAINT LEFT WITH THE DEFENDANT ON THE 16TH DAY OF AUGUST
1940 IN THE PRESENCE OF JOHN PFAFFER

JOSEPH C. DEEGAN
SHERIFF

FEES. \$1⁷⁰

LILLIAN MAE SMITH
V.S.

IN THE CIRCUIT COURT NO. 2
OF

HAYDEN EDGAR SMITH

BALTIMORE CITY.

TO THE HONORABLE, THE JUDGE OF SAID COURT:

THE ANSWER OF HAYDEN EDGAR SMITH, DEFENDANT, TO THE BILL OF COMPLAINT
FILED AGAINST HIM IN THE ABOVE ENTITLED CAUSE RESPECTFULLY REPRESENTS UNTO YOUR
HONOR:

1ST - HE ADMITS THE ALLEGATIONS CONTAINED IN THE FIRST, SECOND, AND THIRD
PARAGRAPH OF SAID BILL OF COMPLAINT.

2ND. HE DENIES THE ALLEGATIONS CONTAINED IN THE FOURTH, AND FIFTH PARAGRAPHS OF SAID
BILL OF COMPLAINT.

3RD FURTHER ANSWERING SAID BILL OF COMPLAINT, THIS DEFENDANT SAYS THAT HE HAS
OFFERED HIS WIFE TO RETURN TO HIM ON NUMEROUS OCCASIONS AND SHE HAS REFUSED
TO DO SO WITHOUT ANY JUST CAUSE OR REASON AND THEREFORE HAS ACTORALLY DESERTED
HIM

HAVING ANSWERED FULLY EACH AND EVERY PARAGRAPH SET FORTH IN THE AFORESAID
MENTIONED BILL OF COMPLAINT THIS DEFENDANT PRAYS THAT HE MAY BE HENCE DISMISSED.

AND AS IN DUTY BOUND ETC.

JOSEPH HETHMAN

SOLICITOR FOR DEFENDANT

LILLIAN MAE SMITH

IN THE CIRCUIT COURT NO. 2

V.S.

OF

HAYDEN EDGAR SMITH.

BALTIMORE CITY

LIBER 49B/466

TO THE HONORABLE THE JUDGE OF THE
CIRCUIT COURT NO. 2 OF BALTIMORE CITY:

THE PETITION OF LILLIAN MAE SMITH THE PLAINTIFF IN THIS CASE, RESPECTFULLY
SHOWS THAT SHE DESIRES TO TAKE TESTIMONY IN THIS CASE, AND RESPECTFULLY
PRAYS THAT LEAVE BE GRANTED HER TO DO SO BEFORE ONE OF THE STANDING
EXAMINERS OF THIS COURT.

SYMONE C. SPECTOR
SOLICITOR FOR PLAINTIFF

ITEM NO 6
CONTENTS CONT'D

SERIAL NO 20
ADDENDA NO. 2

CHANCERY RECORD

SHEET NO 4

ORDERED, THIS 30 DAY OF OCTOBER 1940 THAT LEAVE BE GRANTED TO THE PARTIES TO
THE CAUSE, TO TAKE TESTIMONY, AS PRAYED, BEFORE ANYONE OF THE STANDING EXAMINERS
OF THIS COURT.

JOSEPH IV. ULMAN

LILLIAN SMITH
VS.

HAYDEN SMITH
THE PLAINTIFF

SOLICITORS, APPLIES TO HAVE THE ABOVE CAUSE PLACED IN THE TRIAL CALENDAR FOR
HEARING ON BILL, ANSWER AND DEPOSITIONS IN CONFORMITY WITH THE FIRST EQUITY RULE

SIMON S. SPECT

IN THE CIRCUIT COURT NO. 2
OF

BALTIMORE CITY

BY SIMON S. SPECT

SOLICITOR FOR COMPLAINT

I JOSEPH HETT, HEREBY PRODUCE A LETTER ADDRESSED TO MR HAYDEN SMITH, C/o MR BROWN
#1507 W. FAYETTE ST., WHICH LETTER WAS RETURNED TO ME MARKED "NOT PT" I THEN
WENT TO THAT ADDRESS AND INQUIRED ANY WAS TOLD BY MR BROWN, WHO LIVED AT
THAT ADDRESS AND KNOWS MR SMITH WELL, THAT MR SMITH HAD MOVED WITHOUT
LEAVING ANY ADDRESS AT ALL WHERE HE WAS MOVING TO I MADE OTHER INQUIRIES.
ON SEVERAL OCCASIONS AS TO MR SMITH'S WHEREABOUTS, EVEN LEFT WORD FOR HIM AT PLACES
WHERE HE FREQUENTED AND AS LATE AS LAST NIGHT, BUT HAVE RECEIVED NO RESPONSE.
THE ADDRESS ON ENVELOPE IS THE LAST ADDRESS GIVEN ME BY MR SMITH.
WHILE I HAVE NO AUTHORITY FROM MR SMITH TO SUBMIT TO THE DECREE, UNDER
THE CIRCUMSTANCES I HAVE NO ALTERNATIVE BUT TO CONSENT THAT THE COURT SHALL
ACT UPON THE TESTIMONY AS TO THE COURT SHALL DEEM PROPER.

JOSEPH HETT

ATTORNEY FOR DEFENDANT

NOVEMBER 13, 1940

LILLIAN MAE SMITH
V.S.

HAYDEN EDGAR SMITH

IN THE CIRCUIT COURT NO. 2
OF

BALTIMORE CITY

THE ABOVE CAUSE BEING AT ISSUE, AND NOTICE HAVING BEEN GIVEN ME BY THE
SOLICITOR FOR THE PLAINTIFF OF A DESIRE TO TAKE TESTIMONY IN THE SAME, I, MASON
P. MORFIT, ONE OF THE STANDING EXAMINERS OF THE CIRCUIT COURT OF BALTIMORE CITY,
PASSED IN SAID CAUSE ON THE THIRTIETH DAY OF OCTOBER, 1940, MET ON THE
FOURTH DAY OF NOVEMBER, IN THE YEAR NINETEEN HUNDRED AND FORTY, AT MY OFFICE,
IN THE CITY OF BALTIMORE IN THE STATE OF MARYLAND, AND ASSIGNED THE SIXTH DAY
OF NOVEMBER, IN THE SAME YEAR AT TWO-FORTY-FIVE O'CLOCK AFTER NOON, AT
THE OFFICE OF MASON P. MORFIT, EXAMINER, IN THE CITY AND STATE AFORESAID

CONTENTS CONT'D

ADDENDA NO. 2

"CHANCERY RECORD"

SHEET NO. 5

AS THE TIME AND PLACE FOR SUCH EXAMINATION OF WITNESSES IN SAID CAUSE, AT WHICH LAST MENTIONED TIME AND PLACE I ATTENDED, DUE NOTICE OF SUCH MEETING HAVING BEEN GIVEN, AND PROCEEDED IN THE PRESENCE OF THE SOLICITOR OF THE PLAINTIFF TO TAKE THE FOLLOWING DEPOSITIONS THAT IS TO SAY: -

ILLIAN MAE SMITH

IN THE CIRCUIT COURT NO. 2

V. S.

OF

HAYDEN EDGAR SMITH

BALTIMORE CITY.

TESTIMONY TAKEN BEFORE ME, MASON P. MORFITT, EXAMINER, IN MY OFFICES IN THE TITLE BUILDING, IN BALTIMORE, ON NOVEMBER 6TH, 1940 AT 2:45 P.M.

MR SYMONE S. SPECTOR APPEARED FOR PLAINTIFF.

THEREUPON --

ILLIAN MAE SMITH,

THE PLAINTIFF OF LAWFUL AGE, PRODUCED ON HER OWN BEHALF, BEING DULY SWORN, TESTIFIED AS FOLLOWS: BY THE EXAMINER:

Q STATE YOUR NAME, RESIDENCE AND OCCUPATION.

A ILLIAN MAE SMITH, 3210 TYNDE AVENUE BALTIMORE - STENOGRAPHER AND TYPIST

Q DO YOU KNOW THE PARTIES TO THIS SUIT?

A YES SIR, I AM THE PLAINTIFF AND MY HUSBAND HAYDEN EDGAR SMITH IS THE DEFENDANT.

BY MR SPECTOR:

Q MRS SMITH WHEN, WHERE AND BY WHOM WERE YOU MARRIED?

A I WAS MARRIED IN WASHINGTON, D.C. ON JUNE 21ST, 1919, BY REVEREND SCHMIDT

Q I SHOW YOU THIS CERTIFICATE OF MARRIAGE NO. 91737; THIS IS THE CERTIFICATE YOU RECEIVED AFTER YOU AND YOUR HUSBAND WERE MARRIED.

A YES SIR, (NOTE - MARRIAGE CERTIFICATE WAS THEN OFFERED IN EVIDENCE AND FILED WITH THE EXAMINER, MARKED, PLAINTIFF'S EXHIBIT EXAMINER NO. 1)

Q MRS. SMITH HAVE YOU BEEN A RESIDENT OF THE CITY OF BALTIMORE, STATE OF MARYLAND FOR MORE THAN TWO YEARS PRIOR TO JULY 3RD, 1940?

A I HAVE

Q AND YOUR HUSBAND HAS ALSO BEEN A RESIDENT FOR MORE THAN TWO YEARS PRIOR TO THAT DATE?

A YES

Q AND THAT IS THE DATE ON WHICH YOU FILED YOUR BILL OF COMPLAINT?

A YES SIR

Q HAVE THERE BEEN BORN ANY CHILDREN AS A RESULT OF YOUR MARRIAGE UNION?

A ONE

Q AND HIS NAME IS?

A - CHARLES HAYDEN SMITH.

Q WHEN WAS HE BORN

A HE WAS BORN ON FEBRUARY 4TH, 1920

Q IN THE BILL OF COMPLAINT INADVERTENTLY THERE WAS PLACED THE DATE OF FEBRUARY 4TH, 1921, THE CORRECT DATE IS 1920?

SHEET NO. 6

A. THAT'S RIGHT.

Q. CHARLES IS IN YOUR CARE AND CUSTODY, ISN'T HE?

A. YES, SIR.

Q. MRS SMITH TELL US HOW DID YOU TREAT YOUR HUSBAND?

A. I WAS A LOVING CHASTE AND TRUE WIFE.

Q. YOU DID EVERYTHING THAT A WIFE SHOULD DO FOR A HUSBAND.

A. YES, SIR.

Q. DIDN'T RUN AROUND WITH OTHER MEN.

A. NO, SIR.

Q. YOU MAINTAINED THE HOUSE PROPERLY?

A. YES, SIR.

Q. COOKED AND TOOK CARE OF HIS CLOTHES AND THINGS OF THAT SORT.

A. YES, SIR.

Q. DID YOU EVER GIVE HIM ANY JUST CAUSE OR REASON FOR THE ACTIONS OF WHICH YOU COMPLAIN?

A. NO, SIR.

Q. YOU ALLEGED HERE MRS. SMITH THAT YOUR HUSBAND IS AN HABITUAL DRUNKARD AND ON NUMEROUS OCCASIONS HAS ASSULTED YOU AND CAUSED YOU TO BE IN CONSTANT FEAR OF YOUR LIFE, NOW WILL YOU PLEASE EXPLAIN THAT STATEMENT?

A. OVER EIGHT YEARS AGO HE STARTED TO DRINK, HE BECAME WORSE, FAILED TO SUPPORT ME, ASSULTED ME.

Q. HE ASSULTED YOU ON NUMEROUS OCCASIONS?

A. YES, HE DID, THREW ME DOWN THE STAIRS AND THREATENED MY LIFE.

Q. I UNDERSTAND THAT YOU STATED THAT YOU WERE IN CONSTANT FEAR OF YOUR LIFE, DID HE EVER THREATEN YOUR LIFE?

A. YES, SIR.

Q. ON HOW MANY OCCASIONS WOULD YOU SAY YOUR HUSBAND ASSAULTED AND BEAT YOU DURING THE PAST EIGHT YEARS?

A. ANYTIME HE CAME HOME ON A SPREE.

Q. AND HOW OFTEN WAS HE ON THESE SPREES?

A. ALMOST CONSTANTLY.

Q. WOULD YOU SAY YOUR HUSBAND WAS DRUNK TWO OR THREE TIMES A WEEK OR MORE?

A. MORE THAN THAT.

Q. AND AFTER THAT HE WOULD COME HOME AND ABUSE AND ILL-TREAT YOU, AND THAT WOULD BE ALMOST DAILY!

A. YES, SIR.

Q. AS I UNDERSTAND IT FROM YOUR STORY TO ME MRS. SMITH ON OR ABOUT THE FIRST PART OF DECEMBER, 1939, YOU AND YOUR HUSBAND, ALTHOUGH LIVING IN THE SAME HOUSE, LIVED IN SEPERATE ROOMS AND CEASED COHABITATION IS THAT RIGHT?

A. THAT'S RIGHT.

Q. NOW PRIOR TO THIS FOR THE PAST TWO OR THREE YEARS YOU HAD BEEN WORKING HADN'T YOU?

A. YES.

Q. YOU WERE THE SOLE MEANS OF SUPPORT OF YOUR HUSBAND AND CHILD, IS THAT RIGHT?

A. THAT'S RIGHT.

Q. WHAT CAUSED YOU TO REFUSE TO LIVE WITH YOUR HUSBAND AS MAN AND WIFE?

"CHANCERY RECORD"

SHEET NO. 7

A. WELL, HIS CONSTANT DRINKING AND STAYING OUT ALL NIGHT AND DAYS AT A TIME, NOT KNOWING WHERE HE WAS.

Q IN OTHER WORDS HE WOULD GO AWAY FOR DAYS AT A TIME AND WHEN IT SUITED HIS CONVENIENCE WOULD COME BACK AGAIN?

A. YES, SIR.

Q AND WOULDN'T SUPPORT YOU IN THE MEANTIME?

A. NO.

Q ABOUT THE FIRST PART OF DECEMBER, 1939, AND YOU WERE WORKING, WERE YOU NOT?

A. YES, SIR.

Q AND THAT'S THE TIME YOU AND YOUR HUSBAND TOOK UP LIVING IN SEPERATE ROOMS?

A. YES.

Q WHO SLEPT IN THE ROOM WITH YOU?

A. MY SON SLEPT IN THE SAME ROOM WITH ME FOR PROTECTION.

Q YOU WERE AFRAID OF YOUR HUSBAND?

A. YES. I CRAWLED UNDER THE BED SOME NIGHTS WHEN MY SON WASN'T THERE AND MY HUSBAND CAME HOME DRUNK.

Q WHEN YOUR SON WAS THERE IN THE EVENING YOU WERE PRETTY SAFE FROM DIRECT ATTACK?

A. YES.

Q ON OR ABOUT JUNE 25TH, 1940, TUESDAY NIGHT I BELIEVE WAS THE DATE YOU TOLD ME THE LAST ATTACK UPON YOUR OCCURRED?

A. THAT'S RIGHT.

Q WILL YOU PLEASE EXPLAIN OR TELL US EXACTLY WHAT TOOK PLACE ON THAT OCCASION?

A. MY HUSBAND CAME HOME IN AN INTOXICATED CONDITION AND UNDRESSED AND STARTED TO GO OUT ON THE STREET TO TURN ROPE FOR SOME LITTLE GIRLS OUT ON THE STREET IN FRONT OF OUR HOME, HE WAS ATTIRE IN JUST A PAIR OF SHORTS AND SHIRT AND I PLEADED WITH HIM NOT TO GO OUT IN FRONT OF THOSE CHILDREN, THAT HE WOULD BE ARRESTED AND HE ASSAULTED ME, THREW ME DOWN ON THE BED AND I HAD TO KICK MY FEET IN A BICYCLE MOTION TO KEEP HIM FROM STRIKING MY FACE, IN DESPERATION I HAD TO DO IT, HE WAS SO DESPERATE, HE HAD SUPERHUMAN STRENGTH.

Q. AND THE NEXT DAY YOU CAME UP AND VISITED ME?

A. YES AND HE TOLD ME HE WOULD GET ME NO MATTER WHERE I WENT.

Q. AND THEN YOU CAME UP AND SPOKE WITH ME AND I ADVISED YOU TO LEAVE THE HOME IN WHICH YOU AND YOUR HUSBAND WERE LIVING?

A. YES, SIR.

Q. IT WAS THEREAFTER ON THAT SAME DAY THAT WE FILED YOUR BILL OF COMPLAINT?

A. YES, SIR.

Q AS I UNDERSTAND NOW YOU WANT THE COURT TO GRANT YOU A DIVORCE FROM YOUR HUSBAND?

A. YES.

Q YOU JUST WANT TO BE PROTECTED FROM HIM AND FROM ANY POSSIBLE ATTACK, IS THAT RIGHT?

A. YES.

Q YOU FEEL THAT YOU WOULD BE SAFE BY LIVING APART FROM HIM?

A. I CERTAINLY DO.

Q YOU ALSO WANT THE COURT TO AWARD YOU THE CARE AND CUSTODY OF CHARLES, WHO IS YET A MINOR IN THE EYES OF THE LAW BUT HE IS NEARLY TWENTY-ONE?

CHANCERY RECORD

SHEET NO. 8

Q. YOU HAVN'T COHABITED WITH YOUR HUSBAND AS MAN AND WIFE SINCE ABOUT THE FIRST PART OF DECEMBER 1939, HAVE YOU

A. NO, SIR

Q. AND YOU BELIEVE THAT THE DESERTION AND ABANDONMENT OF YOUR HUSBAND BY REASON OF HIS CONDUCT IS DELIBERATE AND FINAL?

A. YES, SIR.

Q. AND YOU BELIEVE THERE IS NO REASONABLE HOPE OR EXPECTATION OF A RECONCILIATION?

A. I DO.

Q. AND WHY DO YOU SAY THAT?

A. I POSITIVELY COULDNT PUT UP WITH IT ANYMORE, THERE IS NO LOVE THERE, IT IS ALLGONE, I DID ALL THAT A WIFE COULD DO MORE THAN A WIFE WOULD DO.

Q. AND OF COURSE, YOU ARE VERY MUCH AFRAID OF YOUR SAFETY?

A. YES, I AM SCARED TO BE ON THE STREET EVEN.

Q. WHEN HE IS AROUND?

A. AS LONG AS I KNOW HE IS LOOSE IN BALTIMORE.

GENERAL QUESTION

DO YOU KNOW OR CAN YOU STATE ANY OTHER MATTER OR THING THAT MAY BE TO THE BENEFIT OR ADVANTAGE OF THE PARTIES TO THIS SUIT, WHETHER OF THEM, OR THAT MAY BE MATERIAL TO THE SUBJECT OF THIS YOUR EXAMINATION, OR THE MATTERS IN QUESTION BETWEEN THE PARTIES? IF SO STATE THE SAME FULLY AND AT LARGE IN YOUR ANSWER.

A. NO.

LILLIAN M. SMITH

THERE UPON: ---

CHARLES HAYDEN SMITH,

A WITNESS OF MINOR AGE, PRODUCED ON BEHALF OF PLAINTIFF, BEING DULY SWEARN,
TESTIFIED AS FOLLOWS:

By THE EXAMINER:

Q. STATE YOUR NAME, RESIDENCE, AND OCCUPATION.

A. CHARLES HAYDEN SMITH, 320 TNDAYLE AVENUE, BALTIMORE - STOCK CLERK.

Q. DO YOU KNOW THE PARTIES TO THIS SUIT?

A. YES, SIR. THEY ARE MY PARENTS.

BY MR SPENCER?

Q. CHARLES DO YOU KNOW HOW LONG YOUR MOTHER AND FATHER HAVE BEEN RESIDENTS OF THE CITY OF BALTIMORE?

A. MOST OF THEIR LIVES.

Q. WELL, YOU KNOW FOR THE TWO YEARS PRIOR TO THE FILING OF THIS SUIT THEY BOTH RESIDED IN BALTIMORE CITY.

A. YES, SIR.

Q. AND TO YOUR KNOWLEDGE YOU ARE THE ONLY CHILD THAT WAS BORN AS A RESULT OF THE MARRIAGE.

A. YES, SIR.

Q. YOU WILL BE TWENTY-ONE IN FEBRUARY, IS THAT RIGHT?

A. YES, SIR.

Q. YOU ARE NOW LIVING WITH YOUR MOTHER?

A. YES, SIR.

"CHANCERY RECORD"

SHEET NO 9

Q YOU HAVE HAD THE OPPORTUNITY TO OBSERVE THE RELATIONSHIP THAT EXISTED BETWEEN YOUR FATHER AND MOTHER?

A YES, SIR.

Q HOW DID YOUR MOTHER TREAT YOUR FATHER?

A MOTHER TREATED HIM VERY WELL, THE BEST THAT ANY WIFE COULD TREAT A HUSBAND, LOYAL, SHE TOOK CARE OF HIM IN EVERY WAY SHE COULD AND SUPPORTED HIM AND FORGAVE HIM ON NUMEROUS OCCASIONS WHEN HE CAME HOME LIKE THAT AND STRUGGLED TO GET HIM TO DO BETTER BUT IT WASN'T MUCH USE.

Q DID YOUR FATHER DO ANY BETTER FROM TIME TO TIME WHEN YOUR MOTHER TRIED TO HAVE HIM DO THE RIGHT THINGS?

A NO, HE SEEMED TO GET WORSE INSTEAD OF BETTER.

Q AND YOUR FATHER, ACCORDING TO YOUR MOTHER'S STATEMENT WAS AN HEREDITARY DRUNKEN PRO IS THAT CORRECT?

A YES, SIR.

Q WERE YOU PRESENT AT ANY TIME WHEN YOUR FATHER ATTEMPTED THESE ASSAULTS ON YOUR MOTHER?

A I WAS PRESENT WHEN HE ATTEMPTED THEM, I CAME IN BETWEEN THEM ON EVERY OCCASION THAT I COULD.

Q YOU PROTECTED YOUR MOTHER?

A I MISSED TWICE

Q THESE TWO TIMES WERE WHEN YOUR FATHER ASSAULTED AND BEAT YOUR MOTHER WHEN YOU WEREN'T THERE?

A YES, SIR

Q HOW VIOLET WOULD HE GET?

A WELL, HE WOULD GET PRETTY VIOLET, I TIED HIM IN BED ONCE TO KEEP HIM QUIT.

Q YOU KNEW THAT YOUR MOTHER HAS BEEN WORKING FOR THE PAST TWO OR THREE YEARS?

A YES, SIR

Q SHE HAS BEEN THE MAIN STAY AND SUPPORT OF THE FAMILY?

A YES, SIR

Q YOU KNOW THAT YOUR FATHER AND MOTHER BEGAN SLEEPING IN SEPERATE ROOMS IN DECEMBER, 1939?

A YES, SIR

Q YOU SLEPT IN THE SAME ROOM WITH YOUR MOTHER?

A YES, SIR

Q WHY DID YOU DO THAT?

A FOR PROTECTION

Q DO YOU THINK YOUR FATHER WOULD HAVE ASSAULTED YOUR MOTHER WHEN YOU WERE NOT THERE?

A YES, HE DID IT WHEN I WASN'T THERE AND HE WOULDN'T HAVE DONE IT IF I HAD BEEN THERE.

Q WERE YOU PRESENT ON THE NIGHT OF TUESDAY, JUNE 25TH, 1940 WHEN YOUR FATHER ASSAULTED YOUR MOTHER THE TIME IMMEDIATELY PRECEEDING HER LEAVING THE HOUSE?

A I CAME HOME LATE THAT NIGHT AND WHEN I ARRIVED HOME MOTHER WAS SITTING ON THE FRONT STEPS WAITING FOR ME TO COME HOME

Q AND SHE TOLD YOU OF THE ASSAULT THAT HAD TAKEN PLACE?

A YES.

CHANCERY RECORD

SHEET NO. 10

Q AS A MATTER OF FACT CHARLES ON MANY OCCASIONS YOU DID COME HOME AND FIND YOUR MOTHER HAD BEEN WALKING AROUND ON THE STREET WAITING FOR YOU TO COME HOME?

A YES, SHE WAS AFRAID TO GO IN THE HOUSE BECAUSE SHE KNEW MY FATHER WAS THERE AND I WASN'T HOME.

Q YOU KNOW THAT YOUR MOTHER HAS EXHIBITED ON VARIOUS OCCASIONS SIGNS OF BEING IN FEAR OF HER LIFE WHEN YOUR FATHER WAS THERE?

A YES, SHE DID.

Q AND SHE OFTEN WAITED FOR YOUR RETURN BEFORE ENTERING THE HOME WHEN HE WAS THERE?

A YES.

Q CHARLES, IN YOUR OPINION, FROM WHAT YOU HAVE OBSERVED DO YOU BELIEVE THERE IS ANY REASONABLE HOPE OR EXPECTATION OF YOUR FATHER AND MOTHER EVER RECONCILING?

A NO.

Q AND WHY DO YOU SAY THAT

A WELL, IN THE PAST MOTHER HAS DONE ALL SHE COULD TO TRY AND GET MY FATHER TO COME AROUND AND DO BETTER AND STRAIGHTEN HIMSELF UP BUT HER EFFORTS WERE TO NO AVAIL AND SHE WAS TOO MUCH AFRAID TO CONTINUE THE WAY SHE WAS AND IT WOULD BE THE SAME THING IF THEY WERE BACK TOGETHER.

Q AND ARE YOU CONTENT THAT YOUR MOTHER MIGHT BE AWARDED YOUR CARE AND CUSTODY UNTIL YOU REACH THE AGE OF TWENTY-ONE?

A YES.

Q DO YOU BELIEVE YOUR MOTHER IS THE FIT CUSTODIAN OF YOU?

A YES.

Q AND THAT YOU BELIEVE THAT YOUR FATHER'S CONDUCT AND ACTIONS IS DELIBERATE AND FINAL?

A YES.

GENERAL QUESTION

DO YOU KNOW OR CAN YOU STATE ANY OTHER MATTER OR THING THAT MAY BE TO THE BENEFIT OR ADVANTAGE OF THE PARTIES TO THIS SUIT, OR EITHER OF THEM, OR WHAT MAY BE MATERIAL TO THE SUBJECT OF THIS, YOUR EXAMINATION, OR THE MATTER IN QUESTION BETWEEN THE PARTIES? IF SO STATE THE SAME FULLY AND AT LARGE IN YOUR ANSWER

A. NO.

CHARLES HAYDEN SMITH

THEREUPON - - -

VERNA HORNE

A WITNESS OF LAWFUL AGE, PRODUCED ON BEHALF OF PLAINTIFF, BEING DULY SWEORN, TESTIFIED AS FOLLOWS:

BY THE EXAMINER

Q STATE YOUR NAME, RESIDENCE AND OCCUPATION.

A VERA HORNE, 3210 TUDAY AVENUE, BALTIMORE - HOUSEWIFE

Q DO YOU KNOW THE PARTIES TO THIS SUIT

A YES, SIR MRS SMITH IS MY SISTER.

CHANCERY RECORD

SHEET NO 11

BY MR SPECTOR

Q MRS HORNE WERE YOU PRESENT AT THE MARRIAGE CEREMONY BETWEEN YOUR SISTER AND HER HUSBAND?

A. NO.

Q DID YOUR SISTER AND HAYDEN EDGAR SMITH LIVE TOGETHER AS HUSBAND AND WIFE?

A. YES, SIR.

Q WERE THEY KNOWN IN THE COMMUNITY IN WHICH THEY LIVED AS HUSBAND AND WIFE?

A. YES, SIR.

Q DO YOU KNOW HOW LONG YOUR SISTER HAS BEEN A RESIDENT OF THE CITY OF BALTIMORE?

A. FOR MANY YEARS PRIOR TO THE TIME SHE FILED HER COMPLAINT -

Q MORE THAN TWO YEARS LAST PAST?

A. OH, YES.

Q AND HER HUSBAND HAS ALSO BEEN A RESIDENT FOR MORE THAN TWO YEARS PRIOR TO THE TIME OF THE FILING OF HER BILL OF COMPLAINT?

A. YES.

Q DO YOU KNOW HOW MANY CHILDREN HAVE BEEN BORN TO THE PARTIES AS A RESULT OF THEIR MARRIAGE?

A. ONE.

Q HIS NAME

A. CHARLES HAYDEN SMITH

Q AND THAT THE YOUNG MAN WHO TESTIFIED HERE TODAY?

A. YES.

Q DO YOU KNOW HOW OLD HE IS?

A. HE WILL BE TWENTY-ONE IN FEBRUARY.

Q MRS HORNE YOU HAD AN OPPORTUNITY TO OBSERVE THE MARITAL RELATIONSHIP AND CONDUCT OF MRS SMITH TOWARDS MR SMITH AND OF MR SMITH TOWARDS MRS SMITH IS THAT RIGHT?

A. YES.

Q IN YOUR OPINION HOW DID MRS. SMITH TREAT HER HUSBAND?

A. THE VERY BEST A WIFE COULD.

Q DO YOU THINK SHE WAS KIND, LOVING, CHASTE AND AFFECTIONATE WIFE AS FAR AS YOU KNOW
A. IN EVERY WAY.

Q AND THEY LIVED WITH YOU ON VARIOUS OCCASIONS DIDN'T THEY?

A. YES.

Q AND THAT WAS BECAUSE OF THE FACT THAT MR SMITH DIDN'T WORK, IS THAT RIGHT?

A. THAT AND ILLNESS.

Q WHAT WAS MR SMITH TREATMENT OF YOUR SISTER?

A. VERY CRUEL.

Q WERE YOU EVER PRESENT ON ANY OCCASIONS ON WHICH YOUR SISTER COMPLAINED THAT SHE WAS ASSAULTED AND BEATEN?

A. I TOOK CARE OF HER WHEN SHE WAS CONFINED TO BED ON ONE PARTICULAR OCCASION

Q YOU SAW THE BRUISES.

A. YES.

CHANCERY RECORD"

SHEET NO 12

Q WHEN WAS THAT

A IT WAS WHEN THEY LIVED ON BENNINGHAUS ROAD.

Q WAS IT WITHIN THE PAST YEAR OR TWO?

A YES SIR

Q YOU KNOW THAT HER HUSBAND WAS AN HABITUAL DRUNKARD?

A YES

Q AND REFUSED TO WORK

A YES

Q YOU KNOW THESE THINGS OF YOUR OWN KNOWLEDGE?

A I DO.

Q YOU KNOW THAT YOUR SISTER WAS IN CONSTANT FEAR OF HER LIFE

A YES

Q THESE ARE THINGS THAT YOU KNOW OF YOUR OWN KNOWLEDGE AND NOTHING THAT HAS BEEN TOLD TO YOU?

A NO, OF MY OWN KNOWLEDGE.

Q YOU KNOW THAT HE REFUSED TO CONTRIBUTE ANYTHING TOWARD HER SUPPORT OR TOWARD THE SUPPORT OF CHARLES?

A YES.

Q AND IT BECAME NECESSARY FOR YOUR SISTER TO GO TO WORK IN ORDER TO SUPPORT THE HOUSE!

A YES

Q AND YOU KNOW THAT YOUR SISTER AND HER HUSBAND STOPPED LIVING TOGETHER AS MAN AND WIFE ABOUT THE BEGINNING OF DECEMBER 1939?

A YES

Q AND THEY LIVED TOGETHER IN THE SAME HOUSE BUT IN SEPERATE ROOMS?

A THAT'S RIGHT

Q WERE YOU EVER PRESENT WHEN MRS SMITH WAS WALKING ON THE STREET IN FRONT OF THE HOUSE INSTEAD OF GOING IN THE HOUSE WHEN HER HUSBAND WAS THERE AND CHARLES WASN'T THERE

A YES, MANY NIGHTS. I HAVE BEEN OUT WITH HER WHEN SHE WOULDN'T GO IN THE HOUSE WHEN CHARLES WASN'T THERE

Q AND THAT WAS AT TIMES WHEN HE WAS DRUNK AND ON SEVERAL OCCASIONS HE WOULD ALWAYS ASSAULT HER?

A YES

Q YOU KNOW THAT YOUR SISTER REFUSES TO LIVE WITH HIM AS MAN AND WIFE BECAUSE OF HIS CONDUCT TOWARD HER AND HIS THREATS?

A YES

Q WERE YOU PRESENT ON THE NIGHT OF JUNE 25TH - 1940.

A NO

Q YOU EXAMINED YOUR SISTER AFTER THAT ATTACK

A YES

Q YOU HAD OCCASION TO TREAT HER?

CHANCERY RECORD'

SHEET NO 13

A YES

Q THAT WAS RIGHT IMMEDIATELY FOLLOWING THE ATTACK, THE NEXT DAY OR SO THAT SHE CAME TO LIVE WITH YOU?

A - YES.

Q AND WHAT WAS HER NERVOUS CONDITION THEN?

A - SHE WAS A NERVOUS WRECK

Q EXTREMELY NERVOUS

A YES. SIR.

Q AND SINCE SHE HAS BEEN LIVING SEPERATE AND APART FROM HER HUSBAND SHE HAS GOTTEN MUCH BETTER, HASN'T SHE?

A MUCH BETTER

Q YOU KNOW THAT OF YOUR OWN KNOWLEDGE AND PERSONAL OBSERVATION?

A YES. SIR.

Q DO YOU BELIEVE THE ATTACKS ON THE PART OF MR SMITH WERE DELIBERATE AND FINAL?

A I DO

Q IN YOUR OPINION FROM YOUR OBSERVATION IS THERE ANY REASONABLE HOPE OR EXPECTATION OF A RECONCILIATION?

A NONE

Q DO YOU THINK YOUR SISTER HAS BEEN ENTIRELY WITHOUT FAULT IN THE MATTER?

A YES, I DO

Q AND DO YOU THINK SHE HAS PUT UP WITH JUST ABOUT AS MUCH AS THE AVERAGE PERSON COULD PUT UP WITH?

A MUCH MORE

Q AND YOU THINK SHE IS A PROPER AND FIT PERSON TO HAVE THE CUSTODY OF CHARLES UNTILL HE BECOMES TWENTY-ONE?

A SHE IS ENTIRELY A SUITABLE CUSTODIAN.

GENERAL QUESTION

DO YOU KNOW OR CAN YOU STATE ANY OTHER MATTER OR THING THAT MAY BE TO THE BENEFIT OR ADVANTAGE OF THE PARTIES TO THIS SUIT, OR EITHER OF THEM OR THAT MAY BE MATERIAL TO THE SUBJECT OF THIS, YOUR EXAMINATION, OR THE MATTERS IN QUESTION BETWEEN THE PARTIES? IF SO, STATE THE SAME FULLY AND AT LARGE IN YOUR ANSWER

A. NO

MRS. VERA HORN.

NO OTHER WITNESS BEING NAMED OR PRODUCED BEFORE ME, I, THEN, REQUEST OF THE SOLICITOR OF THE RESPECTIVE PARTIES CLOSED THE DEPOSITIONS TAKEN IN SAID CAUSE AND NOW RETURN THEM CLOSED UNDER MY HAND AND SEAL, ON THIS TWELFTH DAY OF NOVEMBER, IN THE YEAR OF OUR LORD NINETEEN HUNDRED FORTY AT THE CITY OF BALTIMORE IN THE STATE OF MARYLAND

S. ADAM MOORE SEAL

EXAMINER NO. 1

CHANCERY RECORD

SHEET NO. 14

THERE IS ONE EXHIBIT WITH DEPOSITIONS, TO WIT:

PLAINTIFF'S EXHIBIT EXAMINER NO. 1

DEFENDANT'S EXHIBIT

S. ADAM MOORE

EXAMINER.

I, S. ADAM MOORE, THE EXAMINER BEFORE WHOM THE FORGOING DEPOSITIONS WERE TAKEN, DO HEREBY CERTIFY THAT I WAS EMPLOYED IN ASSIGNING A DAY, AND TAKING THE SAID DEPOSITIONS UPON TWO DAYS, ON BOTH OF WHICH I WAS EMPLOYED BY THE PLAINTIFF AND ON NONE BY THE DEFENDANT

S. ADAM MOORE

EXAMINER.

NO 91737

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT ON THIS 21ST DAY OF JUNE 1919 AT WASHINGTON DC HAYDEN E. SMITH AND LILLIAN M. KITZMILLER WERE BY ME UNITED IN MARRIAGE, IN ACCORDANCE WITH THE LICENSE ISSUED BY THE CLERK OF THE SUPREME COURT OF THE DISTRICT OF COLUMBIA

NAME RICHARD SCHMIDT

RESIDENCE ZION EVLUTHERN CHURCH

WASHINGTON D.C.

MRS MATTIE VOLLARDT

CHARS. H. DAUSCH

DECREE OF DIVORCE

LILLIAN MAE SMITH

V. S.

HAYDEN EDGAR SMITH

IN THE CIRCUIT COURT NO. 2

OF

BALTIMORE CITY,

NOVEMBER TERM - 1940

THIS CAUSE STANDING READY FOR HEARING AND BEING DULY SUBMITTED, THE PROCEEDINGS WERE BY THE COURT READ AND CONSIDERED. IT IS THEREUPON, THIS 25TH DAY OF NOVEMBER ANNO DOMINI, ONE THOUSAND NINE HUNDRED AND FORTY BY THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, ADJUSTED, ORDERED AND DECREED, THAT THE SAID LILLIAN MAE SMITH THE ABOVE NAMED COMPLAINANT BE, AND SHE IS HEREBY DIVORCED A MENS P ET THORO FROM THE DEFENDANT; AND IT IS FURTHER ORDERED THAT THE SAID HAYDEN EDGAR SMITH PAY THE COST OF THIS PROCEEDING.

JOSEPH N. ULMAN

I CHARLES A MCNABB CLERK OF THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE COPY OF THE DECREE TAKEN FROM THE RECORD OF PROCEEDING IN SAID CAUSE IN TESTIMONY WHEREOF, I HEREBUNTO SET MY HAND AND AFFIX THE SEAL OF THE SAID COURT THIS DAY OF

19

BROWN-FORREST-SCHANBERGER-KEILHOLTZ
(Worker's full name)

3/28/41
(Date)

SERIAL NO 21
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE ROOM 235
(Name of building, room number, street address)

1. Title "B" DIVORCE DECREE"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 7/2/40 - 8/2/40

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 CASE 43754 B.

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1.

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE ADDENDA NO. 2

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY COURT PROCEDURE.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE.
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN, TYPED, AND PRINTED FORMS.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size AVERAGE LENGTH 8 IN, WIDTH 3 1/2 IN.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities 7/2/40-8/1/40 ROOM 235
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor) METAL CABINET SOUTH WALL

12. Other information CONDITION GOOD.
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM 6.

SERIAL NO. 21

CONTENTS CONT'D.

ADDENDA NO. 20

"B" DIVORCE DECREES CIRCUIT COURT NO. 2.

ALL MARKINGS ON OUTSIDE OF DOCUMENT CASE NO 43754 B.	DATES COVERED 7/2/40 8/2/40	ARRANGEMENT NUMERICALLY BY COURT PROCEDURE	HAND WRITTEN, TYPED AND PRINTED FORMS	LOCATION ROOM. 235
NO. 1. BILL OF COMPLAINT.	"	"	"	"
NO. 3 ANSWER.	"	"	"	"
NO. 2-8 ORDER OF REFER. AND REPORT.	"	"	"	"
NO. 4-7 PETITION FOR LEAVE TO TAKE TESTIMONY AND ORDER OF COURT THEREON	"	"	"	"
NO. 5 DEPOSITIONS.	"	"	"	"
NO. 6 SUBMISSION FOR DECREE.	"	"	"	"
NO. 9 DECREE OF DIVORCE.	"	"	"	"

ITEM 4

SERIAL

LABELING CONT'D.

ADDENDA NO. 1

"B," DIVORCE DECREES CIRCUIT COURT NO. 2.

All markings on outside of vols. or f.d. DOCUMENT.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing	LOCATION
CASE NO. 43754 B.	7/2/- 8/1 1970 1970	NUMERICALLY BY COURT PROCEDURE	NONE	HANDWRITTEN TYPED AND PRINTED FORMS.	ROOM 135

FOLDERS

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

7
Size: largest
smallest

} LENGTH 8 IN. WIDTH 3 1/2 IN.

SHEET NO. 1

CASE NO. 43754 B.

AUSTIN C DOE

VS

NINA DOE

IN THE CIRCUIT COURT NO. 2

OF

BALTIMORE CITY.

TO THE HONORABLE JUDGE OF SAID COURT:

YOUR ORATOR COMPLAINING SAYS:

- ① THAT THE PARTIES HERETO WERE MARRIED BY A RELIGIOUS CEREMONY IN CHESTERTOWN, MARYLAND, ON OR ABOUT SEPTEMBER 5, 1936.
- ② THAT YOUR ORATOR IS NOW AND HAS BEEN FOR MORE THAN TWO YEARS NEXT PRECEDING THE FILING OF THIS BILL OF COMPLAINT A RESIDENT OF THE CITY OF BALTIMORE, STATE OF MARYLAND, WHILE THE DEFENDANT IS A NON-RESIDENT OF THE STATE OF MARYLAND, HER LAST KNOWN ADDRESS BEING AUSTIN TEXAS.
- ③ THAT NO CHILDREN WERE BORN OF THE MARRIAGE BETWEEN YOUR ORATOR AND THE DEFENDANT.
- ④ THAT EVER SINCE THE SAID MARRIAGE, YOUR ORATOR HAS CONDUCTED HIMSELF AS A KIND, AFFECTIONATE AND FAITHFUL HUSBAND TO THE DEFENDANT.
- ⑤ THAT ON OR ABOUT THE 25TH DAY OF JUNE 1937, THE SAID NINA DOE, WIFE OF YOUR ORATOR, WITHOUT ANY JUST CAUSE OR PROVOCATION WHATSOEVER DESERTED AND ABANDONED HIM, AND YOUR ORATOR HAS NOT LIVED OR COHABITED WITH HIS SAID WIFE SINCE THAT DATE, AND THAT SAID DESERTION HAS BEEN CONTINUOUS SINCE THAT TIME AND APPEARS TO BE DELIBERATE AND FINAL WITHOUT ANY REASONABLE HOPE OR EXPECTATION OF RECONCILIATION BETWEEN THE DEFENDANT AND YOUR ORATOR.

TO THE END THEREFORE:

- (A) THAT YOUR ORATOR MAY BE DIVORCED A VINCULO MATRIMONII FROM THE SAID NINA DOE.
- (B) THAT HE MAY HAVE SUCH OTHER AND FURTHER RELIEF AS THE NATURE OF HIS CASE REQUIRES.

MAY IT PLEASE YOUR HONOR TO GRANT UNTO YOUR ORATOR AN ORDER OF PUBLICATION TO BE INSERTED IN SOME DAILY NEWS PAPER PUBLISHED IN THE CITY OF BALTIMORE, STATE OF MARYLAND, ONCE IN EACH OF FOUR SUCCESSIVE WEEKS, GIVING NOTICE OF THE SAID ABSENT DEFENDANT, NINA DOE, OF THE OBJECT AND SUBSTANCE OF THIS SUIT, WARNING HER TO BE AND APPEAR IN THIS COURT ON SOME CERTAIN DAY TO BE NAMED HEREIN AND SHOW CAUSE, IF ANY SHE MAY HAVE, WHY THE RELIEF PRAYED FOR SHOULD NOT BE GRANTED.

AND AS DUTY BOUND, ETC.

THOMAS M. HARRISON.
SOLICITOR FOR COMPLAINANT

AUSTIN C. DOE
COMPLAINANT

SHEET NO. 2

AUSTIN C. DOE

VS

NINA DOE

IN THE CIRCUIT COURT NO. 2

OF

BALTIMORE CITY

THE OBJECT OF THIS SUIT IS TO OBTAIN A DECREE OF DIVORCE A VINCULO MATRIMONII BY THE COMPLAINANT, AUSTIN C. DOE, FROM THE DEFENDANT NINA DOE.

THE BILL OF COMPLAINT RECITES THAT THE PARTIES TO THIS CAUSE WERE MARRIED ON OR ABOUT SEPTEMBER 5TH, 1936, BY A RELIGIOUS CEREMONY IN CHESTERTOWN, MD; THAT THE COMPLAINANT HAS BEEN A RESIDENT OF THE STATE OF MARYLAND FOR MORE THAN TWO YEARS NEXT PRECEDING THE FILING OF THIS SUIT, WHILE THE DEFENDANT WHEN LAST HEARD OF WAS A RESIDENCE OF THE CITY OF AUSTIN TEXAS, STATE OF TEXAS; THAT NO CHILDREN WERE BORN AS A RESULT OF SAID MARRIAGE; THAT THE DEFENDANT, WITHOUT ANY JUST CAUSE OR PROVOCATION WHATSOEVER, DESERTED AND ABANDONED THE COMPLAINANT ON OR ABOUT THE 25TH DAY OF JUNE 1937; AND THAT SAID DESERTION AND ABANDONMENT HAVE CONTINUED UNINTERRUPTEDLY SINCE THAT TIME; THAT SAID ABANDONMENT AND DESERTION WAS DELIBERATE AND FINAL AND THE SEPARATION OF THE PARTIES IS BEYOND ANY REASONABLE HOPE OF RECONCILIATION.

IT IS THEREUPON BY THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY THIS 3RD DAY OF JULY 1940, ORDERED THAT THE COMPLAINANT, AUSTIN C. DOE, BY CAUSING THIS ORDER TO BE INSERTED IN SOME DAILY NEWSPAPER PUBLISHED IN THE CITY OF BALTIMORE, STATE OF MARYLAND, ONCE A WEEK FOR FOUR SUCCESSIVE WEEKS BEFORE THE 3RD DAY OF AUGUST 1940 GIVE NOTICE TO THE SAID ABSENT DEFENDANT, NINA DOE, OF THE SUBSTANCE OF THIS BILL, WARNING HER TO APPEAR IN THIS COURT, IN PERSON, OR BY SOLICITOR, ON OR BEFORE THE 19TH DAY OF AUGUST 1940, TO SHOW CAUSE, IF ANY SHE MAY HAVE, WHY THE RELIEF PRAYED HEREIN SHOULD NOT BE GRANTED TO THE COMPLAINANT.

SAM'L N. DENNISON,

SHEET NO. 3

AUSTIN C. DOE

VS.

NINA DOE

IN THE CIRCUIT NO. 21

OF

BALTIMORE CITY

TO THE HONORABLE THE JUDGE OF SAID COURT:

THE ANSWER OF NINA DOE, RESPONDENT HEREIN, TO THE BILL OF COMPLAINT FILED AGAINST HER IN THESE PROCEEDINGS, RESPECTFULLY REPRESENTS:

FIRST: THAT SHE ADMITS THE ALLEGATIONS CONTAINED IN THE FIRST, SECOND AND THIRD PARAGRAPHS OF SAID BILL OF COMPLAINT.

SECOND: THAT SHE NEITHER ADMITS NOR DENIES THE ALLEGATIONS CONTAINED IN THE FOURTH AND FIFTH PARAGRAPHS OF SAID BILL OF COMPLAINT.

AND HAVING FULLY ANSWERED THE SAID BILL OF COMPLAINT YOUR RESPONDENT PRAYS THAT THE SAME MAY BE DISMISSED WITH PROPER COSTS.

NINA DOE

AND AS DUTY BOUND, ETC.

RESPONDENT.

HAROLD M. WICK

THIS CASE BEING SUBMITTED, IT IS ORDERED BY THE COURT, THIS 18TH DAY OF JULY, 1940, THAT THE SAME BE AND IS HEREBY REFERRED TO JAMES A. LOVE, AUDITOR AND MASTER, TO REPORT THE PLEADINGS AND THE FACTS, AND HIS OPINION THEREON.

T. M. SMITH.

REPORT OF AUDITOR AND MASTER:

BILL FOR DIVORCE A VINCULO MATRIMONII, FILED BY THE HUSBAND AGAINST HIS WIFE ON THE GROUND OF ABANDONMENT. CODE ART. 16, SEC. 37-42. DEFENDANT ANSWERS BY SOLICITOR-AUTHORITY IN WRITING.

PLAINTIFF'S RESIDENCE IN BALTIMORE CITY FOR MORE THAN TWO YEARS PROVEN THE MARRIAGE PROVEN.

THE ABANDONMENT FOR THREE YEARS, ITS FINALITY AND THE IRRECONCILIABILITY OF THE PARTIES PROVEN MORE THAN THIRTY DAYS HAVE ELAPSED SINCE THE FILING OF THE BILL. CASE SUBMITTED AND READY FOR DECREE

JAS. A. LOVE
AUDITOR AND MASTER.

SHEET NO 4

AUSTIN C. DOE

VS

NINA DOE

IN THE CIRCUIT COURT NO. 2

OF

BALTIMORE CITY.

TO THE HONORABLE THE JUDGE OF THE
CIRCUIT COURT NO. 2 OF BALTIMORE CITY.THE PETITION OF AUSTIN C. DOE, THE COMPLAINANT IN THIS CASE, RESPECTFULLY
SHOWS THAT HE DESIRES TO TAKE TESTIMONY IN THIS CASE, AND RESPECTFULLY PRAYS
THAT LEAVE BE GRANTED TO DO BEFORE ONE OF THE STANDING EXAMINERS OF THIS
COURT.NORMAN M. HUNT
SOLICITOR FOR COMPLAINANTORDERED, THIS 10 DAY OF JULY 1940, THAT LEAVE BE GRANTED TO THE
PARTIES TO THE CAUSE, TO TAKE TESTIMONY, AS PRAYED, BEFORE ANY ONE
OF THE STANDING EXAMINERS OF THIS COURT.

AUSTIN S. DISNEY

DEPOSITIONS.

THE ABOVE ENTITLED CAUSE BEING AT ISSUE,
AND NOTICE HAVING BEEN GIVEN ME BY THE SOLICITOR FOR THE PLAINTIFF
OF A DESIRE TO TAKE TESTIMONY IN THE SAME, I, GERARD W. HILL, SPECIAL
EXAMINER OF THE CIRCUIT COURTS OF BALTIMORE CITY, UNDER AND BY
VIRTUE OF AN ORDER OF THE ABOVE NAMED CIRCUIT COURT, PASSED IN SAID
CAUSE ON THE 10TH DAY OF JULY 1940 MET ON THE
TWELFTH DAY OF JULY IN THE YEAR NINETEEN HUNDRED AND
FORTY , AT MY OFFICE, IN THE CITY OF BALTIMORE, IN THE STATE
OF MARYLAND, AND ASSIGNED THE 13TH DAY OF JULY IN THE SAME
YEAR AT ELEVEN O'CLOCK IN THE FORE-NOON AND THE OFFICE OF THE
SPECIAL EXAMINER, IN THE CITY AND STATE AFORESAID, AS THE
TIME AND PLACE FOR SUCH EXAMINATION OF WITNESS IN SAID CAUSE:
AT WHICH LAST MENTIONED TIME AND PLACE I ATTENDED, DUE NOTICE
OF SUCH MEETING HAVING BEEN GIVEN, AND PROCEEDED IN THE
PRESENCE OF THE SOLICITORS OF THE RESPECTIVE PARTIES, TO
TAKE THE FOLLOWING DEPOSITIONS, THAT IS TO SAY:.

SHEET NO 5

TESTIMONY TAKEN AT THE OFFICE OF MR GERARD W. HILL, SPECIAL EXAMINER, ON SATURDAY, JULY 13, 1940, AT 11:00 O'CLOCK IN THE MORNING.
PRESENT: THOMAS M. HARRING, COUNCIL FOR PLAINTIFF.
HAROLD M. WILLS, COUNCIL FOR DEFENDANT.

THEREUPON:

AUSTIN C. DOE, THE PLAINTIFF, PRODUCED AS A WITNESS ON HIS OWN BEHALF, BEING FIRST DULY SWEORN, DEPOSETH AND SAITH AS FOLLOWS, THIS IS TO SAY BY THE EXAMINER:

1. Q - STATE YOUR NAME, RESIDENCE AND OCCUPATION?
A - AUSTIN C. DOE, 2012 NORTH CALVERT STREET, BALTIMORE, ACCOUNTANT.
2. Q - ARE YOU THE PLAINTIFF IN THIS PROCEEDING?
A - YES.
- 3 Q - HOW LONG HAVE YOU KNOWN YOUR WIFE?
A - SEVEN YEARS.

BY MR HARRING:

4. Q - WHEN WERE YOU MARRIED?
A - ON SEPTEMBER 5, 1936, AT CHESTERTOWN, MARYLAND, BY A DULY ORDAINED MINISTER OF THE GOSPEL.
5. Q - HAVE YOU BEEN A RESIDENT OF THE STATE OF MARYLAND FOR MORE THAN TWO YEARS NEXT PROCEEDING THE FILING OF YOUR BILL OF COMPLAINT?

A - YES.

- 6 Q - WHERE DOES YOUR WIFE RESIDE?
A - AUSTIN TEXAS.

- 7 Q - WERE ANY CHILDREN BORN AS A RESULT OF YOUR MARRIAGE?
A - NO.

- 8 Q - HAVE YOU ALWAYS CONDUCTED YOURSELF AS A KIND, FAITHFUL, AND EFFECTIONATE HUSBAND TOWARD YOUR WIFE?

A - YES.

- 9 Q - IN YOUR BILL OF COMPLAINT YOU ALLEGE THAT YOUR WIFE NINA DOE, DESERTED YOU ON OR ABOUT JUNE 25, 1937. WILL YOU EXPLAIN THE CIRCUMSTANCES?

- A - AFTER OUR MARRIAGE, IT WAS AGREED THAT MY WIFE NINA DOE, SHOULD LIVE IN VIRGINIA UNTIL I COULD MAKE A HOME FOR HER IN BALTIMORE. IN JUNE 1937, ARRANGEMENTS WERE

SHEET NO. 6.

ALL MADE FOR SUCH A HOME, BUT WHEN I ASKED MY WIFE TO MOVE TO BALTIMORE SHE REFUSED, SAYING SHE DID NOT WISH TO LIVE IN THAT CITY.

10 Q- DO YOU REGARD THE SEPARATION AS THE FINAL AND DELIBERATE ACT OF YOUR WIFE?

A- YES I DO.

11 Q- IS THERE ANY REASONABLE HOPE OR EXPECTATION OF A RECONCILIATION?

A- NO.

CROSS EXAMINATION WAIVED.

QUESTION BY THE EXAMINER:

DO YOU KNOW OR CAN YOU STATE ANY OTHER MATTER OR THING THAT MAY BE OF BENEFIT OR ADVANTAGE TO THE PARTIES TO THIS SUIT OR EITHER OF THEM OR THAT MAY BE MATERIAL TO THE SUBJECT OF THIS YOUR EXAMINATION OR THE MATTERS IN QUESTION BETWEEN THE PARTIES? IF SO, STATE THE SAME FULLY AND AT LARGE IN YOUR ANSWER.

ANSWER No.

AUSTIN C. DOE.

MARTY B. HOKIN, A WITNESS OF LAWFUL AGE, PRODUCED BY THE PLAINTIFF, BEING FIRST DULY SWEORN, DEPOSETH AND SAITH AS FOLLOWS, THAT IS TO SAY-

By EXAMINER:

1 Q- STATE YOUR NAME, RESIDENCE AND OCCUPATION?

A- MARTY B. HOKIN 2367 NORTH AVENUE, BALTIMORE ACCOUNTANT.

2 Q- DO YOU KNOW THE PARTIES TO THIS SUIT

A- YES I HAVE KNOWN THEM BOTH ABOUT SEVEN YEARS

By MR. HARRING:

3 Q- HOW WELL DO YOU KNOW MR. DOE?

A- VERY INTIMATELY, BOTH IN A SOCIAL AND BUSINESS WAY.

4 Q- HAS MR. DOE BEEN A RESIDENT OF BALTIMORE CITY STATE OF MD. FOR MORE THAN TWO YEARS NEXT PRECEENDING THE FILING OF THIS BILL OF COMPLAINT, WHICH WAS ON JULY 24, 1940.

A- YES.

5 Q- TO YOUR KNOWLEDGE HAVE MR. AND MRS. DOE LIVED TOGETHER AS HUSBAND AND WIFE SINCE JUNE 25, 1937?

A- NO.

6 Q- DO YOU KNOW WHERE MRS. DOE'S LEGAL RESIDENCE IS NOW?

A- AUSTIN TEXAS.

CROSS EXAMINATION WAIVED.

SHEET NO. 7.

QUESTION BY THE EXAMINER

DO YOU KNOW OR CAN YOU STATE ANY OTHER MATTER OR THING THAT MAY BE OF BENEFIT OR ADVANTAGE TO THE PARTIES TO THIS SUIT OF EITHER OF THEM OR THAT MAY BE MATERIAL TO THE SUBJECT OF THIS YOUR EXAMINATION OR THE MATTERS IN QUESTION BETWEEN THE PARTIES?

IF SO, STATE THE SAME FULLY AND AT LARGE IN YOUR ANSWER.

ANSWER: NO.

MARTY B. HOKIN.

NO OTHER WITNESSES BEING NAMED OR PRODUCED BEFORE ME, I THEN AT THE BEQUEST OF THE SOLICITORS OF THE RESPECTIVE PARTIES CLOSED THE DEPOSITIONS TAKEN IN SAID CAUSE, AND NOW RETURN THEM CLOSED UNDER MY HAND AND SEAL ON THIS 17TH. DAY OF JULY
IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND FORTY , AT THE CITY OF BALTIMORE, IN THE STATE OF MARYLAND.

GERALD HEIL
SPECIAL EXAMINER

SEAL.

THERE ARE NO EXHIBITS WITH THESE DEPOSITIONS, TO WIT:
PLAINTIFF'S EXHIBIT

GERALD HILL.
SPECIAL EXAMINER.

I, GERALD W HILL, SPECIAL EXAMINER BEFORE WHOM THE FOREGOING DEPOSITIONS WERE TAKEN, DO HEREBY CERTIFY THAT I WAS EMPLOYED IN ASSIGNING A DAY AND TAKING THE SAID DEPOSITIONS UPON TWO DAYS, ON BOTH OF WHICH I WAS EMPLOYED BY THE PLAINTIFF AND ON NONE BY THE DEFENDANT.

GERALD HILL
SPECIAL EXAMINER.

CONTENTS CONT'D

ADDEND NO. 2

SHEET NO. 8

AUSTIN C. DOE

VS.

NINA DOE

IN THE CIRCUIT COURT NO. 2

OF

BALTIMORE MD

TERM 193.

TO THE HONORABLE.

JUDGE OF THE SAID COURT:

THE ABOVE CAUSE IS RESPECTFULLY SUBMITTED FOR DECREE
AND THE 41ST GENERAL EQUITY RULE IS HEREBY WAIVED

THOMAS M. HARRINGTON.

SOLICITOR FOR PLAINTIFF.

HAROLD M. VICK

SOLICITOR FOR DEFENDANT.

DECREE OF DIVORCE

THIS CAUSE STANDING READY FOR HEARING AND BEING DULY
SUBMITTED THE PROCEEDINGS WERE BY THE COURT READ AND CONSIDERED.

IT IS THEREUPON, THIS 2ND DAY OF AUGUST ANNO DOMINI, ONE
THOUSAND NINE HUNDRED AND FORTY BY THE CIRCUIT COURT NO. 2 OF
BALTIMORE CITY, ADJUDGED, ORDERED AND DECREE, THAT THE SAID AUSTIN
C. DOE THE ABOVE NAMED COMPLAINANT BE, AND HE IS HEREBY DIVORCED
A. VINCULO MATRIMONII, FROM THE DEFENDANT NITA DOE.

AND IT IS FURTHER ORDERED, THAT THE SAID AUSTIN C. DOE PAY THE COST OF
THIS PROCEEDING

C.N. FRANK.

CHARLES A. MCNABB CLERK OF THE CIRCUIT
COURT NO. 2 OF BALTIMORE CITY DO HEREBY
CERTIFY THAT THE ABOVE IS A TRUE COPY OF THE
DECREE TAKEN FROM THE RECORD OF PROCEED-
INGS IN SAID CAUSE.

IN TESTIMONY WHEREOF I HEREBY UPON
SET MY HAND AND SEAL OF THE SAID
COURT THIS DAY OF 19—
CLERK CIRCUIT COURT NO. 2 BALTIMORE CITY.

BROWN-FORREST-SCHANBERGER-KEILHOLTZ
(Worker's full name)

3/28/34
(Date)

SERIAL No. 22
(Form identification number)

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County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURTHOUSE ROOM 227-233
(Name of building, room number, street address)

1. Title "B. DIVORCE DECREE"

(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1/26/1939 - 2/22/1939
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 CASE 41559 B.

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE APPENDIX NO. 2

(Purpose and general nature of record. Principal items of information)

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement NUMERICALLY BY COURT PROCEDURE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN, TYPED, AND PRINTED FORMS.
(Handwritten. Handwritten/printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size AVERAGE LENGTH 8 IN., WIDTH 3 1/2 IN.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities 1/26/1939-3/22/1939 ROOM 227-233
(Room, vault, wall--N.E.S.W., section, bin, shelf,
METAL CABINET EAST SIDE
(cabinet, on floor)
12. Other information CONDITION GOOD
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

"B." DIVORCE DECREE CIRCUIT COURT NO. 2

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing	LOCATION.
DOCUMENT					
CASE NO. 41559 B.	1/26/1939 TD 3/22/1939	NUMERICALLY BY COURT PROCEDURE	NONE	HAND WRITTEN TYPED AND PRINTED FORMS	ROOM 227-233
					3rd Ctr. EAST SIDE

Total no. of vols. or f.d.'s 10
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Size: largest
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AVE. LENGTH 8 IN. WIDTH 3 1/2 IN.

ITEM 6

SERIAL

CONTENTS CONDIT.

ADDENDA. NO. 2.

"B." DIVORCE DECREE CIRCUIT COURT NO. 2DOCUMENT.

ALL MARKINGS ON OUTSIDE OF DOCUMENT CASE NO. 41559 B.	JAN. 26-1939 TO MAR 22- 1939	NUMERICALLY BY COURT PROCEDURE	HAND WRITTEN TYPED AND PRINTED FORMS	LOCATION ROOM 235
NO. 1-2 BILL OF COMPLAINT	"	"	"	"
NO. 3 ORDER COUNSEL FEE AND ALIMONY PENDENTE LITE.	"	"	"	"
NO. 4 ANSWER.	"	"	"	"
NO. 5 PETITION AND ORDER TO TAKE TESTIMONY UNDER 30TH. RULE.	"	"	"	"
NO. 6 MOTION FOR HEARING.	"	"	"	"
NO. 7 NOTICE AS TO HEARING	"	"	"	"
NO. 8 AGREEMENT AND ORDER FOR TEMPORARY ALIMONY.	"	"	"	"
NO. 9 ORDER TO DISMISS BILL OF COMPLAINT TO SUPPORT AND PAY COUNSEL FEE AND COST.	"	"	"	"
NO. 10 SUBPOENA TO ANSWER BILL OF COMPLAINT.	"	"	"	"

SHEET NO 1

DORIS L. BLUE INFANT BY
EVELYN S. BLUE HER MOTHER
AND NEXT FRIEND

V.S.

JACK CLIFFORD BLUE

DIVORCE PROCEEDINGS
CASE NO. H1559 B.

IN THE CIRCUIT COURT NO 2
OF BALTIMORE CITY

To THE HONORABLE JUDGE, THE JUDGE OF SAID COURT, DORIS L. BLUE INFANT, BY EVELYN S. BLUE HER MOTHER AND NEXT FRIEND, COMPLAINING, RESPECTFULLY REPRESENTS:-

1. THAT HERETOFORE ON THE 2ND DAY OF APRIL 1938, DORIS L. BLUE INFANT HEREIN WAS MARRIED UNTO THE DEFENDANT, JACK CLIFFORD, BLUE IN THE CITY OF BALTIMORE BY REVEREND SEYMOUR AT THE PARSONAGE OF THE SUMMERFIELD CHURCH LOCATED AT POPLAR GROVE AND FRANKLIN TOWN ROAD.

2. THAT AS A RESULT OF SAID MARRIAGE THERE HAS BEEN BORN ONE CHILD, DONALD CLIFFORD BLUE WHO AT THIS TIME IS (7) WEEKS OF AGE.

3. THAT THE PARTIES HERETO HAVE BEEN RESIDENTS OF THE STATE OF MARYLAND FOR MORE THAN TWO (2) YEARS PRIOR TO THE FILING OF THIS SUIT.

4. THAT YOUR ORATRIX, INFANT HEREFIT, HAS CONDUCTED HERSELF AS A KIND, CHASTE, AND AFFECTIONATE WIFE TOWARDS THE DEFENDANT HEREIN, JACK CLIFFORD BLUE; BUT THE DEFENDANT HAS CONTINUOUSLY ABUSED AND MISTREATED YOUR ORATRIX BY STRICKING HER UPON VARIOUS OCCASIONS, AND ALSO HAS ATTEMPTED AND DID ATTEMPT TO FORCE YOUR ORATRIX TO RESORT TO PERVERTED SEXUAL PRACTICE, WHEREUPON YOU ORATRIX FOUND IT NECESSARY TO ABANDON THE DEFENDANT IN VIEW OF REPEATED ATTEMPTS TO YOUR ORATRIX COMMIT SUCH PERVERTED SEXUAL PRACTICE AND, ON THE 21ST DAY OF JULY 1938, WAS TOLD AND FORCED BY THE DEFENDANT TO LEAVE THE HOME AND DWELLING OF SAID DEFENDANT, WHEREUPON YOUR ORATRIX DID LEAVE SAID DWELLING.

5. THAT SINCE THAT TIME THE DEFENDANT HAS CONTINUOUSLY THREATENED THE LIFE OF THE SAID DORIS L. BLUE AND IS CONTINUOUSLY HOVERING IN THE NEIGHBORHOOD OF SAID HOME OF YOUR ORATRIX.

6. THAT SINCE SEPARATION THE DEFENDANT HAS CONTRIBUTED THE SUM OF NINE (\$9) DOLLARS FOR THE SUPPORT OF HERSELF AND HER CHILD.

7. THAT YOUR PETITIONER IS DESTITUTE AND HAS NO MEANS OF SUPPORT OF HERSELF AND CHILD AND REQUIRES ALIMONY AND SUPPORT FOR HER CHILD.

TO THE END THEREFORE

A. THAT YOUR PETITIONER BE GRANTED A DIVORCE AMICUS ET-THORO.

B. THAT SHE MAY BE PERMITTED TO HAVE CUSTODY OF SAID INFANT CHILD, DONALD CLIFFORD BLUE.

C. THAT YOUR PETITIONER BE AWARDED SUCH ALIMONY AND SUPPORT FOR HER CHILD, PENDENTE LITE AND PERMANENT, ACCORDING TO THE CIRCUMSTANCES AND EARNINGS OF THE DEFENDANT.

DORIS L. BLUE INFANT

V.S.

JACK CLIFFORD BLUE

IN THE
CIRCUIT COURT NO 2
OF
BALTIMORE CITY

JANUARY TERM, 1939

ORDERED, BY THE COURT THIS 26TH DAY OF JANUARY 1939, THAT THE DEFENDANT, JACK CLIFFORD BLUE PAY TO THE PLAINTIFF, DORIS L. BLUE INFANT, ETC., THE SUM OF NINE DOLLARS PER WEEK, DURING THE CONTINUANCE OF THIS SUIT AS ALIMONY, PENDENTE LITE, UNLESS CAUSE TO THE CONTRARY BE SHOWN ON OR BEFORE THE 10TH DAY OF FEBRUARY 1939, PROVIDED A COPY OF THIS ORDER BE SERVED ON THE SAID DEFENDANT JACK CLIFFORD BLUE ON OR BEFORE THE 31ST DAY OF JANUARY 1939, THE QUESTION OF COUNSEL FEE BEING RESERVED FOR THE FURTHER DETERMINATION OF THIS COURT.

TRUE COPY - TEST
I CK \$ 25 PER WK

R. K. ADAMS

CLERK

COPY OF THE WITHIN ORDER OF COURT SERVED ON JACK CLIFFORD BLUE ON THE 27TH DAY OF JANUARY 1939
IN THE PRESENCE OF NORB BEVER

JOSEPH C DEEGAN
SHERIFF

FEES \$.75

SHEET NO 2

DIVORCE PROCEEDINGS
CASE NO 41559-B.

DORIS L BLUE INFANT BY
EVELYN MILE HER MOTHER
AND NEXT FRIEND
VS.

CLIFFORD BLUE

To THE HONORABLE THE JUDGE OF SAID COURT

THE ANSWER OF CLIFFORD BLUE TO THE BILL OF COMPLAINT FILED AGAINST HIM BY HIS WIFE DORIS BLUE INFANT BY EVELYN MILE HER MOTHER AND NEXT FRIEND RESPECTFULLY SHOWS:

1 - THAT HE ADMITS THE ALLEGATIONS CONTAINED IN THE FIRST, SECOND, AND THIRD PARAGRAPHS OF SAID BILL OF SAID BILL OF COMPLAINT.

2 - THAT HE EMPHASITICALLY DENIES THE ALLEGATIONS CONTAINED IN THE FOURTH AND FIFTH PARAGRAPHS OF SAID BILL OF COMPLAINTS AND DEMANDS STRICT PROOF THEREOF.

3 - THAT HE NEITHER ADMITS NOR DENIES THE ALLEGATIONS CONTAINED IN THE SIXTH AND SEVENTH PARAGRAPH OF SAID BILL OF COMPLAINT. BUT DEMANDS STRICT PROOF THEREOF.

AND NOW HAVING FULLY ANSWERED SAID BILL OF COMPLAINT YOUR RESPONDENT PRAYS THAT THE SAME BE HEREBE DISMISSED WITH COST IN HIS BEHALF EXTENDED.

AND AS IN DUTY BOUND - ETC.

CLIFFORD BLUE
RESPONDENT

WM STOCKDALE

SOLICITOR FOR RESPONDENT

DORIS L BLUE INFANT

ETC.

VS

JACK CLIFFORD BLUE.

IN THE

CIRCUIT COURT NO 2

OF

BALTIMORE CITY

To THE HONORABLE THE JUDGE OF THE
CIRCUIT COURT NO 2 BALTIMORE CITY:

THE PLAINTIFF IN THIS CASE RESPECTFULLY SHOWS UPON YOUR HONOR THAT HE DESIRES TO EXAMINE ORALLY IN OPEN COURT AND IN THE PRESENCE OF YOUR HONOR CERTAIN WITNESSES WHO CAN TESTIFY TO THE FACTS AND MATTER RELEVANT TO THE ALLEGATIONS IN THE BILL OF COMPLAINT FILED IN THIS CASE.

YOUR PETITIONER THEREFORE PRAYS YOUR HONOR TO PASS AN ORDER ACCORDING TO THE STATUTES FOR SUCH CASES MAKE AND PROVIDED AND AS IN DUTY BOUND WILL EVER PRAY

ALLEN A. SAPERSON

UPON THE FOREGOING PETITION AND APPLICATION IT IS THIS 20 DAY OF FEBRUARY A.D. 1939 ORDERED THAT THE PETITIONER HAVE LEAVE TO TAKE TESTIMONY AS PRAYED AND THAT THE TESTIMONY TO BE OFFERED BE TAKEN AS REQUIRED BY THE 30TH RULE OF THIS COURT AND IT IS FURTHER ORDERED THAT A COPY OF THIS PETITION AND ORDER BE SERVED ON THE DEFENDANT OR HIS SOLICITOR OR ORDER BEFORE THE 25TH DAY OF FEBRUARY 1939

R. K. ADAMS

COPY OF THE WITHIN PETITION AND ORDER OF COURT SERVED ON WILLIAM J. STOCKDALE SOLICITOR ON THE 23RD DAY OF FEBRUARY IN THE PRESENCE OF DENNIS J. MITCHELL

JOSEPH C. DEEGAN
SHERIFF

FEES \$.75

"CHANCERY RECORD" DIVORCE PROCEEDING

SHEET NO 3

CASE NO 41559-B

DORIS L BLUE

VS.

IN THE CIRCUIT COURT NO. 2
OF BALTIMORE CITY

JACK CLIFFORD BLUE

THE PLAINTIFF BY ALLEN A. SAPERO HER SOLICITOR, APPLIES TO HAVE THE ABOVE ENTITLED CAUSE PLACED IN THE TRIAL CALENDAR FOR A HEARING ON TEMPORARY ALIMONY, IN CONFORMITY WITH THE FIRST EQUITY RULE.

ALLEN A. SAPERO

SOLICITOR FOR PLAINTIFF

DORIS BLUE INFANT ETC

IN THE CIRCUIT COURT NO. 2

OF

VS.

BALTIMORE CITY.

CLIFFORD BLUE

UPON APPLICATION MADE BY THE SOLICITOR FOR THE PLAINTIFF THE ABOVE ENTITLED CASE HAS BEEN PLACED UPON THE TRIAL CALENDAR IN ACCORDANCE WITH THE PROVISIONS OF THE FIRST EQUITY RULE, AND THE SAME WILL STAND FOR HEARING ON

TEMPORARY ALIMONY

WHEN REACHED IN DUE COURSE ON SAID CALENDAR

CHARLES A. MCNAUL

CLERK CIRCUIT COURT NO. 2.

DORIS BLUE INFANT

IN THE CIRCUIT COURT NO. 2

VS.

OF

CLIFFORD BLUE

BALTIMORE CITY

IT IS HEREBY AGREED BY THE PARTIES HERETO THAT THE DEFENDANT PAY UNTO THE PLAINTIFF AS TEMPORARY ALIMONY FOR THE SUPPORT OF HERSELF AND INFANT CHILD THE SUM OF \$6.50 WEEKLY THRU THE PROBATION DEPT OF BALTIMORE CITY.

DORIS L BLUE

PLAINTIFF

CLIFFORD BLUE

DEFENDANT

ALBERT J. DEMPSTER

ATTY FOR PLAINTIFF

WM. J. STOCKDALE

ATTY FOR DEFENDANT

CHANCERY RECORD DIVORCE PROCEEDINGS

CASE NO H1559-13

SHEET NO 4

ORDER

ORDERED THIS 3RD DAY OF MARCH 1939 THAT JACK CLIFFORD BLUE DEFENDANT PAY UNTO DORIS L BLUE PLAINTIFF AS TEMPORARY ALIMONY THE SUM OF \$6.15 WEEKLY IN THE SUPPORT OF THE PLAINTIFF AND HER INFANT CHILD

ROLAND K. ADAMS.

JUDGE OF CIRCUIT COURT NO. 2 OF BALTO. CITY

SERVICE OF COPY ADMITTED.

COPY OF THE WITHIN NOTICE SERVED ON WILLIAM STOCKDALE SOLICITOR ON THE 23RD DAY OF FEBRUARY 1939, IN THE PRESENCE OF DENNIS WITHELL

JOSEPH C DEEGAN

FEES \$1.75.

SHERIFF

DORIS L BLUE, INFANT BY

IN THE

EVELYN S. BLUE HER MOTHER

CIRCUIT COURT NO. 2

AND NEXT FRIEND

OF

- VS -

BALTIMORE CITY

JACK CLIFFORD BLUE

ORDER

THE MATTER COMING ON FOR HEARING, THE PARTIES HERETO HAVING BEEN HEARD WITH THEIR RESPECTIVE WITNESS, IT IS -

ORDERED THIS 22ND DAY OF MARCH 1939, BY THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, THAT THE BILL OF COMPLAINT FILED HEREIN ABOVE BE, AND IT IS HEREBY DISMISSED; IT IS FURTHER ORDERED THAT THE DEFENDANT PAY UNTO THE PLAINTIFF THE SUM OF FOUR (\$4.00) DOLLARS WEEKLY FOR THE SUPPORT AND MAINTENANCE OF THEIR INFANT CHILD, DONALD CLIFFORD BLUE, AND THAT THE SAID DORIS L BLUE RETAIN THE CUSTODY OF SAID INFANT CHILD SUBJECT TO THE JURISDICTION OF THIS COURT; IT IS ALSO DECREED THAT THE DEFENDANT PAY A FEE OF TWENTY-FIVE (\$25.00) DOLLARS AS COUNSEL TO A. SAPERO, ATTORNEY FOR THE PLAINTIFF, AND THE COURT COST OF THIS PROCEEDING.

R.K. ADAMS

JUDGE OF THE CIRCUIT COURT NO. 2
OF BALTIMORE CITY

"CHANCERY RECORD" DIVIDE PROCEEDING

SHEET NO 5

EQUITY SUBPOENA

THE STATE OF MARYLAND

TO

JACK CLIFFORD BLUE

OF BALTIMORE CITY. GREETING:

WE COMMAND AND ENJOIN YOU, THAT ALL EXCUSES SET ASIDE, YOU DO WITHIN THE TIME LIMITED BY LAW, BEGINNING ON THE SECOND MONDAY OF FEBRUARY, NEXT CAUSE AN APPEARANCE TO BE ENTERED FOR YOU, AND YOUR ANSWER TO BE FILED TO THE COMPLAINT OF DORIS L. BLUE INFANT, AGAINST YOU EXHIBITED IN THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY.

HEREOF FAIL NOT, AS YOU WILL ANSWER THE CONTRARY AT YOUR PERIL.

WITNESS, THE HONORABLE SAMUEL K. DENNIS, CHIEF JUDGE OF THE SUPREME BENCH OF BALTIMORE CITY, THE 9 DAY OF JANUARY, 1939 ISSUED THE 26 DAY OF JANUARY, IN THE YEAR, 1939

JOHN PLEASANT

CLERK

MEMORANDUM:

YOU ARE REQUIRED TO FILE YOUR ANSWER OR OTHER DEFENSE IN THE CLERK OFFICE, ROOM NO 235, IN THE COURT HOUSE, BALTIMORE CITY, WITHIN FIFTEEN DAYS AFTER THE RETURN DAY. (GENERAL EQUITY RULE 11)

SUMMONED JACK CLIFFORD BLUE AND A COPY OF THE PROCESS WITH A COPY OF THE BILL OF COMPLAINT LEFT WITH THE DEFENDANT ON THE 27TH DAY OF JANUARY 1939 IN THE PRESENT OF NOAH BEYER

JOSEPH C. DEEGAN

SHERIFF

FEES \$1.70

(EQUITY PAPERS, FORECLOSURES), January 3, 1927--. 13 metal
cabinets, 25 folders (labeled by case no. contained). 14, 23, 24, 25

Original papers in foreclosure of mortgage proceedings, recorded in
Chancery Record, entry . Arr. numer. by case no. Hdw.; typed. Cabi-
nets, 24 x 24 x 9, 60 x 30 x 14; folders, ~~folders~~, 8 x 3 $\frac{1}{2}$. 1 cabinet,
17 folders, 1935-36, 1940-41, rm. 235; 12 cabinets, 8 folders, 1927-40

rm. 227-33.

UL
Jew

SCHAMBERGER, BROWN, KEILHOLTZ, FORREST
(Worker's full name)

3/28/41

(Date)

SERIAL No. 14
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE
(Name of building, room number, street address)

1. Title C. FORECLOSURE'S ORIGINAL PAPERS
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1/3/27 To 3/19/41
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 11698 CASES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE APPENDIX NO 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CASE NUMBER

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing None

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN & TYPEWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 60" + 30" + 14" — 24" + 24" + 9"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities METAL CABINET ROOM 221-233 11375 Cases.

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

" " "

235

303 "

12. Other information Good

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM- NO. 4

LABELING. CONT'D

SERIAL NO

• 14

ADDENDA NO. 1

C. "FORECLOSURES." ORIGINAL PAPERS

Total no. ~~one~~ ^{CABINETS} or f.d.'s

Average no. of pages

Estimated no. of papers

13

Size: largest $60 \times 30 \times 14$

smallest 24 x 24 x 9

ROOM- 227-233. NUMBER CASES. 11375

Room 235 - 303

GRAND TOTAL 11678

ITEM - NO. 6

SERIAL NO.

CONTENTS. CONT'D.

ADDENDA NO. 2

"C" FORECLOSEURES" ORGINAL PAPERS"

SHEET NO. 1

ALL MARKINGS ON OUTSIDE OF CABINETS.

	DATES COVERED NUMERICALLY BY CASE NO.	HAND AND TYPE	LOCATION
1 C TO 959 C	1/3/27 - 8/10/28	"	WRITTEN ROOMS 227, 233 2ND METAL CABINET
960 C TO 1820 C.	2/9/28 - 1/4/28	"	"
1821 C TO 3006 C.	1/7/28 - 2/14/30	"	EAST SIDE
3007 C TO 3918 C.	2/14/30 - 2/15/31	"	"
3919 C TO 4859 C.	2/26/31 - 1/30/31	"	"
4860 C TO 6127 C.	1/20/31 - 1/25/33	"	"
6128 C TO 6989 C.	1/26/33 - 1/15/33	"	"
6990 C TO 7816 C.	" 1/15/33 - 1/26/35	"	"
7817 C TO 9048 C	1/21/34 - 1/21/36	"	"
9049 C TO 9822 C.	1/1/36 - 2/8/37	"	"
9823 C TO 10589 C	6/3/37 - 7/11/38	"	"
10590 C TO 11375 C	7/11/38 - 4/15/40	"	"
11376 C TO 11678 C.	7/19/40 - 3/19/41	"	ROOM - 235 METAL CABINET NORTHWALL

SCHANBERGER-BROWN-FORREST-KEILHOLTZ
(Worker's full name)

4/3/41
(Date)

SERIAL NO 23
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

8 - 1A 29
VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT NO. 2
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE
(Name of building, room number, street address)

1. Title "C FORECLOSURE"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 3/21/39- 7/11/39
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 CASE 10872 (C)
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents SEE ADDENDA NO. 2
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued
-
-
-
7. Arrangement NUMERICALLY BY COURT PROCEDURE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HAND WRITTEN-TYPED ON RULED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size AVERAGE HEIGHT 8 INCHES WIDTH 3 1/4 INCHES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
-
11. Location by dates and quantities 3/27/39 - 7/11/39
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor) 2nd METAL RACK EAST SIDE
-
12. Other information CONDITION Good
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
-
-
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ITEM NO. 4

SERIAL NO 23

LABELING CONT'D

ADDENDA NO. 1

(C) FORECLOSURES IN CIRCUIT COURT NO 2

All markings on outside of vols. or f.d. DOCUMENT	Dates covered in vol. f.d.	Arrangement NUMERICALLY BY	Indexing	Writing HAND AND TYPE	LOCATION
CASE NO 10872 (C)	DOCUMENT	COURT PROCEEDURE	NONE	WRITTEN	ROOM - 227-233
	36769-7/11/39		"	"	"
Total no. ^{FOLDERS.} of vols. or f.d.	8				
Average no. of pages					
Estimated no. of papers					
			Size: largest smallest	8x 3 1/2	

ITEM - NO 6.

SERIAL NO 23

CONTENTS CONT'D

ADDENDA NO. 2

(C) "FORECLOSURES IN CIRCUIT COURT NO. 2"

ALL MARKINGS ON OUTSIDE OF DOCUMENT	DATES COVERED BY DOCUMENT	ARRANGEMENT NUMERICALLY BY COURT PROCEDURE	INDEXING	WRITING HAND AND TYPE WRITTEN	LOCATION ROOM NO 227-228
NO. 1 PETITION FOR FORECLOSURE	3/27/39-7/11/39	"	"	"	"
NO. 2 MORTGAGE RECEIVED FOR RECORD	"	"	"	"	"
NO. 3 DECREE FOR SALE OF MORTGAGE PREMISE	"	"	"	"	"
NO. 4 STATEMENT OF MORTGAGE CLAIM	"	"	"	"	"
NO. 5 REPORT OF SALE	"	"	"	"	"
NO. 7-9 ORDER NISI AND FINAL ORDER	"	"	"	"	"
NO. 8 CERTIFICATION OF PUBLICATION	"	"	"	"	"
NO. 10-11-12 AUDITOR'S REPORT AND ACCOUNT	"	"	"	"	"

SHEET NO. 1

CASE NO 70872 C.

CIRCUIT COURT NO 2

HOME OWNERS LOAN CORPORATION

VS.

OF

BALTIMORE CITY.

JOSEPH NOTO AND ROSI NOTO HIS WIFE

HOME OWNERS LOAN CORPORATION.

TO THE HONORABLE,

THE JUDGE OF SAID COURT:

THE PETITION OF THE PLAINTIFF RESPECTFULLY REPRESENT.

THAT ON THE 27TH DAY OF AUGUST, AD. 1934 THE DEFENDANTS EXECUTED AND DELIVERED TO THE HOME OWNER'S LOAN CORPORATION, A BODY CORPORATE, A MORTGAGE UPON CERTAIN LEASEHOLD PROPERTY IN THE CITY OF BALTIMORE, THEREIN DESCRIBED, TO SECURE A PAYMENT OF THE MORTGAGE DEBT OF \$20,191.00 AND INTEREST AS HEREIN MENTIONED, WHEREIN SAID MORTGAGORS ASSENTED TO THE PASSAGE OF A DECREE FOR THE SALE OF SAID MORTGAGED PROPERTY, TO TAKE PLACE AT ANY TIME AFTER AND DEFAULT IN ANY COVENANT OR CONDITION OF SAID MORTGAGE; ALL WHICH WILL APPEAR FROM SAID MORTGAGE AND NOTE MARKED PETITIONERS EXHIBIT NO. 1 AND 2, AND FILED HEREWITH AS PART OF THIS PETITION.

THAT THE SAID DEFENDANTS HAVE DEFAULTED IN THE COVENANTS AND CONDITIONS OF SAID MORTGAGE.

AND YOUR PETITIONER PRAYS THAT A DECREE MAY BE PASSED FOR THE SALE OF SAID PROPERTY IN ACCORDANCE WITH THE TERMS OF SAID MORTGAGE

AND AS IN DUTY, ETC.

FRANCIS J. MOONEY

ATTORNEY FOR PLAINTIFF.

MARYLAND FORM APPROVED 8-4-33

LOAN NO 14 A - 5974

SECURED BY MORTGAGE.

\$ 2191.00

BALTIMORE CITY, MARYLAND

AUGUST 27TH. 1934.

FOR VALUE RECEIVED I OR WE, PROMISE TO PAY TO THE ORDER OF HOME OWNERS LOAN CORPORATION AT ITS OFFICE IN WASHINGTON D.C. THE SUM OF \$ 2191.00 WITH INTEREST AT THE RATE OF 5 PER CENT PER ANNUM. ON THE UNPAID BALANCE AND SAID PRINCIPAL AND INTEREST SHALL BE PAYABLE \$ 17.32 MONTHLY FROM DATE, TO BE APPLIED FIRST TO INTEREST ON THE UNPAID BALANCE AND THE REMAINDER TO PRINCIPAL UNTIL SAID DEBT IS PAID IN FULL EXTRA PAYMENTS MAY BE MADE AT ANY TIME AND INTEREST WILL BE CHARGED ONLY ON THE UNPAID BALANCE.

IT IS AGREED THAT TIME IS OF THE ESSENCE OF THIS CONTRACT AND THAT IN THE EVENT OF DEFAULT IN PAYMENT OF ANY INSTALLMENT FOR A PERIOD OF NINETY DAYS THE HOLDER OF THIS NOTE MAY, AT ITS OPTION, DECLARE ALL THE REMAINDER OF SAID DEBT DUE AND COLLECTABLE, AND ANY FAILURE TO EXERCISE SAID OPTION SHALL NOT CONSTITUTE A WAIVER OF THE RIGHT TO EXERCISE THE SAME AT ANY OTHER TIME. IN THE EVENT OF DEFAULT IN THE MAKING OF ANY PAYMENTS HEREIN PROVIDED AND IN THE EVENT THE WHOLE OF SAID DEBT IS DECLARED TO BE DUE, INTEREST SHALL ACCRUE AT THE RATE OF 6 PER CENTUM PER ANNUM. IN THE EVENT OF DEFAULT IN PAYMENT OF THIS NOTE AND IF THE SAME IS COLLECTED BY AN ATTORNEY AT LAW I, OR WE, AGREE TO PAY ALL COSTS OF COLLECTION, INCLUDING A REASONABLE ATTORNEY'S FEE, NOT EXCEEDING 10%.

I OR WE, AND EACH OF US WHETHER PRINCIPAL, SECURITY, GUARANTOR, ENDORSER OR OTHER PARTY HERETO, AGREE TO BE JOINTLY AND SEVERALLY BOUND AND I OR WE SEVERALLY HEREBY WAIVE ANY HOMESTEAD OR EXEMPTION RIGHTS AS AGAINST THIS DEBT AND CONSTITUTE HOME OWNERS LOAN CORPORATION OR THE HOLDER OF THIS NOTE AS OUR ATTORNEY IN FACT IN CASE OF BANKRUPTCY TO CLAIM ANY AND ALL HOMESTEAD OR EXEMPTIONS ALLOWED BY LAW, AND DO HEREBY SEVERALLY TRANSFER AND ASSIGN TO THE HOLDER OF THIS NOTE ANY AND ALL HOMESTEAD AND EXEMPTION RIGHTS TO WHICH WE OR EITHER OF US MAY BE ENTITLED, AND I OR WE HEREBY DIRECT ANY TRUSTEE IN BANKRUPTCY TO TRANSFER TO SAID ATTORNEY IN FACT ANY HOMESTEAD OR EXEMPTION RIGHT AND HEREBY AUTHORIZE SAID ATTORNEY IN FACT TO SELL SAID HOMESTEAD OR EXEMPTION RIGHTS AT PUBLIC OR PRIVATE SALE, WITH OR WITHOUT NOTICE, AND APPLY THE PROCEEDS OF SAID SALE FIRST TOWARD THE PAYMENT OF

SHEET NO. 3

THIS NOTE AND ANY BALANCE TO THE PARTY FOR WHOSE BENEFIT SAID
HOMESTEAD OR EXEMPTION RIGHTS ARE SET APART, I, OR WE HEREBY
WAIVE THE BENEFIT OF ANY VALUATION OR APPRAISEMENT LAWS OF THIS
STATE I OR WE EACH FURTHER WAIVE, DEMAND, PROTEST AND NOTICE OF
DEMAND PROTEST AND NONPAYMENT.

GIVEN UNDER THE HAND AND SEAL OF EACH
PARTY.

WITNESS D. MICK MORRIS.

JOSEPH NOTO

2601 ROSEWOOD AVE

SEAL

ROSE NOTO

2601 ROSE WORD AVE

SEAL

THIS MORTGAGE MADE THIS 27TH DAY OF AUGUST 1934 BY AND BE
TWEEN JOSEPH NOTO AND ROSENOTO HIS WIFE OF BALTIMORE CITY
STATE OF MARYLAND MORTGAGORS AND HOME OWNERS LOAN CORPORATION
MORTGAGEE.

WHEREAS, THE MORTGAGORS ARE INDEBTED UNTO THE MORTGAGEE
IN THE SUM OF TWENTY-ONE HUNDRED AND NINETY-ONE ----- DOLLARS.
IN CONSIDERATION WHEREOF AND FOR VALUE RECEIVED THE MORTGAGORS HAVE
MADE AND PASSED UNTO THE MORTGAGEE THEIR JOINT AND SEVERAL PROMISORY
NOTE OF EVEN DATE HEREWITH FOR SAID SUM OF TWENTY-ONE HUNDRED AND
NINETY-ONE ----- DOLLARS WITH INTEREST TO ACCRUE THERE
ON AT THE RATE OF FIVE PER CENTUM PER ANNUM WHICH SUM WITH INTEREST
THE MORTGAGORE HEREBY COVENANT TO PAY TO THE MORTGAGEE AT ITS OFFICE IN
WASHINGTON D. C. IN MONTHLY INSTALMENTS OF \$17.33 ACCOUNTING, IS PAID IN
FULL WITH PRIVILEGE TO THE MORTGAGORS TO PREPAY SAID MORTGAGE DEBT ON
ANY PART THEREOF WHEREUPON INTEREST WILL BE CHARGED ONLY ON THE UNPAID
BALANCE; SAID SUM BEING FOR BALANCE OF PURCHASE MONEY FOR THE PROPERTY
HEREIN AFTER DESCRIBED.

AND WHEREAS, IT IS AGREED BY THE PARTIES HERETO THAT SAID NOTE
PROVIDES THAT TIME IS OF THE ESSENCE OF THIS CONTRACT AND THAT IN THE
EVENT OF DEFAULT IN PAYMENT OF ANY INSTALMENT FOR PERIOD OF NINETY
DAYS THE HOLDER OF SAID NOTE MAY AT ITS OPTION, DECLARE ALL THE REMAINDER
OF SAID DEBT DUE AND COLLECTABLE, AND ANY FAILURE TO EXERCISE SAID
OPTION SHALL NOT CONSTITUTE A WAIVER OF THE RIGHT TO EXERCISE THE SAME
AT ANY OTHER TIME, AND THAT IN THE EVENT OF DEFAULT IN PAYMENT, AND
IF THE SAME IS COLLECTED BY AN ATTORNEY AT LAW, THE MORTGAGORS AGREE
TO PAY ALL COSTS OF COLLECTION, INCLUDING A REASONABLE ATTORNEY'S
FEES, NOT EXCEEDING 10% TEN PER CENT, AND

~~~~~

SHEET NO. 4

WHEREAS, SAID MORTGAGORS ARE DESIROUS OF SECURING THE PROMPT PAYMENT OF SAID MORTGAGE DEBT, WITH INTEREST AS AFORESAID, AND IN THE INSTALMENTS AS HEREIN BEFORE PROVIDED AND THE PERFORMANCE OF THE OTHER COVENANTS HEREIN; AND IN SAID NOTE CONTAINED THESE PRESENTS ARE EXECUTED.

NOW THEREFORE THIS MORTGAGE WITNESSETH, THAT FOR AND IN CONSIDERATION OF THE PREMISES AND OF THE SUM OF ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS, THE MORTGAGORS DO HEREBY GRANT AND CONVEY UNTO THE SAID MORTGAGEE ITS SUCCESSORS AND ASSIGNS ALL THAT LOT OF GROUNDS SITUATE IN BALTIMORE CITY STATE OF MARYLAND, AND DESCRIBED AS FOLLOWS, THAT IS TO SAY:

BEGINNING FOR THE SAME ON THE SOUTH EAST SIDE OF ROSEWOOD AVENUE NINETY-SEVEN AND SIXTY FIVE ONE HUNDRETHS (97.65) SOUTH WESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHEAST SIDE OF ROSEWOOD AVENUE AND THE SOUTHWEST SIDE OF OLD PIMMICO ROAD AND AT THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHEAST SIDE OF ROSEWOOD AVE. AND THE SOUTH SIDE OF A TEN FOOT ALLEY; AND RUNNING THENCE SOUTH-WESTERLY BINDING ON THE SOUTHEAST SIDE OF ROSEWOOD AVENUE FOURTEEN FEET (14 FEET); AND THENCE SOUTHEASTERLY TO AND THROUGH THE CENTRE OF A PARTITION WALL THERE ERECTED AND CONTINUING THE SAME COURSE IN ALL 71 FEET (71 FEET) TO THE NORTHWEST SIDE OF A TEN FOOT ALLEY; THENCE NORTHEASTERLY BINDING ON THE NORTHWEST SIDE OF ANOTHER TEN FOOT ALLEY WITH THE USE THEREOF IN COMMON FOURTEEN FEET (14 FEET) TO THE SOUTH SIDE OF ANOTHER TEN FOOT ALLEY LEADING INTO ROSEWOOD AVE., AND THENCE NORTHWESTERLY BINDING ON THE SOUTHWEST SIDE OF THE LAST NAMED ALLEY WITH THE USE THEREOF IN COMMON SEVENTY-ONE FEET (71 FEET) TO THE BEGINNING KNOWN AS NUMBER 2601 ROSEWOOD AVENUE.

BEING THE SAME LOT OF GROUND WHICH BY DEED OF EVEN DATE HEREWITH AND RECORDED AMONG THE LAND RECORDS OF BALTIMORE CITY IMMEDIATELY PRIOR HERETO, WAS GRANTED AND CONVEYED BY THE PERKELDON REALTY COMPANY, INCORPORATED TO THE SAID JOSEPH NOTO AND ROSE NOTO HIS WIFE.

TOGETHER WITH THE BUILDING AND IMPROVEMENTS THEREON AND THE RIGHTS, ROADS, WAYS, WATERS, PRIVILEGED APPURTENANCES AND ADVANTAGES THERE TO BELONGING, OR IN ANYWISE APPERTAINING TOGETHER WITH ALL HEATING, PLUMBING, LIGHTING FIXTURES AND APPLIANCES NOW AFFIXED TO AND BEING PART OF THE REALTY.

TO HAVE AND HOLD THE AFORESAID PARCEL OF GROUND AND PREMISES UNTO AND TO THE PROPER USE AND BENEFIT OF HOME OWNERS LOAN

CHANCERY RECORD

SHEET NO 5.

CORPORATION, ITS SUCCESSORS AND ASSIGNS, SUBJECT TO THE PAYMENT OF THE YEARLY RENT OF SEVENTY-TWO DOLLARS (\$72.00) PAYABLE ON THE FIRST DAYS OF FEBRUARY AND AUGUST IN EACH YEAR. IT IS AGREED BY THE PARTIES HERETO THAT WHEREVER THERE IS A REFERENCE IN THIS MORTGAGE TO ANY OF THE PARTIES HERETO, THE SAME SHALL BE CONSTRUED TO MEAN AS WELL THE HEIRS, REPRESENTATIVE, SUCCESSORS AND ASSIGNS (EITHER VOLUNTARY BY ACT OF THE PARTIES OR INVOLUNTARY BY OPERATION OF LAW) OF THE SAME. PROVIDED THAT IF THE MORTGAGORS SHALL PAY OR CAUSE TO BE PAID THE AFORE SAID DEBT AND ALL INTEREST THEREON ACCURED WHEN AND AS THE SAME MAY BE DUE AND PAYABLE, AND SHALL PERFORM ALL THE COVENANTS HEREIN ON THEIR PART TO BE PERFORMED THEN THIS MORTGAGE SHALL BE VOID. IT IS AGREED THAT UNTIL DEFAULT BE MADE IN THE PREMISES, BUT NOT HERE AFTER THE MORTGAGORS SHALL POSSESS THE SAID PROPERTY UPON PAYING IN THE MEANTIME ALL GROUND RENT, TAXES, AND ASSESSMENTS, LEVIES, PUBLIC DEBT AND CHARGES OF EVERY KIND, LEVIED OR ASSESSED; OR TO BE LEVIED OR ASSESSED ON SAID PROPERTY, WHICH GROUND RENT, TAXES, ASSESSMENTS, LEVIES, PUBLIC DUES, CHARGES, MORTGAGE DEBT AND INTEREST, THE MORTGAGORS DO HEREBY COVENANT TO PAY WHEN LEGALLY DEMANDABLE AND THE MORTGAGORS DO FURTHER COVENANT AND AGREE THAT THEY SHALL, WHENEVER CALLED UPON BY THE MORTGAGEE, OR ITS AGENT, DELIVER THE RECEIPTED BILLS FOR GROUND RENT AND TAXES ACCURING ON SAID PROPERTY TO THE MORTGAGEE, OR A CERTIFICATE SIGNED BY EACH TAXING OFFICIAL TO WHOM ANY SUCH TAXES SHALL BE PAYABLE, THAT ALL TAXES DUE TO BE PAID SAID OFFICIAL HAVE BEEN PAID FOR THE CURRENT YEAR. AND IF THE SAME ARE NOT PROMPTLY PAID THE MORTGAGEE MAY AT ANY TIME PAY THE SAME WITHOUT WAIVING OR AFFECTING THE OPTION TO FORECLOSE OR ANY RIGHT HEREUNDER AND EVERY PAYMENT SO MADE SHALL BEAR INTEREST FROM THE DATE THEREOF AT THE RATE OF SIX PER CENTUM PER ANNUM.

THE MORTGAGOR COVENANT TO PAY ALL AND SINGULAR THE COSTS, CHARGES AND EXPENSES, INCLUDING LAWYER'S FEES, REASONABLY INCURRED OR PAID AT ANYTIME BY SAID MORTGAGEE, BECAUSE OF THE FAILURE ON THE PART OF THE MORTGAGORS TO PERFORM, COMPLY WITH AND ABIDE BY EACH AND EVERY, THE STIPULATIONS, AGREEMENTS, CONDITIONS AND COVENANTS, OF SAID NOTE AND THIS MORTGAGE OR EITHER, AND EVERY SUCH PAYMENT SHALL BEAR INTEREST FROM DATE AT THE RATE OF SIX PER CENTUM. THE MORTGAGORS COVENANT TO KEEP ALL BUILDINGS ERECTED AND TO BE ERECTED UPON SAID LANDS AND ALL EQUIPMENT AND PERSONALTY HERIN MORTGAGED INSURED AGAINST LOSS OR DAMAGE BY FIRE OR OTHER CONTINGENCIES, UNDER A MORTGAGE CLAUSE IN THE FORM APPROVED BY THE MORTGAGEE, WITH INSURERS AND TO AN AMOUNT APPROVED BY THE MORTGAGEE AS FURTHER SECURITY FOR SAID DEBT AND ASSIGN AND DELIVER TO THE MORTGAGEE AS ISSUED, WITH ALL PREMIUMS THEREON PAID IN FULL, ALL INSURANCE POLICIES UPON SAID PROPERTY. IN THE EVENT ANY SUM OF MONEY BECOMES PAYABLE UNDER SUCH POLICY OR POLICIES, THE MORTGAGEE SHALL HAVE THE OPTION TO RECEIVE AND APPLY THE SAME ON ACCOUNT OF THE INDEBTNESS HERE BY SECURED OR TO PERMIT THE MORTGAGORS TO RECEIVE AND USE IT, OR ANY PART THEREOF, FOR THE PURPOSE OF REBUILDING OR REPAIRING THE DAMAGED PREMISES, OR FOR OTHER PURPOSES, WITHOUT THEREBY WAIVING OR IMPAIRING ANY EQUITY OR STATUTORY LIEN OR RIGHT HEREUNDER UPON THE FAILURE OF THE MORTGAGORS TO PROCURE AND MAINTAIN INSURANCE AS ABOVE COVENANTED, SAID MORTGAGEE MAY EFFECT SUCH INSURANCE AND EVERY SUCH PAYMENT SHALL BEAR INTEREST FROM DATE AT THE RATE OF SIX CENTUM PER ANNUM.

CHANCERY RECORD

SHEET NO. 6

THE MORTGAGORS COVENANT TO COMMIT, PERMIT OR SUFFER NO WASTE, IMPAIRMENT OR DETERIORATION OF SAID PROPERTY OR ANY PART THEREOF, AND TO PERFORM, COMPLY WITH AND ABIDE BY EACH AND EVERY THE STIPULATIONS, AGREEMENTS, CONDITIONS, AND COVENANTS IN SAID NOTE AND IN THIS MORTGAGE SET FORTH AND FURTHER COVENANT TO KEEP THE PREMISES, HEREBY MORTGAGED IN GOOD TENANTABLE REPAIR IN THE JUDGEMENT OF THE MORTGAGEE, ANY FAILURE TO MAKE SUCH REPAIRS TO CONSTITUTE A DEFAULT HEREUNDER.

THE MORTGAGORS HEREBY ASSIGN TO THE MORTGAGEE ALL RENTS ACCURING ON SAID PREMISES AND AUTHORIZE SAID MORTGAGEE BY ITS AGENT, TO TAKE POSSESSION OF SAID PREMISES AT ANY TIME THERE IS ANY DEFAULT IN THE PAYMENT OF THE DEBT HEREBY SECURED OR IN THE PERFORMANCE OF ANY OBLIGATION HEREIN CONTAINED, AND RENT THE SAME FOR THE ACCOUNT OF THE MORTGAGORS, AND TO DEDUCT FROM SUCH RENTS ALL COST OF COLLECTION AND ADMINISTRATION, AND TO APPLY THE REMAINDER OF THE SAME ON THE DEBT HEREBY SECURED.

ALL CASH ADVANCES MADE BY THE MORTGAGEE HERE UNDER SUBSEQUENT TO THE CLOSING OF THE LOAN, COVENANTED TO BE PAID BY THE MORTGAGORS, SHALL BE FULLY SECURED BY THIS INSTRUMENT, SHALL BE PAYABLE UPON DEMAND AND SHALL BEAR INTEREST AT THE RATE OF SIX (6) PER CENTUM PER ANNUM. IT IS AGREED THAT IN THE EVENT THE OWNERSHIP OF THE MORTGAGED PREMISES, OR ANY PART THEREOF BECOMES VESTED IN A PERSON OTHER THAN THE MORTGAGORS, THE MORTGAGEE, MAY WITHOUT NOTICE TO THE MORTGAGORS DEAL WITH SUCH SUCCESSOR OR SUCCESSORS IN INTEREST WITH REFERENCE TO THIS MORTGAGE AND THE DEBT HEREBY SECURED IN THE SAME MANNER AS WITH THE MORTGAGORS, WITHOUT IN ANY WAY VITIATING OR DISCHARGING THE MORTGAGORS LIABILITY HEREUNDER OR UPON THE DEBT HEREBY SECURED. NO SALE OF SAID PREMISES AND NO FORBEARANCE ON THE PART OF THE MORTGAGEE AND NO EXTENSION OF THE TIME FOR THE PAYMENT OF SAID DEBT GIVEN BY THE MORTGAGEE SHALL OPERATE TO RELEASE, DISCHARGE, MODIFY, CHANGE OR AFFECT THE ORIGINAL LIABILITY OF THE MORTGAGORS HEREBY EITHER IN WHOLE OR IN PART. THE MORTGAGORS BIND THEMSELVES NOT TO PERMIT TO BE ERECTED ANY NEW BUILDINGS ON SAID PREMISES OR TO ADD TO OR PERMIT TO BE ADDED TO ANY OF THE EXISTING IMPROVEMENTS THEREON WITHOUT THE WRITTEN CONSENT OF THE MORTGAGEE, AND IN THE EVENT OF ANY VIOLATION OR ATTEMPT TO VIOLATE THIS STIPULATION SAID NOTE AND THIS MORTGAGE SHALL IMMEDIATELY BECOME DUE AND COLLECTIBLE AT THE OPTION OF THE MORTGAGEE. IT IS SPECIFICALLY AGREED THAT TIME IS OF THE ESSENCE OF THIS CONTRACT AND THAT NO WAIVER OF ANY OBLIGATION HEREUNDER OR OF THE OBLIGATION SECURED HEREBY SHALL AT ANY TIME THEREAFTER BE HELD TO BE A WAIVER OF THE TERMS HEREOF OR OF THE INSTRUMENT SECURED HEREBY. IF FORECLOSURE PROCEEDINGS OF ANY JUNIOR MORTGAGE SHOULD BE INSTITUTED OR ANY JUNIOR LIEN OF ANY KIND SHOULD BE ENFORCED, THE MORTGAGEE MAY AT ITS OPTION IMMEDIATELY DECLARE THIS MORTGAGE AND THE NOTE, WHICH THE SAME SECURES, DUES AND PAYABLE AND START SUCH PROCEEDINGS AS MAY BE NECESSARY TO PROTECT ITS INTERESTS IN THE PREMISES. THE MORTGAGORS DO HEREBY DECLARE THEIR ASSENT TO THE PASSING OF A DECREE BY THE CIRCUIT COURT OF BALTIMORE OR THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY, FOR A SALE OF THE PROPERTY HEREBY MORTGAGED, IN ACCORDANCE WITH CHAPTER 143, SECS. 720-734, INCLUSIVE OF THE LAWS OF MARYLAND PASSED AT THE JANUARY SESSION IN THE YEAR 1898, OR ANY AMENDMENT OR ADDITION THERETO. IN CASE OF ANY DEFAULT BEING MADE IN THE PAYMENT

## CHANCERY RECORD

SHEET NO. 7.

OF SAID MORTGAGE DEBT OR THE INTEREST THEREON TO ACCURE IN ANY PART OR EITHER OF THEM, AT THE TIME LIMITED FOR THE PAYMENT OF THE SAME, AND SAID DEFAULT SHALL CONTINUE FOR NINETY DAYS OR IN DEFAULT OF ANY AGREEMENT, COVENANT OR CONDITION OF THIS MORTGAGE, THEN THE ENTIRE MORTGAGE DEBT SHALL BE DEEMED DUE AND DEMANDABLE AT THE OPTION OF THE MORTGAGEE, AND IT SHALL BE LAWFUL FOR THE MORTGAGEE OR ITS ASSIGNS, OR JOHN T. ROWE AND EDWIN E. RECKSON JR. OR EITHER OF THEM, AT ANY TIME AFTER SUCH DEFAULT TO SELL THE MORTGAGED PROPERTY OR SO MUCH THEREOF AS MAY BE NECESSARY TO SATISFY AND PAY SAID DEBT, INTEREST CHARGES AND ALL COSTS INCURRED IN MAKING SUCH SALE, (UNDER ART 66, SEC 6 TO 10 OF THE MARYLAND CODE PUBLIC GENERAL LAWS OR ANY OTHER GENERAL OR LOCAL LAWS RELATING TO MORTGAGES) AND TO GRANT AND CONVEY SAID PROPERTY TO THE PURCHASER OR PURCHASERS THEREOF HIS, HER OR THEIR HEIRS, PERSONAL REPRESENTATIVE OR ASSIGNS, AND WHICH SALE SHALL BE MADE IN THE MANNER FOLLOWING:

V.I.Z. UPON GIVING TWENTY DAY'S NOTICE OF THE TIME PLACE MANNER AND TERMS OF SALE, IN A NEWSPAPER PRINTED IN BALTIMORE CITY, AND SUCH OTHER NOTICE AS BY THE MORTGAGEE OR ITS ASSIGNS, MAY BE DEEMED EXPEDIENT, AND IN THE EVENT OF A SALE OF SAID PROPERTY UNDER THE ASSENT TO DECREE OR POWER HEREBY GRANTED, THE PROCEEDS ARISING FROM SUCH SALE, TO APPLY FIRST TO THE PAYMENT OF ALL EXPENSES INCIDENT TO SUCH SALE INCLUDING A FEE OF TWENTY-FIVE (\$25) DOLLARS AND A COMMISSION TO THE PARTY MAKING SALE OF SAID PROPERTY EQUAL TO THE COMMISSION ALLOWED TRUSTEE FOR MAKING SALE OF PROPERTY BY VIRTUE OF A DECREE OF A COURT HAVING EQUITY JURISDICTION IN THE STATE OF MARYLAND, SECONDLY TO THE PAYMENT OF ALL CLAIMS OF THE MORTGAGEE UNDER THIS MORTGAGE, WHETHER THE SAME SHALL HAVE MATURED OR NOT, AND THE SURPLUS (IF ANY) SHALL BEPAID TO THE MORTGAGORS, OR TO WHOMEVER MAY BE ENTITLED THERETO. THE MORTGAGORS DO HEREBY COVENANT AND AGREE THAT IMMEDIATELY UPON THE FIRST INSERTION OF THE ADVERTISEMENT OR NOTICE OF SALE AS AFORESAID UNDER THE POWER HEREBY GRANTED OR UNDER THE ASSENT TO DECREE AS HEREIN BEFORE SET FORTH, THERE SHALL BE AND BECOME DUE BY THEM TO THE PARTY INSERTING SAID ADVERTISEMENT OR NOTICE ALL EXPENSES INCIDENT TO SAID ADVERTISEMENT OR NOTICE, ALL COURT COSTS AND ALL EXPENSES INCIDENT TO THE FORECLOSURE PROCEEDINGS UNDER THIS MORTGAGE AND A COMMISSION ON THE TOTAL AMOUNT OF THE MORTGAGE DEBT, PRINCIPAL AND INTEREST EQUAL TO ONE HALF THE PERCENTAGE ALLOWED AS COMMISSION TO TRUSTEES MAKING SALE UNDER ORDERS OR DECREE OF A COURT HAVING EQUITY JURISDICTION IN THE STATE OF MARYLAND, WHICH EXPENSES, COSTS AND COMMISSION THE MORTGAGORS DO HEREBY COVENANT TO PAY AND AND THE MORTGAGEE OR ITS ASSIGNS, OR JOHN T. ROWE AND EDWIN E. RECKSON JR. OR EITHER OF THEM, SHALL NOT BE REQUIRED TO RECEIVE THE PRINCIPAL AND INTEREST ONLY OF SAID MORTGAGE DEBT IN SATISFACTION THEREOF, UNLESS THE SAME BE ACCOMPANIED BY A TENDER OF SAID EXPENSES, COSTS AND COMMISSION, BUT SAID SALE MAY BE PROCEEDED WITH UNLESS PRIOR TO THE DAY APPOINTED THEREFOR LEGAL TENDER BE MADE OF SAID PRINCIPAL, COSTS EXPENSES AND COMMISSION.

AND THE MORTGAGORS FURTHER COVENANT TO WARRANT SPECIALLY SAID PROPERTY AND TO EXECUTE SUCH FURTHER ASSURANCE THEREOF AS MAY BE REQUISITE.

WITNESS THE HANDS AND SEALS OF THE MORTGAGORS.

TEST M. EVELYN DAILY

JOSEPH NOTO

ROST NOTO

[SEAL]

[SEAL]

"CHANCERY RECORD"

SHEET NO 8

STATE OF MARYLAND CITY OF BALTIMORE T.D.W.I.T.

I HEREBY CERTIFY THAT ON THIS 11<sup>TH</sup> DAY OF NOVEMBER 1934 BEFORE ME, A NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR BALTIMORE CITY, PERSONALLY APPEARED JOSEPH NOTO AND ROSI NOTO HIS WIFE,

THE MORTGAGORS NAMED IN THE AFOREGOING MORTGAGE, AND THEY ACKNOWLEDGE THE FOREGOING MORTGAGE TO BE THEIR ACT. AT THE SAME TIME ALSO APPEARED DAVID L MORRISON, AGENT OF SAID MORTGAGEE, AND MAKE OATH THAT THE CONSIDERATION SET FORTH IN SAID MORTGAGE IS TRUE AND BONA FIDE AS THEREIN SET FORTH, AND ALSO MADE OATH THAT HE IS THE AGENT OF SAID MORTGAGEE AND AUTHORIZED TO MAKE THIS AFFIDAVIT.

WITNESS MY HAND AND NOTARIAL SEAL

MY COMMISSION EXPIRES THE 6<sup>TH</sup> DAY JUNE 1935

M. EVELYN DAILY  
NOTARY PUBLIC

HOME OWNERS LOAN CORPORATION  
v.s.

JOSEPH NOTO AND  
ROSI NOTO HIS WIFE

IN THE CIRCUIT COURT NO. 2

OF

BALTIMORE CITY

MARCH TERM - 1934

THE PETITION AND EXHIBIT IN THE ABOVE CAUSE HAVING BEEN SUBMITTED, THE PROCEEDINGS THEREIN WERE BY THE COURT READ AND CONSIDERED.

IT IS THEREUPON, THIS 27<sup>TH</sup> DAY OF MARCH IN THE YEAR NINETEEN HUNDRED AND THIRTY-NINE BY THE CIRCUIT COURT NO 2 BALTIMORE CITY, ADJUSTED AND DECREED, THAT THE MORTGAGED PROPERTY IN THE PROCEEDINGS MENTIONED TO BE SOLD, AT OR AFTER ANY ONE OF THE PERIODS LIMITED IN THE MORTGAGE FILED FOR THE FORFEITURE OF SAID MORTGAGE, THAT FRANCIS T MOONEY BE AND HE IS HEREBY APPOINTED TRUSTEE TO MAKE SAID SALE, AND THAT THE COURSE AND MANNER OF HIS PROCEEDINGS SHALL BE AS FOLLOWS: HE SHALL FIRST FILE WITH THE CLERK OF THIS COURT A BOND TO THE STATE OF MARYLAND, EXECUTED BY HIMSELF, AND A CORPORATE SURETY OR SURETIES TO BE APPROVED BY THIS COURT, OR BY THE CLERK THEREOF, IN THE PENALTY OF TWENTY-FIVE HUNDRED DOLLARS, CONDITIONED FOR THE FAITHFUL PERFORMANCE OF THE TRUST REPOSED IN HIM BY THIS DECREE, OR TO BE REPOSED IN HIM BY ANY FURTHER DECREE OR ORDER IN THE PREMISES; HE SHALL THEN PROCEED TO MAKE THE SAID SALE, HAVING GIVEN AT LEAST THREE WEEKS NOTICE BY ADVERTISEMENT, INSERTED IN SUCH DAILY NEWSPAPER OR NEWS PAPERS PUBLISHED IN THE CITY OF BALTIMORE AS HE SHALL THINK PROPER, OF THE TIME, PLACE, MANNER AND TERMS OF SALE WHICH SHALL BE FOR CASH, AND AS SOON AS MAY BE CONVENIENT AFTER ANY SUCH SALE OR SALES, THE SAID TRUSTEE SHALL RETURN TO THIS COURT A FULL AND PARTICULAR ACCOUNT OF HIS PROCEEDINGS RELATIVE TO SUCH SALE, WITH AN AFFIDAVIT ANNEXED OF THE TRUTH THEREOF, AND OF THE FAIRNESS OF SAID SALE, AND ON OBTAINING THE COURT'S RATIFICATION OF THE SALE, AND ON THE PAYMENT OF THE WHOLE PURCHASE MONEY, (AND NOT BEFORE) THE SAID TRUSTEE SHALL BY A GOOD AND SUFFICIENT DEED TO BE EXECUTED, ACKNOWLEDGED AND RECORDED, ACCORDING TO LAW, CONVEY TO THE PURCHASER OR PURCHASERS, HIS, HER OR THEIR LEASEHOLD, THE PROPERTY AND ESTATE TO HIM, OR THEM SOLD, FREE, CLEAR AND DISCHARGED FROM ALL CLAIMS OF THE PARTIES HERETO, PETITIONER AND MORTGAGORS, AND THOSE CLAIMING BY, FROM OR UNDER THEM, OR EITHER OF THEM, AND THE SAID TRUSTEE SHALL BRING

## CHANCERY RECORD

SHEET NO. 9

INTO THIS COURT THE MONEY ARISING FROM SAID SALE, TO BE DISTRIBUTED UNDER THE DIRECTION OF THIS COURT, AFTER DEDUCTING THE COSTS OF THIS SUIT, AND SUCH COMMISSIONS TO THE SAID TRUSTEE AS THIS COURT SHALL THINK PROPER TO ALLOW IN CONSIDERATION OF THE SKILL, ATTENTION AND FIDELITY HEARWITH, HE SHALL APPEAR TO HAVE DISCHARGED HIS TRUST PROVIDED THAT BEFORE THE SALE HEREIN BEFORE DECREED SHALL BE MADE, A STATEMENT OF THE MORTGAGE CLAIM, DULY VERIFIED BY AFFIDAVIT, AS REQUIRED BY LAW, BE FILED IN SAID CAUSE.

RAYMOND COMBS.

FORM M-162

REVISED 12/17/38

J.W.D.: D

HOME OWNER'S LOAN CORPORATION  
A UNITED STATES CORPORATION

IN THE CIRCUIT COURT NO. 2

V.S.

JOSEPH NOTO AND

ROSI NOTO HIS WIFE

OF

BALTIMORE CITY

## STATEMENT OF MORTGAGE DEBT

STATEMENT OF MORTGAGE CLAIM OF HOME OWNERS LOAN CORPORATION UNDER THE MORTGAGE.  
(FILED IN THE ABOVE ENTITLED CASE) FROM THE DEFENDANTS ABOVE CAPTIONED: 18-27-A-5794  
DATE OF LOAN 8-27-34

|                                              |            |
|----------------------------------------------|------------|
| ORIGINAL AMOUNT LOAN                         | \$ 2191.00 |
| APPLIED TO PRINCIPAL                         | 17.53      |
| PRINCIPAL BALANCE DUE                        | 2173.47    |
| UNPAID INTEREST DUE AS OF 9-27-38 TO 4-19-39 | 6.00       |
| TOTAL AMOUNT DUE 4-19-39                     | 2234.47    |

GEORGE R. DAVIS.

DEPUTY FOR THE REGIONAL ACCOUNTANT

STATE OF MARYLAND, CITY OF BALTIMORE, S.C.T.

I HEREBY CERTIFY, THAT ON THIS 3RD DAY OF APRIL IN THE YEAR NINETEEN HUNDRED AND THIRTY-NINE, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR BALTIMORE COUNTY, PERSONALLY APPEARED GEORGE R. DAVIS, DEPUTY FOR THE REGIONAL ACCOUNTANT OF THE HOME OWNERS LOAN CORPORATION, THE PLAINTIFF IN THE ABOVE ENTITLED CAUSE, AND MADE OATH THAT THE AFOREGOING IS A TRUE AND JUST STATEMENT OF THE AMOUNT OF THE MORTGAGE CLAIM UNDER THE MORTGAGE FILED IN THE SAID CAUSE, NOW REMAINING DUE AND UNPAID.

WITNESS MY HAND AND NOTARIAL SEAL

EDWARD GREIDER

NOTARY PUBLIC

HOME OWNER'S LOAN CORPORATION

IN THE CIRCUIT COURT NO. 2

V.S.

JOSEPH NOTO AND ROXI NOTO HIS WIFE  
TO THE HONORABLE JUDGE OF THE  
CIRCUIT COURT NO. 2 BALTIMORE CITY!

OF

BALTIMORE CITY

THE REPORT OF SALE OF FRANCIS T. MOONEY TRUSTEE APPOINTED BY THE DECREE IN THE ABOVE ENTITLED CAUSE, TO MAKE SALE OF ALL THAT LEASEHOLD LOT OF GROUND AND IMPROVEMENTS KNOWN AS NO 2601 ROSEWOOD AVENUE, IN THE PROCEEDINGS IN SAID CAUSE MENTIONED

CHANCERY RECORD"

SHEET NO. 10

RESPECTFULLY SHOWS, THAT AFTER GIVING BOND WITH SECURITY FOR THE FAITHFUL DISCHARGE OF HIS TRUST AS PRESCRIBED BY SAID DECREE, WHICH WAS DULY APPROVED, AND HAVING GIVEN NOTICE OF THE TIME, PLACE, MANNER AND TERMS OF SALE BY ADVERTISEMENTS INSERTED IN THE DAILY RECORD, A DAILY NEWSPAPER PUBLISHED IN BALTIMORE CITY FOR MORE THAN THREE SUCCESSIVE WEEKS PRECEDING THE DAY OF SALE, SAID TRUSTEE DID PURSUANT TO SAID NOTICE ON WEDNESDAY, THE NINETEENTH DAY OF APRIL, 1939 AT 4:30 O'CLOCK P.M. ATTEND ON THE PREMISES AND THEN AND THERE SOLD UNTO THE HOME OWNERS LOAN CORPORATION PT AND FOR THE SUM OF TWO THOUSAND DOLLARS (\$2,000.00) CASH, ALL THE AFORESAID LEASEHOLD PROPERTY, SUBJECT TO AN ANNUAL RENT OF SEVENTY-TWO DOLLARS (\$72.00)

FRANCES T. MOONEY

TRUSTEE

(SEAL)

STATE OF MARYLAND CITY OF BALTIMORE, SCT:

I HEREBY CERTIFY THAT ON THIS 20TH DAY OF APRIL 1939, BEFORE ME, THE SUBSCRIBER ANNOTRY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR THE CITY OF BALTIMORE AFORESAID, PERSONALLY APPEARED FRANCIS T. MOONEY TRUSTEE AND MADE OATH THAT THE FACTS STATED IN THE FOREGOING REPORT OF SALE ARE TRUE, AS THEREIN SET FORTH, AND THAT THE SALE THEREBY REPORTED WAS FAIRLY MADE.

MARGARET E. MOONEY

NOTARY PUBLIC

FRANCIS T. MOONEY, SOLR LAC 57/1939  
ORDER NISI AND FINAL ORDER  
HOME OWNERS LOAN CORPORATION

V.S.

JOSEPH NOTO AND  
ROST NOTO HIS WIFE

IN THE  
CIRCUIT COURT NO 2  
OF  
BALTIMORE CITY  
MARCH TERM - 1939

ORDERED, THAT THE SALE OF THE PROPERTY MENTIONED IN THESE PROCEEDINGS, MADE TO HOME OWNERS LOAN CORPORATION AND REPORTED BY FRANCIS T. MOONEY TRUSTEE, BE RATIFIED AND CONFIRMED, UNLESS CAUSE TO THE CONTRARY THEREOF BE SHOWN ON OR BEFORE THE 27TH DAY OF MAY, 1939, PROVIDED A COPY OF THIS ORDER BE INSERTED IN SOME DAILY NEWSPAPER PRINTED IN BALTIMORE CITY, ONCE IN EACH OF THREE SUCCESSIVE WEEKS BEFORE THE 15TH DAY OF MAY, 1939, THE REPORT STATES THE AMOUNT OF SALE TO BE \$2000.00

CHARLES A. McNABA (CLERK)  
IN THE CIRCUIT COURT NO 2

V.S.

OF  
BALTIMORE CITY  
MAY TERM 1939

ORDERED BY THE CIRCUIT COURT NO 2 OF BALTIMORE CITY, THIS 23RD DAY OF MAY 1939,  
THAT THE SALE MADE AND REPORTED BY THE TRUSTEE AFORESAID BE AND THE SAME IS  
HEREBY FINALLY RATIFIED AND CONFIRMED, NO CAUSE TO THE CONTRARY HAVING BEEN SHOWN,  
ALTHOUGH DUE NOTICE APPEARS TO HAVE BEEN GIVEN AS REQUIRED BY ORDER NISI  
PASSED IN SAID CHASE, AND THE TRUSTEE IS ALLOWED THE USUAL COMMISSIONS AND SUCH

"CHANCERY RECORD"

SHEET NO 11.

PROPER EXPENSES AS HE SHALL PRODUCE VOUCHERS FOR THE AUDITOR

RAYMOND KELDAN

THE DAILY RECORD

BALTIMORE MAY 5, 1939

WE HEREBY CERTIFY THAT THE ANNEXED ADVERTISEMENT OF ORDER OF nisi CIRCUIT COURT NO 2 OF BALTIMORE CITY, CASE OF HOME OWNERS LOAN CORP V.S. JOSEPH NOTO ET AL WAS PUBLISHED IN THE DAILY RECORD, A DAILY NEWSPAPER PUBLISHED IN THE CITY OF BALTIMORE, ONCE IN EACH OF THREE SUCCESSIVE WEEKS BEFORE THE 15TH DAY OF MAY, 1939 FIRST INSERTION APRIL 21ST, 1939

THE DAILY RECORD

PER ARTHUR M. STEVENSON. 3RD

FRANCIS J. MOONEY

KATZ BUILDING

IN THE CIRCUIT COURT NO 2 OF BALTIMORE CITY, - MARCH TERM 1939 (4EC-52-1939).  
HOME OWNERS LOAN CORPORATION V.S. JOSEPH NOTO ET AL

ORDERED, THAT THE SALE OF THE PROPERTY MENTIONED IN THESE PROCEEDINGS, MADE AND REPORTED BY FRANCIS J. MOONEY, TRUSTEE, BE RATIFIED AND CONFIRMED, UNLESS CAUSE TO THE CONTRARY THEREOF BE SHOWN ON OR BEFORE THE 21ST DAY OF MAY, 1939: PROVIDED A COPY OF THIS ORDER BE INSERTED IN SOME DAILY NEWSPAPER, PRINTED IN BALTIMORE, ONCE IN EACH OF THREE SUCCESSIVE WEEKS, BEFORE THE 15TH DAY OF MAY, 1939

THE REPORT STATES THE AMOUNT OF SALE TO BE \$2,000.00

CHARLES A. McNABB

CLERK

CHARLES A. McNABB

CLERK

TRUE COPY - TEST

APRIL 21-28 MAY 5.

THE MORTGAGED ESTATE OF JOSEPH NOTO AND ROSINA NOTO, HIS WIFE

IN ACCOUNT WITH

FRANCIS J. MOONEY ESQUIRE, TRUSTEE

C.R.

BY THE AMOUNT OF SALE OF THE LEASEHOLD PROPERTY

NO 2601 ROSEWOOD AVENUE, AS PER TRUSTEE'S

REPORT OF SALE FILED APRIL 30TH, 1939 INTEREST \$2,000.00

ON BALANCE OF PURCHASE PRICE

10.20

2010.20

DR

50.00

TO THE TRUSTEE FOR HIS COMMISSIONS - WAIVED

EXCEPT THE SUM OF

THE TRUSTEE FOR HIS COSTS OF SUIT

VIZ.

SOLICITOR

\$ 10.00

CLERK

22.75

ORDER nisi

7.00

BOND OF TRUSTEE  
AUDITOR AND NOTICES

10.00

9.38

59.13

## "CHANCERY RECORD"

SHEET NO. 17

TO THE TRUSTEE FOR HIS DISBURSEMENTS AS PER HIS  
VOUCHERS AND MEMORANDA EXHIBITED TO THE AUDITOR.

VI. 7

|                                      |           |
|--------------------------------------|-----------|
| THE DAILY RECORD CO ADVERTISING SALE | \$ 13.77  |
| THE AMERICAN " "                     | 4.93      |
| A. J. BILLIG AND CO AUCTIONEER       | 10.00     |
| 1937 STATE AND CITY TAXES.           | 104.88    |
| 1938 " " "                           | 97.82     |
| 1939 " " " TO APRIL 19TH 1939        | 27.87     |
| 1939 WATER RENT TO APRIL 19TH 1939   | 3.05      |
| GROUND RENT TO APRIL 19TH 1939       | 20.00     |
| ONE-HALF STATE STAMP.                | 1.00      |
|                                      | \$ 283.32 |

|                                               |            |
|-----------------------------------------------|------------|
| THE MORTGAGEE FOR ITS MORTGAGE CLAIM AS FILED | \$ 2734.47 |
| INTEREST TO JUNE 5-1939                       | 17.03      |
|                                               | \$ 2751.50 |

|                                          |           |
|------------------------------------------|-----------|
| THIS AMOUNT ON ACCOUNT THEREOF           | 1617.75   |
| THE BALANCE DUE AND UNPAID MORTGAGE WITH |           |
| INTEREST FROM JUNE 5-1939                | \$ 663.75 |

HOME OWNERS LOAN CORPORATION  
VS.

IN THE CIRCUIT COURT NO. 2  
OF

JOSEPH NATA ET AL. : BALTIMORE CITY  
TO THE HONORABLE ROWLAND K. ADAMS, JUDGE OF SAID COURT.

THE AUDITOR REPORTS TO THE COURT THAT HE HAS EXAMINED THE PROCEEDINGS IN  
THE ABOVE ENTITLED CAUSE AND FROM THEM HAS STATED THE WITHIN MORTGAGE ACCOUNT  
THE AUDITOR CERTIFIES TO HIS EMPLOYMENT OF TWO DAYS.

RESPECTFULLY SUBMITTED

ALBERT FERRALL  
AUDITOR

SCHANBERGER, BROWN, KEILHOLTZ, FORREST  
(Worker's full name) 4/3/41 (Date) SERIAL NO 24  
(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

HQ  
6-1725

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT No 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURT HOUSE  
(Name of building, room number, street address)

1. Title "EQUITY DOCKET C. FORECLOSURES"  
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 4/1/40 - 6/27/40  
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 CASE No 11221c  
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE  
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE  
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are  
missing, if possible)

6. Contents  
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very  
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE  
(Self-contained--describe what it shows. If separate, fill out a form for it,  
and place cross reference here to that form by title and identification number.)

9. Writing TYPED/WRITTEN  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.  
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months  
and years covered by each kind of writing)

10. Size 8" x 11"  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)

11. Location by dates and quantities METAL CASE Room 733  
(Room, vault, wall--N.E.S.W., section, bin, shelf,  
cabinet, on floor)

12. Other information Good  
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known  
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints  
(Author)  (Publisher)   
(Place of publication)  (Date of publication)

ITEM NO. 4

SERIAL NO 24

LABELING. CONT'D

ADDENDUM NO. 1

## (C) FORECLOSURES IN CIRCUIT COURT NO. 2.

| All markings on outside of<br><u>vol.</u> or <u>f.d.</u><br>DOCUMENT. | Dates covered<br>in vol.<br><u>f.d.</u><br>DOCUMENT | Arrangement<br>NUMERICALLY.<br>By<br>COURT PROCEEDURE | Indexing<br>NONE | Writing<br>HAND AND<br>TYPE<br>WRITTEN | LOCATION<br>ROOM NO 233 |
|-----------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|------------------|----------------------------------------|-------------------------|
| CASE NO. 11226 (C)                                                    | 7/1/40 - 12/1/40                                    | .                                                     | .                | .                                      | .                       |

Total no. FOLDERS of vol. or f.d.'s

8

Average no. of pages

Size: largest

Estimated no. of papers

smallest

AVERAGE LENGTH 8" + 3/4"

ITEM - NO. 6

CONTENTS CONT'D

SERIAL NO 24

ADDENDA NO 2

## (C) FORECLOSURES IN CIRCUIT COURT NO. 2

| ALL MARKINGS ON OUTSIDE OF DOCUMENT<br>CASE NO. IT226 (C) | DATES COVERED IN DOCUMENT | ARRANGEMENT NUMERICALLY BY COURT PROCEEDURE | INDEXING | WRITING.<br>HAND AND TYPE WRITTEN | LOCATION      |
|-----------------------------------------------------------|---------------------------|---------------------------------------------|----------|-----------------------------------|---------------|
| NO 1. PETITION FOR FORECLOSURE                            | 1/1/40 - 6/27/40          | "                                           | "        | "                                 | ROOM - NO 233 |
| NO 2. PETITIONER'S EXHIBIT NO. 1                          | "                         | "                                           | "        | "                                 | "             |
| NO 3. DECREE FOR SALE OF MORTGAGE PREMISES.               | "                         | "                                           | "        | "                                 | "             |
| NO 5. STATEMENT OF MORTGAGE CLAIM                         | "                         | "                                           | "        | "                                 | "             |
| NO 6. REPORT OF SALE                                      | "                         | "                                           | "        | "                                 | "             |
| NO 7-9 ORDER NISI AND FINAL ORDER                         | "                         | "                                           | "        | "                                 | "             |
| NO 8. CERTIFICATE OF PUBLICATION                          | "                         | "                                           | "        | "                                 | "             |
| NO 10-11-12. AUDITOR'S REPORT AND ACCOUNT                 | "                         | "                                           | "        | "                                 | "             |



"CHANCERY RECORD"

SHEET NO 1

NO. 11226 C

ROYAL BUILDING AND LOAN ASSOCIATION OF BALTIMORE CITY,  
INCORPORATED,

V.S.

JOHN H. JACOBS AND  
EDNA H. JACOBS, HIS WIFE

: BE IT REMEMBERED THAT THERE TO FORE TO WIT  
 : ON THE 7TH DAY OF FEBRUARY, 1940, CAME ROYAL  
 : BUILDING AND LOAN ASSOCIATION OF BALTIMORE CITY,  
 : INCORPORATED, INTO THE CIRCUIT COURT NO. 2  
 : OF BALTIMORE CITY, HEREBY J. CALVIN CARNEY,  
 : ITS SOLICITOR AND EXHIBITED UNTO THE SAID  
 : COURT ITS PETITION FOR FORECLOSURE, ALL  
 : OF WHICH ARE IN THE WORDS AND OF THE  
 : TENOR FOLLOWING TO WIT =

TO THE HONORABLE, THE JUDGE OF SAID COURT:

THE PETITION OF THE PLAINTIFF RESPECTFULLY REPRESENT THAT ON THE 4TH DAY OF AUGUST HD 1939, THE DEFENDANTS EXECUTED AND DELIVERED TO ROYAL BUILDING AND LOAN ASSOCIATION OF BALTIMORE CITY, INCORPORATED, A MORTGAGE UPON CERTAIN LEASEHOLD PROPERTY IN THE CITY OF BALTIMORE, THEREIN DESCRIBED, TO SECURE THE PAYMENT OF THE MORTGAGE DEBT OF \$3,100.00 AND INTEREST AS THEREIN MENTIONED, WHEREIN SAID MORTGAGORS ASSENTED TO THE PASSAGE OF A DECREE FOR THE SALE OF SAID MORTGAGED PROPERTY, TO TAKE PLACE AT ANY TIME AFTER ANY DEFAULT IN ANY COVENANT OR CONDITION OF SAID MORTGAGE: ALL WHICH WILL APPEAR FROM SAID MORTGAGE, MARRED PETITIONER'S EXHIBIT NO 1 AND FILED HEREWITH AS PART OF THIS PETITION.

DEFAULT HAS OCCURED IN SAID MORTGAGE.

AND YOUR PETITIONER PRAYS THAT A DECREE MAY BE PASSED FOR THE SALE OF SAID PROPERTY IN ACCORDANCE WITH THE TERMS OF SAID MORTGAGE AND AS IN DUTY, &c.

J CALVIN CARNEY

J. CALVIN CARNEY

ATTORNEY FOR PLAINTIFF



"CHANCERY - RECORD"

SHEET NO. 2.

PETITIONER'S EXHIBIT NO. 1

FILED 7TH FEBRUARY, 1940

RECORDATION TAX #3.10

THIS MORTGAGE, MADE THIS 4TH DAY OF AUGUST, IN THE YEAR ONE THOUSAND NINE HUNDRED AND THIRTY-NINE BETWEEN JOHN H. JACOBS AND EDNA H. JACOBS, HIS WIFE, OF THE CITY OF BALTIMORE, IN THE STATE OF MARYLAND, MORTGAGOR, AND THE ROYAL BUILDING AND LOAN ASSOCIATION OF BALTIMORE CITY, INCORPORATED, A BODY CORPORATE, DULY INCORPORATED, MORTGAGEE

WHEREAS, THE SAID MORTGAGOR, BEING MEMBERS OF THE SAID BODY CORPORATE, HAVE RECEIVED THEREFROM AN ADVANCE OF THIRTY-ONE HUNDRED (\$3,100.00) DOLLARS ON THIRTY-ONE SHARES OF STOCK, THE DUE EXECUTION OF THIS MORTGAGE HAVING BEEN A CONDITION PRECEDENT TO THE GRANTING OF SAID ADVANCE.

NOW THEREFORE, THIS MORTGAGE WITNESSETH, THAT IN CONSIDERATION OF THE PREMISES AND OF ONE DOLLAR THE SAID MORTGAGORS, DO GRANT UNTO SAID MORTGAGEE, AND ITS SUCCESSORS AND ASSIGNS, ALL THAT LOT, PIECE OR PARCEL OF GROUND SITUATE AND LYING IN THE CITY OF BALTIMORE, AT PRESENT KNOWN AS NO 4303 BELVIEW AVENUE, AND DESCRIBED AS FOLLOWS:

BEGINNING FOR THE SAME ON THE SOUTH SIDE OF BELVIEW AVENUE AT THE DISTANCE OF FIFTY FEET WESTERLY FROM HILLSDALE ROAD, FORMERLY LEONA AVENUE, RUNNING THENCE WESTERLY ON THE SOUTH SIDE OF BELVIEW AVENUE FIFTY FEET THENCE SOUTHERLY, PARALLEL WITH HILLSDALE ROAD ONE HUNDRED AND FIFTY FEET TO THE NORTH SIDE OF A FIFTEEN FOOT ALLEY THENCE EASTERLY BINDING ON THE NORTH SIDE OF SAID ALLEY WITH THE USE THEREOF IN COMMON FIFTY FEET AND THENCE NORtherly ONE HUNDRED AND FIFTY FEET TO THE PLACE OF BEGINNING - BEING LOT NO 697 IN SECTION 35 ON THE PLAT OF WEST ARLINGTON IMPROVEMENT COMPANY, RECORDED AMONG THE LAND RECORDS OF BALTIMORE COUNTY IN PLAT BOOK J.W.S NO. 1 FOLIO 96.

BEING THE SAME LOT OF GROUND DESCRIBED IN A DEED FROM ELVIRA S. WILHELM, ET AL, TRUSTEE TO JOHN J. JACOBS AND EDNA H. JACOBS, HIS WIFE, DATED JULY 29TH, 1937, AND RECORDED AMONG THE LAND RECORDS OF BALTIMORE CITY IN LIBER S.C.L NO 5745, FOLIO 587, AND BEING ALSO THE SAME LOT OF GROUND DESCRIBED.



CHANCERY RECORD

SHEET NO. 3.

IN A CONFIRMATORY ASSIGNMENT FROM SAID ELVIRAS WILHELM ET AL.  
TRUSTEES, TO SAID JOHN H. JACOBS AND EDNA H. JACOBS, HIS WIFE, DATED  
SEPTEMBER 3RD, 1937, AND RECORDED AMONG THE LAND RECORDS OF  
BALTIMORE CITY IN LIBER 5 C. L. 5756, FOLIO 49.

TOGETHER WITH THE IMPROVEMENTS THEREON, AND THE RIGHTS AND  
APPURTENANCES THERETO BELONGING OR APPERTAINING, INCLUDING ALL  
HEATING, OIL BURNER, PLUMBING AND ELECTRICAL APPARATUS, EQUIPMENT  
AND FIXTURES THEREIN CONTAINED.

TO HAVE AND TO HOLD THE SAID LOT OF GROUND AND PREMISES, UNTO THE SAID  
MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, DURING THE RESIDUE OF THE  
TERM OF YEARS YET TO COME AND UNEXPIRED THEREIN, WITH THE RIGHT  
AND BENEFIT OF RENEWAL OF SAID TERM FOREVER, SUBJECT TO THE  
PAYMENT OF THE YEARLY RENT OF \$120.00, PAYABLE IN EQUAL SEMI-  
ANNUAL INSTALLMENTS ON THE FIRST DAYS OF JUNE AND DECEMBER IN  
EACH AND EVERY YEAR.

IF HOWEVER, THE SAID MORTGAGORS SHALL MAKE THE PAYMENTS AND  
PERFORM THE CONVENTIONS HEREIN ON THEIR PART CONTAINED, THEN THIS  
MORTGAGE SHALL BE VOID, AND THE SAID MORTGAGORS, FOR THEMSELVES,  
THEIR HEIRS, EXECUTORS, ADMINISTRATOR AND ASSIGNS, COVENANT WITH THE  
SAID MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, TO PAY AND PERFORM AS  
AS FOLLOWS, THAT IS TO SAY, TO PAY THE MORTGAGEE, ITS SUCCESSORS,  
AND ASSIGNS WEEKLY, THE SUM OF TWENTY-FIVE CENTS ON EACH OF SAID  
THIRTY-ONE SHARES OF STOCK AS DUES, UNTIL THE COMBINED PAYMENT OF  
DUES SHALL AMOUNT TO ONE HUNDRED DOLLARS, FOR EACH OF THE SAID  
THIRTY-ONE SHARES, AND ALSO TO PAY WEEKLY, THE SUM OF TWELVE CENTS  
FOR EACH OF SAID SHARES, AS INTEREST AND PREMIUM, UNTIL THE PAR  
VALUE OF SAID SHARES SHALL BE FULLY PAID IN, PROVIDED THAT  
WHENEVER, BY PAYMENT OF SAID DUES THE SUM OF ONE HUNDRED DOLLARS,

SHALL BE PAID IN UPON SAID LOAN AND ALL INTEREST AND FINES, THEN  
DUE SHALL HAVE BEEN PAID AS PROVIDED BY THE CONSTITUTION AND  
BY-LAWS OF THE SAID MORTGAGEE, ALL INTEREST AND PREMIUM SHALL  
CEASE AS TO ONE SHARE OF SAID LOAN, AND SO ON UNTIL SAID LOAN HAS  
BEEN FULLY PAID; ALSO TO PAY ALL GROUND RENT, WATER RENT AND TAXES  
AND ALL OTHER PUBLIC DUES, CHARGES, RENT AND ASSESSMENTS FOR  
WHICH THE PROPERTY, HEREBY MORTGAGED, AND THE SAID MORTGAGE DEBT  
HEREBY SECURED, MAY BECOME LIABLE WHEN PAYABLE; AND FOR THE

CHANCERY RECORD

SHEET NO 4

PURPOSE OF PAYING SUCH TAXES, WATER RENT AND OTHER PUBLIC DUES AND CHARGES AND THE GROUND RENT AND INSURANCE UPON SAID PROPERTY, THE SAID MORTGAGORS.

HEREBY COVENANT TO PAY TO THE SAID MORTGAGEE, THE FURTHER SUM OF SIX DOLLARS AND - CENTS WEEKLY, WHICH THE SAID MORTGAGEE SHALL APPLY FROM TIME TO TIME TO THE PAYMENT OF SAID TAXES, WATER RENT AND OTHER PUBLIC DUES AND CHARGES AND THE GROUND RENT AND INSURANCE THEREON, WITH THE UNDERSTANDING THAT SHOULD SAID SUM IN ANY YEAR DURING THE CONTINUANCE OF THIS MORTGAGE BE NOT SUFFICIENT TO PAY SAID TAXES, WATER RENT AND OTHER PUBLIC DUES AND CHARGES AND THE SAID GROUND RENT AND INSURANCE THEREON, THAT THE SAID MORTGAGORS WILL ON DEMAND PAY THE DIFFERENCE TO THE SAID MORTGAGEE, BUT SHOULD SAID SUM SO PAID IN ANY ONE YEAR BE IN EXCESS OF THE AMOUNT NECESSARY TO PAY THE SAID ABOVE MENTIONED CHARGES AND EXPENSES UPON SAID PROPERTY, THEN SAID EXCESS SHALL BE CREDITED BY THE SAID MORTGAGEE, ON THE FINES, INTEREST AND PRINCIPAL DUE ON SAID MORTGAGE DEBT, ALSO TO PAY ALL FINES THAT MAY BE IMPOSED ON THEM BY THE SAID MORTGAGEE IN ACCORDANCE WITH ITS ACT OF INCORPORATION, CONSTITUTION AND BY-LAWS, AND TO KEEP THE IMPROVEMENTS OF THE SAID GROUND FULLY INSURED FROM LOSS OF FIRE, FOR THE USE OF THE MORTGAGEE IN SOME COMPANY ACCEPTABLE TO THE SAID MORTGAGEE TO THE EXTENT OF ITS LIEN THEREON, AND TO DELIVER THE POLICY TO THE MORTGAGEE.

AND IT IS AGREED THAT UNTIL DEFAULT IS MADE THE SAID MORTGAGORS OR THEIR ASSIGNS, MAY RETAIN POSSESSION OF THE MORTGAGED PROPERTY. AND THE SAID MORTGAGORS CONSENT THAT A DECREE MAY BE PASSED FOR THE SALE OF SAID PROPERTY (THE SALE TO TAKE PLACE AFTER A DEFAULT IN ANY OF THE CONDITIONS OF THIS MORTGAGE MORTGAGE SHALL HAVE CONTINUED FOR TWO WEEKS), UNDER THE PROVISIONS OF SECTIONS 720 TO 734, INCLUSIVE OF CHAPTER 123, OF THE LAWS OF MARYLAND, PASSED AT THE JANUARY SESSION IN THE YEAR 1898 OR THIS MORTGAGE MAY BE FORECLOSED UNDER ANY LAW OR LAWS OF SAID STATE OF MARYLAND INTENDED TO FACILITATE THE REGULAR OR EXTRA JUDICIAL PROCEEDINGS ON MORTGAGES, AS FULLY AND IN THE SAME MANNER AS IF SPECIAL ASSENT AND POWERS WERE HEREBY GIVEN AND GRANTED.

WITNESS THE HANDS AND SEALS OF THE SAID MORTGAGORS.

TEST:

JOHN H. JACOBS (SEAL)

JOHN H. JACOBS.

J. CALVIN CARNEY  
J. CALVIN CARNEY

✓ EDNA H. JACOBS (SEAL)  
EDNA H. JACOBS.

CHANCERY RECORD

SHEET NO 5

STATE OF MARYLAND, CITY OF BALTIMORE, SS:

I HEREBY CERTIFY THAT ON THIS 4TH DAY OF AUGUST, IN THE YEAR ONE THOUSAND AND NINE HUNDRED AND THIRTY-NINE, BEFORE ME, A NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR THE CITY AFORESAID, PERSONALLY APPEARED JOHN J. JACOBS AND EDNA H. JACOBS HIS WIFE, THE MORTGAGORS, NAMED IN THE AFOREGOING MORTGAGE TO BE THEIR ACT. AT THE SAME TIME ALSO APPEARED L. WESLEY COOPER, PRESIDENT, ROYAL BUILDING AND LOAN ASSOCIATION OF BALTO CITY, INC AND MADE OATH IN DUE FORM OF LAW THAT THE CONSIDERATION SET FORTH IN SAID MORTGAGE IS TRUE AND BONA FIDE AS THEREIN SET FORTH, AND FURTHER, THAT HE IS PRESIDENT AND AGENT OF SAID BODY CORPORATE AND IS DULY AUTHORIZED TO MAKE THIS AFFIDAVIT.

WITNESS MY HAND AND NOTARIAL SEAL.

J. CALVIN CARNEY  
J. CALVIN CARNEY  
NOTARY PUBLIC

(SEAL)

RECEIVED FOR RECORD AUG 5-1939 AT 12:51 O'CLOCK P.M. SAME DAY RECORDED IN LIBER M.L.P. NO. 5945 FOLIO 465 & C. ONE OF THE LAND RECORDS OF BALTIMORE CITY AND EXAMINED.

PER M. LUTHER PITTMAN  
CLERK

## DECREE FOR SALE OF MORTGAGE PREMISES

FILED 7TH FEBRUARY 1940

THE PETITION AND EXHIBIT IN THE ABOVE CAUSE, HAVING BEEN SUBMITTED THE PROCEEDINGS THEREIN WERE BY THE COURT READ AND CONSIDERED:

IT IS THEREUPON, THIS 7TH DAY OF FEBRUARY IN THE YEAR NINETEEN HUNDRED AND FORTY BY THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY ADJUSTED, ORDERED AND DECREED, THAT THE MORTGAGED PROPERTY IN THE PROCEEDINGS MENTIONED TO BE SOLD, AT OR AFTER ANY ONE OF THE PERIODS LIMITED IN THE MORTGAGE FILED FOR THE FORFEITURE OF SAID MORTGAGE, THAT J. CALVIN CARNEY BE AND HE IS HEREBY APPOINTED TRUSTEE TO MAKE SAID SALE, AND THAT THE COURSE AND MANNER OF HIS PROCEEDINGS SHALL BE AS FOLLOWS: HE SHALL FIRST FILE WITH THE CLERK OF THIS COURT, A BOND TO THE STATE OF MARYLAND, EXECUTED BY HIMSELF, AND A CORPORATE SURETY OR SURETIES TO BE APPROVED BY THIS COURT, OR BY THE CLERK THEREOF, IN THE PENALTY OF THIRTY-ONE HUNDRED DOLLARS, CONDITIONED FOR THE FAITHFUL PERFORMANCE OF THE TRUST REPOSED IN HIM BY THIS DECREE, OR TO BE REPOSED IN HIM BY ANY FURTHER DECREE OR ORDER IN THE PREMISES, HE SHALL THEN PROCEED TO MAKE THE SAID SALE, HAVING GIVEN AT LEAST THREE WEEK'S

✓

CHANCERY RECORD

SHEET NO 6.

NOTICE BY ADVERTISEMENT, INSERTED IN SUCH DAILY NEWSPAPER OR NEWSPAPERS PUBLISHED IN THE CITY OF BALTIMORE, AS HE SHALL THINK PROPER, OF THE TIME, PLACE, MANNER AND TERMS OF SALE, WHICH SHALL BE ONE-THIRD CASH, THE BALANCE IN SIX AND TWELVE MONTHS, OR ALL CASH AS THE PURCHASER MAY ELECT, THE CREDIT PAYMENT TO BEAR INTEREST FROM THE DAY OF SALE, AND TO BE SECURED BY THE NOTE OR NOTES OF THE PURCHASER OR PURCHASERS, ENDORSED TO THE SATISFACTION OF THE SAID TRUSTEE: AND AS SOON AS MAY BE CONVENIENT AFTER ANY SUCH SALE OR SALES, THE SAID TRUSTEE SHALL RETURN TO THIS COURT A FULL AND PARTICULAR ACCOUNT OF HIS PROCEEDINGS RELATIVE TO SUCH SALE; WITH AN AFFIDAVIT HANDED OF THE TRUTH THEREOF AND OF THE FAIRNESS OF SAID SALE, AND ON OBTAINING THE COURT'S RATIFICATION OF THE SALE, AND ON THE PAYMENT OF THE WHOLE PURCHASE MONEY (AND NOT BEFORE) THE SAID TRUSTEE SHALL BY A GOOD AND SUFFICIENT DEED TO BE EXECUTED, ACKNOWLEDGED AND RECORDED, ACCORDING TO LAW, CONVEY TO THE PURCHASER OR PURCHASERS, HIS, HER OR THEIR PERSONAL REPRESENTATIVES THE PROPERTY AND ESTATE TO HIM, HER OR THEM SOLD, FREE CLEAR AND DISCHARGED FROM ALL CLAIMS OF THE PARTIES HERETO, PETITIONER AND MORTGAGORS, AND THOSE CLAIMING BY, FROM OR UNDER THEM, OR EITHER OF THEM. AND THE SAID TRUSTEE SHALL BRING INTO THIS COURT THE MONEY ARISING FROM SAID SALE TO BE DISTRIBUTED UNDER THE DIRECTION OF THIS COURT, AFTER DEDUCTING THE COST OF THIS SUIT, AND SUCH COMMISSIONS TO THE SAID TRUSTEE AS THIS COURT SHALL THINK PROPER TO ALLOW IN CONSIDERATION OF THE SKILL, ATTENTION AND FIDELITY WHEREWITH HE SHALL APPEAR TO HAVE DISCHARGED HIS TRUST; PROVIDED THAT BEFORE THE SALE HEREIN BEFORE DECREED SHALL BE MADE, A STATEMENT OF THE MORTGAGE CLAIM, DULY VERTIFIED BY AFFIDAVIT, AS REQUIRED BY LAW, BE FILED IN SAID CAUSE

JOSEPH N. ULMAN

TRUSTEE'S APPROVED BOND  
IN THE AMOUNT OF \$3100.00  
FILED 23RD MARCH 1940

BOND RECORDED IN BONK BOOK  
C.A.MEN 28 FOLIO 118

STATEMENT OF MORTGAGE CLAIM  
FILED 23RD MARCH 1940.

CHANCERY RECORD

SHEET NO 7

STATEMENT OF MORTGAGE DEBT

STATEMENT OF THE MORTGAGE CLAIM OF ROYAL BUILDING AND LOAN ASSOCIATION  
OF BALTIMORE CITY, INCORPORATED UNDER THE MORTGAGE FROM JOHN H. JACOBS  
AND EDNA H. JACOBS, HIS WIFE, TO ROYAL BUILDING AND LOAN ASSOCIATION  
OF BALTIMORE CITY, INCORPORATED, DATED THE 4TH DAY OF AUGUST 1939 AND  
RECORDED AMONG THE LAND RECORDS OF BALTIMORE CITY, IN LIBER M.L.P.  
NO. 5945 FOLIO 465 ETC.

|                |            |
|----------------|------------|
| AMOUNT OF LOAN | \$ 3100.00 |
|----------------|------------|

|                              |        |
|------------------------------|--------|
| PAID ON ACCOUNT OF PRINCIPAL | 105.40 |
|------------------------------|--------|

|  |         |
|--|---------|
|  | 2994.60 |
|--|---------|

|                         |           |
|-------------------------|-----------|
| PAID IN EXPENSE ACCOUNT | \$ 134.00 |
|-------------------------|-----------|

|                  |       |       |
|------------------|-------|-------|
| EXPENSE PAID OUT | 98.41 | 35.59 |
|------------------|-------|-------|

|             |          |
|-------------|----------|
| BALANCE DUE | 12959.01 |
|-------------|----------|

|                          |  |
|--------------------------|--|
| INTEREST FROM 1/18/35 TO |  |
|--------------------------|--|

|                   |       |
|-------------------|-------|
| 4/19/40 INCLUSIVE | 75.60 |
|-------------------|-------|

|  |         |
|--|---------|
|  | 3034.61 |
|--|---------|

ROYAL BUILDING AND LOAN ASSOCIATION  
OF BALTIMORE CITY, INCORPORATED  
By CLARENCE W. HENDERSON  
CLARENCE W. HENDERSON

SECRETARY

STATE OF MARYLAND, CITY OF BALTIMORE SCT:

I HEREBY CERTIFY, THAT ON THIS 21ST DAY OF MARCH IN THE YEAR NINETEEN  
HUNDRED AND FORTY, BEFORE ME THE SUBSCRIBER A NOTARY PUBLIC OF THE  
STATE OF MARYLAND, IN AND FOR SAID CITY OF BALTIMORE, PERSONALLY  
APPEARED CLARENCE W. HENDERSON SECRETARY OF ROYAL BUILDING AND  
LOAN ASSOCIATION OF BALTIMORE CITY, INCORPORATED, THE PLAINTIFF  
IN THE ABOVE ENTITLED CAUSE, AND MADE OATH THAT THE AFOREGOING  
IS A TRUE AND JUST STATEMENT OF THE AMOUNT OF THE MORTGAGE  
CLAIM UNDER THE MORTGAGE FILED IN THE SAID CAUSE NOW REMAINING.  
DUE AND UNPAID.

WITNESS MY HAND AND NOTARIAL SEAL

MARGARET M. PERCY  
MARGARET M. PERCY  
NOTARY PUBLIC

"CHANCERY RECORD"

SHEET NO. 8

REPORT OF SALE

FILED 28TH MARCH 1940

TO THE HONORABLE JUDGE OF THE  
CIRCUIT COURT NO 2 BALTIMORE CITY.

THE REPORT OF SALE OF J CALVIN CARNEY TRUSTEE APPOINTED  
BY THE DECREE IN THE ABOVE ENTITLED CAUSE, TO MAKE SALE OF LEASEHOLD  
PROPERTY NO 4303 BELVIEW AVENUE, IN THE PROCEEDINGS IN SAID CAUSE  
MENTIONED, RESPECTFULLY SHOWS, THAT AFTER GIVING BOND WITH  
SECURITY FOR THE FAITHFUL DISCHARGE OF HIS TRUST AS PRESCRIBED BY SAID  
DECREE, WHICH WAS DULY APPROVED, AND HAVING GIVEN NOTICE OF THE TIME,  
PLACE, MANNER AND TERMS OF SALE, BY ADVERTISEMENTS INSERTED IN THE  
DAILY RECORD, A DAILY NEWSPAPER PUBLISHED IN BALTIMORE CITY FOR MORE THAN  
THREE SUCCESSIVE WEEKS PRECEDING THE DAY OF SALE, SAID TRUSTEE J. CALVIN  
CARNEY, DID PURSUANT TO SAID NOTICE ON TUESDAY THE 26TH DAY OF MARCH  
1940 AT FOUR O'CLOCK P.M. ATTEND ON THE PREMISES AND THEN AND THERE  
SOLD ALL THAT LOT OF GROUND AND PREMISES DESCRIBED IN THE ADVERTISEMENT  
OF SALE ATTACHED HERETO AS PART HEREOF, UNTO MARGARET M. PERCY AT  
AND FOR THE SUM OF TWENTY EIGHT HUNDRED AND TWENTY-FIVE DOLLARS  
(\$2825.00) SHE BEING THEN AND THERE AND AT THAT PRICE, THE HIGHEST  
BIDDER THEREOF.

J. CALVIN CARNEY

J. CALVIN CARNEY

TRUSTEE

TRUSTEE'S SALE

H303 BELVIEW AVENUE

By VIRTURE OF A DECREE OF THE CIRCUIT COURT OF BALTIMORE CITY, THE  
UNDERSIGNED, TRUSTEE, WILL SELL AT PUBLIC AUCTION, ON THE PREMISES,  
ON TUESDAY MARCH 26, 1940 AT 4 O'CLOCK P.M.  
ALL THAT LOT OF GROUND AND IMPROVEMENTS SITUATE IN BALTIMORE CITY,  
AND DESCRIBED AS FOLLOWS:

BEGINNING FOR THE SAME ON THE SOUTH SIDE OF BELVIEW AVENUE  
50 FEET WESTERLY FROM HILLSDALE ROAD THENCE WESTERLY ON THE SOUTH  
SIDE OF BELVIEW AVENUE 50 FEET THENCE SOUTHERLY PARALLEL WITH  
HILLSDALE ROAD 150 FEET TO THE NORTH SIDE OF A 15 FOOT ALLEY  
THENCE EASTERLY ON THE NORTH SIDE OF SAID ALLEY 50 FEET THENCE  
NORTHERLY 150 FEET TO THE PLACE BEGINNING SUBJECT TO AN ANNUAL  
GROUND RENT OF \$120.00 IMPROVED BY SHINGLE COTTAGE.

BEING SUBJECT TO THE RESTRICTIONS INDEED W.P.C.

NO 379 FOLIO 48, TERMS OF SALE: ONE THIRD CASH BALANCE

ITEM. NO. 6

SERIAL NO 24

CONTENTS CONT'D

ADDENDA NO. 2

CHANCERY RECORD

SHEET NO 9.

IN 6 AND 12 MONTHS OR ALL CASH, AS THE PURCHASER MAY ELECT AT THE TIME OF SALE. CREDIT PAYMENTS TO BEAR INTEREST FROM DAY OF SALE AND TO BE SECURED TO THE SATISFACTION OF THE UNDERSIGNED TRUSTEE ALL EXPENSES, INCLUDING SPECIAL PAVING TAX, IF ANY, TO BE ADJUSTED TODAY OF SALE. A DEPOSIT OF \$300.00 CASH WILL BE REQUIRED OF THE PURCHASER AT THE TIME OF SALE, BALANCE OF PURCHASE MONEY TO BEAR INTEREST FROM DAY OF SALE.

J. CALVIN CARNEY

TRUSTEE

E.T. NEWELL & CO. INC

AUCTIONEERS.

STATE OF MARYLAND, CITY OF BALTIMORE SCT.

I HEREBY CERTIFY, THAT ON THIS 27TH DAY OF MARCH 1940 BEFORE ME, THE SUBSCRIBER, AN NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR THE CITY OF BALTIMORE AFORESAID PERSONALLY APPEARED J. CALVIN CARNEY TRUSTEE AND MADE OATH THAT THE FACTS STATED IN THE FOREGOING REPORT OF SALE ARE TRUE AS THEREIN SET FORTH, AND THAT THE SALE THEREBY REPORTED WAS FAIRLY MADE.

WITNESS MY HAND AND NOTARIAL SEAL.

PRESTON A. PAIRO.

PRESTON A. PAIRO

NOTARY PUBLIC.

(SEAL)

ORDER NISI

FILED 28TH MARCH 1940

ORDERED, THAT THE SALE OF THE PROPERTY MENTIONED IN THESE PROCEEDINGS, MADE TO MARGARET M. PERCY AND REPORTED BY J. CALVIN CARNEY TRUSTEE, BE RATIFIED AND CONFIRMED, UNLESS CAUSE TO THE CONTRARY THEREOF BE SHOWN ON OR BEFORE THE 29TH DAY OF APRIL 1940 PROVIDED A COPY OF THIS ORDER BE INSERTED IN SOME DAILY NEWSPAPER, PRINTED IN BALTIMORE CITY, ONCE IN EACH OF THREE SUCCESSIVE WEEKS, BEFORE THE 22ND DAY OF APRIL, 1940.

THE REPORT STATES THE AMOUNT OF SALE TO BE \$2825.00.

CHARLES A. MCNABB  
CLERK.

"CHANCERY RECORD"

SHEET NO. 10

## CERTIFICATION OF PUBLICATION

FILED 30TH APRIL 1940

THE DAILY RECORD

BALTIMORE APRIL 12TH, 1940

WE HEREBY CERTIFY THAT THE ANNEXED ADVERTISEMENT OF ORDER NISI  
 CIRCUIT COURT NO. 2 OF BALTIMORE CITY, CASE OF ROYAL BUILDING AND LOAN  
 ASSOCIATION VS JOHN H. JACOBS ET UX WAS PUBLISHED IN THE DAILY  
 RECORD, A DAILY NEWSPAPER PUBLISHED IN THE CITY OF BALTIMORE,  
 ONCE IN EACH OF THREE SUCCESSIVE WEEKS BEFORE THE 22ND  
 DAY OF APRIL, 1940.

FIRST INSERTION MARCH 29TH, 1940

THE DAILY RECORD  
 PER H.W. RITZEL.

## FINAL ORDER

FILED 30TH APRIL 1940.

ORDERED BY THE CIRCUIT COURT NO. 2 BALTIMORE CITY, THIS 30TH  
 DAY OF APRIL 1940, THAT THE SALE MADE AND REPORTED BY THE TRUSTEE  
 AFORE SAID BE AND THE SAME IS HEREBY FINALLY RATIFIED AND CONFIRMED  
 NO CAUSE TO THE CONTRARY HAVING BEEN SHOWN, ALTHOUGH DUE NOTICE  
 APPEARS TO HAVE BEEN GIVEN AS REQUIRED BY ORDER NISI PASSED  
 IN SAID CAUSE. AND THE TRUSTEE IS ALLOWED THE USUAL COMMISSIONS.  
 AND SUCH PROPER EXPENSES AS SHE SHALL PRODUCE VOUCHERS FOR,  
 TO THE AUDITOR.

JOSEPH N. ULMAN.

## AUDITOR'S REPORT AND ACCOUNT

FILED 27TH JUNE 1940.

TO THE HONORABLE JOSEPH N. ULMAN, JUDGE:

THE AUDITOR REPORTS TO THE COURT THAT HE HAS EXAMINED THE  
 PROCEEDINGS IN THE ABOVE ENTITLED CAUSE, AND FROM THEM HAS  
 STATED THE WITHIN ACCOUNT, WHEREIN THE TRUSTEE IS CHARGED  
 WITH THE AMOUNT OF HIS SALE, AS PER HIS REPORT FILED THE 28TH  
 DAY OF MARCH, 1940 AND WITH INTEREST COLLECTED ON THE PURCHASE  
 MONEY AS REPORTED TO THE AUDITOR. HE IS CREDITED WITH HIS  
 COMMISSIONS, COSTS OF SUIT, AND WITH EXPENDITURES AS PER HIS  
 VOUCHERS. THERE IS LEFT A BALANCE OF \$ 2461.66 WHICH IS  
 AWARDED ON ACCOUNT OF THE MORTGAGEES CLAIM, AS PER STATEMENT

"CHANCERY RECORD"

SHEET NO. 11

FILED THE 22 RD DAY OF MARCH 1940

AUDITOR'S TIME TWO DAYS

ALL OF WHICH IS RESPECTFULLY SUBMITTED

ASHBY TOLSON  
AUDITOR

THE MORTGAGED ESTATE OF  
JOHN H. JACOBS AND EDNA H. JACOBS, HIS WIFE  
IN ACCOUNT WITH  
J. CALVIN CARNEY, ESQUIRE, TRUSTEE

DR

TO THE TRUSTEE FOR HIS COMMISSIONS  
ON THE AMOUNT \$2875.00 OF HIS  
SALE PER CONTRA

\$158.88

TO THE TRUSTEE FOR HIS COMMISSIONS  
@ 5% ON THE AMOUNT \$14.13 OF HIS  
COLLECTIONS, PER CONTRA

.71 159.59

TO COSTS OF SUIT

- VIZ

TO COMP. SOL,

10.00

TO CLERK

18.75

TO ORDER NISI

7.00

TO AUDITOR

9.00

" AUDITOR FOR NOTICES.

38 45.13

TO THE TRUSTEE FOR HIS

EXPENDITURE AS PER VOUCHES

VIZ

TO ET NEWELL & CO. PRODUCTION FEES

15.00

TO ADVERTISING IN THE SUN

4.35

" " " NEWS-POST

5.95

" " " DAILY RECORD

33.46

TO RAIL JACKSON CO., AGENTS PREMIUM  
ON TRUSTEE BOND

12.40

TO CLEANNING HOUSE AND REMOVING DEBRIS

12.50

TO AFFIDAVITS,

50

TO LIEN REPORT

2.00.

ITEM NO. 6

CONTENTS CONTD.

SERIAL NO. 24

ADDENDA NO. 2

CHANCERY RECORD'

SHEET NO. 17

ALLOWANCE TO PURCHASER - ACCOUNT  
OF EXPENSE

TO PROPORTION OF TAXES FOR 1940 TO  
DAY OF SALE

\$46.03

TO WATER RENT (METER) TO MARCH 19TH  
1940

9.00

TO PROPORTION OF GROUND RENT FROM  
DECEMBER 1ST, 1939 TO DAY OF SALE  
TO 1/2 REVENUE STAMPS.

38.66

2.90

96.59

172.75

AMOUNT OF THE MORTGAGEE'S CLAIM,  
AS PER STATEMENT FILED THE 23RD  
DAY OF MARCH, 1940

\$3034.61

INTEREST FROM APRIL 29TH TO  
JULY 2ND, 1940

31.56

\$3066.17

TO AMOUNT AWARDED ON ACCOUNT THEREOF

2461.66

2461.66

THIS AMOUNT STILL DUE AND OWING  
SAID MORTGAGEE

604.51

\$2839.13

C.R.

BY AMOUNT OF SALE OF LEASEHOLD  
PROPERTY KNOWN AS 4303 BELVIEW  
AVENUE, AS PER THE REPORT OF THE TRUSTEE  
FILED THE 26TH DAY OF MARCH 1940

\$2825.00

BY INTEREST ON PURCHASE MONEY

14.13

\$2839.13

\$2839.13

ORDER NISI

FILED 27TH JUNE 1940

IN THE CIRCUIT COURT NO 2 OF BALTIMORE CITY

ORDERED BY THE COURT, THIS 27TH DAY OF JUNE 1940, THAT THE  
FOREGOING REPORT AND ACCOUNT BE RATIFIED AND CONFIRMED, AS STATED  
AND REPORTED BY THE AUDITOR UNLESS CAUSE TO THE CONTRARY  
BE SHOWN, WITHIN TEN DAY OF THIS DATE

CHARLES A. McNABB  
CLERK

ITEM - NO. 6.

CONTENTS. CONT'D

SERIAL NO 24

ADDENDA NO. 2

CHANCERY RECORD

SHEET NO 13

FINAL ORDER

FILED 9 TH JULY 1940

IN THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY

ORDERED BY THE COURT, THIS 9TH DAY OF JULY 1940, THAT THE AFOREGOING,  
REPORT AND ACCOUNT OF THE AUDITOR BE AND THE SAME IS HEREBY FINALLY  
RATIFIED AND CONFIRMED, NO CAUSE TO THE CONTRARY HAVE BEEN SHOWN, AND  
THAT THE TRUSTEE APPLY THE PROCEEDS ACCORDINGLY WITH A DUE PROPORTION  
OF INTEREST AS THE SAME HAS BEEN OR MAY BE RECEIVED.

EUGENE O'DUNNE

TRUE COPY

TEST

VERIFIED BY

R. E. STORES

J. F. KELLY

12/12/40

CHARLES MC NARRA

CLERK.

✓

SCHANBERGER-BROWN-FORREST-NEILHOLTZ  
(Worker's full name)

4/3/41  
(Date)

SERIAL NO. 25  
(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office CIRCUIT COURT No. 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody BALTIMORE CITY COURTHOUSE ROOM NO 233  
(Name of building, room number, street address)

1. Title EQUITY DOCKET C FORECLOSURE  
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 4/7/35 - 2/1/36  
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 CASE VOL 2 C  
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1  
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE  
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE ADDENDA NO 2  
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY COURT PROCEDURE  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE  
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HAND WRITTEN TYPED AND ON PRINTED FORMS  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months  
and years covered by each kind of writing)

10. Size AVERAGE HEIGHT 8 INCHES WIDTH 3 1/2 INCHES  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)

11. Location by dates and quantities 2/7/35 - 2/11/36  
(Room, vault, wall--N.E.S.W., section, bin, shelf,  
ROOM NO. 233 - 2ND METAL RACK EAST SIDE  
cabinet, on floor)

12. Other information CONDITION Good  
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known  
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author) (Publisher)

(Place of publication)

(Date of publication)

ITEM NO. 4

LABELING CONT'D

SERIAL NO.

ADDENDA NO. 1.

## (C) FORECLOSURE IN CIRCUIT COURT NO. 2.

| All markings on outside of<br><del>vols. or fols.</del><br>DOCUMENT | Dates covered<br><del>in vols.</del><br><del>fols.</del> | Arrangement<br>NUMERICALLY<br>BY | Indexing | Writing<br>HAND AND<br>TYPE | LOCATION |
|---------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|----------|-----------------------------|----------|
| DOCUMENT                                                            | COURT PROCEEDURE                                         | NONE                             | WRITTEN  | ROOM NO. 233                |          |
| CASE NO. 8002 (C)                                                   | 7/1/35-7/1/36                                            | "                                | "        | "                           |          |

Total no. <sup>FOLDERS</sup> ~~of vols. or fols.~~  
 Average no. of pages  
 Estimated no. of papers

9

Size: largest  
 smallest AVERAGE LENGTH 8" x 3 1/2"

ITEM - NO. 6

SERIAL NO.

CONTENTS. CONT'D

ADDENDA NO. 2

(C) FORECLOSURES IN CIRCUIT COURT NO. 2.

| ALL MARKINGS ON OUTSIDE OF DOCUMENT<br>CASE NO. 8002(C) | DATES COVERED IN DOCUMENT | ARRANGEMENT NUMERICALLY BY COURT PROCEDURE | INDEXING | WRITING - HAND AND TYPE WRITTEN | LOCATION |
|---------------------------------------------------------|---------------------------|--------------------------------------------|----------|---------------------------------|----------|
| NO. 1 PETITION FOR FORECLOSURE                          | 7/1/35 - 7/1/36           | "                                          | "        | "                               | "        |
| NO. 2 PETITIONER'S EXHIBIT NO. 1                        | "                         | "                                          | "        | "                               | "        |
| NO. 3 DECREE FOR SALE OF MORTGAGE PREMISES.             | "                         | "                                          | "        | "                               | "        |
| NO. 5 STATEMENT OF MORTGAGE } CLAIM                     | "                         | "                                          | "        | "                               | "        |
| NO. 6 REPORT OF SALE }                                  | "                         | "                                          | "        | "                               | "        |
| NO. 7 ORDER nisi 22 } JANUARY 1935                      | "                         | "                                          | "        | "                               | "        |
| NO. 8 CERTIFICATE OF PUBLICATION                        | "                         | "                                          | "        | "                               | "        |
| NO. 10 PETITION FOR HABERE } FACIAS POSSESSION E.M.     | "                         | "                                          | "        | "                               | "        |
| NO. 11-12-13 AUDITORS REPORT } AND ACCOUNT.             | "                         | "                                          | "        | "                               | "        |

SHEET NO 1

THE BELMONT BUILDING AND LOAN

ASSOCIATION OF WALBROOK

V.G.

ISREAL ROE AND

JENNIE ROE HIS WIFE

## "FAULTY DOCKET C. FORECLOSURE"

CASE 8002 C.

IN THE

CIRCUIT COURT NO 2

OF

BALTIMORE CITY

To THE Honorable, THE JUDGE OF SAID COURT  
 THE PETITION OF THE PLAINTIFF RESPECTFULLY REPRESENT

THAT ON THE 20<sup>TH</sup> DAY OF OCTOBER A.D. 1931 THE DEFENDANT EXECUTED AND DELIVERED TO THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK A MORTGAGE UPON CERTAIN LEASEHOLD PROPERTY IN THE CITY OF BALTIMORE. THEREIN MENTIONED WHEREIN SAID MORTGAGORS ASSENTED TO THE PASSAGE OF A DECREE FOR SALE OF SAID MORTGAGE PROPERTY. TO TAKE PLACE AT ANY TIME AFTER ANY DEFAULT BY COVENANT OR CONDITION OF SAID MORTGAGES ALL WILL APPEAR FROM SAID MORTGAGE MARKED PETITIONER'S EXHIBIT NO 1 AND FILED HEREWITH AS PART OF PETITION

AND YOUR PETITIONER PRAY THAT A DECREE MAY BE PASSED FOR THE SALE OF SAID PROPERTY IN ACCORDANCE WITH THE TERMS OF SAID MORTGAGE.  
 AND AS IN DUTY OBLIGED

AARON J. SIMON  
 ATTORNEY FOR PLAINTIFF

STATE OF MARYLAND CITY OF BALTIMORE

I HEREBY CERTIFY THAT ON THIS 20<sup>TH</sup> DAY OF OCTOBER IN THE YEAR ONE THOUSAND NINE HUNDRED AND THIRTY ONE BEFORE ME A NOTARY PUBLIC OF THE STATE OF MARYLAND IN AND FOR THE CITY AFORESAID PERSONALLY APPEARED ISRAEL ROE AND JENNIE ROE HIS WIFE THE MORTGAGORS NAMED IN THE AFOREGOING MORTGAGE AND THEY EACH ACKNOWLEDGED THE AFOREGOING MORTGAGE TO BE THEIR HOT AT THE SAME TIME ALSO APPEARED BASIL BALL PRESIDENT OF THE SAID BODY CORPORATE AND MADE OATH IN DUE FORM OF LAW THAT THE CONSIDERATION SET FORTH IN SAID MORTGAGE IS TRUE AND BONA FIDE AS THEREIN SET FORTH  
 AS WITNESS MY HAND AND NOTORIAL SEAL

AARON J. SIMON  
 NOTARY PUBLIC

## BUILDING ASSOCIATION MORTGAGE - CITY (WITH CLAUSE)

THIS MORTGAGE MADE THIS 20<sup>TH</sup> DAY OF OCTOBER IN THE YEAR ONE THOUSAND NINE HUNDRED AND THIRTY ONE BETWEEN ISRAEL ROE AND JENNIE ROE HIS WIFE OF THE CITY OF BALTIMORE IN THE STATE OF MARYLAND MORTGAGORS AND THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK, A BODY CORPORATE DULY INCORPORATED, MORTGAGEE.

WHEREAS THE SAID ISRAEL ROE AND JENNIE ROE HIS WIFE BEING MEMBERS OF SAID BODY CORPORATE HAVE RECEIVED THEREFROM AND ADVANCE OF TWENTY FIVE HUNDRED DOLLARS ON TWENTY FIVE SHARES OF STOCK. THE DUE EXECUTION OF THIS MORTGAGE HAVING BEEN A CONDITION PRECEDENT TO THE GRANTING OF SAID ADVANCE

NOW THEREFORE THIS MORTGAGE WITNESSETH THAT IN CONSIDERATION OF THE PREMISES AND OF ONE DOLLAR THE SAID ISRAEL ROE HIS WIFE DO GRANT UNTO THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK

AND ITS SUCCESSORS AND ASSIGNS ALL THAT PIECE OR PARCELL OF GROUND SITUATED AND LYING IN THE CITY OF BALTIMORE AFORESAID AT PRESENT KNOWN AS NO 2200 WALBROOK AVENUE AND DESCRIBED AS FOLLOWS BEGINNING FOR THE SAME AT THE CORNER FORMED BY THE INTERSECTION OF THE NORTH SIDE OF WALBROOK AVENUE AND THE WEST SIDE OF SMALLWOOD STREET AND RUNNING THENCE WESTERLY BINDING ON THE NORTH SIDE OF WALBROOK AVENUE FIFTEEN FEET TO A POINT IN THE LINE OF THE NORTH SIDE OF WALBROOK AVENUE WHICH WOULD BE INTERSECTED BY A STRAIGHT LINE DRAWN SOUTHERLY THROUGH THE CENTRE OF THE PARTITION WALL THERE SITUATE AND PARALLEL WITH SMALLWOOD STREET AND THENCE RUNNING NORTH REVERSING THE LINE SO DRAWN AND BINDING THEREON THROUGH THE CENTRE OF SAID PARTITION WALL AND CONTINUING THE SAME COURSE PARALLEL WITH SMALLWOOD STREET IN ALL ONEHUNDRED AND EIGHT FEET TO THE SOUTH SIDE OF A TEN FOOT ALLEY THERE SITUATE, RUNNING THENCE EASTERLY ALONG THE SOUTH SIDE OF SAID ALLEY WITH THE USE THEREOF IN COMMON FIFTEEN FEET TO THE WEST SIDE OF SMALLWOOD STREET ONE HUNDRED AND EIGHT FEET TO THE PLACE OF BEGINNING BEING THE SAME LOT OF GROUND WHICH BY DEED DATED JULY 14<sup>TH</sup> 1919 AND RECORDED AMONG THE LAND RECORDS OF BALTIMORE CITY IN LIDER S.C.L. NO 4435 FOLIO 44 + C. VVRS CONVEYED BY CHARLES WEAVER AND WIFE TO MORTGAGORS

EQUITY DOCKET C. FORECLOSURE  
CASE NO. 8002 C.

SHEET NO. 2

TOGETHER WITH IMPROVEMENTS THEREON AND THE RIGHTS AND APPURTENANCES THERETO BELONGING OR APPERTAINING TO HAVE AND TO HOLD THE SAID LOT OF GROUND AND PREMISES UNTO THE SAID MORTGAGEE ITS SUCCESSORS AND ASSIGNS DURING THE RESIDUE OF THE TERM OF YEARS YET TO COME AND UNEXPIRED THEREIN WITH THE RIGHT AND BENEFIT OF RENEWAL OF SAID TERM FOREVER; SUBJECT TO THE PAYMENT OF THE YEARLY RENT OF \$75.00 PAYABLE IN SEMI-ANNUAL INSTALMENTS ON THE FIRST DAY OF MAY AND NOVEMBER IN EACH AND EVERY YEAR  
IF HOWEVER THE SAID MORTGAGORS SHALL MAKE THE PAYMENTS AND PERFORM THE COVENANTS HEREIN ON THEIR PART CONTAINED THEN THIS MORTGAGE SHALL BE VOID

AND THE SAID MORTGAGORS FOR THEMSELVES, THEIR HEIRS EXECUTORS, ADMINISTRATORS AND ASSIGNS, COVENANT WITH THE SAID THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK ITS SUCCESSORS AND ASSIGNS; TO PAY AND PERFORM AS FOLLOWS. THAT IS TO SAY, TO PAY THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS WEEKLY THE SUM OF TWENTY FIVE CENTS, ON EACH OF SAID TWENTY FIVE SHARES OF STOCK AS DUES, UNTIL THE COMBINED PAYMENT OF DUES SHALL AMOUNT TO ONE HUNDRED DOLLARS FOR EACH OF SAID TWENTY FIVE SHARES AS INTEREST AND PREMIUM UNTIL THE PAR VALUE OF SAID SHARES SHALL BE FULLY PAID IN PROVIDED THAT WHENEVER BY PAYMENT OF SAID DUES THE SUM OF ONE HUNDRED DOLLARS SHALL BE PAID IN UPON THE SAID LOAN AND ALL INTEREST AND FINES THEN DUE SHALL HAVE BEEN PAID AS PROVIDED BY THE CONSTITUTION AND BY LAWS OF THE SAID MORTGAGEE. ALL INTEREST AND PREMIUM SHALL CEASE AS TO ONE SHARE OF SAID LOAN AND SO ON UNTIL SAID LOAN HAS BEEN FULLY PAID ALSO TO PAY ALL GROUND RENT WATER RENT AND TAXES AND ALL OTHER PUBLIC DUES, CHARGES, RENT AND ASSESSMENTS FOR WHICH THE PROPERTY HEREBY MORTGAGED AND THE SAID MORTGAGE DEBT HEREBY SECURED MAY BECOME LIABLE WHEN PAYABLE AND FOR THE PURPOSE OF PAYING SUCH TAXES WATER RENT AND OTHER PUBLIC DUES AND CHARGES AND THE GROUND RENT AND INSURANCE UPON SAID PROPERTY THE SAID MORTGAGORS HEREBY COVENANT TO PAY TO THE SAID MORTGAGEE THE FURTHER SUM OF FOUR DOLLARS AND SEVENTY FIVE CENTS WEEKLY WHICH THE SAID MORTGAGEE SHALL APPLY FROM TIME TO TIME TO THE PAYMENT OF SAID TAXES WATER RENT AND OTHER PUBLIC DUES AND CHARGES AND THE GROUND RENT AND INSURANCE THEREON WITH THE UNDERSTANDING THAT SHOULD SAID SUM IN ANY YEAR DURING THE CONTINUANCE OF THIS MORTGAGE BE NOT SUFFICIENT TO PAY SAID TAXES WATER RENT AND OTHER PUBLIC DUES AND CHARGES AND SAID GROUND RENT AND INSURANCE THEREON THAT THE SAID MORTGAGORS WILL ON DEMAND PAY THE DIFFERENCE TO SAID MORTGAGEE BUT SHOULD SAID SUM SO PAID IN ANY ONE YEAR BE IN EXCESS OF THE AMOUNT NECESSARY TO PAY THE SAID ABOVE MENTIONED CHARGES AND EXPENSES UPON SAID PROPERTY THEN SAID EXCESS SHALL BE CREDITED BY THE SAID MORTGAGEE ON THE FINES, INTEREST AND PRINCIPAL DUE ON SAID MORTGAGE DEBT. ALSO TO PAY ALL FINES THAT MAY BE IMPOSED ON THEM BY THE SAID MORTGAGEE IN ACCORDANCE WITH ITS ACT OF INCORPORATION CONSTITUTION AND BY-LAWS AND TO KEEP THE IMPROVEMENTS ON THE SAID GROUND FULLY INSURED FROM LOSS BY FIRE, FOR THE USE OF THE MORTGAGEE IN JUDGE COMPANY ACCEPTABLE TO THE SAID MORTGAGEE TO THE EXTENT OF ITS LIEN THEREON AND TO DELIVER THE POLICY TO THE MORTGAGEE

AND IT IS AGREED THAT UNTIL DEFAULT IS MADE

THE SAID MORTGAGORS OR THEIR ASSIGNS, MAY RETAIN POSSESSION OF THE MORTGAGED PROPERTY AND THE SAID MORTGAGORS, CONSENT THAT A DECREE MAY BE PASSED FOR THE SALE OF SAID PROPERTY (THE SALE TO TAKE PLACE AFTER A DEFAULT IN ANY OF THE CONDITIONS OF THIS MORTGAGE SHALL HAVE CONTINUED FOR SIX WEEKS) UNDER THE PROVISIONS OF SECTION 170 TO 174 INCLUSIVE OF CHAPTER 173 OF THE LAWS OF MARYLAND PASSED AT THE JANUARY SESSION IN THE YEAR 1898 - OR ANY SUPPLEMENT THERETO - OR THIS MORTGAGE MAY BE FORECLOSED UNDER ANY LAW OR LAWS OF SAID STATE OF MARYLAND INTENDED TO FACILITATE THE REGULAR OR EXTRA JUDICIAL PROCEEDINGS ON MORTGAGES AS FULLY AND IN THE SAME MANNER AS IF SPECIAL ASSENT AND POWERS WERE HEREBY GIVEN AND GRANTED  
WITNESS THE HANDS AND SEALS OF THE SAID MORTGAGORS,

HARON J. SIMON

ISREAL ROE  
JENNIE ROE

SEAL  
SEAL

EQUITY DOCKET C. FORECLOSURE  
CASE NO. 8002 C.

SHEET NO 3

DECREE IN CIRCUIT COURT NO 20 BALTIMORE CITYTHE BELMONT BUILDING AND LOANASSOCIATION OF WALBROOKV.S.ISRAEL ROE AND  
JENNIE ROE HIS WIFE

IN THE  
CIRCUIT COURT NO 2  
OF  
BALTIMORE CITY  
JANUARY TERM 1935

THE PETITION AND EXHIBIT IN THE ABOVE CAUSE HAVING BEEN SUBMITTED. THE PROCEEDINGS THEREIN WERE BY THE COURT READ AND CONSIDERED:

IT IS THEREUPON THIS 7 DAY OF FEBRUARY IN THE YEAR NINETEEN HUNDRED AND THIRTY FIVE BY THE CIRCUIT COURT NO 20 OF BALTIMORE CITY. ADJUDGED ORDERED AND DECREED. THAT THE MORTGAGED PROPERTY IN THE PROCEEDINGS MENTIONED TO BE SOLD AT OR AFTER ANY ONE OF THE PERIODS LIMITED IN THE MORTGAGE FILED FOR THE FORFEITURE OF SAID MORTGAGE THAT AARON J. SIMON BE AND HE IS HEREBY APPOINTED TRUSTEE TO MAKE SAID SALE AND THAT THE COURSE AND MANNER OF HIS PROCEEDINGS SHALL BE AS FOLLOWS:

HE SHALL FIRST FILE WITH THE CLERK OF THIS COURT A BOND TO THE STATE OF MARYLAND EXECUTED BY HIMSELF AND A CORPORATE SURETY OR SURETIES TO BE APPROVED BY THIS COURT OR BY THE CLERK THEREOF IN THE PENALTY OF TWO THOUSAND DOLLARS. CONTINUED FOR THE FAITHFUL PERFORMANCE OF THE TRUST REPOSED IN HIM BY THIS DECREE OR TO BE REPOSED IN HIM BY THIS DECREE OR TO BE REPOSED IN HIM BY ANY FURTHER DECREES OR ORDER IN THE PREMISES! HE SHALL THEN PROCEED TO MAKE THE SAID SALE HAVING GIVEN AT LEAST THREE WEEKS NOTICE BY ADVERTISEMENT INSERTED IN SUCH DAILY NEWS PAPER OR NEWSPAPERS PUBLISHED IN THE CITY OF BALTIMORE AS HE SHALL THINK PROPER OF THE TIME PLACE MANNER AND TERMS OF SALE WHICH SHALL BE ONE THIRD CASH THE BALANCE IN SIX AND TWELVE MONTHS OR ALL CASH AS THE PURCHASER MAY ELECT THE CREDIT PAYMENT TO BEAR INTEREST FROM THE DAY OF SALE AND TO BE SECURED BY THE NOTE OR NOTES OF THE PURCHASER OR PURCHASERS ENDORSED TO THE SATISFACTION OF THE SAID TRUSTEE AND AS SOON AS MAY BE CONVENIENT AFTER ANY SUCH SALE OR SALES. THE SAID TRUSTEE SHALL RETURN TO THIS COURT A FULL AND PARTICULAR ACCOUNT OF HIS PROCEEDINGS RELATIVE TO SUCH SALE: WITH AN AFFIDAVIT ANNEXED TO THE TRUTH THEREOF AND OF THE FAIRNESS OF SAID SALE AND ON OBTAINING THE COURT'S RATIFICATION OF THE SALE AND ON THE PAYMENT OF THE WHOLE PURCHASE MONEY (AND NOT BEFORE) THE SAID TRUSTEE SHALL BY A GOOD AND SUFFICIENT DEED TO BE EXECUTED ACKNOWLEDGED AND RECORDED ACCORDING TO LAW CONVEY TO THE PURCHASER(S). HIS HER OR THEIR ASSIGNS THE PROPERTY AND ESTATE TO HIM HER OR THEM SOLD FREE CLEAR AND DISCHARGED FROM ALL CLAIMS OF THE PARTIES HERETO PETITIONERS AND MORTGAGOR AND THOSE CLAIMING FROM OR UNDER THEM OR EITHER OF THEM AND THE SAID TRUSTEE SHALL BRING INTO THIS COURT THE MONEY ARISING FROM SAID SALE TO BE DISTRIBUTED UNDER THE DIRECTION OF THIS COURT AFTER DEDUCTING THE COSTS OF THIS SUIT AND SUCH COMMISSIONS TO THE SAID TRUSTEE AS THIS COURT SHALL THINK PROPER TO ALLOW IN CONSIDERATION OF THE SKILL ATTENTION AND FIDELITY WHERE WITH HE SHALL APPEAR TO HAVE DISCHARGED HIS TRUST PROVIDED THAT BEFORE THE SALE HEREIN BEFORE DECREED SHALL REMADE A STATEMENT OF THE MORTGAGE CLAIM DULY VERIFIED BY AFFIDAVIT AS REQUIRED BY LAW BE FILED IN SAID CAUSE

J. FRANK SUPPLEE JR.  
JUDGE

"EQUITY DOCKET C FORECLOSURE"  
CASE NO. 8002 C

SHEET NO 14

THE BELMONT BUILDING AND LOAN  
ASSOCIATION OF WALBROOK

V.S.ISRAEL ROE ANDJENNIE ROE HIS WIFE

IN THE  
CIRCUIT COURT NO 2  
OF  
BALTIMORE CITY

STATEMENT OF MORTGAGE DEBT.

STATEMENT OF THE MORTGAGE CLAIM OF THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK  
UNDER THE MORTGAGE FROM ISRAEL ROE AND JENNIE ROE HIS WIFE TO THE BELMONT BUILDING AND LOAN ASSOCIATION  
OF WALBROOK DATED THE 20TH DAY OF OCTOBER 1931 AND RECORDED AMONG THE LAND RECORDS OF BALTIMORE  
CITY IN LIBER 8.C.L. NO 5258 FOLIO 111.

|                                                 |                         |
|-------------------------------------------------|-------------------------|
| <u>AMOUNT OF MORTGAGE LOAN</u>                  | \$ 1500.00              |
| <u>LESS - AMOUNT PAID ON SAME</u>               | <u>409.14</u>           |
|                                                 | \$ 1090.86              |
| <u>TOTAL AMOUNT PAID ON EXPENSE ACCOUNT</u>     | \$ 816.03               |
| <u>TOTAL AMOUNT PAID OUT IN EXPENSE ACCOUNT</u> | <u>825.32</u>           |
|                                                 | OVERPAID                |
|                                                 | 9.19                    |
| <u>INTEREST FOR 14 WEEKS @ 7.5% PER WEEK</u>    | \$ 35.28                |
|                                                 | <u>TOTAL AMOUNT DUE</u> |
|                                                 | \$ 2135.33              |

THOMAS J. FORTUNE  
SECRETARY

STATE OF MARYLAND CITY OF BALTIMORE SCT.

I HEREBY CERTIFY THAT ON THIS 18TH DAY OF DECEMBER IN THE YEAR NINETEEN HUNDRED AND THIRTY FIVE BEFORE ME  
THE SUBSCRIBER A NOTARY PUBLIC OF THE STATE OF MARYLAND IN AND FOR SAID CITY OF BALTIMORE PERSONALLY  
APPEARED THOMAS J. FORTUNE SECRETARY THE PLAINTIFF IN THE ABOVE ENTITLED CAUSE AND MADE OATH THAT  
THE AFOREGOING IS A TRUE AND JUST STATEMENT OF THE AMOUNT OF THE MORTGAGE CLAIM UNDER THE MORTGAGE  
FILED IN THE SAID CAUSE NOW REMAINING DUE AND UNPAID.

AS WITNESS MY HAND AND NOTARY SEAL

EDWARD T. EIGENBRANDT  
NOTARY PUBLIC

THE BELMONT BUILDING AND LOAN  
ASSOCIATION OF WALBROOK

V.S.ISRAEL ROE ANDJENNIE ROE HIS WIFE

IN THE  
CIRCUIT COURT NO 2  
OF  
BALTIMORE CITY

TO THE HONORABLE JUDGE OF THE CIRCUIT COURT NO 2 OF BALTIMORE CITY:  
THE REPORT OF SALE OF AARON J. SIMON TRUSTEE APPOINTED BY THE DECREE IN THE ABOVE ENTITLED  
CAUSE, TO MAKE SALE OF THE LEASEHOLD PREMISES IN THE PROCEEDINGS IN SAID CAUSE MENTIONED  
RESPECTFULLY SHOWS, THAT AFTER GIVING BOND WITH SECURITY FOR THE FAITHFUL DISCHARGE  
OF HIS TRUST AS PRESCRIBED BY SAID DECREE WHICH WAS DULY APPROVED, AND HAVING GIVEN NOTICE  
OF THE TIME, PLACE, MANNER AND TERM OF SALE BY ADVERTISEMENT INSERTED IN THE DAILY RECORD  
DAILY NEWSPAPER PUBLISHED IN BALTIMORE CITY FOR MORE THAN THREE SUCCESSIVE WEEKS  
PRECEDING THE DAY OF SALE, SAID TRUSTEE DID PURSUANT TO SAID NOTICE ON FRIDAY THE 20TH DAY OF  
DECEMBER 1935 AT TWO OCLOCK P.M. ATTEND ON THE PREMISES AND THERE AND THERE SOLD THE SAME  
TO THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK FOR THE SUM OF TWO THOUSAND DOLLARS  
THEIR BEING THE HIGHEST BID RECEIVED

AARON J. SIMON  
TRUSTEE

"EQUITY DOCKET C FORECLOSURE"  
CASE NO. 8002 C

SHEET NO 5

STATE OF MARYLAND CITY OF BALTIMORE. SCT.

I HEREBY CERTIFY THAT ON THIS 20TH DAY OF DECEMBER 1935 BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE OF MARYLAND IN AND FOR THE CITY OF BALTIMORE AFORESAID PERSONALLY APPEARED AARON J. DOE TRUSTEE AND MADE OATH THAT THE FACTS STATED IN THE FOREGOING REPORT OF SALE ARE TRUE AS SET FORTH AND THAT THE SALE THEREBY REPORTED WAS FAIRLY MADE

AS WITNESS MY HAND AND NOTARIAL SEAL

JACOB KAUFMAN

NOTARY PUBLIC

IN THE  
CIRCUIT COURT NO 2  
OF  
BALTIMORE CITY

ORDER nisi AND FINAL ORDER  
THE BELMONT BUILDING AND LOAN  
ASSOCIATION OF WALBROOK  
V.S.

ISRAEL ROE AND  
JENNIE ROE HIS WIFE

NOVEMBER TERM - 1935

ORDERED THAT THE SALE OF THE PROPERTY MENTIONED IN THESE PROCEEDINGS MADE TO THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK AND REPORTED BY AARON J. SIMON TRUSTEE BE RATIFIED AND CONFIRMED UNLESS CAUSE TO THE CONTRARY THEREOF BE SHOWN ON OR BEFORE THE 21<sup>ST</sup> DAY OF JANUARY 1936 PROVIDED A COPY OF THIS ORDER BE INSERTED IN SOME DAILY NEWSPAPER PRINTED IN BALTIMORE CITY ONCE IN EACH OF THREE SUCCESSIVE WEEKS BEFORE THE 14<sup>TH</sup> DAY OF JANUARY 1936

THE REPORT STATES THE AMOUNT OF SALE TO BE \$2,000.00

JOHN PLEASANT  
CLERK

V.S.

IN THE CIRCUIT COURT NO 2

OF  
BALTIMORE CITY JANUARY TERMS 1936

ORDERED, BY THE CIRCUIT COURT NO 2 OF BALTIMORE CITY, THIS 22ND DAY OF JANUARY, 1936, THAT THE SALE MADE AND REPORTED BY THE TRUSTEE AFORESAID BE AND THE SAME IS HEREBY FINALLY RATIFIED AND CONFIRMED, NO CAUSE TO THE CONTRARY HAVING BEEN SHOWN, ALTHOUGH DUE NOTICE APPEARS TO HAVE BEEN GIVEN AS REQUIRED BY ORDER nisi PASSED IN SAID CAUSE, AND THE TRUSTEE IS ALLOWED THE USUAL COMMISSIONS AND SUCH PROPER EXPENSES AS SHE SHALL PRODUCE VOUCHERS FOR THE AUDITOR

ROBERT F. STANTON

STATE OF MARYLAND

CITY OF BALTIMORE } TOWIT:

I HEREBY CERTIFY THAT ON THIS 30TH DAY OF JANUARY, 1936, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE OF MARYLAND, IN AND FOR THE CITY AFORESAID, PERSONALLY APPEARED YEWELL DILLAHUNT, THE VICE-PRESIDENT OF THE PETITIONER AND MAKE OATH, IN DUE FORM OF LAW THAT THE MATTER AND FACTS SET FORTH IN THE ABOVE PETITION AND TRUSTEE TO THE BEST OF HIS KNOWLEDGE AND RELIEF

AS WITNESS MY HAND AND NOTARIAL SEAL.

AARON J. SIMON  
NOTARY PUBLIC

ORDERED THIS 30TH DAY OF JANUARY 1936, BY THE CIRCUIT COURT NO 2 OF BALTIMORE CITY, UPON THE FOREGOING PETITION AND AFFIDAVIT, THAT JENNIE ROE, THE DEFENDANT, RESIDING AT NO 2200 WALBROOK AVE IN THE CITY OF BALTIMORE, STATE OF MARYLAND, ON BEING SERVED WITH A CERTIFIED COPY OF THIS ORDER, FOREWITH DELIVER UP TO THE SAID THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK, THE MORTGAGED PREMISES MENTIONED AND DESCRIBED IN THE PROCEEDINGS, IN SIDI CHASE, AND SOLD BY AARON J. SIMON TRUSTEE OF THE SAID THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK UNDER SAID DECREETHEREIN PASSED, UNLESS GOOD CAUSE TO THE CONTRARY BE SHOWN BY THE SAID DEFENDANT, ON OR BEFORE THE 15TH DAY OF FEBRUARY, 1936. PROVIDED A COPY OF THIS ORDER BE SERVED ON JENNIE ROE, ON OR BEFORE THE NTH

EQUITY DOCKET C FORECLOSURE"  
CASE NO 8002 C.

SHEET NO. 6.

DAY OF FEBRUARY 1936.

ROBERT F. STANTON.

COPY OF THE WITHIN ORDER OF COURT SERVED ON JENNIE ROE ON THE 3RD DAY OF FEBRUARY 1936.  
IN THE PRESENCE OF CLEMENT H. MELDER

JOSEPH C. DEEGAN

FEES \$ .75

SHERIFF

BALTIMORE, JANUARY 1, 1936.

WE HEREBY CERTIFY THAT THE ANNEXED ADVERTISEMENT OF ORDER OF NISI CIRCUIT COURT NO. 2  
OF BALTIMORE CITY, CASE OF THE BELMONT BUILDING AND LOAN ASSOCIATION OF BALTIMORE CITY ETC.  
VS ISRAEL ROE AND JENNIE ROE ETC WAS PUBLISHED IN THE DAILY NEWSPAPER, PUBLISHED IN THE CITY  
OF BALTIMORE, ONCE IN EACH OF THREE SUCCESSIVE WEEKS BEFORE THE 14TH DAY OF JANUARY, 1936. FIRST  
INSERTION DEC 21ST, 1935.

THE DAILY RECORD

PER ARTHUR M. STEVENSON JR.

THE BELMONT BUILDING AND LOAN  
ASSOCIATION OF WALBROOKIN THE  
CIRCUIT COURT NO. 2.

V. S.

ISRAEL ROE AND JENNIE ROE  
HIS WIFE

OF

BALTIMORE CITY  
44C - 50 - 1935.

TO THE HONORABLE THE JUDGE OF SAID COURT:-

THE PETITION OF THE BELMONT BUILDING AND LOAN ASSOCIATION OF WALBROOK, A BODY CORPORATE OF THE STATE  
OF MARYLAND, RESPECTFULLY SHOWS:-1ST THAT ON THE 20TH DAY OF DECEMBER 1935, YOUR PETITIONER BECAUSE THE PURCHASER OF THE MORTGAGED  
PREMISES MENTIONED IN THE PROCEEDINGS IN THE ABOVE CAUSE MENTIONED WHICH WERE SOLD UNDER  
A DECREE OF THIS COURT BY AARON J. SIMON, TRUSTEE.2ND THAT THE SAID SALE WAS DULY REPORTED TO, AND FINALLY RATIFIED AND CONFIRMED BY THE COURT,  
AND THE PROPERTY TRANSFERRED TO YOUR PETITIONER ON JANUARY 3RD, 1936.3RD THAT JENNIE ROE, ONE OF THE DEFENDANTS (THE SAID ISRAEL ROE HAVING DEPARTED THIS LIFE 3 YEARS AGO)  
HAS CONTINUED TO REMAIN UPON SAID PROPERTY, AND IS STILL IN POSSESSION OF THE SAME AND REFUSES TO GIVE  
YOUR PETITIONER POSSESSION OF THE SAME, ALTHOUGH POSSESSION HAS BEEN DEMANDED ON SEVERAL OCCASIONS.  
BY ONE OF THE OFFICERS OF YOUR PETITIONER. YOUR PETITIONER THEREFORE PRAYS THAT AN ORDER MAY BE  
PASSED BY THIS HONORABLE COURT REQUIRING THE SAID DEFENDANT JENNIE ROE, TO GIVE AND TO DELIVER  
UP TO YOUR PETITIONER FULL POSSESSION OF THE MORTGAGED PREMISES MENTIONED IN THE PROCEEDINGS IN SAID  
CAUSE, AND IS KNOWN AS NO. 2200 WALBROOK AVENUE, IN THE CITY OF BALTIMORE, STATE OF MARYLAND, AND  
SOLD UNDER THE DECREE THEREIN PASSED TO YOUR PETITIONER.

HIS IN DUTY BOUND, ETC

AARON J. SIMON

SOLICITOR FOR PETITIONER.

"EQUITY DOCKET C FORECLOSURE"  
Case No. 8002 C.

SHEET NO. 7

THE BELMONT BUILDING AND LOAN.

ASSOCIATION OF WALBROOK

V. S.

ISRAEL ROE ET. AL.

TO THE HONORABLE ROBERT F. STANTON

JUDGE OF SAID COURT:

THE AUDITOR REPORTS TO THE COURT THAT HE HAS EXAMINED THE PROCEEDINGS IN THE ABOVE ENTITLED CAUSE, AND FROM THEM HAS STATED THE WITHIN MORTGAGE ACCOUNT.

THE AUDITOR CERTIFIES TO HIS EMPLOYMENT OF TWO DAYS.

RESPECTFULLY SUBMITTED

ALBERT O. FOSTER

AUDITOR.

THE MORTGAGED ESTATE OF ISRAEL ROE AND JENNIE ROE HIS WIFE

IN ACCOUNT WITH

BARON J. SIMON, ESQUIRE, TRUSTEE

C.R.

BY THE AMOUNT OF THE SALE OF LEASEHOLD PROPERTY  
NO 2200 WALBROOK AVENUE, AS PER TRUSTEE'S REPORT

ON SALE FILED DECEMBER 20TH, 1935

\$2,000.00

INTEREST ON BALANCED PURCHASE PRICE

10.67

\$2010.67

DR.

TO THE TRUSTEE FOR HIS COMMISSIONS VIZ.

ON AMOUNT OF HIS SALE PER SUPRA

178.00

ON HIS COLLECTION PER SUPRA @ 5%

.53

128.53

THE TRUSTEE FOR HIS COST OF SUIT, VIZ.

SOLICITOR PAID

10.00

CLERK PRID

18.75

ORDER NISI

6.00

BOND OF TRUSTEE

10.00

AUDITOR AND NOTICES

9.38

54.13

THE TRUSTEE FOR HIS DISBURSEMENTS AS PER HIS

VOUCHERS AND MEMORANDA EXHIBITED TO THE AUDITOR

VIZ,

F.T. NEWELL AND CO AUCTIONEERS

10.00

THE SUN ADVERTISING. SALE

10.20

THE DAILY RECORD ADVERTISING SALE

28.56

STATE AND CITY TAXES. AND WATER RENT 1935 TO DEC 20, 1935

121.71

GROUND RENT TO DEC 20, 1935

10.47

ONE HALF U.S. REVENUE STAMP ON DEED

1.00

AFFIDAVITS

.50

181.39

THE MORTGAGEE FOR ITS MORTGAGE CLAIM

2135.93

AS FILED

12.25

INTEREST

2147.58

ITEM NO. 6

CONTENTS CONT'D.

SERIAL NO. 25

ADDENDA NO. 2

EQUITY DOCKET C. FORECLOSURE  
CHASE NO. 8002 C.

SHEET NO. 8

THIS AMOUNT ON ACCOUNT THEREOF

\$1645.67

1645.67  
2010.67

THIS BALANCE DUE AND UNPAID MORTGAGES WITH  
INTEREST FROM JANUARY 22ND, 1936

\$501.96

IN THE CIRCUIT COURT NO. 2 BALTIMORE CITY:  
ORDERED BY THE COURT, THIS 30TH DAY OF JANUARY 1936, THAT THE AFOREGOING REPORT AND ACCOUNT  
BE RPTIFIED AND CONFIRMED AS STATED AND REPORTED BY THE AUDITOR, UNLESS CAUSE TO THE CONTRARY  
IS SHOWN WITHIN TEN DAYS OF THIS DATE

JOHN PLEASANT

CLERK

IN THE CIRCUIT COURT NO. 2 OF BALTIMORE CITY:

ORDERED BY THE COURT, THIS 11TH DAY OF FEBRUARY, 1936, THAT THE AFOREGOING REPORT AND  
ACCOUNT OF THE AUDITOR BE AND THE SAME IS HEREBY RATIFIED AND CONFIRMED, NO CAUSE TO THE  
CONTRARY HAVING BEEN SHOWN.

ROBERT F. STANTON.

BALTIMORE CITY CIRCUIT COURT & CIRCUIT COURT #2  
TRUST DEPARTMENT

602

| HRS# | TITLE                 | DATES | CONTAINERS               |
|------|-----------------------|-------|--------------------------|
| 001  | Trust Report Docket   | 1853- | 505 drawers              |
| 002  | Trust Docket          | 1890- | 15 vols.                 |
| 003  | Index to Trust Docket | 1890- | 2 vols.                  |
| 004  | Ready Reference Index | 1920- | 4 vols.                  |
| 005  | New Trusts Instituted | 1923- | 2 vols.<br>1 wooden file |
| 006  | (see 005)             |       |                          |
| 007  | Cash Book             | 1935- | 2 vols.                  |
| 008  | Delinquents           | 1922- | 1 vol.                   |
| 009  | (Current Papers)      | 1932- | 2 vols.                  |

TRUST DEPARTMENT CIRCUIT COURT &amp; CIRCUIT COURT NO 2 EST 12-16-1889

## COURT HOUSE.

| SERIAL NUMBER | TITLE                                    | DATES                         |
|---------------|------------------------------------------|-------------------------------|
| 1             | "TRUST REPORTS"                          | 1853 -- .                     |
| 2             | "TRUST DOCKET"                           | 1890 -- .                     |
| 3             | "INDEX TO TRUST DOCKET"                  | 1890 -- .                     |
| 4             | "READY REFERENCE INDEX"                  | 1920 -- .                     |
| 5             | "NEW TRUSTS INSTITUTED"                  | 1923 to 1936                  |
| 6             | "NEW TRUSTS INSTITUTED" (CARDS)          | 1937 -- .                     |
| 7             | "CASH BOOK"                              | 1935 -- .                     |
| 8             | "DELINQUENTS"                            | 1922 to 1935 & JUNE 1941 -- . |
| 9             | [RECEIPT OF NEW PAPERS] (CURRENT PAPERS) | 1932 -- .                     |

1 sec

$$\begin{array}{r} 44 \\ \overline{164} \\ 164 \\ \hline 0 \end{array}$$

$$\begin{array}{r} 56 \\ \cancel{28} \\ \cancel{56} \\ \hline 0 \end{array}$$

$$\begin{array}{r} 504 \\ \overline{14} \\ 14 \\ \hline 0 \end{array}$$

Ans -  
x

Circuit Courts of Law - TRUST DEPARTMENT

TRUST REPORT DOCKET, 1853--. 491 f.d. (280 f.d. dated; 414 f.d.

labeled by docket no.; 285 f.d. also labeled by case no. contained; 3 f.d. labeled by name of case contained). 79 f.d.,  
1853-1902, 1940--, not titled. Title varies slightly.

Original reports of trustees in equity cases, giving year, docket and folio, name of case, name of trustee, inventory of all property, cash account and receipts, total net receipts, expenditures, total gross expenditures, and memorandum of income, showing amount received since last report, cash balance since last report, total gross income, less operating expenses, net income, to whom paid, signature of trustee, and certification and signature of the clerk of the court and trust clerk. Arr. numer. by case no., 1853-1902; arr. numer. by case no. within docket, 1903--. Hdw. on ptd. form. 11 x 4 $\frac{1}{2}$  x 14, 12 x 17 x 27. Trust Dept., floor 2 $\frac{1}{2}$ .

BLIGHT-SCHANGERGER  
(Worker's full name)

SEP 26 1941  
(Date)

SERIAL NO 1  
(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office TRUST DEPARTMENT CIRCUIT COURT <sup>1<sup>ST</sup></sup> CIRCUIT COURT NO 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ST PAUL FIFTEEN STS  
2 1/2 FLOOR  
(Name of building, room number, street address)

1. Title "TRUST REPORTS"

(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1853 --

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 498 METAL FILE BOXES & 6 METAL FILE DRAWERS  
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents

(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO 2

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY DOCKET NUMBER & ESTATE NO.  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NINE  
(Self-contained--describe what it shows. If separate, fill out a form for it,  
and place cross reference here to that form by title and identification number)

9. Writing TYED & HANDWRITTEN PRINTED FORMS  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.)

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months  
and years covered by each kind of writing)

10. Size 6 - 12" X 17" X 2"  
498 - 11" X 4 1/2" X 1 1/2"  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)

11. Location by dates and quantities TRUST DEPT 2 1/2 FLOOR 30 FILES SOUTH WALL 252 FILES  
(Room, vault, wall--N.E.S.W., section, bin, shelf,  
WEST WALL 222 FILES METAL CABINETS  
cabinet, on floor)

12. Other information REPORTS COVERED BY YEARS 1853 TO 1889 WERE  
(Condition of record if not good. Relation to other records.  
(DEC. 16 1889))

ISSUED PRIOR TO ESTABLISHMENT OF TRUST DEPT. THERE ARE NO  
Information on prior, subsequent, or similar records. Whether record is known

OTHER RECORDS OF ANY KIND COVERING ABOVE PERIOD AND NO ONE  
to have been kept earlier than dates shown in item 2)

IN THE COURT HOUSE CAN ENLIGHTEN US ON THE SUBJECT

13. (For use in Florida.) Early imprints \_\_\_\_\_  
(Author) \_\_\_\_\_ (Publisher) \_\_\_\_\_

(Place of publication)

(Date of publication)

"TRUST REPORTS"

SHEET NO 1 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement                  | Indexing | Writing                              |
|------------------------------------------|----------------------------|------------------------------|----------|--------------------------------------|
| METAL FILE BOX                           | 1853                       | NUMERICALLY BY ESTATE NUMBER | NONE     | TYPED & HAND WRITTEN<br>PRINTED PART |
| "                                        | 1854                       | "                            | "        | "                                    |
| "                                        | 1855                       | "                            | "        | "                                    |
| "                                        | 1856                       | "                            | "        | "                                    |
| "                                        | 1857                       | "                            | "        | "                                    |
| "                                        | 1858                       | "                            | "        | "                                    |
| "                                        | 1859                       | "                            | "        | "                                    |
| "                                        | 1860                       | "                            | "        | "                                    |
| "                                        | 1861                       | "                            | "        | "                                    |
| "                                        | 1862                       | "                            | "        | "                                    |
| "                                        | 1863                       | "                            | "        | "                                    |
| "                                        | 1864                       | "                            | "        | "                                    |
| "                                        | 1865                       | "                            | "        | "                                    |
| "                                        | 1866                       | "                            | "        | "                                    |
| "                                        | 1867                       | "                            | "        | "                                    |
| "                                        | 1868                       | "                            | "        | "                                    |
| "                                        | 1869                       | "                            | "        | "                                    |
| "                                        | 1870                       | "                            | "        | "                                    |
| "                                        | 1871                       | "                            | "        | "                                    |
| "                                        | 1872                       | "                            | "        | "                                    |
| "                                        | 1873                       | "                            | "        | "                                    |
| "                                        | 1874                       | "                            | "        | "                                    |
| "                                        | 1875                       | "                            | "        | "                                    |
| "                                        | 1876                       | "                            | "        | "                                    |
| Total no. of vols. or f.d.'s             |                            |                              |          |                                      |
| Average no. of pages                     | 24                         |                              |          |                                      |
| Estimated no. of papers                  |                            |                              |          |                                      |
|                                          |                            | Size: largest<br>smallest    |          | } 11" X 9 1/2" X 12"                 |

"TRUST REPORTS"

SHEET NO. 2 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement                  | Indexing | Writing        |
|------------------------------------------|----------------------------|------------------------------|----------|----------------|
| 1 METAL FILE BOX                         | 1877                       | NUMERICALLY BY ESTATE NUMBER | NONE     | TYPED          |
| 1 "                                      | 1878                       |                              |          | MARSHALL FIELD |
| 1 "                                      | 1879                       |                              |          | WRITING        |
| 1 "                                      | 1880                       |                              |          |                |
| 1 "                                      | 1881                       |                              |          |                |
| 1 "                                      | 1882                       |                              |          |                |
| 1 "                                      | 1883                       |                              |          |                |
| 1 "                                      | 1884                       |                              |          |                |
| 1 "                                      | 1885                       |                              |          |                |
| 1 "                                      | 1885                       |                              |          |                |
| 1 "                                      | 1886                       |                              |          |                |
| 1 "                                      | 1887                       |                              |          |                |
| 1 "                                      | 1887                       |                              |          |                |
| 1 "                                      | 1888                       |                              |          |                |
| 1 "                                      | 1888                       |                              |          |                |
| 1 "                                      | 1889                       |                              |          |                |
| 1 "                                      | 1889                       |                              |          |                |
| 1 "                                      | 1889                       |                              |          |                |
| 1 "                                      | 1889                       |                              |          |                |
| 1 "                                      | 1890                       |                              |          |                |
| 1 "                                      | 1890                       |                              |          |                |
| 1 "                                      | 1890                       |                              |          |                |
| Total no. of vols. or f.d.'s             |                            |                              |          |                |
| Average no. of pages                     |                            |                              |          |                |
| Estimated no. of papers                  |                            |                              |          |                |

24

Size: largest }  
smallest } 11<sup>1</sup>/<sub>2</sub> x 9<sup>1</sup>/<sub>2</sub> x 12"

"TRUST REPORTS"

SHEET NO 3 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement | Indexing                  | Writing            |
|------------------------------------------|----------------------------|-------------|---------------------------|--------------------|
| 1 METAL FILE BOX                         | 1891                       |             |                           |                    |
| 1 "                                      | 1891                       |             |                           |                    |
| 1 "                                      | 1891                       |             |                           |                    |
| 1 "                                      | 1892                       |             |                           |                    |
| 1 "                                      | 1892                       |             |                           |                    |
| 1 "                                      | 1892                       |             |                           |                    |
| 1 "                                      | 1893                       |             |                           |                    |
| 1 "                                      | 1893                       |             |                           |                    |
| 1 "                                      | 1893                       |             |                           |                    |
| 1 "                                      | 1894                       |             |                           |                    |
| 1 "                                      | 1894                       |             |                           |                    |
| 1 "                                      | 1895                       |             |                           |                    |
| 1 "                                      | 1895                       |             |                           |                    |
| 1 "                                      | 1896                       |             |                           |                    |
| 1 "                                      | 1896                       |             |                           |                    |
| 1 "                                      | 1897                       |             |                           |                    |
| 1 "                                      | 1897                       |             |                           |                    |
| 1 "                                      | 1898                       |             |                           |                    |
| 1 "                                      | 1898                       |             |                           |                    |
| 1 "                                      | 1899                       |             |                           |                    |
| 1 "                                      | 1899                       |             |                           |                    |
| 1 "                                      | 1900                       |             |                           |                    |
| 1 "                                      | RIGGS VR RIGGS             |             |                           |                    |
| 1 "                                      | 1900                       |             |                           |                    |
| Total no. of vols. or f.d.'s             |                            |             |                           |                    |
| Average no. of pages                     |                            |             |                           |                    |
| Estimated no. of papers                  |                            |             |                           |                    |
|                                          |                            | 24          |                           |                    |
|                                          |                            |             | Size: largest<br>smallest | 11" X 4 1/2" X 14" |

"TRUST REPORTS"

SHEET NO 4 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement                                     | Indexing | Writing                          |
|------------------------------------------|----------------------------|-------------------------------------------------|----------|----------------------------------|
| METAL FILE BOX                           | 1901                       | NUMERICALLY BY ESTATE NUMBER                    | NONE     | TYPED IN HANDBWRITER FOLLOWED BY |
| "                                        | 1902 ✓                     | 15<br>NUMERICALLY BY ESTATE NUMBER & DOCKET NO. |          |                                  |
| "                                        | " 3 "                      |                                                 |          |                                  |
| "                                        | " 4 "                      |                                                 |          |                                  |
| "                                        | " 5 "                      |                                                 |          |                                  |
| "                                        | " 182,1904                 |                                                 |          |                                  |
| "                                        | " 3 "                      |                                                 |          |                                  |
| "                                        | " 4 "                      |                                                 |          |                                  |
| "                                        | " 5 "                      |                                                 |          |                                  |
| "                                        | " 182-1905                 |                                                 |          |                                  |
| "                                        | " 3 "                      |                                                 |          |                                  |
| "                                        | " 4 "                      |                                                 |          |                                  |
| "                                        | " 5 "                      |                                                 |          |                                  |
| "                                        | " 182 1906                 |                                                 |          |                                  |
| "                                        | " 384 "                    |                                                 |          |                                  |
| "                                        | " 5 "                      |                                                 |          |                                  |
| "                                        | " 6 "                      |                                                 |          |                                  |
| "                                        | " 6 "                      |                                                 |          |                                  |
| "                                        | " 6 MIXED                  |                                                 |          |                                  |
| "                                        | " 182 1907                 |                                                 |          |                                  |
| "                                        | " 4 "                      |                                                 |          |                                  |
| "                                        | " 5 "                      |                                                 |          |                                  |
| "                                        | " 586 "                    |                                                 |          |                                  |

Total no. of vols. or f.d.'s

205

Average no. of pages

Estimated no. of papers

Size: largest }  
smallest }

"TRUST REPORTS"

SHEET NO 5 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement                                | Indexing | Writing                           |
|------------------------------------------|----------------------------|--------------------------------------------|----------|-----------------------------------|
| METALFILE BOX TRUST REPORTS DOCKET 6     | 1907                       | NUMERICALLY BY ESTATE NUMBER AND DOCKET NO | NON      | TYPED IN<br>MANUSCRIPT<br>PRINTED |
| " " " 182 1908                           |                            |                                            |          |                                   |
| " " " 3 "                                |                            |                                            |          |                                   |
| " " " 4 "                                |                            |                                            |          |                                   |
| " " " 5 "                                |                            |                                            |          |                                   |
| " " " 5&6 MIXED "                        |                            |                                            |          |                                   |
| " " " 182 1909                           |                            |                                            |          |                                   |
| " " " 3 MIXED "                          |                            |                                            |          |                                   |
| " " " 4 "                                |                            |                                            |          |                                   |
| " " " 4 MIXED "                          |                            |                                            |          |                                   |
| " " " 5 MIXED TO NO 199 INC "            |                            |                                            |          |                                   |
| " " " 5 200 TO END "                     |                            |                                            |          |                                   |
| " " " 5 & TRUST "                        |                            |                                            |          |                                   |
| " " " 6 MIXED TO 149 INC "               |                            |                                            |          |                                   |
| " " " 6 150 TO END "                     |                            |                                            |          |                                   |
| " " " 6 "                                |                            |                                            |          |                                   |
| " " " 182 1910                           |                            |                                            |          |                                   |
| " " " 3 "                                |                            |                                            |          |                                   |
| " " " 4 MIXED "                          |                            |                                            |          |                                   |
| " " " 4 "                                |                            |                                            |          |                                   |
| " " " 5 MIXED 170 200 INC "              |                            |                                            |          |                                   |
| " " " 5 200 TO END "                     |                            |                                            |          |                                   |
| " " " 5 170 199 INC "                    |                            |                                            |          |                                   |
| " " " 5 200 TO END "                     |                            |                                            |          |                                   |

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

24

Size: largest }  
smallest }

"TRUST REPORTS"

SHEET NO 6 OF 22 SHEETS

All markings on outside of  
vols. or f.d.Dates  
covered  
in vol.  
f.d.

Arrangement

Indexing

Writing

|                |                                                                |  |                                                 |      |                            |
|----------------|----------------------------------------------------------------|--|-------------------------------------------------|------|----------------------------|
| METAL FILE BOX | TRUST REPORTS - DOCKET 6 <sup>MIXED</sup><br>1 TO 200 AND 1910 |  | NUMERICALLY BY<br>ESTATE NUMBER &<br>DOCKET NO. | None | No INDEX<br>PRINTED NUMBER |
| /              | " " 6 200 TO END "                                             |  |                                                 |      |                            |
| /              | " " 6 TO 125 INC "                                             |  |                                                 |      |                            |
| /              | " " 6 126 TO END "                                             |  |                                                 |      |                            |
| /              | " " 7 "                                                        |  |                                                 |      |                            |
| /              | " " 182 1911                                                   |  |                                                 |      |                            |
| /              | " " 3 "                                                        |  |                                                 |      |                            |
| /              | " " 4 <sup>MIXED</sup><br>1 TO 200 "                           |  |                                                 |      |                            |
| /              | " " 4 <sup>MIXED</sup><br>200 TO END "                         |  |                                                 |      |                            |
| /              | " " 4 (ENRY) "                                                 |  |                                                 |      |                            |
| /              | " " 5 1 TO 200 "                                               |  |                                                 |      |                            |
| /              | " " 5 <sup>MIXED</sup><br>1 TO 200 "                           |  |                                                 |      |                            |
| /              | " " 5 200 TO END "                                             |  |                                                 |      |                            |
| /              | " " 6 <sup>MIXED</sup><br>1 TO 150 "                           |  |                                                 |      |                            |
| /              | " " 6 <sup>MIXED</sup><br>151 TO END "                         |  |                                                 |      |                            |
| /              | " " 6 1 TO 200 "                                               |  |                                                 |      |                            |
| /              | " " 6 200 TO END "                                             |  |                                                 |      |                            |
| /              | " " 7 1 TO 75 INC "                                            |  |                                                 |      |                            |
| /              | " " 7 76 TO END "                                              |  |                                                 |      |                            |
| /              | " " 182 1912                                                   |  |                                                 |      |                            |
| /              | " " 3 "                                                        |  |                                                 |      |                            |
| /              | " " 4 <sup>MIXED</sup><br>1 TO 200 "                           |  |                                                 |      |                            |
| /              | " " 4 <sup>MIXED</sup><br>201 TO END "                         |  |                                                 |      |                            |
| /              | " " 4 "                                                        |  |                                                 |      |                            |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest }  
smallest }

" TRUST. REPORTS "

SHEET NO 7 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement                           | Indexing | Writing                         |
|------------------------------------------|----------------------------|---------------------------------------|----------|---------------------------------|
| METAL FILE BOX TRUST REPORTS DOCKETS 5   | 1912                       | NUMBERED BY ESTATE NUMBER & DOCKET NO | NONE     | TYPED IN MINIATURE PRINTED HEAD |
| " " " 5 "                                | " "                        |                                       |          |                                 |
| " " " 5 "                                | " "                        |                                       |          |                                 |
| " " " JENKINS 8/27/12 "                  | " "                        |                                       |          |                                 |
| " " " 6 1 TO 150 "                       | " "                        |                                       |          |                                 |
| " " " 6 MIXED 170 150 "                  | " "                        |                                       |          |                                 |
| " " " 6 MIXED 150 TO END "               | " "                        |                                       |          |                                 |
| " " " 6 151 TO END "                     | " "                        |                                       |          |                                 |
| " " " 7 1 TO 100 "                       | " "                        |                                       |          |                                 |
| " " " 7 MIXED 100 TO END "               | " "                        |                                       |          |                                 |
| " " " 7 "                                | " "                        |                                       |          |                                 |
| " " " 1&2 "                              | 1913                       |                                       |          |                                 |
| " " " 3 "                                | " "                        |                                       |          |                                 |
| " " " 4 MIXED 170 200 "                  | " "                        |                                       |          |                                 |
| " " " 4 MIXED 200 TO END "               | " "                        |                                       |          |                                 |
| " " " 4 "                                | " "                        |                                       |          |                                 |
| " " " 5 "                                | " "                        |                                       |          |                                 |
| " " " 5 MIXED 170 200 "                  | " "                        |                                       |          |                                 |
| " " " 5 MIXED 200 TO END "               | " "                        |                                       |          |                                 |
| " " " 6 MIXED 170 150 "                  | " "                        |                                       |          |                                 |
| " " " 6 MIXED 150 TO END "               | " "                        |                                       |          |                                 |
| " " " 6 170 150 "                        | " "                        |                                       |          |                                 |
| " " " 6 150 TO END "                     | " "                        |                                       |          |                                 |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest }  
smallest }

"TRUST REPORTS"

SHEET NO 8 OF 22 SHEETS

| All markings on outside of vols. or f.d.            | Dates covered in vol. f.d. | Arrangement                                  | Indexing | Writing                                 |
|-----------------------------------------------------|----------------------------|----------------------------------------------|----------|-----------------------------------------|
| 1 METAL FILE BOX TRUST REPORTS - DOCKET 7, 125 1913 | MIXED<br>7125 TO END "     | ALPHABETICALLY BY ESTATE NUMBER & DOCKET NO. | NONE     | TYPED<br>PARTLY WRITTEN<br>PRINTED HEAD |
| 1 "                                                 | " 7 " "                    |                                              |          |                                         |
| 1 "                                                 | " 7 MIXED 7250 TO END "    |                                              |          |                                         |
| 1 "                                                 | " 182 1914                 |                                              |          |                                         |
| 1 "                                                 | " 3 "                      |                                              |          |                                         |
| 1 "                                                 | " 4 MIXED "                |                                              |          |                                         |
| 1 "                                                 | " 4 "                      |                                              |          |                                         |
| 1 "                                                 | " 5 170 200 "              |                                              |          |                                         |
| 1 "                                                 | " 5 MIXED 5170 200 "       |                                              |          |                                         |
| 1 "                                                 | " 5 MIXED 5200 TO END "    |                                              |          |                                         |
| 1 "                                                 | " 5200 TO END "            |                                              |          |                                         |
| 1 "                                                 | " 6 MIXED 6170 150. "      |                                              |          |                                         |
| 1 "                                                 | " 6151 700 "               |                                              |          |                                         |
| 1 "                                                 | " 6170 150 "               |                                              |          |                                         |
| 1 "                                                 | " 6151 700 "               |                                              |          |                                         |
| 1 "                                                 | " 7170 100 "               |                                              |          |                                         |
| 1 "                                                 | " 7 MIXED 7170 200 "       |                                              |          |                                         |
| 1 "                                                 | " 7200 TO END "            |                                              |          |                                         |
| 1 "                                                 | " 7 "                      |                                              |          |                                         |
| 1 "                                                 | " 8 "                      |                                              |          |                                         |
| 1 "                                                 | " 72-3 1915                |                                              |          |                                         |
| 1 "                                                 | " 4 MIXED "                |                                              |          |                                         |
| 1 "                                                 | " 4 "                      |                                              |          |                                         |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest }  
smallest }

"TRUST REPORTS"

SHEET NO 9 OF 22 SHEETS

| All markings on outside of vols. or f.d.         | Dates covered in vol. f.d. | Arrangement                               | Indexing | Writing                                 |
|--------------------------------------------------|----------------------------|-------------------------------------------|----------|-----------------------------------------|
| METALINE BOX TRUST REPORTS-DOCKET 75 170200 1915 |                            | NUMERICALLY BY ESTATE NUMBER & DOCKET NO. | NONE     | TYED &<br>HAND WRITTEN<br>PRINTED PAGES |
| " " " 5 20170END "                               |                            |                                           |          |                                         |
| " " " 5 20170END "                               |                            |                                           |          |                                         |
| " " " 6 MIXED 6 15170END "                       |                            |                                           |          |                                         |
| " " " 6 170150 "                                 |                            |                                           |          |                                         |
| " " " 6 15170END "                               |                            |                                           |          |                                         |
| " " " 7 " "                                      |                            |                                           |          |                                         |
| " " " 7 20170END "                               |                            |                                           |          |                                         |
| " " " 7 170200 "                                 |                            |                                           |          |                                         |
| " " " 8 "                                        |                            |                                           |          |                                         |
| " " " 8 170100 "                                 |                            |                                           |          |                                         |
| " " " (EMPTY) "                                  |                            |                                           |          |                                         |
| " " " " "                                        |                            |                                           |          |                                         |
| " " " " "                                        |                            |                                           |          |                                         |
| " " " " "                                        |                            |                                           |          |                                         |
| " " " " "                                        |                            |                                           |          |                                         |
| " " " " "                                        |                            |                                           |          |                                         |
| " " " 1-2-3-4 1916                               |                            |                                           |          |                                         |
| " " " 5 "                                        |                            |                                           |          |                                         |
| " " " 5 MIXED "                                  |                            |                                           |          |                                         |
| " " " 6 170175 "                                 |                            |                                           |          |                                         |
| " " " 6 15170END "                               |                            |                                           |          |                                         |
| " " " 7 170150 "                                 |                            |                                           |          |                                         |
| Total no. of vols. or f.d.'s                     |                            |                                           |          |                                         |
| Average no. of pages                             | 24                         |                                           |          |                                         |
| Estimated no. of papers                          |                            | Size: largest<br>smallest }               |          |                                         |

"TRUST REPORTS"

SHEET NO 10 OF 22 SHEETS

| All markings on outside of vols. or f.d.                                  | Dates covered in vol. f.d. | Arrangement                                     | Indexing | Writing                              |
|---------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------|--------------------------------------|
| METAL FILE BOX TRUST REPORTS-DOCKET 7 <sup>MIXED</sup><br>151 TO END 1916 |                            | NUMERICALLY BY<br>ESTATE NUMBER<br>& DOCKET NO. | NO       | TYPED<br>HANDWRITING<br>PRINTED FORM |
| " " "                                                                     | 8 170 "                    |                                                 |          |                                      |
| " " "                                                                     | 8 "                        |                                                 |          |                                      |
| " " "                                                                     | (EMPTY) "                  |                                                 |          |                                      |
| " " "                                                                     |                            |                                                 |          |                                      |
| " " "                                                                     |                            |                                                 |          |                                      |
| " " "                                                                     | 1-2-34 1917                |                                                 |          |                                      |
| " " "                                                                     | 5 MIXED "                  |                                                 |          |                                      |
| " " "                                                                     | 5 "                        |                                                 |          |                                      |
| " " "                                                                     | 6 MIXED 170 END "          |                                                 |          |                                      |
| " " "                                                                     | 6 "                        |                                                 |          |                                      |
| " " "                                                                     | 7 MIXED 170 200 "          |                                                 |          |                                      |
| " " "                                                                     | 7 201 TO END "             |                                                 |          |                                      |
| " " "                                                                     | 8 MIXED 170 175 "          |                                                 |          |                                      |
| " " "                                                                     | 8 "                        |                                                 |          |                                      |
| " " "                                                                     | 8 MIXED 176 TO END "       |                                                 |          |                                      |
| " " "                                                                     | 12-3-4 1918                |                                                 |          |                                      |
| " " "                                                                     | 5 "                        |                                                 |          |                                      |
| " " "                                                                     | 5 "                        |                                                 |          |                                      |
| " " "                                                                     | 6 "                        |                                                 |          |                                      |
| " " "                                                                     | 6 MIXED 170 175 "          |                                                 |          |                                      |
| " " "                                                                     | 6 MIXED 176 TO END "       |                                                 |          |                                      |
| " " "                                                                     | 7 170 175 "                |                                                 |          |                                      |
| " " "                                                                     | 7 MIXED 170 150 "          |                                                 |          |                                      |
| Total no. of vols. or f.d.'s                                              |                            |                                                 |          |                                      |
| Average no. of pages                                                      | 24                         |                                                 |          |                                      |
| Estimated no. of papers                                                   |                            | Size: largest                                   |          |                                      |
|                                                                           |                            | smallest }                                      |          |                                      |

"TRUST REPORTS"

SHEET NO 11 OF 22 SHEETS

| All markings on outside of vols. or f.d.                                        | Dates covered in vol. f.d. | Arrangement                              | Indexing | Writing                            |
|---------------------------------------------------------------------------------|----------------------------|------------------------------------------|----------|------------------------------------|
| 1 METAL FILE BOX TRUST REPORTS DOCKET 7 <sup>MIXED</sup> 151 TO END 1918        |                            | NUMERICALLY BY ESTATE NUMBER & DOCKET NO | NONE     | TYPED & HANDWRITTEN PRINTED PAPERS |
| 1 " " " 8 170 TO 175 "                                                          |                            |                                          |          |                                    |
| 1 " " " 8 176 TO 255 "                                                          |                            |                                          |          |                                    |
| 1 " " " 8 276 TO END "                                                          |                            |                                          |          |                                    |
| 1 " " " 9 MIXED "                                                               |                            |                                          |          |                                    |
| 1 " " " 9 "                                                                     |                            |                                          |          |                                    |
| 1 " " " 1-2-3-4 1919                                                            |                            |                                          |          |                                    |
| 1 " " " 5 170 TO 175 "                                                          |                            |                                          |          |                                    |
| 1 " " " 5 176 TO END "                                                          |                            |                                          |          |                                    |
| 1 " " " 6 170 TO 150 "                                                          |                            |                                          |          |                                    |
| 1 " " " 6 151 TO 250 "                                                          |                            |                                          |          |                                    |
| 1 " " " 6 251 TO END "                                                          |                            |                                          |          |                                    |
| 1 " " " 7 170 TO 175 "                                                          |                            |                                          |          |                                    |
| 1 " " " 7 176 TO END "                                                          |                            |                                          |          |                                    |
| 1 " " " 8 170 TO 150 "                                                          |                            |                                          |          |                                    |
| 1 " " " 8 151 TO END "                                                          |                            |                                          |          |                                    |
| 1 " " " 9 "                                                                     |                            |                                          |          |                                    |
| 1 " " " 1-2-3-4 1920                                                            |                            |                                          |          |                                    |
| 1 " " " 5 "                                                                     |                            |                                          |          |                                    |
| 1 " " " 6 170 TO 200 "                                                          |                            |                                          |          |                                    |
| 1 " " " 6 201 TO END "                                                          |                            |                                          |          |                                    |
| 1 " " " 7 170 TO 175 "                                                          |                            |                                          |          |                                    |
| 1 " " " 7 176 TO END "                                                          |                            |                                          |          |                                    |
| 1 " " " 8 170 TO 150 "                                                          |                            |                                          |          |                                    |
| Total no. of vols. or f.d.'s<br>Average no. of pages<br>Estimated no. of papers | 24                         | Size: largest<br>smallest                |          |                                    |

"TRUST REPORTS"

SHEET NO 12 OF 22 SHEETS

| All markings on outside of vols. or f.d.                | Dates covered in vol. f.d. | Arrangement              | Indexing                      | Writing                               |
|---------------------------------------------------------|----------------------------|--------------------------|-------------------------------|---------------------------------------|
| 1 METAL FILE BOX TRUST REPORTS DOCKET 8 151 TO 275 1920 |                            | NUMERICALLY BY DOCKET NO | NO                            | TYPED<br>HANDWRITTEN<br>PRINTED FORMS |
| " " "                                                   | " 8 276 TO END "           |                          |                               |                                       |
| " " "                                                   | " 9 1 TO 100 "             |                          |                               |                                       |
| " " "                                                   | " 9 101 TO END "           |                          |                               |                                       |
| " " "                                                   | " (EMPTY) "                |                          |                               |                                       |
| " " "                                                   | " 1-2-3-4 1921             |                          |                               |                                       |
| " " "                                                   | " 5 "                      |                          |                               |                                       |
| " " "                                                   | " 6 1 TO 200 "             |                          |                               |                                       |
| " " "                                                   | " 6 201 TO END "           |                          |                               |                                       |
| " " "                                                   | " 7 1 TO 175 "             |                          |                               |                                       |
| " " "                                                   | " 7 176 TO END "           |                          |                               |                                       |
| " " "                                                   | " 8 1 TO 150 "             |                          |                               |                                       |
| " " "                                                   | " 8 151 TO 275 "           |                          |                               |                                       |
| " " "                                                   | " 8 276 TO END "           |                          |                               |                                       |
| " " "                                                   | " 9 1 TO 100 "             |                          |                               |                                       |
| " " "                                                   | " 9 101 TO 200 "           |                          |                               |                                       |
| " " "                                                   | " 9 201 TO END "           |                          |                               |                                       |
| Total no. of vols. or f.d.'s                            |                            |                          |                               |                                       |
| Average no. of pages                                    | <u>17</u>                  |                          |                               |                                       |
| Estimated no. of papers                                 |                            |                          | Size: largest }<br>smallest } |                                       |

TRUST REPORTS

SHEET NO. 13 OF 22 SHEETS.

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d.                        | Arrangement | Indexing                                 | Writing | Location                                 |
|------------------------------------------|---------------------------------------------------|-------------|------------------------------------------|---------|------------------------------------------|
| 1. METAL FILE BOX                        | TRUST REPORT DOCKET 1.2.3.A                       | 1972        | NUMERICALLY BY ESTATE AND DOCKET NUMBERS | NONE    | TYPED & HAN                              |
| " " "                                    | 5                                                 | "           | "                                        | "       | EAST WALL OF TRUST DEPARTMENT 2nd FLOOR. |
| " " "                                    | 6-1-200 INC                                       | "           | "                                        | "       | "                                        |
| " " "                                    | 6-YOL TO END                                      | "           | "                                        | "       | "                                        |
| " " "                                    | 7-1-150 INC                                       | "           | "                                        | "       | "                                        |
| " " "                                    | 7-151 TO END                                      | "           | "                                        | "       | "                                        |
| " " "                                    | 8-1-150                                           | "           | "                                        | "       | "                                        |
| " " "                                    | 8-151-250                                         | "           | "                                        | "       | "                                        |
| " " "                                    | 8-251 TO END                                      | "           | "                                        | "       | "                                        |
| " " "                                    | 9-1-150                                           | "           | "                                        | "       | "                                        |
| " " "                                    | 9-151-275                                         | "           | "                                        | "       | "                                        |
| " " "                                    | 9-251 TO END                                      | "           | "                                        | "       | "                                        |
| " " "                                    | 1. 2. 3. A.<br>5-1-209<br>5-300 TO END<br>6-1-200 | 1973        | "                                        | "       | "                                        |
| " " "                                    | 6-201 TO END                                      | "           | "                                        | "       | "                                        |
| " " "                                    | 7-1-151                                           | "           | "                                        | "       | "                                        |
| " " "                                    | 7-151 TO END                                      | "           | "                                        | "       | "                                        |
| " " "                                    | 8-1-150                                           | "           | "                                        | "       | "                                        |
| " " "                                    | 8-151-250                                         | "           | "                                        | "       | "                                        |
| " " "                                    | 8-251 TO END                                      | "           | "                                        | "       | "                                        |
| " " "                                    | 9-1-150                                           | "           | "                                        | "       | "                                        |
| " " "                                    | 9-151-275                                         | "           | "                                        | "       | "                                        |
| " " "                                    | 10-1-150                                          | "           | "                                        | "       | "                                        |
| " " "                                    | 10-151 TO END                                     | "           | "                                        | "       | "                                        |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest  
smallest 11 1/2" x 14" + 14"

ITEM NO A

SERIAL NO /

LABELING

ADDENDA NO 1

## TRUST REPORTS

SHEET NO 14 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d.    | Arrangement                                       | Indexing | Writing      | LOCATION                                  |
|------------------------------------------|-------------------------------|---------------------------------------------------|----------|--------------|-------------------------------------------|
| 1 METAL FILE BOX...                      | TRUST REPORT DOCKET 1-2-3-4-5 | 1974<br>NUMERICALLY BY ESTATE<br>& DOCKET NUMBERS | NONE     | TYPED & HAND | EAST WALL OF TRUST<br>DEPARTMENT 2½ FLOOR |
| " " "                                    | 6-1-200                       | "                                                 | "        | "            | "                                         |
| " " "                                    | 6-701 TO END                  | "                                                 | "        | "            | "                                         |
| " " "                                    | 7-1-150                       | "                                                 | "        | "            | "                                         |
| " " "                                    | 7-151 TO END                  | "                                                 | "        | "            | "                                         |
| " " "                                    | 8-1-175                       | "                                                 | "        | "            | "                                         |
| " " "                                    | 8-176 TO END                  | "                                                 | "        | "            | "                                         |
| " " "                                    | 9-1-150                       | "                                                 | "        | "            | "                                         |
| " " "                                    | 9-151-275                     | "                                                 | "        | "            | "                                         |
| " " "                                    | 9-276 TO END                  | "                                                 | "        | "            | "                                         |
| " " "                                    | 10-1-175                      | "                                                 | "        | "            | "                                         |
| " " "                                    | 10-176 TO END                 | "                                                 | "        | "            | "                                         |
| " " "                                    | 1-2-3-4-5                     | 1975                                              | "        | "            | "                                         |
| " " "                                    | 6                             | "                                                 | "        | "            | "                                         |
| " " "                                    | 7-1-150                       | "                                                 | "        | "            | "                                         |
| " " "                                    | 7-151 TO END                  | "                                                 | "        | "            | "                                         |
| " " "                                    | 8-1-200                       | "                                                 | "        | "            | "                                         |
| " " "                                    | 8-201 TO END                  | "                                                 | "        | "            | "                                         |
| " " "                                    | No LABELING                   | "                                                 | "        | "            | "                                         |
| " " "                                    | 9-151-275                     | "                                                 | "        | "            | "                                         |
| " " "                                    | 9-276 TO END                  | "                                                 | "        | "            | "                                         |
| " " "                                    | 10-1-150                      | "                                                 | "        | "            | "                                         |
| " " "                                    | 10-151 TO END                 | "                                                 | "        | "            | "                                         |
| " " "                                    | No LABELING                   | "                                                 | "        | "            | "                                         |

Total no. of vols. or f.d.'s

24

Average no. of pages

Size: largest  
smallest 11" x 4½" x 14"

Estimated no. of papers

## TRUST REPORTS

SHEET NO 15 OF 22 SHEETS

All markings on outside of  
vols. or f.d.Dates  
covered  
in vol.  
f.d.

Arrangement

Indexing

Writing

Location

|                    |                     |               |      |                                            |      |             |                                                |
|--------------------|---------------------|---------------|------|--------------------------------------------|------|-------------|------------------------------------------------|
| METAL FILE FOLDERS | TRUST REPORT-DOCKET | 1-2-3-4-5     | 1926 | NUMERICALLY BY STATE<br>AND DOCKET NUMBERS | NONE | TYPED & HAN | EAST WALL OF TRUST<br>DEPARTMENT 21/2<br>FLOOR |
| " "                | " "                 | "             | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | "             | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 8-1 TO 200    | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | B-201 TO END  | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 9-1-150       | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 9-151-275     | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 9-276 TO END  | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 10-1-150      | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 10-151-250    | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 10-251 TO END | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 11-1-         | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 1-2-3-4-5     | 1927 | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 6-1 TO END    | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 7-1 TO END    | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 8-1-200       | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 8-201 TO END  | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 9-1-200       | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 9-201-275     | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 10-1-150      | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 10-151-250    | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 10-251 TO END | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 11-1-100      | "    | "                                          | "    | " - "       | "                                              |
| " "                | " "                 | 11-101-202    | "    | "                                          | "    | " - "       | "                                              |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest  
smallest } 11" x 4 1/2" x 14"

ITEM NO 4

SERIAL No /

LABELING

APPENDIX NO 1

## TRUST REPORTS

SHEET NO 16 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement   | Indexing | Writing                                  | LOCATION                                |
|------------------------------------------|----------------------------|---------------|----------|------------------------------------------|-----------------------------------------|
| METAL FILE BOX                           | TRUST REPORT DOCKET        | 1-7-3-4-5     | 1928     | NUMERICALLY BY ESTATE AND DOCKET NUMBERS | NONE                                    |
| " "                                      | " "                        | 6             | "        | "                                        | TYPED & HAN.                            |
| " "                                      | " "                        | 7             | "        | "                                        | EAST WALL OF TRUST DEPARTMENT 3rd FLOOR |
| " "                                      | " "                        | 8-1-700       | "        | "                                        | "                                       |
| " "                                      | " "                        | 8-701 TO END  | "        | "                                        | "                                       |
| " "                                      | " "                        | 9-1-150       | "        | "                                        | "                                       |
| " "                                      | " "                        | 9-151-275     | "        | "                                        | "                                       |
| " "                                      | " "                        | 9-276 TO END  | "        | "                                        | "                                       |
| " "                                      | " "                        | 10-1-175      | "        | "                                        | "                                       |
| " "                                      | " "                        | 10-175 TO END | "        | "                                        | "                                       |
| " "                                      | " "                        | 11-1-175      | "        | "                                        | "                                       |
| " "                                      | " "                        | 11-175 TO END | "        | "                                        | "                                       |
| " "                                      | " "                        | 1-2-3-4-5     | 1929     | "                                        | "                                       |
| " "                                      | " "                        | 6             | "        | "                                        | "                                       |
| " "                                      | " "                        | 7             | "        | "                                        | "                                       |
| " "                                      | " "                        | 8-1-700       | "        | "                                        | "                                       |
| " "                                      | " "                        | 8-701 TO END  | "        | "                                        | "                                       |
| " "                                      | " "                        | 9-1-150       | "        | "                                        | "                                       |
| " "                                      | " "                        | 9-151-275     | "        | "                                        | "                                       |
| " "                                      | " "                        | 9-276 TO END  | "        | "                                        | "                                       |
| " "                                      | " "                        | 10-1-175      | "        | "                                        | "                                       |
| " "                                      | " "                        | 10-176 TO END | "        | "                                        | "                                       |
| " "                                      | " "                        | 11-1-174      | "        | "                                        | "                                       |
| " "                                      | " "                        | 11-175 TO END | "        | "                                        | "                                       |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest  
smallest } 11" x 4 1/2" x 14"

ITEM NO 4

SERIAL NO /

LABELING

APPENDIX NO 1

TRUST REPORTS

SHEET NO 17 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement   | Indexing | Writing                                 | LOCATION |             |                                                  |
|------------------------------------------|----------------------------|---------------|----------|-----------------------------------------|----------|-------------|--------------------------------------------------|
| METAL FILE BOX                           | TRUST REPORT JACKET        | 1-7-3-H-5-6   | 1930     | NUMERICALLY BY ESTATE AND Docket Number | NONE     | UPRIGHT HAN | FAST WALL OF TRUST<br>DRAWERS ARE IN 21x<br>FLOR |
| " " "                                    | " " "                      | 7             | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 8-1-700       | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 8-201 TO END  | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 9-1-150       | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 9-151-275     | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 9-276 TO END  | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 10-1-175      | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 10-176 TO END | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 11-1-174      | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 11-174 TO END | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 12—           | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 1-2-3-H-5-6   | 1931     | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | #6+7          | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 8-1-700       | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 8-201 TO END  | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 9-1-150       | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 9-151-275     | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 9-276 TO END  | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 10-1-175      | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 10-176 TO END | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 11-1-174      | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 11-174 TO END | "        | "                                       | "        | "           | "                                                |
| " " "                                    | " " "                      | 12—           | "        | "                                       | "        | "           | "                                                |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest }  
smallest } 11" x 4½" x 14"

LABELING

## TRUST REPORTS

SHEET NO 18 OF 22 SHEETS

| All markings on outside of vols. or f.d. |                     | Dates covered in vol. f.d. | Arrangement | Indexing                               | Writing | LOCATION                                             |
|------------------------------------------|---------------------|----------------------------|-------------|----------------------------------------|---------|------------------------------------------------------|
| 1 METAL FILE BOX                         | TRUST REPORT DOCKET | 1-2-3-4-5-6                | 1937        | NUMERICALLY BY STATE AND DOCKET NUMBER | NONE    | TYPED + HAN                                          |
| "                                        | "                   | 7                          | "           | "                                      | "       | EAST WALL OF TRUST DEPARTMENT 2 <sup>1/2</sup> FLOOR |
| "                                        | "                   | 8                          | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 9-1-150                    | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 9-150 TO END               | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 10-1-175                   | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 10-175 TO END              | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 11-1-174                   | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 11-175 TO END              | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 12-1-206                   | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 12-206 TO END              | "           | "                                      | "       | "                                                    |
| "                                        | "                   | EMPTY DRAWER               | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 1-2-3-4-5-6                | 1933        | "                                      | "       | "                                                    |
| "                                        | "                   | 7                          | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 8                          | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 9-1-150                    | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 9-150 TO END               | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 10-1-175                   | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 10-175 TO END              | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 11-1-174                   | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 11-175 TO END              | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 12-1-180                   | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 12-180 TO END              | "           | "                                      | "       | "                                                    |
| "                                        | "                   | 13-1 TO —                  | "           | "                                      | "       | "                                                    |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest  
smallest } 11" x 4<sup>1/2</sup>" x 14"

ITEM NO 4

SERIAL NO /

LABELING

APPENDIX NO 1

TRUST REPORTS

SHEET NO 19 OF 22 SHEETS

|                  | All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement                             | Indexing | Writing     | LOCATION                                             |
|------------------|------------------------------------------|----------------------------|-----------------------------------------|----------|-------------|------------------------------------------------------|
| 1 METAL FILE BOX | TRUST REPORT DOCKET 1-3-H-5-L-7          | 1934                       | NUMERICALLY BY ESTATE AND DOCKET NUMBER | NONE     | TYPED + HAN | EAST WALL OF TRUST DEPARTMENT 2 <sup>1/2</sup> FLOOR |
| " " "            | 8                                        | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 9-1-1930                                 | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 9-1931-TO END                            | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 10-1-1935                                | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 10-1935 TO END                           | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 11-1-1935                                | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 11-1935 TO END                           | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 12-1-1935                                | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 12-1935 TO END                           | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 13-1-1935                                | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 13-1935 TO END                           | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 1-3-3-H-5-L-7                            | 1935                       | "                                       | "        | "           | "                                                    |
| " " "            | 8                                        | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 9-1-1930                                 | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 9-1931-TODAY                             | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 10-1-1935                                | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 10-1935 TO END                           | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 11-1-1935                                | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 11-1935 TO END                           | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 12-1-1935                                | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 12-1935 TO END                           | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 13-1-1935                                | "                          | "                                       | "        | "           | "                                                    |
| " " "            | 13-1935 TO END                           | "                          | "                                       | "        | "           | "                                                    |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest }  
smallest } 11" x 4 1/2" + 14"

ITEM NO 4

SERIAL NO /

HONORADA NO 1

LABELING

TRUST REPORTS

SHEET NO 20 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d.        | Arrangement | Indexing                                | Writing | LOCATION                                             |
|------------------------------------------|-----------------------------------|-------------|-----------------------------------------|---------|------------------------------------------------------|
| 1 METAL FILE BOX                         | TRUST REPORT DOCKET 1-7-3-H-5-L-7 | 1936        | NUMERICALLY BY ESTATE AND DOCKET NUMBER | None    | TYPED + HAN                                          |
| " "                                      | " 8                               | "           | "                                       | "       | EAST WALL OF TRUST DEPARTMENT 2 <sup>1/2</sup> FLOOR |
| " "                                      | " 9-1-175                         | "           | "                                       | "       | "                                                    |
| " "                                      | " 9-175 TO END                    | "           | "                                       | "       | "                                                    |
| " "                                      | " 10-1-175                        | "           | "                                       | "       | "                                                    |
| " "                                      | " 10-175 TO END                   | "           | "                                       | "       | "                                                    |
| " "                                      | " 11-1-175                        | "           | "                                       | "       | "                                                    |
| " "                                      | " 11-175 TO END                   | "           | "                                       | "       | "                                                    |
| " "                                      | " 12-1-175                        | "           | "                                       | "       | "                                                    |
| " "                                      | " 12-175 TO END                   | "           | "                                       | "       | "                                                    |
| " "                                      | " 13-1-175                        | "           | "                                       | "       | "                                                    |
| " "                                      | " 13-175 TO END                   | "           | "                                       | "       | "                                                    |
| " "                                      | " 14-1 —                          | "           | "                                       | "       | "                                                    |
| " "                                      | " 1-7-3-H-5-L-7                   | 1937        | "                                       | "       | "                                                    |
| " "                                      | " 8                               | "           | "                                       | "       | "                                                    |
| " "                                      | " 9-1-150                         | "           | "                                       | "       | "                                                    |
| " "                                      | " 9-151 TO END                    | "           | "                                       | "       | "                                                    |
| " "                                      | " 10-1-175                        | "           | "                                       | "       | "                                                    |
| " "                                      | " 10-175 TO END                   | "           | "                                       | "       | "                                                    |
| " "                                      | " 11-1-175                        | "           | "                                       | "       | "                                                    |
| " "                                      | " 11-175 TO END                   | "           | "                                       | "       | "                                                    |
| " "                                      | " 12-1-240                        | "           | "                                       | "       | "                                                    |
| " "                                      | " 12-240-350                      | "           | "                                       | "       | "                                                    |
| " "                                      | " 13-1-97                         | "           | "                                       | "       | "                                                    |
| " "                                      | " 13-98 TO END                    | "           | "                                       | "       | "                                                    |
| " "                                      | " 14 —                            | "           | "                                       | "       | "                                                    |

Total no. of vols. or f.d.'s

24

Average no. of pages

Estimated no. of papers

Size: largest  
smallest } 11" x 4 $\frac{1}{2}$ " + 14"

## TRUST REPORTS

SHEET NO 21 OF 22 SHEETS

| All markings on outside of vols. or f.d.             | Dates covered in vol. f.d. | Arrangement                             | Indexing | Writing     | LOCATION                                            |
|------------------------------------------------------|----------------------------|-----------------------------------------|----------|-------------|-----------------------------------------------------|
| 1 METAL FILE BOX . TRUST REPORT DOCKET 1-7-3-4-5-6-7 | 1938                       | NUMERICALLY BY ESTATE AND DOCKET NUMBER | NONE     | TYPED + HAN | EAST WALL OF TRUST DEPARTMENT 2 <sup>nd</sup> FLOOR |
| 8                                                    | "                          | "                                       | "        | "           | "                                                   |
| 9-1-750                                              | "                          | "                                       | "        | "           | "                                                   |
| 9-750 TO END                                         | "                          | "                                       | "        | "           | "                                                   |
| 10-1-100                                             | "                          | "                                       | "        | "           | "                                                   |
| 10-101-300                                           | "                          | "                                       | "        | "           | "                                                   |
| 10-301 TO END                                        | "                          | "                                       | "        | "           | "                                                   |
| 11-1-130                                             | "                          | "                                       | "        | "           | "                                                   |
| 11-130 TO END                                        | "                          | "                                       | "        | "           | "                                                   |
| 12-1-740                                             | "                          | "                                       | "        | "           | "                                                   |
| 12-740-350                                           | "                          | "                                       | "        | "           | "                                                   |
| 13-1-97                                              | "                          | "                                       | "        | "           | "                                                   |
| 13-98 TO END                                         | "                          | "                                       | "        | "           | "                                                   |
| 14-1-700                                             | "                          | "                                       | "        | "           | "                                                   |
| 14-701 TO END                                        | "                          | "                                       | "        | "           | "                                                   |
| 1-7-3-4-5-6-7                                        | 1939                       | "                                       | "        | "           | "                                                   |
| 8                                                    | "                          | "                                       | "        | "           | "                                                   |
| 9-1-750                                              | "                          | "                                       | "        | "           | "                                                   |
| 9-750 TO END                                         | "                          | "                                       | "        | "           | "                                                   |
| 10-1-100                                             | "                          | "                                       | "        | "           | "                                                   |
| 10-101-300                                           | "                          | "                                       | "        | "           | "                                                   |
| 10-301 TO END                                        | "                          | "                                       | "        | "           | "                                                   |
| 11-1-130                                             | "                          | "                                       | "        | "           | "                                                   |
| 11-130 TO END                                        | "                          | "                                       | "        | "           | "                                                   |
| 12-1-740                                             | "                          | "                                       | "        | "           | "                                                   |
| 12-740-350                                           | "                          | "                                       | "        | "           | "                                                   |
| 13-1-97                                              | "                          | "                                       | "        | "           | "                                                   |
| 13-98 TO END                                         | "                          | "                                       | "        | "           | "                                                   |
| 14-1-700                                             | "                          | "                                       | "        | "           | "                                                   |
| 14-701 TO END                                        | "                          | "                                       | "        | "           | "                                                   |
| 15-1-                                                | "                          | "                                       | "        | "           | "                                                   |

Total no. of vols. or f.d.'s

24

Average no. of pages

Size: largest  
smallest } 11" x 4 1/2" x 14"

Estimated no. of papers

"TRUST REPORTS"

SHEET NO 22 OF 22 SHEETS

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d.        | Arrangement   | Indexing | Writing |
|------------------------------------------|-----------------------------------|---------------|----------|---------|
| I METAL FILE DRAWERS                     | { 1-2-3-4-5-6-7<br>8<br>9         | 1940<br>" " " |          |         |
| I METHYL FILE DRAWERS                    | { 10<br>11<br>12                  | " " "         |          |         |
| I METAL FILE DRAWER                      | { 13<br>14-1-780<br>15-781 TO END | " " "         |          |         |
| I METAL FILE DRAWER                      | { 1-2-3-4-5-6-7<br>8 -<br>9       | 1941<br>" " " |          |         |
| I METAL FILE DRAWER                      | { 10<br>11<br>12                  | " " "         |          |         |
| I METAL FILE DRAWER                      | { 13<br>14-1-780.<br>15-781 TO —  | " " "         |          |         |

Total no. of vols. or f.d.'s

6

Average no. of pages

Estimated no. of papers

Size: largest {  
smallest } 12" x 17" x 27

In the Trust Estate of  
*John Woodbury*  
 vs.

In the  
 CIRCUIT COURT.....  
 of  
 BALTIMORE CITY  
 Docket  
*A* 168  
1879

## Report Under Rule 26

To the Honorable, the Judge of said Court:

The Report of *Samuel John Brown*, Trustee,...  
 respectfully shows:

First. That the TRUST ESTATE now consists of the following property:

A

### REAL ESTATE

|  | LOCATION    | ASSESSED VALUE<br>FOR TAXES |
|--|-------------|-----------------------------|
|  | <i>None</i> |                             |

B

### LEASEHOLD

|  | LOCATION    | ASSESSED VALUE<br>FOR TAXES |
|--|-------------|-----------------------------|
|  | <i>None</i> |                             |

C

### MORTGAGES

| LOCATION OF PROPERTY | AMT OF MORTGAGE | MORTGAGOR'S NAME |
|----------------------|-----------------|------------------|
|                      |                 |                  |

D

### BONDS

| NAME OF OBLIGOR                              | SERIAL No.                               | AMOUNT<br>OF BOND | MATURITY<br>OF BONDS |
|----------------------------------------------|------------------------------------------|-------------------|----------------------|
| <i>United Railways &amp; Elec Co of Balt</i> | 6001-6102-03                             | 11,000.           | 1949                 |
|                                              | 10631-4-5<br>13098-9<br>18108-9<br>25523 |                   |                      |
| <i>United States Liberty Bond 9% 1944</i>    | 483843                                   | 100.              | 1933-1938            |

E

## **STOCKS**

| NO. AND CLASS<br>OF SHARES | NAME OF COMPANY | CERTIFICATE NO. | PAR VALUE | DATE OF<br>CERTIFICATE |
|----------------------------|-----------------|-----------------|-----------|------------------------|
|                            | <i>No. 2</i>    |                 |           |                        |

F

CHATTELS

None

G

## CASH

\$.....

**NO. BOOK.** ..... **DEPOSITED IN** ..... **3 DEC** ..... **BANK**

*Second. That since the last report was filed there have been the following changes in the principal of the Trust Estate.*

A

## **RECEIPTS—SALES, Etc.**

## **DEBITS**

B

## **EXPENDITURES—PURCHASES, Etc.**

## CREDITS

|             | DATE OF ORDER<br>OF COURT<br>AUTHORIZING<br>PURCHASE | PURCHASE<br>PRICE | EXPENSES                                            | GROSS<br>AMOUNT PAID |             |
|-------------|------------------------------------------------------|-------------------|-----------------------------------------------------|----------------------|-------------|
| <i>None</i> |                                                      |                   |                                                     |                      |             |
|             |                                                      |                   | <b>TOTAL GROSS EXPENDITURES</b>                     | \$                   |             |
|             |                                                      |                   | <b>TOTAL CORPUS CASH BALANCE AS PER THIS REPORT</b> | \$                   | <i>None</i> |

MEMORANDUM OF INCOME.

Third. That since the last annual report, the estate to the amount of

.....ha.....received income of said Trust

\$ 444.25

CASH BALANCE AS PER LAST REPORT

223.25

TOTAL GROSS INCOME

\$ 444.25

and during that time ha.....made payments aggregating

—OPERATING EXPENSES—

86.37

Leaving the Net INCOME of the ESTATE

\$ 357.93

which....he.....has.....paid over to.....

John Thomas, Life Tenant

LEAVING A CASH BALANCE OF INCOME UNDISTRIBUTED THIS DATE \$ .....

as will appear from the Receipts and Vouchers which will be exhibited to one of the Standing Auditors of this Court when required.

John Whiting Estate  
John Whiting

Trustee....,  
Committee,  
Guardian,

State of Maryland, City of Baltimore, to wit:

I hereby certify that on this 29<sup>th</sup> day of October, 1920 personally appeared before me John Whiting Trustee

and made oath in due form of law that the matters and facts stated in the foregoing report are true as therein set forth.

John Whiting Esq & Co

THIS BLANK TO BE FILLED OUT BY TRUST CLERK

The corpus of the ESTATE as above stated, except certain changes duly authorized by the Court and fully stated under RECEIPTS and EXPENDITURES, corresponds with the last report of the Trustee filed the 17<sup>th</sup> day of Sept., 1919.

M. Morris

Trust Clerk  
TO THE SUPREME BENCH OF BALTIMORE CITY

ADDENDA NO 2  
SERIAL NO 1

SERIAL NO 1  
ADDENDA NO 2

CIRCUIT COURT.....

168-354  
Docket A No. 19.....

Ex Parte  
Trust Estate of  
John Woodbury  
vs.

**Order of Reference and Trustee's Report  
UNDER 26TH RULE**

ORDERED BY CIRCUIT COURT

this ..... day of ..... 19 .....

that the Report of .....

..... Trustee,  
be referred to .....

..... Master,  
for examination under Rule 26.

Judge

No.

Order filed ..... day of October 1920.  
Report filed ..... day of November 1921.

Cluett & McRae  
Att'ys

Cluett & McRae  
Auditor and Master

Report of Auditor and Master:

TRUST DOCKET, 1890--. 15 vols. (1-15).

Record of reports in trust cases, giving name of beneficiary, dates of reports, name of trustee, amount of bond, names of securities, reports on investments, report of master or auditor, date trust closed and distributed, <sup>and</sup> and auditor's account ratified. Arr. chron. by date of entry within trust account. Separate index, entry . . . ; Hdw. under ptd. head. Aver. 350 pp.  $21\frac{1}{2}$  x 14 x 2. Trust Dept., floor  $2\frac{1}{2}$ .

BLIGHT-SCHMIDINGER  
(Worker's full name)

SEP 26 1941  
(Date)

SERIAL NO 2

(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office TRUST DEPARTMENT. CIRCUIT COURT. CIRCUIT COURT NO 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE 2 1/2 FLOOR ST PAUL LAFAYETTE STS  
(Name of building, room number, street address)

1. Title "TRUST DOCKET"  
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1890 - .  
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 15 VOLUMES  
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1  
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NO RECORD PRIOR TO 1890 TRUST  
(If record discontinued, give reason and state

DEPARTMENT ESTABLISHED DEC 16 1889  
whether same information shown in another record. Explain why records are  
missing, if possible)

6. Contents  
(Purpose and general nature of record. Principal items of information

SEE APPENDIX NO 2  
shown. Summary of forms used in making record, their headings, etc. If a very  
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out  
and attached)

6. Contents--continued

---

---

---

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEPARATE SEE SERIAL NO. 3  
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANWRITTEN PRINTED HEAD  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 2 1/2" X 14" X 2" AVERAGE 3.50 PAGES PER VOLUME  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)

11. Location by dates and quantities TRUST DEPT 2 1/2 FLOOR SOUTH WALL IN  
(Room, vault, wall--N.E.S.W., section, bin, shelf,  
METAL RACK BACK OF TRUST CLERKS DESK  
cabinet, on floor)

12. Other information  
(Condition of record if not good. Relation to other records.)

Information on prior, subsequent, or similar records. Whether record is known  
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints \_\_\_\_\_

(Author)

(Publisher)

(Place of publication) (Date of publication)

## Circuit Court No. 2 of Baltimore City

Ex Parte Trust Estate under the Will of Edna  
Court made the last will & Testament of Edna Russell  
for the benefit of her children, equal  
shares & etc see terms of will.

| DATE OF REPORT           | TRUSTEE                            | SECURITIES                        | INVESTMENTS                                                                                                                 | REPORT OF MASTER                                             |
|--------------------------|------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1918<br>Dec 26<br>, 1918 | The First Trust Co.<br>of Maryland | None reported.<br><br>See report. | Securities, dealer's cash<br>rebalanced in and out<br>on ledger account from<br>cash. Correspondence<br>above from Trustee. |                                                              |
| 1919<br>May 2            | Same                               | Same as above                     | " " "                                                                                                                       |                                                              |
| 1920<br>June 2           | "                                  | "                                 | "                                                                                                                           | Securities and cash<br>rechecked with report<br>of Trustees. |
| 1921<br>Jan 22           | "                                  | "                                 | "                                                                                                                           | No deed exhibited                                            |
|                          |                                    |                                   |                                                                                                                             | Same as above                                                |
|                          |                                    |                                   |                                                                                                                             | Trust closed and Estate distributed.                         |
|                          |                                    |                                   |                                                                                                                             | See Auditors Account satisfied Dec. 19, 1923.                |

"TRUST DOCKET"All markings on outside of  
vols. or f.d.Dates  
covered  
in vol.  
f.d.

Arrangement

Indexing

Writing

|          |                   |              |                                     |          |                             |
|----------|-------------------|--------------|-------------------------------------|----------|-----------------------------|
| 1 VOLUME | TRUST DOCKET NO 1 | 1890 TO 1940 | CHRONOLOGICALLY BY<br>DATE OF ENTRY | SEPARATE | HANDWRITING<br>PRINTED HEAD |
| 1 "      | " " 2             | " " "        | "                                   | "        | "                           |
| 1 "      | " " 3             | " " "        | "                                   | "        | "                           |
| 1 "      | " " 4             | 1894 " "     | "                                   | "        | "                           |
| 1 "      | " " 5             | 1901 - 1941  | "                                   | "        | "                           |
| 1 "      | " " 6             | 1905 - "     | "                                   | "        | "                           |
| 1 "      | " " 7             | 1910 " "     | "                                   | "        | "                           |
| 1 "      | " " 8             | 1914 " "     | "                                   | "        | "                           |
| 1 "      | " " 9             | 1918 " "     | "                                   | "        | "                           |
| 1 "      | " " 10            | 1922 " "     | "                                   | "        | "                           |
| 1 "      | " " 11            | 1926 " "     | "                                   | "        | "                           |
| 1 "      | " " 12            | 1930 " "     | "                                   | "        | "                           |
| 1 "      | " " 13            | 1933 " "     | "                                   | "        | "                           |
| 1 "      | " " 14            | 1936 " "     | "                                   | "        | "                           |
| 1 "      | " " 15            | 1939 " "     | "                                   | "        | "                           |

Total no. of vols. or f.d.'s

15

Average no. of pages 350Size: largest 21 1/2" x 14" x 2"

Estimated no. of papers

smallest 2 1/2" x 14" x 2"

INDEX TO TRUST DOCKET, 1890--. 2 vols. (1 vol. ~~May 1, 1907~~ to). *(dated)*.

Arr. alph. by name of beneficiary, giving equity docket no. and folio,  
and trust docket no. and folio. Hdw. under ptd. head. Aver. 270  
pp. 18 x 12 x 2 $\frac{1}{2}$ . Trust Dept., floor 2 $\frac{1}{2}$ .

BRIGHT-SCHAFERGER  
(Worker's full name)

SEP 26 1941

(Date)

SERIAL NO. 3

(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office TRUST DEPARTMENT - CIRCUIT COURT<sup>P</sup> CIRCUIT COURT NO. 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE 2 1/2 FLOOR ST PAUL & FAYETTE STS  
(Name of building, room number, street address)

1. Title "INDEX TO TRUST DOCKET"  
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1890 --  
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES  
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SFF ADDENDA NO. 1  
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records SAME APPLIES AS SERIAL NO. 2  
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are  
missing, if possible)

6. Contents (Purpose and general nature of record. Principal items of information

SFF ADDENDA NO. 2  
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and data covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out  
and attached)

6. Contents--continued
7. Arrangement ALPHABETICALLY BY TITLE OF CAUSE  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED SEE APPENDIX 2A  
(Self-contained--describe what it shows. If separate, fill out a form for it,  
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN PRINTED HEAD  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.  
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months  
and years covered by each kind of writing)
10. Size 18"X12"X2 1/2" AVERAGE 270 PAGES PER VOLUME  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)
11. Location by dates and quantities TRUST DEPT 2 1/2 FLOOR SOUTH WALL METAL  
(Room, vault, wall--N.E.S.W., section, bin, shelf,  
RACK BACK OF TRUST CLERK'S DESK  
cabinet, on floor)
12. Other information  
(Condition of record if not good. Relation to other records.  
Information on prior, subsequent, or similar records. Whether record is known  
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints  
(Author) (Publisher)  
(Place of publication) (Date of publication)

"INDEX TO TRUST DOCKET"

| All markings on outside of vols. or f.d.                                        | Dates covered in vol. f.d.        | Arrangement                      | Indexing                         | Writing                       |
|---------------------------------------------------------------------------------|-----------------------------------|----------------------------------|----------------------------------|-------------------------------|
| 1 VOLUME INDEX TO TRUST DOCKET                                                  | 1890 TO APR 30 1907<br>MAY 1 1907 | ALPHABETICALLY BY TITLE OF CAUSE | SELF CONTAINED<br>SEE APPENDIX 2 | HANDBWRITTEN<br>PRINTED HEADS |
| 1 VOLUME " " " 4 TO MAY 1 1907 TO                                               | MAY 1 1907                        | "                                | "                                | "                             |
| Total no. of vols. or f.d.'s<br>Average no. of pages<br>Estimated no. of papers | 2                                 | Size: largest<br>smallest        | } 18"X12"X2 1/2 "                |                               |

"INDEX TO TRUST DOCKET"

Ae

| TITLE OF CAUSE                    | DOCKET<br>REFERENCE | TRUST<br>DOCKET | PAGE |
|-----------------------------------|---------------------|-----------------|------|
| Andrew Margaret B Ex Parte        | 20-a 193            | 2               | 89   |
| Alder John " "                    | 24-a 216            | "               | 265  |
| Allan Joseph & R Smith Rose et al | 27-a 32             | 3               | 27   |
| Andre & R Blackman et al          | 27-a 225            | "               | 17   |
| Opper Wm & Son Ex Parte           | 31-a 99             | "               | 55   |

(INDEX TO INDEX(TRUST DOCKET))

ADDENDA NO 2 A

|     |           |     |            |     |             |     |             |
|-----|-----------|-----|------------|-----|-------------|-----|-------------|
| A-a | PAGE<br>1 | G-a | PAGE<br>57 | M-a | PAGE<br>107 | S-a | PAGE<br>149 |
| A-e | 3         | G-e | 59         | M-e | 111         | S-e | 153         |
| A-i | 5         | G-i | 61         | M-i | 113         | S-i | 157         |
| A-o | 7         | G-o | 63         | M-o | 115         | S-o | 161         |
| A-u | 9         | G-u | 65         | M-u | 117         | S-u | 163         |

READY REFERENCE INDEX, 1920--. 4 vols. 3 vols., 1929--, not  
titled.

Arr. alph. by name of trustee or committee, giving title of  
trust, trust docket no. and folio, court no., and date of last  
report. Hdw. under ptd. head. Aver. 310 pp.  $16\frac{1}{2}$  x 10 x  $1\frac{1}{2}$ .

Trust Dept., floor  $2\frac{1}{2}$ .

BRIGHT-SCHANGER  
(Worker's full name)

SEP 26 1941  
(Date)

SERIAL NO. 4

(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office TRUST DEPARTMENT - CIRCUIT COURT<sup>1/2</sup> CIRCUIT COURT NO. 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE 2 1/2 FLOOR STRAUL & FAYETTE STS.  
(Name of building, room number, street address)

1. Title "READY REFERENCE INDEX"  
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1920 --  
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 4 VOLUMES  
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA NO. 1  
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records  
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are  
missing, if possible)

6. Contents  
(Purpose and general nature of record. Principal items of information

SEE ADDENDA NO. 2  
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out  
and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF TRUSTEE OR COMMITTEE  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing  
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEAD  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 2- 16 1/2" X 9" X 1"  
17 1/2" X 10" X 2" AVERAGE 310 PAGES PER VOLUME  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)

11. Location by dates and quantities TRUST DEPT 2 1/2 FLOOR SOUTH WALL  
(Room, vault, wall--N.E.S.W., section, bin, shelf,

METAL RACK BACK OF TRUST CLERK'S DESK  
(cabinet, on floor)

12. Other information  
(Condition of record if not good. Relation to other records.)

Information on prior, subsequent, or similar records. Whether record is known  
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints \_\_\_\_\_  
(Author) \_\_\_\_\_ (Publisher)

(Place of publication) \_\_\_\_\_ (Date of publication)

"READY REFERENCE INDEX"

| All markings on outside of vols. or f.d. |                       | Dates covered in vol. f.d.         | Arrangement                                    | Indexing                         | Writing                  |
|------------------------------------------|-----------------------|------------------------------------|------------------------------------------------|----------------------------------|--------------------------|
| VOLUME                                   | READY REFERENCE INDEX | 1920<br>70<br>1930<br>1929<br>1939 | ALPHABETICALLY BY NAME OF TRUSTEE OR COMMITTEE | ✓                                | HANDWRITTEN PRINTED HERE |
| "                                        | (NOT LABELED)         | 1929<br>1939                       | "                                              | "                                | "                        |
| "                                        | " (TRUST COMPANIES)   | 1929<br>1939<br>1939               | "                                              | "                                | "                        |
| "                                        | "                     | 1929<br>1939                       | "                                              | "                                | "                        |
| Total no. of vols. or f.d.'s             |                       | 4                                  |                                                | Size: largest 16 1/2" x 10" x 2" |                          |
| Average no. of pages                     |                       | 310                                |                                                | smallest 16 1/2" x 9" x 1"       |                          |
| Estimated no. of papers                  |                       |                                    |                                                |                                  |                          |

## "READY REFERENCE INDEX"

( LEFT SIDE )

| TITLE OF TRUST                | TRUSTEE OR COMMITTEE | DOCKET NO | PAGE |
|-------------------------------|----------------------|-----------|------|
| Ex Parte<br>Andy E. Brown     | Altmeier, Harry      | 8         | 181  |
| Grammer et al                 | Andrew, Dora C       | 13        | 19   |
| VIR Grammer et al             |                      |           |      |
| Ex Parte<br>Benjamin A. Arner | Alder, James F       | 11        | 41   |

100

(RIGHT SIDE)

NEW TRUSTS INSTITUTED, 1923--. 2 vols., 1 f.d. (2 vols.

dated, numbered, and labeled Circuit Court No. 1, Circuit  
Court No. 2). 1 f.d., 1937--, not titled.

Brief record of new trusts instituted, giving name of case, name of  
trustee, date, docket no. and folio, case no., names of attorneys,  
date to auditor, <sup>and</sup> date to be closed; Arr. chron. by date of filing.

Hdw. Vol. aver. 200 pp. 8 x 12 $\frac{1}{2}$  x 1; f.d. 10 x 8 $\frac{1}{2}$  x 6 $\frac{1}{2}$ . Trust  
Dept., floor 2 $\frac{1}{2}$ .

SUHANBERGER E.L.G.  
(Worker's full name)

SEPT 29 1941  
(Date)

SERIAL NO. 5  
(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office TRUST DEPARTMENT CIRCUIT COURT & CIRCUIT COURT NO. 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE 2<sup>1/2</sup> FLOOR  
(Name of building, room number, street address)

1. Title "NEW TRUSTS INSTITUTED"  
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1913 To 1936  
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES  
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO. 1  
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records IN YEAR 1937 CHANGED TO CARD RECORD  
(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE APPENDIX NO. 2  
(Purpose and general nature of record. Principal items of information)

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued
7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE  
(Self-contained--describe what it shows. If separate, fill out a form for it,  
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.  
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months  
and years covered by each kind of writing)
10. Size 8" x 12" x 1"  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents) 200 PAGES PER VOLUME
11. Location by dates and quantities METAL FILE SOUTH WALL Room 2<sup>1</sup>/<sub>2</sub> Floor  
(Room, vault, wall--N.E.S.W., section, bin, shelf,  
cabinet, on floor)
12. Other information  
(Condition of record if not good. Relation to other records.  
  
Information on prior, subsequent, or similar records. Whether record is known  
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints  
(Author)  (Publisher)   
(Place of publication)  (Date of publication)

ITEM NO 4

LABELING

SERIAL NO 5

Annex No 1

NEW TRUSTS INSTITUTED

| All markings on outside of vols. or f.d. |                                                                                                                    | Dates covered in vol. f.d. | Arrangement                      | Indexing | Writing     | LOCATION                        |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|----------|-------------|---------------------------------|
| 1 VOL                                    | NEW TRUSTS INSTITUTED<br>IN THE<br>CIRCUIT COURT NO 1<br>BALTIMORE CITY<br>FROM JANUARY 1 1923<br>To _____<br>No 6 | 1923-1936                  | CHRONOLOGICALLY BY DATE OF ENTRY | NONE     | HANDWRITTEN | METAL FILE SOUTH WALL ROOM 21/2 |
| 1 VOL                                    | NEW TRUSTS INSTITUTED<br>IN THE<br>CIRCUIT COURT NO 2<br>BALTIMORE CITY<br>FROM JANUARY 1 1923<br>To _____<br>No 7 | 1923-1936                  | "                                | "        | "           | "                               |

Total no. of vols. or f.d.'s

Average no. of pages 200

Estimated no. of papers \_\_\_\_\_

2 VOLS

Size: largest }  
smallest } 8" x 12 1/2" x 1"

ITEM NO 6

SERIAL NO 5

CONTENTS CONT'D

APPENDIX NO 2

NEW TRUST'S INSTITUTED

CIRCUIT COURT NO 1

|         |                     |                                      |
|---------|---------------------|--------------------------------------|
| 8/24/15 | EX PARTE            | TRUST FOR THE BENEFIT OF             |
| 8/25/51 | ELIZABETH PATTERSON | ELIZABETH PATTERSON                  |
| 20798   | INCOMPETENT         | TRUSTEE                              |
|         | CAPIAS              | FIDELITY TRUST CO.                   |
|         | ATTORNEY            | 10/25/38                             |
|         | JULIUS F. SANDROCK  | TO BE CLOSED<br>TO AUDITOR 11/18/51. |

SCHWARTZER, BLIGHT  
(Worker's full name)

SEPT 29 1941  
(Date)

SERIAL NO 6  
(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office TRUST DEPARTMENT CIRCUIT COURT CIRCUIT COURT NO 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE 2<sup>1/2</sup> FLOOR  
(Name of building, room number, street address)

1. Title NEW TRUSTS INSTITUTED

(Give present full title in quotes; assigned title, if any, in brackets.)

CARDS

If record has had other titles, list them with dates or quantities or both)

2. Dates 1937 --

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 WOODEN BOX FILE

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CARD RECORD SEE APPENDIX NO 2

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE FILED  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE  
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing TYPED  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months  
and years covered by each kind of writing)

10. Size 16" x 8 1/2" x 6 1/2"  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)

11. Location by dates and quantities TOP OF DESK CENTER OF Room 2½, Floor  
(Room, vault, wall--N.E.S.W., section, bin, shelf,  
cabinet, on floor)

12. Other information  
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known  
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints  
(Author) (Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4

LABELING

SERIAL NO 6

APPENDIX NO 1

[NEW CASES INSTITUTED]

| All markings on outside of vols. or f.d.                                        | Dates covered in vol. f.d. | Arrangement                                     | Indexing | Writing | LOCATION                                                |
|---------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------|---------|---------------------------------------------------------|
| 1 Wooden File Box [NEW CASES INSTITUTED]                                        | 1937 TO --                 | CHRONOLOGICALLY<br>BY DATE FILED                | NONE     | TYPED   | TOP OF DESK:<br>CENTER OF ROOM<br>2 <sup>nd</sup> FLOOR |
| Total no. of vols. or f.d.'s<br>Average no. of pages<br>Estimated no. of papers | 1-FILE Box                 | Size: largest<br>smallest } 10" + 8 1/2 + 6 1/2 |          |         |                                                         |

ITEM NO 6

SERIAL NO 6

CONTENTS CONT'D

ADDEND NO 2

NEW TRUSTS INSTITUTED

2/16/1941

SHERRY WRIGHT DONOVAN ET AL

4/81/49

VS

24947

ESTELLE F. MATTHEWS ET AL

ATTORNEYS

SAFE DEPOSIT & TRUST CO. TRUSTEES

EDWARD L. WARD

GERALD W. HALL

49

CASH BOOK (Fees), 1935--. 2 vols.

Record of fees paid to trustees, giving docket no. and folio,  
name of fiduciary, name of case, amount of income, percent on  
income, date paid, and amount deposited. Arr. chron. by date paid.

Hdw. Aver. 150 pp.  $16\frac{1}{2}$  x  $11\frac{1}{2}$  x 1. Trust Dept., floor  $2\frac{1}{2}$ .

SCHAMPERGER, BLIGHT  
(Worker's full name)

SEPT 29 1941  
(Date)

SERIAL NO 7  
(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office TRUST DEPARTMENT CIRCUIT COURT CIRCUIT COURT NO 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE 2<sup>1/2</sup> FLOOR  
(Name of building, room number, street address)

1. Title CASH BOOK

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1935 --

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state)

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE APPENDIX NO 2

(Purpose and general nature of record. Principal items of information)

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 1/2" x 11 1/2" + 1"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents) 150 PAGES PER VOLUME

11. Location by dates and quantities METAL RACK SOUTH WALL 2<sup>1</sup>/<sub>2</sub> FLOOR Room

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM NO 4

LABELING'S

SERIAL NO 7

APPENDIX NO 1

[CASH BOOK]

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d. | Arrangement                    | Indexing | Writing     | LOCATION                             |
|------------------------------------------|----------------------------|--------------------------------|----------|-------------|--------------------------------------|
| 1 VOL CASH Book                          | 1935-1939                  | CHRONOLOGICAL BY DATE OF ENTRY | None     | HANDWRITTEN | METAL FILE SOUTH WALL ROOM 3RD FLOOR |
| 1 VOL "                                  | 1939 - --                  | "                              | "        | "           | "                                    |

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

2 VOLS

Size: largest

smallest

16" x 11" x 1"

## [CASH BOOK]

|        | FIDUCIARY            | TITLE             | AMT      | FEE | FEE | DEPOSIT |              |
|--------|----------------------|-------------------|----------|-----|-----|---------|--------------|
|        |                      |                   |          |     |     | INCOME  | PAID         |
| 7/126  | JESSE L ARMSTRONG    | H.M. ARMSTRONG    | 74.09    | 1   |     | 1/31/38 | -            |
| 12/185 | JOHN C KUMP          | WINDSOR VS KERMIT | 447.17   | 2   |     | 1/31/38 |              |
| 13/209 | PHILIP SACKS         | D.L. RICHARDSON   | 3,149.75 | 5   |     | 1/31/38 |              |
| 13/140 | RICHARD WOOD EDWARDS | GOULD EDMONDS     | 7,975.00 | 5   |     | 1/31/38 |              |
| 12/178 | C. NELSON DUGAN      | J.J. ROYSTON      | 640.82   | 5   |     | 1/31/38 |              |
| 9/340  | " " "                | JOE BOYKIN        | 881.68   | 5   |     | 1/31/38 |              |
| 10/284 | " " "                | JAMES GARY        | 2,268.52 | 5   |     | 1/31/38 |              |
| " 137  | " " "                | STOKES VS WARD    | 550.42   | 5   |     | 1/31/38 |              |
| 12/233 | J. BERNARD HUSEY     | EMILY V SCHONER   | 10.50    | 1   |     | 1/31/38 |              |
| 4/228  | PHILIP LIER          | SEN VEDBERGMAN    | 1,644.80 | 5   |     | 2/1/38  | 39.00 2/1/38 |

8.

1922-35, 1941--.  
DELINQUENTS, 1932-35, June 1941--, 1 vol.

Record of cases in which reports are delinquent, giving docket  
no.

no. number and folio, case number, name of case, and dates notices sent.

Arranged chronologically by date of entry within trusteeship. Handwritten.

1922  
1932-35; typed, June 1941--. Volume 200 pp. 13 x 7½ x 1. Trust Department  
floor 2½.

ck. dates -  
J.E.M.

BRIGHT-SCHANDERGER SEP 29 1971  
(Worker's full name)

(Date)

SERIAL NO 8

(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY

State MARYLAND

Name of agency or office TRUST DEPT. CIRCUIT COURT NO<sup>1</sup> CIRCUIT COURT NO<sup>2</sup>  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE 2 1/2 FLOOR ST PAUL & FAYETTE STS  
(Name of building, room number, street address)

1. Title "DELINQUENTS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1922 - 1935 & JUNE 1941 - - -

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling DELINQUENTS

(Explain fully; years; numbers; letters; number of records so labeled.)

5. Discontinued and missing records 1936 TO JUNE 1941 RECORD WAS CHANGED

(If record discontinued; give reason and state

TO TYPED SHEETS AND DESTROYED AFTER SERVING ITS PURPOSE  
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF CASES FOR WHICH FILING IS DELINQUENT  
(Purpose and general nature of record. Principal items of information

SHOWS DOCKET NO AND CASE NO AND NAME OF TRUST ESTATES  
shown. Summary of forms used in making record, their headings, etc. If a very

AND FOLLOW UP DATA. WHEN CASE IS FILED THE ITEM  
general or miscellaneous record, detailed information as to type of records

IS RULED OFF

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF TRUST ESTATE  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing None  
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN - SHEETS NOW IN USE TYPED  
(Handwritten. Handwritten printed form. Handwritten printed head. Typod.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 13" X 7 1/2" X 1" <sup>ON FILE</sup> Sheets 12 1/2" X 6" X 1/2" 200 PAGES PER VOL.  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)

11. Location by dates and quantities TRUST DEPT - 216 FLOOR SOUTH WALL  
(Room, vault, wall--N.E.S.W., section, bin, shelf,

METAL RACK BACK OF TRUST CLERK'S DESK  
(cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

9

(CURRENT PAPERS), 1932--. 2 vols.

Temporary record of current papers filed and later recorded in  
Trust Docket, entry . . . , giving name of case, docket no. and folio,  
date, and trust docket no. Arr. chron. by date of filing. Hdw.  
150 pp. 12 x 5 x 1. Trust Dept., floor  $2\frac{1}{2}$ .

BRIGHT-SCHANZINGER  
(Worker's full name)

SEP 29 1941  
(Date)

SERIAL NO. 9  
(Form identification number)

WORKS PROGRESS ADMINISTRATION  
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS  
THE HISTORICAL RECORDS SURVEY: 1937  
1734 NEW YORK AVE. NW.  
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office TRUST DEPARTMENT - CIRCUIT COURT NO 2  
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE 2½ FLOOR ST PAUL & FAYETTE ST  
(Name of building, room number, street address)

1. Title [RECEIPT OF NEW PAPERS]  
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1932 - -  
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME  
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX NO 1  
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records MAJOR RECORDS DESTROYED, SERVED  
(If record discontinued, give reason and state

THEIR PURPOSE

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents MEMO RECORD OF RECEIPT OF ALL NEW PAPERS UPON ENTRY,  
PERTAINING TO TRUST CASES.  
(Purpose and general nature of record. Principal items of information

INTO TRUST DOCKET, THE ITEMS ARE RULED OUT  
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECEIPT  
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE  
(Self-contained--describe what it shows. If separate, fill out a form for it,  
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN  
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.  
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months  
and years covered by each kind of writing)

10. Size 12"X5"X1" 150 PAGES PER VOLUME  
(Of record or container. Height, width, thickness or depth. Average number of  
pages or documents)

11. Location by dates and quantities TRUST DEPT - 2<sup>nd</sup> FLOOR SOUTH WALL - METAL  
(Room, vault, wall--N.E.S.W., section, bin, shelf,  
RACK BACK OF TRUST CLERK'S DESK.  
cabinet, on floor)

12. Other information  
(Condition of record if not good. Relation to other records.)

Information on prior, subsequent, or similar records. Whether record is known  
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints \_\_\_\_\_  
(Author) \_\_\_\_\_ (Publisher) \_\_\_\_\_

(Place of publication) \_\_\_\_\_ (Date of publication) \_\_\_\_\_

[RECEIPT OF NEW PAPERS]

| All markings on outside of vols. or f.d. | Dates covered in vol. f.d.   | Arrangement                         | Indexing | Writing     |
|------------------------------------------|------------------------------|-------------------------------------|----------|-------------|
| 1 VOL<br>(NOT LEVELED)                   | 1932<br>" 1937<br>1938<br>-- | CHRONOLOGICALLY<br>BY DATE RECEIVED | NONE     | HANDWRITTEN |
| " "                                      |                              | "                                   | "        | "           |

Total no. of vols. or f.d.'s      2  
 Average no. of pages      150  
 Estimated no. of papers      \_\_\_\_\_

Size: largest      }  
                   smallest      } 12" x 5" x 1"

RECEIPT OF NEW PAPERS

1932

| DOCKET | NAME                        | CASE NUMBER<br>DATE |
|--------|-----------------------------|---------------------|
| 2      | Ex Parte John Smith         | 13/199 5/4          |
| 2      | Ella M. Brown vs John Brown | 12/137 5/4          |
| 2      | Ex Parte Helen Johns        | 12/197 5/4          |
| 2      | Homer Jones vs May Jones    | 8/297 5/5           |